



Letter to My Friends

Let Us Take the Last Step Towards
the Communal Work of the Father:
The Garden of Light



My Loved-ones,

We are approaching the celebration of our Father Archangel Uriel, who will transmit the last psalms of the new Gospels of God to us. In this way the new Bible will have been written by our community and we will offer it to the world with devotion and love. It is certainly a beautiful work and a great step.

I would like for each one to take the time to measure the work that we have done during these last 14 years. I am aware that the work is still in progress and that it is far from being finished, but certain elements are starting to appear and take shape. I would like for you to concentrate on these elements so that they can receive energy from you and you can receive it from them.

One people, one nation, one community, one family are places of exchanges and fulfillment.

A nation dedicated to the Light has to do works of Light to strengthen the Light.

Jesus said: "Whoever does the will of my Father who is in heaven is my brother, my sister, my father, my mother." In this way he puts down the foundations of the Essene Nation.

We must rejoice in everything that has been done or that is in the phase of being done. We must rejoice in everything that remains to be done and not forget that it is healthy that a work in progress is not yet perfect. The work of the Essene Nation is a great work in progress that is far from being finished.

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A child who is born is a work that begins. If you place the child in front of a mirror, he will not recognize himself, for he is in universality, in the non-existence. His inner life is not yet shaped, modelled. He is only a body. Then, he will love his mother, then, his father, his brothers and sisters and the members of his family. In this way he will build himself a form, an identity that will allow him to recognize himself. Man can live and die this way. But Jesus speaks of something bigger, a vaster, more universal family, of a work in progress that is greater than death.

If man stays only in the form of his inner being that has been formed by the outer world, he is closed in his evolution and in his work. The work must be universal and not limited.

The Nation is the compatriots who gather to support the communal work in one way or another.

There are 2 kinds of works:

-those that lead towards death;

-those that make immortality appear.

A nation taken by the current of death is stagnant, it is taken by discontent and the counter-virtues.

A living nation is unselfish, generous, existing in mutual support and the sustained effort to make what is great, universal and infinite appear.

One who is ready to follow the path of God in an active way is an Essene.

At the celebration of Uriel, we will allow the Archangel to finalize the Gospels. This is big.

We have placed the bases for the worship of the Light, which allows God to appear, and we have opened the worship of the parents of God. This is big.

We are in the phase of buying land to carry out the wish of our Father Uriel to see the garden of Light reappear. This garden is the seventh step, the last one that we have to take on earth to open the royal and worthy path for all the stages of life that a man must cross through during his passage on earth. This is big. The land that has been found is magnificent and filled with blessings. It took years of concentration to reach this stage and find the land.

I know that some among you have questions about the worship of the Light and I understand this, for we have a great work to do at the level of communication

and organization of the supreme counsel of our nation. It will be done, we must be patient and confident.

First, we are in the period of the Jubilee, therefore it is obvious that questions will appear as well as challenges.

Second, it is certain that the communication and union inside the supreme counsel (the organ of the carriers of projects) and also the communication towards the holy assembly will be a priority in the future.

When Jesus spoke of taking his cross and to follow him to belong to his family,¹ he implied to take one's life in hand, to be responsible for oneself and to advance towards the communal work of the Father, which he called "the kingdom of God."

For the circle of the Parents of the Light, the commitment that was given is to set down the house of God, the Worship in one's house, and to practice it by reciting the psalms in front of the statue of God, to support the work of the Light by giving a financial offering, with love and devotion, without any discontent.

It is obvious that reports will be made about the works that are carried out in the will of God and to honour Him.

Each Essene must be confident and patient. Nothing great can be accomplished without patience and confidence.

In our Essene Villages of Terranova and the Maple Tree, we still have to take steps to be accepted for what we are and to assert our rights to live in accordance with our religion and our tradition. It is running smoothly and things are advancing one step after the other.

Do not believe that freedom is acquired, rather it is leaving the world of men and everything is closing up. That is why our work is important and we must be valiant to protect future generations. This is why we will make simpler constructions than we had originally planned. The Worship will function in the same way.

We will direct our efforts towards the garden of the Light because it is the last step, the one that will open the door to God and will give more strength to all our activities.

My dear Essenes, rest assured that I am at your disposition for all further precisions.

1 - "Who does not take his cross and does not follow behind me is not worthy of me." (Matthew 10:38)

Letter to My Friends

Do not let go of the cord of life.
Receive all my love and my joy for the great and
beautiful work that we are doing together.

Your friend, associate and pastor,

Olin Manitoba.

Essene Village of the Maple Tree, May 30, 2016