Jozef Rulof

Lectures Part 3



The Age of Christ



Jozef Rulof 1898-1952 Jozef Rulof

Lectures

Part 3: Lectures 39 - 57



Contact and copyright

The Age of Christ Braspenningstraat 88, 1827 JW Alkmaar, the Netherlands Tel: 00 31 (0)728443852 E-mail: info@rulof.org Website: rulof.org

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Word of the publisher

Dear reader,

This book belongs to the series of 27 books which came to earth via Jozef Rulof between 1933 and 1952. These books are published by Foundation Spiritual-Scientific Association "The Age of Christ", which was set up in 1946 by Jozef Rulof. As the board of this foundation, we guarantee the original text of the books which we are making available today.

We have also published an explanation for the books, which contains 140 articles. We consider the publication of the 27 books and this explanation as an inextricable whole. For some passages from the books, we refer to relevant articles from the explanation. For instance (see article 'Explanation at soul level' on rulof.org) refers to the basic article 'Explanation at soul level' as you can read that on the website rulof.org.

With kind regards,

The board of directors of the Foundation The Age of Christ 2020

Book list

Overview of the books which came to earth via Jozef Rulof in the sequence that they were published, with the years in which the content of those books was realised:

A View into the Hereafter (1933-1936) Those who came back from the Dead (1937) The Cycle of the Soul (1938) Mental Illnesses seen from the Other Side (1939-1945) The Origin of the Universe (1939) Between Life and Death (1940) The Peoples of the Earth seen by the Other Side (1941) Through the Grebbe Line to Eternal Life (1942) Spiritual Gifts (1943) Masks and Men (1948) Jeus of Mother Crisje Part 1 (1950) Jeus of Mother Crisje Part 2 (1951) Jeus of Mother Crisje Part 3 (1952) Questions and Answers Part 1 (1949-1951) Questions and Answers Part 2 (1951-1952) Ouestions and Answers Part 3 (1952) Ouestions and Answers Part 4 (1952) Questions and Answers Part 5 (1949-1952) Questions and Answers Part 6 (1951) Lectures Part 1 (1949-1950) Lectures Part 2 (1950-1951) Lectures Part 3 (1951-1952) The Cosmology of Jozef Rulof Part 1 (1944-1950) The Cosmology of Jozef Rulof Part 2 (1944-1950) The Cosmology of Jozef Rulof Part 3 (1944-1950) The Cosmology of Jozef Rulof Part 4 (1944-1950) The Cosmology of Jozef Rulof Part 5 (1944-1950)

Explanation of the books by Jozef Rulof

The foreword of this explanation is:

Dear readers,

In this 'explanation of the books by Jozef Rulof', as publisher we describe the core of his vision. In this way, we answer two types of questions which we were asked during the past few years about the content of these books.

Firstly, there are the questions about specific subjects such as for instance cremation and euthanasia. The information about such subjects is often distributed over the 27 books with a total of more than 11,000 pages. This is why, for each subject, we have put relevant passages from all the books together and summarised them each time in an article.

The distributed information is the result of the knowledge building in the book series. In the article 'explanation at soul level', we distinguish two levels in this knowledge building: the social thinking on the one hand and the explanations at soul level on the other hand. For his first explanation of many phenomena, the writer limited himself to words and concepts which belonged to the social thinking of the first half of the previous century. As a result, he attuned himself to the world view of his readers at that time.

Book after book, the writer also built up the soul level, whereby the human soul is the main focus. In order to explain life at soul level, he introduced new words and concepts. In this way, new explanations came, which supplemented the information from the previous round about particular subjects.

However, usually the explanations at soul level did not supplement the first descriptions, but they replaced them. In this way, for instance in social terminology it can be spoken about a 'life after death', but at soul level the word 'death' has lost every meaning. According to the writer, the soul does not die, but it lets go of the earthly body and it then passes onto the following phase in its eternal evolution.

The unfamiliarity with the difference between these two explanation levels ensures a second type of questions about words and views in the books about which current social thinking has changed in relation to the first half of the previous century. In this explanation, we explain those subjects from the soul level. As a result, it becomes clear that words such as for instance races or psychopathy no longer play a role at soul level. These words and the related views were only used in the book series in order to connect with the social thinking in the time period that these books were realised, between 1933 and 1952. The passages with these words belong to the then spirit of the times of the readers and in no way represent the actual vision of the writer or the publisher.

When currently reading these books, that is not always clear, because the writer does not usually mention explicitly at what explanation level the subject is dealt with in a particular passage. This is why, as publisher, for a number of passages we add a reference to a relevant article from this explanation. That article then explains the subject dealt with in that passage from the soul level, in order to express the actual vision of the writer on that subject. For cultural-historical and spiritual-scientific reasons, in the 27 books we do not make any changes to the original formulations of the writer. For the readability, we have only adapted the spelling of the Old Dutch. In the online version of the books on our website rulof.nl, all the linguistic changes can be requested upon demand per sentence.

We consider the publishing of the 27 books and this explanation as an inseparable whole. This is why, on the cover of each book and in the 'word by the publisher', from now on we will refer to the explanation. For a wide availability, we have published the 140 articles of this explanation as e-book (visit rulof.org/download), and all the articles are on our website rulof.org as separate web pages.

The relevant passages from all the books by Jozef Rulof which we have based the articles on are also an integral part of this explanation. Together with the articles in question, these passages have been combined in book form and are available as the four parts of 'The Jozef Rulof Reference work', in the form of paperbacks and e-books. Furthermore, on our website at the bottom of most articles a link has been included to a separate web page with the source texts of that article.

With the publication of the 27 books and this explanation, we aim to contribute to a substantiated understanding of the actual message of the writer. This was worded by Christ with: Love one another. At soul level, Jozef Rulof explains that it concerns universal love which is not engaged with the appearance or the personality of our fellow being, but focuses on his deepest core, which Jozef Rulof calls the soul or life.

Kind regards,

On behalf of the board of Foundation The Age of Christ, Ludo Vrebos

11 June 2020

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Jozef Rulof

Jozef Rulof (1898-1952) received all-embracing knowledge about the hereafter, reincarnation, our cosmic soul and Christ.

Knowledge from the hereafter

When Jozef Rulof was born in 1898 in rural 's-Heerenberg in the Netherlands, his spiritual leader Alcar already had great plans for him. Alcar had passed on to the hereafter in 1641, after his last life on earth as Anthony van Dijck. Since then, he had built up a vast knowledge about the life of the human being on earth and in the hereafter. In order to bring that knowledge to earth, he wanted to develop Jozef into a writing medium.

After Jozef had established himself as a taxi driver in The Hague in 1922, Alcar first developed him into a healing and painting medium, in order to build up the trance that was needed for receiving books. Jozef received hundreds of paintings, and by means of their sales the publication of the books could be kept under their own control.

When Alcar began passing on his first book 'A View into the Hereafter' in 1933, he gave Jozef the choice of how deep the mediumistic trance would become. He would be able to put Jozef into a very deep sleep and take over his body in order to write books outside the consciousness of the medium. Then Alcar would be able to use his own word choice from the first sentence in order to explain to the reader from that time how he himself had got to know the reality at soul level, which the eternal life of the human soul is central to.

Another possibility was to apply a lighter trance, whereby the medium could feel what was being written during the writing. That would enable Jozef to grow along spiritually with the knowledge passed on. However, then the build-up of the knowledge in the books series would have to be attuned to the spiritual development of the medium. And then Alcar could only give the explanations at soul level if the medium was also ready for that.

Jozef chose for the lighter trance. As a result, Alcar was somewhat limited in the words which he could use in the first books. He let Jozef experience this by writing down the word 'Jozef' in trance. At that same moment, Jozef woke up from the trance, because he felt he was being called. In order to prevent this, Alcar chose the name 'André' in order to describe the experiences of Jozef in the books. Alcar also changed or avoided other names and circumstances in 'A View into the Hereafter', so that Jozef could remain in trance. In this way, the reader does indeed learn in this first book that André was married, but not that this happened in 1923 and that his wife was called Anna.

In order to remain in harmony with the life of feeling of Jozef, Alcar allowed his medium to first experience for himself what was described in the books. For this purpose, Alcar let him leave his body, so that Jozef could perceive the spiritual worlds of the hereafter for himself. The books describe their joint journeys through the dark spheres and the spheres of light. Jozef saw that after his transition on earth, the human being ends up in the sphere to which his life of feeling belongs.

In an out-of-body state, he was also witness to many transitions on earth. By means of the description of this, it is recorded in the books what exactly happens to the human soul upon cremation, burial, embalming, euthanasia, suicide and organ transplantation.

Jozef gets to know his past lives

The name André was chosen by Alcar, because Jozef had once borne that name in a past life in France. Then André was an academic, and the commitment to investigating everything thoroughly could help in order to deepen the explanation level of the books step by step.

For instance, in 1938 Jozef was able to receive the book 'The Cycle of the Soul' from master Zelanus, a pupil of Alcar. In this book, Zelanus described his past lives. In this way, he showed how all his experiences in his past lives have ultimately built up his life of feeling, and ensured that he could feel more and more.

In 1940, Jozef had developed far enough in order to experience the book 'Between Life and Death'. As a result, he got to know Dectar, his own past life as a temple priest in Ancient Egypt. Dectar had increased his spiritual powers in the temples to a high level, as a result of which he could experience intense experiences in an out-of-body state, and in addition he did not neglect his earthly life. Those powers were now necessary in order to reach the ultimate grade of mediumship: the cosmic consciousness.

Our cosmic soul

In 1944, Jozef Rulof was so far developed as 'André-Dectar' that he could experience spiritual journeys through the cosmos together with Alcar and Zelanus. By means of the descriptions of those journeys in the book series 'The Cosmology of Jozef Rulof', the highest knowledge from the hereafter was brought to earth.

Now the masters Alcar and Zelanus could finally describe the reality as

they had got to know that as the truth themselves. It was only now that they could use words and terms which describe the core of our soul and thus reveal the essence of the human being.

In the cosmology the masters explain at soul level where we come from and how our cosmic evolution began because our soul split itself from the All-Soul. André-Dectar now got to know his past lives on other planets, and the gigantic development path which his soul has gone through in order to evolve from a rarefied cell on the first planet in the universe to the life on earth.

In addition, with the masters he visited the higher cosmic grades of life which await us after our earthly lives. The cosmology describes where we are going, and in what way our lives on earth are necessary in this. This casts a cosmic light on the meaning of our life and the essence of the human being as soul.

The University of Christ

The masters could travel all the cosmic grades and pass on this ultimate knowledge because they were helped themselves by their order of teachers. This order is called 'The University of Christ', because Christ is the mentor of this university.

In his life on earth, Christ could not pass on this knowledge because the mankind there was not ready for that. Christ was already murdered for the little that he was able to say. However, he knew that his order would bring this knowledge to earth, as soon as a medium could be born that would no longer be killed for this.

That medium was Jozef Rulof, and the books which he received heralded a new age: 'The Age of Christ'. Christ himself should have limited himself to the core of his message: the selfless love. In the Age of Christ, through Jozef Rulof his pupils could give a detailed explanation of how we raise ourselves in feeling by giving universal love and as a result reach higher spheres of light and cosmic grades of life.

Under the assignment of his masters, in 1946 Jozef set up Society The Age of Christ, in order to manage the books and paintings. In that same year, he travelled to America to make his knowledge received known there, in collaboration with his brothers who had emigrated. Just like in the Netherlands, he held trance lectures and painting demonstrations there.

Back in the Netherlands, in addition to the hundreds of trance lectures, he also held contact evenings for years, in order to answer questions from readers of the books. In 1950, master Zelanus was able to write the biography of Jozef entitled 'Jeus of Mother Crisje' with the name 'Jozef' and the childhood name 'Jeus', without breaking the trance.

The masters knew that mankind would still not accept the University of Christ, despite all the knowledge and efforts passed on by Jozef. Science will only accept a proof of life after death if that is achieved without a human medium, so that influencing by the personality of the medium can be excluded.

That proof will be supplied by what the masters call the 'direct voice instrument'. They predict that this technical instrument will bring a direct communication between the human being on earth and the masters of the light. At that moment, Jozef and other masters will be able to address the world from the hereafter, and be able to give mankind the happiness of the certain knowledge that we live infinitely as a cosmic soul.

In order to prepare himself for this task, Jozef passed on to the hereafter in 1952. At the end of his book 'Spiritual Gifts', master Zelanus had already mentioned that, after the transition of Jozef, Jozef and the masters will no longer approach human mediums, because the ultimate knowledge from the hereafter can already be found in the books which Jozef was able to receive during his earthly life.

The Human Being and his Universal Love

Good morning, my sisters and brothers.

The last four lectures, which you experienced, were the foundations for this and the next ones, which will come.

This morning you will get 'The Human Being and his Universal Love.'

And do you now wish to understand that, do you wish to know what it is? These four mornings I took you to this situation and when we are finished with this, you will still not know it. And before this I have a message for you from the master, Master Alcar and his people, the highest ones, who have the University of Christ in their hands. I have a wonderful message for you. And it will probably interest you, it will grip you, you will feel it under your heart. Because we will do something different at the next lecture, we will bring you what we gave, what we analysed, we will bring, through you, to your cosmology. That means: I received the order to read out to you, to recite the books which are finished, the first books for the new bible, the cosmology of Jozef Rulof and this mankind.

All the lectures which you have experienced, we find again in life on earth. You will make the journey with Master Alcar, André and me to the All-Source. We are there, we live in there, we will have to ask questions, you have to think, you have to feel, you have to prepare yourself completely for this wonderful, universal unity. Would you like that?

(Hall:) Yes.

We will recite it for you. Perhaps Master Alcar will himself read, you will probably hear him speaking when his word, received by the Divine All, comes to you. It will be a wonderful time, perhaps five, probably ten lectures, as far as we can come. It is of course not necessary, it is not possible to read out the first five, those five great works. But now and then I will leave it there and then I will come to you again, and we will reach unity for the analysis, so that you will finally start to learn something. We will come that far, where these words of this morning will also take us that we see the macrocosmos on earth, and learn to carry it in our hearts. This morning I am concerned with making it clear to you, which I talked about so many times, that you already live here on the Other Side.

The human being and his universal love take the personality to the laws of God, the laws of your space. I taught you, you are space, you are light, you are life, you are fatherhood and motherhood, by means of fatherhood and motherhood you go to the reincarnation and that is now absolutely everything. We will soon determine how untrue the bible is for this whole space, God, Christ and mankind, how primitive the beginning is, where God the Lord speaks after all. We will return to the very first moments of thinking of the All-Source, the All-Mother. You are now prepared, you will experience what the All-Mother is, your All-Father, the All-Soul, the All-Spirit. And what did the human being master now? You will get to see, to experience, to carry that by means of your cosmology, they are the laws which determine how you have to live, how you have to act in this society.

I said that art, science, wisdom have no meaning if you do not possess the feeling and do not carry the love in order to really love everything in society. The human being and his universal love is a wonderful gem of power of creation because the human being grows, the human being possesses light, life, cordiality, kindness. You can talk, you can think, and if you do not begin with that, you step from the earth through 'the coffin' into a world of emptiness. Why did we bring 'A View into the Hereafter'? Why did Master Alcar begin with the task to analyse the hells, the unconscious worlds? Why did he take the human being – later André – to the Spheres of Light?

Now you do art here -I said - and I made it clear to you: whatever you do, however small and insignificant you are, you are a Deity. Do not look at the human being who does art. Do not admire us that we are here and paint and write and speak and possess more gifts. Those gifts mean nothing, mean nothing if our love succumbs, if we do not have any feeling for each other.

Did you really think you could push a human being away from you in the first sphere? Did you really think that you could live alone there? Then you are also alone. Your family, your personality must now mean space, be space. You first go through the macrocosmos, because those planets, suns and stars, Mother Nature, life, this is created for you, it received consciousness through you. The blow which you get, right in your face, if you stand there naked and neither your father, nor your mother, nor your friend, nor your brother, your sister can reach you. Because you already prove it here, you do not want anything to do with people.

I made it clear to you and André also says that anyway: "I cannot carry you, you have to stand on your own two feet, and work." Do not ask the human being what you want to do; ask your Christ. And if the human being works and if the human being serves and is open and conscious and begins to carry, begins to grow, that personality can no longer be restrained.

Millions of personalities, men and women, arrive from the earth, they did art, created wonderful things. Rembrandt came, Titian, Bach, Beethoven and Mozart. I have mentioned those names hundreds of times, they came and many of them were as poor as your church mouse, sadly devitalized by their art. They beat things to pieces by means of their art. Their vanity rose out above society ... and they built mountains, they created castles in the air, because they had no feeling, they had no possession, they had no universal love.

What you do here on earth and what you achieve here, is therefore ultimately only for the existence, for the existence. And now you will see, and you have to accept that your little bit of feeling of space means more than peoples, than castles, than the fuss, the bare nakedness of your society; the possession, the money, your house, your comfort, nothing has any meaning if you accept 'the coffin' and immediately walk through. And here we stand: "Yes, you were wise", the masters says, "you gave yourself for destruction."

Do you wish to place a master, do you wish to place a child of Christ here in your society in order to act the judge? That is all deception. What thing in society, built up until now, is free, is purified from animal-like feelings, is completely spiritually reliable, has laid foundations and receives a spiritual personality? That means: now you can work for spiritual reality. Where can you find that?

The doctor, the academic, the astronomer, yes indeed, he can study, he can give himself wisdom, he can climb the planets. He wants to know more because he wants to give mankind consciousness. And if this man, this celebrity for you, in your eyes, does not posses any love, then he is an individual 'behind the coffin'? He is nothing there, he walks there in his proud world. He beat things to pieces on earth. He is the lord, the master, but the life is dead, living dead.

We were able to take care of the celebrities, the geniuses. We analysed the Catholic Church, Protestantism, and the experts of your bible and took them to the first moment – which we will soon begin with – to the cosmology of their life. And then it is: "My God, my God, how mankind on earth is deceived." We cannot get it across.

The government of yours, the heavyweights who then rule, stand on top of damnation and lay their hands on that damnation and say: "And God said that it was good and this is the first day." And then Adam and Eve sat in paradise looking at that apple. Adam said: "Will we chance it?" "No", the minister says, "and the snake is also there." But we were able to convince those people that the snake lives in you, was in them, he had become a snake completely. Betrayal, destruction, talk, gossip, never once seeing the good in the human being, never being open to the growth. Everything is good what the human being does, if you just continue to love the human being. Because the human being is evolution, the human being begins. That life must be released from itself and it is not yet able to do so. Space knows that, God knows that, Christ knows that, every insect knows that. All the laws of Mother Nature understand that the child goes from the jungle to the white race (see article 'There are no races' on rulof.org) and that in society insanity, psychopathy, nothing else but destruction was created by the unconscious life, the human being as man and wife in his situation.

But what we are now concerned with is: are you ready to accept, to represent the life for your spiritual personality, your inner self after all those hundreds of lectures, after all those books which you have read? Do you still growl, do you still kick? Are you always cheerful? Or does that chair, does your room, does your possession receive everything of your personality, and this inner, growing self, which is then God, does that get nothing? Did we not give you the analysis of all the systems? But what good are analyses to you if you forget the society in which you live? You do not think. You do not wish to think, you say: "I cannot do it." And how did the first ones enter into the Divine All? Christ with His people - I taught you, and you have to accept because it is the truth - when they had completed their cycle of the earth, there was no God, there was no Christ and, thank God, still no bible, because the bible created religious mania; a God who curses the human being, a God who hates, a God who breaks, who talks, who gossips and says: "Just kill that pair there." He must deform his own life, and that God still lives in your society, he lives in the human being.

Therefore first: even if you have achieved this and that and the other in this world in your midst, be and finally become a child, a child, a child of space, part of space. Surrender yourself to that cosmic harmony, for which God, the All-Source created that life; finally love it. Here you live in eternity – I told you – with that difference, that you must now think materially, you live in this organism. Free from the organism you are faced with the spiritual laws and if there is now no love in you, no feeling, then you will understand of course, nothing can reach you, you cannot walk, you cannot stand, you are lying.

We are not talking to the human being who steals, who destroys, to the animal-like society, the human being who will consciously murder. What would we do with those people? You cannot do anything with that life, because those people return to the earth in order to give a new body to the life, which they consciously murdered here. Now society is, now your justice is still always like this: you can go and kill for your people. And there are also theologians who say: "Yes, you will defend your people, your queen. You will do everything as a result of which the people will keep independence." And then people send your child to the battlefield, consciously, in order to shoot down a human being, a Deity. And do you wish to represent your universal love with these pathetic feelings? Does it never get through to those masses?

Yes indeed, now foundations are laid. When André says, or when we speak, that Luther did not need to launch that spiritual war, because ultimately, there is still damnation, then the masses do not understand that. You must therefore free yourself from a war that breaks you spiritually. You do not need to violate a bible in order to give it to them if you do not know what the word means. We will prove to you that those theologians of yours are unconscious of spirit. The theologians whom you have, do not have any love, or they do not lie to and cheat themselves, because they know that the creations originated differently. Do you see? They lied to and cheated themselves and the masses; the masses, millions of people.

If you – and you must learn that – do not get any love in you for yourself, do not do your best, do not wish to bow your head to the truth, if you always just emit your stinging look from the human eye, then the law for space calls, which is universally loving: "Why do you look so falsely at that life, it belongs to you." You must first want to accept and to start to think that all of mankind is your life, that those strange people there in the jungle, in America, France and Russia and wherever, are your life, that you will be one with that grade and if that life does not come to God, to the spheres then you will have no light. Then you will have light for yourself, but you will not have the universal thinking, you will not yet have the universal unity, because all this life becomes the unity for the macrocosmos, for your Deity, your fatherhood, your motherhood.

The human being who now thinks wrongly, who is off the mark because he does not know, we bring those personalities to reality and we can take care of them. But the human being who consciously goes against the law of God, the love, the justice, kindness, and destroys and hits and kicks, that human being – understand this – cannot enter any sphere, that human being does not possess any love. We love everything that lives, but we are strict. And it appears harsh if we say: "I cannot descend into your life." We no longer have any flowers, any food, any drink, or any chair on the Other Side, any house, nothing more to make the human being happy. I must do that with my word, with my feeling, with my cordiality, my love.

Millions of people are waiting now, at this moment – and that has already been since the first people entered the Other Side, the astral world – now millions of people want for one personality from the earth. They are queuing there in order to receive and to be able to serve the earthly human being who is ready. The huge difference is – do you feel this? – that here you have to devote everything for food and drink, so that you can support that organism, so that you remain to the life, possess the power, is awe-inspiringly difficult, but you can have it, because God placed His power, His possession in every life.

It is understandable that a psychopath is not capable now of taking himself to that expansion, to that food and that drink for your society. But we know: that same psychopath, even if it is your child, has beaten things to pieces in previous lives, has taken himself to the animalization and which is now dominant for the birth and oppresses the cell, the embryo in the mother.

Should Master Alcar have explained to you the monsters from the Land of Hatred? If you enter our world and have no love, and you look lustfully at the human being then your eyes bulge from the sockets, they fly through space; you are not as blind as a bat at this moment, but you are disgust because of your own looking, because you build up disharmony. You look, at what? At rape, sullying, deformation. And that world is deformed. There is no tree there.

The life of Mother Nature is completely finished and created in harmony, and if you just think wrongly then that life dissolves for you. It is therefore very simple, if you do not begin with that reality: I am true, I want to be true, I want to be peaceful, I want to be cordial, I love life, if you do not want to begin with that, you will not have anything 'behind the coffin' either. Then you will stand there naked and you will have to accept yourself and being a man and being a woman will no longer have any meaning and the paternal, maternal love will mean nothing more, because you will be faced with the universal love.

A mother who weeps here because she loses her child, a woman, her man goes and says farewell, and she weeps and remains alone behind, is in need. However, the personality as a human being is a macrocosmic independence, is a Deity. And if you do not belong to each other, if you do not have that attunement, then these worlds rip themselves apart and then you live yonder, and the other remains, lives here, you cannot speak to him, you cannot reach him, you cannot see him. Why not? Because you must begin with the first foundations: I want to be love. And that is very simple and that can be achieved again if you begin with it.

First of all you are now faced with the human friendship. You now know – and we will teach you that – that the human being has to take care of himself and has to take himself to that space.

One now has more than the other. Did that human being earn that honestly? That is his business. Is the social life now dominating in everything? You know, that is not true. You will now yearn, you will now get hungry in order to receive that growth. One says: "No, what does that matter to me." The other human being devours books which the masters now built up; he reads them once, he reads them twenty times, he still does not get enough and keeps getting something new out of them. Another says: "I will see."

And now you have it. One yearns so terribly, they are the wonderful and the beautiful adepts for us, because we can now get rid of everything, and the other says: "I do not know."

Everything lies there. They lie there. Mankind does not know what is for

sale there when they enter here. However, the human being who is ready, who yearns, who begins with that growth does know. Because growth means: the unity with all the life of God. Now you will begin.

You first cling to the own thinking and feeling of the other human being. A conversation – I told you – now has a wonderful meaning, because your inner life rolls back and forth, you get telepathic contact, you can now look into the human growing eyes, hearts are open and there is understanding.

That is and remains awe-inspiringly difficult on earth. Why? Because – and you know that – you live in chaos. You say that that woman is yours and that that man is yours, but who, who can prove it to you? You all live here by means of karmic laws. You are here too long, millions of years too long on earth, because we destroyed lives. The karmic laws for reincarnation hold us. Mother Earth says: "Yes, you would like that, you murdered and committed arson there and beat and kicked, and now you want to just go? Make good first." Mother Earth as personal contact for you, do you feel this?

If you wish to experience the cycle of the earth, then you will also experience, materialize and only then spiritualize every law of the earth, its cycle, its personality, and its gifts. Mother Earth says: "You can destroy that child in you and you can say: 'I do not want any children because they are worries', but you will have to make sure that you have children in order to return to the earth, because I have even more lives for you. You have not yet made it." The laws which you read – and which we explain to you – they go ... André estimates that one mother must give birth to fifteen, twenty children and the other mother says: "I do not want any children", that is disharmony.

That one human being comes and wants to travel continents for a bit of food, that the human being goes from the West to the East and asks: "Do you know anything about God?" is the awakening for the spirit. This is not so strange, because if you really yearn – understand it and accept it – material carry-on means nothing more. Then you stand infallibly on the first foundation, which takes you to the bliss in the Spheres of Light, then you really wear the first fabrics of your new garment and the silver and perhaps the golden sandals are slowly built up. And to be able to walk with sandals in a sphere which has been built up spiritually by means of your own thinking and feeling, is also the bliss, the cordiality, the universal love to go hand in hand, to return first to your coffin in order to – as Frederik said that – to make wreathes on top of your grave from forget-me-nots, lilies of the valley, bouquets of wisdom, and to lay them in your lap? No, to carry in your hands, in your ears, on your head. And then the master says, then Our Lord says: "It is fine like that. Now you will love."

You can reach universal love in this society, even if you are under the ground as a mine worker, you just need to talk and to think. Good morning.

Always think through to: good morning. Am I a hundred percent truth in that 'good morning'? Do I mean it? And now I will begin, I will eat, I will drink; you do not need to pray, you are already praying, you bring the word to growth. Is my step good? Did I do that wrong? Was this in harmony, not, with society? Yes indeed, first society. Am I in harmony here? So we begin to get the universal love for material, physical, social building up. And if you are nothing here, then you will be nothing there and never mean anything either, because here the building up for that world is, inwardly. You do everything outwardly.

I speak words by means of feeling. We learned words, we built up a language, but feeling does and is everything. When Rembrandt came 'behind the coffin', because he had completed his life, his earthly cycle, when Anthony van Dyck became conscious as Master Alcar, when Titian, Leonardo da Vinci, Bach, Beethoven and the great ones came, the human being who therefore brought art, the highest for mankind – "After the bible then", society says, the theologian says – then they came there and they could say: "What did I do?"

"Yes, I could depict a woman, I could depict a man", the wild Paul Rubens says, "what a fusspot I was there", he says. "Oh, my God", and he hit his head with his fist, and said, "for what nonsense did I work myself to death? And I really thought I also possessed something."

The canvas, the art is on earth. Did he build up happiness, kindness, and justice by means of his art, did he love? What did he know about planets and stars, which gave him the blessings in order to reincarnate? Nothing, absolutely nothing. The master came there. Remember, he was a good person, but wild.

When Anthony van Dyck had finished his work and entered the Land of Twilight – not in the first sphere – and had to accept that his Madonnas had remained behind on earth, he stood before his universal love, which had no light, no feeling. He was a human being who had deformed himself by means of his art. Yes, he had lived it up, he has also written on the canvas, by means of the paint. The other by means of the music, and that one by means of wisdom of life, the sciences; and they were science, they were art, but they had no universal love. My God, my God, my God, my God, the battle of the master who is here is insane, and he has to accept: I have nothing here.

"By means of every brush stroke I could have", Van Dyck, Master Alcar, says to André "I could have painted the spiritual, material, universal Divine All if I knew where I had lived."

You ask for art, for wisdom of life, for dramatic, ornamental buildings, you are that yourself, and that lives in you, that lives under your heart. You ask for art, you want to depict art; and the gem of power of creation, which is man and woman, which has soul, has spirit and is life, is forgotten. You pursue wisdom of life, possessions, money, a house, a castle, a nice car, or whatever. Christ said: "Go away, Satan." He did not need it either.

It is remarkable, it is so striking, that when you begin with the spiritual awakening and development, you release yourself from that society. People offered André houses of forty and fifty thousand guilders, a new car, he said: "No, the love of the human being who drives me, is worth more than the new one which is for sale there. But I appreciate your nice feelings."

Did you give all of that to Christ, to Golgotha? I told you several times here, the masters and I, we always look at your beautiful, wonderful gifts. Just look here: the Divine realm of colours. But is it true that the core of these gifts first goes from your heart to Golgotha? I cannot feel happy if you give me this and forget Him, because He gave everything, He is everything. I get wisdom, inspiration from Him. You just take everything. He, I ... You do not get any gifts from the masters if your love does not find attunement to that gift. And now you get the gift for space, for your soul, for your life, for your fatherhood, and your motherhood.

Do you have a struggle in your life now? What is struggle? If you take the spiritual foundation in your hands it builds you up. The beaten human being is ready to bow, to think, he does not give any free days to a chair nor to your bed, he is clean and conscious, but there is time for his God.

The Deity in you lives there and you hit and kick it every moment because you do not give that life love. Is it not true? You can now represent God, but why do you remain hypocritical if you know that He cannot damn? Walk out of the church. It is amazing that the Catholic Church chases the child away itself when it has reached the church tower, the church tower rooster. And then the human being says: "No." Do you see? It is good, it is the first foundation for that universal, spiritual love. But if you come to stand on top of that building, then you get metaphysical 'wings' and then you leave. And then you say to the priest: "You should have got married."

"What did you say?"

"You must get married because you are walking wide of your creation. I and another now have to make sure that you soon get a new body."

The more sacred, the more beautiful we become – do you see? – the more meaning the personality gets for the Catholic Church. But on the Other Side, in the macrocosmos there is not one saint, not Christ either. Because the sacredness is reality, is harmony, is justice. The sacredness for the human being is: I really love you, I love you so much that I can no longer tell you any nonsense. I can no longer represent any injustice. I love you so much that I will finish my task and my life in order to serve you, because I want to get the law in my hands, you see, the law of life, the law: the task in your society. I spoke here very simply socially and said: do you cheat your lord and master? Do you steal his money by being lazy in your task? Have you grown into each other as husband and wife or are you slowly growing apart? Then that is also the separation for the Sphere of Light.

When Master Alcar sat down there in the Land of Twilight, just like Gerhard - do you see? - and all of you ... Because there is not one amongst you who will enter the first sphere immediately. Why? Because transitions are needed in order to free you from your material thinking and feeling. But do you have the universal love? Does your thinking go straight to harmony? Is there no scalpel under and in your heart when the laws speak? Are there no longer any buts in you? Because first the buts must be killed, if you want to rise. Just descend quietly, truth-loving into yourself and then say: "Yes, yes, yes, I cannot listen. I have self-conceit. I think that I know it." But you do not know it. If you want to know it then you will have to rise from this organism and to see and to accept the real law as light, as life, as spirit. Now the macrocosmos does not stand before you, but you live in a space and that is truth. If you do not yearn now in order to know that life, then that life chases you under the ground. Do you wish to possess your eyes 'behind the coffin'? Do you wish to experience the unity with your husband, your wife, which you possess here, then begin here, then begin here.

If you leave the wife, the mother, alone and you disappear and look for another, ha ha, then the macrocosmos closes itself off to you. Yes indeed. There are circumstances that the truth says: "You can go." But woe betide you, if you neglect your karma. That restrains you, that hits you, and that chases you precisely from that sacredness, from that consciousness, from that certainty, because you do not have the power to want. You do not want to bow. You do not want to grow. You say: "Just work it out for yourself." We must get those hundreds of thousands of thoughts as deeds, as material foundations in the human being out, if we want to lay spiritual foundations. And now that is simpler there in that world, in your spiritual world. But you saw it and you experienced it, Gerhard the coachman waged a battle for life and death and says there: "All of you are mad." And then the master can say: "You alone are conscious. Those temples standing there and that light which shines towards you is also mad. But that is the possession of the human being who worked on himself by means of blood and tears." The human thought, the spiritual building up for the thinking and feeling is awe-inspiring, has a universal meaning.

You can do all of this as you are used to in your society, but give that, that action, spiritual radiation. Do not work yourself to death, and do not devote your whole personality to the nonsense in this material existence. Search for reality, for truth. Be true, be a friend. People say to the human being whom they have never seen: "What a nice person that is." And you do not even need to speak, everyone feels it. What is that? You see, that is the inner peace. That is the peacefulness. The not wanting to come forward, you are noticed anyway. The greatest human being, who had the most to say, never came on the stage.

The human being in the society of the jungle existence in the silence and loneliness of his hut, experiences more power of attraction, experiences more unity than the human being in the city with all his decorations and other sorts of medals, with his great garments, with his high cocked hats on, the gold and the silver, that human being is not noticeable for that space, he is and remains invisible. But the human being in the country, the human being in his silence, the human being, the mother, the father in his pure art, the art to enjoy life, to represent life as a true friend, a true mother, a true creator ... Husband and wife, friend and brother, sister, in that Divine unity for universal love is a blissful thing, because it drives you to that space, to that possession, to that unity, you can no longer lose each other. You no longer wish to lose each other, do you?

"Precisely", Master Alcar says, "by now bringing the cosmology to our children, is the only possibility of achieving, that you reach other thoughts because of that misery which I have to recite for you."

That nice building up and that wonderful going home: "What a nice lecture, a wonderful lecture we had", that no longer affects you, or us either. You must begin to write a book for your own life. You do that inwardly, you start to analyse the thoughts, the character traits and all the things for society. And now you will see how beautiful, how tremendously beautiful life becomes. Food and drink no longer have any meaning; you know. You have your party and you will now see how you can enjoy little things. Because you built up that happiness under and in your heart.

We always take the comparison of the great ones who lived here on earth and also Rembrandt, the good one, your Rembrandt, the child of Mother Earth, the hungry one. Millions of masters were ready to take care of him. And he had awakened in only five hours. He already possessed space in five days. In five weeks he had the coffin, he had Mother Moon, sun and stars under and in his heart, because he was not a haughty person. He was happy to be able to give this to mankind, but he also loved, truly loved.

The majority painted in order to make themselves big, but not for love. The human being who sells wisdom cannot be reached, he is the professor who stands on his pedestal and has no truth, because he did not know soul or spirit, or spiritual astral personality; he did not know Christ, nor God. But the other, with all of this, can also say and has spread: "God will know that it is good and how the life also comes, also when I am beaten and kicked, I remain myself and follow Him because the ten commandments gave me that certainty after all." You will not kill, you will love your neighbours as yourself, you will approach everything honestly, in justice. They could have made hundreds of thousands of commandments out of them, but the human being was not ready. The human being still does not understand it, and yet, in society you lay the spiritual foundation by means of your material unity. You go here, there and everywhere, you want to experience things in your social life, but what it concerns means nothing to you.

People meet and go and sit down for the analysis for the books, in order to give themselves growth. That is the first, very first beginning for the life 'behind the coffin'. You will also just learn it.

I went round in the darkness for nine centuries. After being ready for my own time - I was back, you read 'The Cycle of the Soul' - I began with my walk on earth, of course in order to explore, I started to learn how it should not be done. I saw the nonsense of the Catholic Church, I saw their shouting, also the truth. Because faith brings the human being to the metaphysical teachings and that means: to the exploring of the Divine All, the unity with the planets and the stars, because that is God. And then I saw what people on earth knew and still do not know, and do not yet wish to begin with, this, which means nothing, nothing, because it is silence. You do not need to ask for animation, for inspiration. This here, your Divine core, your attunement to God and to everything, that must progress, that must drive you a bit and that is now the yearning, that is the hunger for wisdom of life. And by means of that wisdom of life – accept it because this is the truth – you get more love, more feeling. Because you become wise, your feeling for each other grows, for the husband, for the wife. And now the man does not want to and he says: "I want nothing to do with those things." Soon he will come 'behind the coffin' in a world which can only just be living dead.

Just go in your thoughts through the society and look at the human being, now listen how simple all of this is if you possess the spiritual attunement, now listen to the human being, what the human being now interprets by means of his inner self and what he has to say. Now the unconscious is open to you, the unconscious being stands there naked before you because of his word.

Because in the first sphere you are yearning for a thousand percent. You are hungry, you want to know, you cannot live anymore if you do not know all of that. And then the master says: "Take it easy, we live in eternity." You do not need to run past yourself, you do it calmly and consciously. Take it easy, because you must take your physical powers into account. You can run past yourself, for you have no calculation, you do not know your own depth. Begin with the growth quietly, first for wisdom, in order to learn how God

created all things. And if you then know that, and you say to yourself: "Because I am married, because she is mother and I creator, we bring ourselves to the new life."

What will we do now? If you begin – do you see? – that becomes the study, and that becomes the science for all of mankind. You read it in 'The Peoples of the Earth'. Soon the child on earth will not get to know that which you stuff it with now, but the academics, the spiritual theologian, biologist goes over the earth with the child and says: "Look, why do we see yellow, red, violet and all the other colours? Why? Why did seas emerge? Why does the earth close itself off to the macrocosmos?" And you see ... And only then, when the child knows everything, when the child knows that, then that child asks the question: "But, if that is true, why do people teach us that and that, and why did people drive the people in those and those times so to the ground with nonsense, and why did wars come for this reality?" Because it is the case. You say it, but we see it.

And then, listen carefully, when the direct voice instrument speaks and the astral personality can interpret his spiritual word materially, then mankind will lie at the feet of the Messiah. And then no more prophets will be needed, because then the prophet will speak from the Spheres of Light, the universe, from the universal love, because his word is knowledge, his word is law, his word is: I love you.

You are children of one father. You are my child, I am your father, I am your mother, I am your brother, I am your sister. You are mother, I am father. Where does the possession of the earth, the possession of mankind get to when the universal love speaks? Do you not feel then that your Deity can now awaken?

For nine centuries I went round in that darkness and looked. And after fifty years I was capable of saying to a human being whom I met: "Where do you want to go? You live here in an astral world."

"I am searching."

I met hundreds of millions of people like that, from France, Belgium, America, from the jungles and we passed into each other and held hands, took each other back to the earth: "Come, I will show you the way in order to find the earth again. Do you wish to know whether you died there?"

I know now, I saw it. I went to the battlefields. I went from one hospital to the other in order to see how the human being comes out of the material organism, how he passes away. And I followed one to that sphere. That one I met there, I know that life, it was there, it was here. And I also returned, by means of that dissolving. I saw, when I stood by 'coffins', by deathbeds, that the personality dissolved immediately from the organism and disappeared. Then I went after that life, I was hungry, spiritually hungry and yearning in order to be able to know which secret the God of all life held hidden for me here. And there were no secrets. I went after that life and saw before my eyes that it disappeared, dissolved and returned to the embryonic existence, went back to the earth. I shut myself in, yes indeed, walking. I made my calculation, I felt: oh, oh, how deep that is, how wonderful that is. But the time comes back infallibly that that spark must return to the earth, is attracted by beings, because the higher grade is ready.

I waited two hundred and fifty and two hundred and eighty and three hundred years for one spark, for one human being, in order to know whether I was following the truth. And when I saw it, then I went with that spark, this embryo as mother, right back into the mother and felt and experienced the giving birth, the growth, the growing in the material, in the spirit, the awakening for both lives. And then I saw that same mother as man again and I saw: fatherhood and motherhood live in the human being. God is father and mother. Material love – I knew then – takes you straight to the spiritual, and the spiritual to the universal love, the unity with everything, the knowledge. And now the acting comes as a matter of course. I experienced that I walked in the darkness with demons around me, and they did not see me, they did not feel me.

And is that not true, when you come amongst demons in your society and you are conscious yourself and can say "go away", inwardly, those demons do not do anything to you. Can those devils now reach you? They go to pieces up against your pure thinking and feeling – do you see? – they cannot reach you. Do you know what I learned, do you know what the essential is in order to reach that universal love? I saw the destruction there, I saw the sullying, I looked at it. And when I saw what it was and knew that it was an animal-like carry-on and it would destroy me, I turned to the right, do you see?

We do not continue to follow this. I went through those centuries, I lived amongst all the peoples of the earth; back to the jungle, to the Jewish race (see article 'There are no races' on rulof.org), Mohammedanism, Buddhism. I came to the Catholic Church, Protestantism. I went and sat next to the pope and I waited next to him until he went and came to the Other Side. And when I saw that he was to end his cycle, I was the first one who stood next to him and could say: "Who are you looking for?"

"I am looking for the Father of all life, God, Christ."

And then I could say: "I am the Christ, I am the God of all life, because I now know myself." And then the pope, Clemens III, lay at my feet. Then he sat there trembling, shivering, and also others, there were hundreds who had completed their cycle of the earth. And now we can begin and say: "Were you holy? No. And, only because you wanted to be holy, your universal love stood still. And now that moaning?"

The joy, the incredible joy that the human being can say: "If it is true, I will follow you. Yes, indeed, I never ever wanted to claim that I represented the everything on earth. People, my order, said that, but deep within me I knew – I was also thinking – I knew, I felt that we cannot possess everything."

And now that pope, that Holy Father, is just like a child. And now this life could be dealt with and we went hand in hand. "Come, go with me, come and see, a new life comes after you, another saint. 'I am only holy.' "

"I am only true. You have that word ('holy'), that word must go from your dictionary, you can only be true. And if you possess truth, you are universally just in everything." And then we returned.

If I attack and want to analyse the Catholic Church, I only do it by means of my evolution, then I have the means in my hand, in my eyes, and that wisdom, the University of the Messiah lives under and in my heart, because I saw and completely experienced the truth, the reality, the birth, the returning, the fatherhood and motherhood for those dogmatic institutions. We do not destroy anything, on the contrary, we put the universal word in its place, the universal macrocosmic growing for every thought, for the truth. Which task did you have? Do you see?

"But", he said, "is it not that, is it not that", he asked, "is it not that? Must the human being not have any faith then? If we take this away from the human being ..."

"No, the human being will keep that until Christ returns. Because you cannot take away faith from the human being if you do not possess anything else, then he goes to pieces with regard to his universal love, his growth. All of this will remain until the Messiah comes, but not on the clouds in order to speak, but by means of the direct voice instrument. And then He says to His apostle, His disciple: "Go, in my name you speak about the laws of your and My father, because you know."

If Christ comes to you now, and I want to take this back to society, and He was to say: "Go and represent me", will you be ready then? Will you love then? Is your universal love, your feeling, your thinking, your talking ready to represent the Messiah by means of His truth? Then first get to know what is true. Test me, test Christ, test the bible, first analyse your bible if you are attached to it. Free yourself from the Catholic Church if damnation still speaks, and you will be a sacred being. Because now the universe says, now your own grade of life says: "Do you see? One of us, one tissue, one foundation returns, we are becoming stronger."

Cardinals, bishops, in the very first place for the Catholic Church, priests; what does the priest know, what does a chaplain know, as Jeus experienced that. But if you come higher for this wisdom, then you are faced with a theologian and then we must take along the theologian and say: "Do you see? You lie there, just be grateful that God is not the way you built him up. You must lie and wait in the grave until the last judgement comes. And then the angels will come and then God will say: 'Appear and explain to me your demonic feelings.' But you will be off the mark."

And gone, gone is this personality, gone is theology, the professor has become an unconscious being in the life 'behind the coffin', because he did not want to know. He had no growth, he had no love. Because anyone who loves, searches with truth-loving feelings. Anyone who really loves himself, he yearns, because he takes himself back to Gethsemane, to Golgotha and the Messiah, to the Spheres of Light.

Oh people, oh people, when you are faced with the truth and you get your husband, your wife, those whom you are involved with here, for whom you work and serve ... if you refuse to yearn and hunger for spiritual food, understand well, then Christ cannot stand next to you, He lets you die of hunger, he lets you die of yearning, he lets you lie down there until you enter Gethsemane, at His place and starts to ask: "Christ, Christ, if you really live, draw me up into Your life and give me some yearning."

You murder every second, every week, your spiritual awakening by means of every thought, your growth for the macrocosmos, your Deity. You hit and kick your Deity every moment with regard to the other life which yearns, which is hungry for awakening, for evolution. The Deity in the human being now speaks. Did you really think that Christ sees how beautiful you are outside? For shame. Did you really think that you can charm a spiritual personality with your curls, and the gentlemen with their name, with their possessions? There they go, don't they? Did you really think that sun and moon, stars and planets, the philosophers from the life on the Other Side come to you when the fuss hangs on your coat? The bare, social material fuss? You still long for alms, you are pleased with a little cordiality. Yes indeed, you are open to love and happiness and if you do not get it, you will look for it. But to continue to stand and to wait until Christ says: "You are ready to get that love which I had. Is it not? And you wish to do everything for that? Now prove to Me what you can do."

But I will tell you one thing before we start with the cosmology, because this is why Master Alcar says: "Now, now that we are that far, and our time is becoming short, we also wish them to experience the war years of André-Dectar, you and me, and we will take them to the cosmology", and this is what it concerns now, my children, "to take them to the universal love."

To love everything which lives, to love the truth and to put aside that which is wrong, to listen to the higher, the growing, the real, the true first footstep as a foundation in the spirit, do you not live for that now? I told you several times: that kiss is universal. When you asked André this week – and
that proves that everything is checked ... We also laugh up above when he gives you a good shake through the grave. The priests, the bishops and the cardinals enjoy it when André shows you the coffin and the last judgement, and when he says: "You see, cardinal, another person has bolted with your head. You are looking for your legs, they are gone. Just take a cow's head, it will remain the same anyway. Just take a head from a squirrel. Take a head from your haddock, which you saw there, with that strange light in those eyes, and it takes you to the waters. Take what you want from your coffin, but remember, now know eternally: that has no meaning, that is only temporarily, it was only the means in order to love on earth, in order to reach on earth the just awakening for the Other Side, the life 'behind the coffin'."

You are cosmology in everything, you must learn to think for truth, naturalness, justice, harmony. You must learn to think, you must start to feel again what you must do yourself for Christ, for the Christ in you, I told you one morning. You have to do something for your spiritual life – yes, I say that for one person here – you will find the Christ when your feelings and your spirit are open. That means, my children, you will see Christ walking next to you, you will hear Him speak if you go to Him, if you begin with the little foundation. Lay that foundation for your husband, for your wife. Are you alone? Then go over the world, to the peoples of the earth who need you. Are you yearning? Are you searching? Do you not wish to believe that only one apostle yearned for a hundred percent? Then I will prove it to you. And who was that now? That was not Peter, that was still not John, but that was that cursed Judas.

That Judas said: "And now I will show you my Master. He is not a rabbi, not a Jew, but He is the Christ, the Messiah." And Judas should not have done that. You may not, you cannot challenge God when you do not possess God.

We ask Christ at the moment and you should do that one day. "Say, you there in the Divine All, are you no longer interested in the Jews? Do you no longer have any respect", André says, "for Jerusalem? Is that, are they, were they all just excuses, that Gethsemane and that standing before Pilate and that spitting on your face? Is that all gone? Are You sleeping? Are You sitting down there", André said during the war, "with your loved ones at the table and do you eat nice soup there while we are starving?"

Yes, at ten o'clock the bell goes for food and drink and then Peter stands by the bell, and pulls, and says: "Food!" Yes, for the Catholic Church, for that gold and that silver, then Father, the Divine Father sits in his judgement seat, Christ next to Him.

"And I, and I, I too."

They would like that. Yes, they sit, kneeled in the garden of Gethsemane,

in the Land of Hatred, in the Land of Unconsciousness, in the Land of the Living Dead. They sit there, and no God, no Christ. They sit there alone with themselves, they only serve themselves there. They do not yearn, they are not hungry, they do not want any truth. They do not wonder: "Can God damn?" God damns. God hits.

If you do not wish to listen to me, then I will shoot you dead this morning. My word is law, we say on the Other Side, and then we are stuffed full of revolvers.

Do you believe me?

Yes, gladly, gladly. Yes, I believe you.

Everything is like that.

And if you do not accept this; get out of the church. You see, the universe is your church. The laws of God, that is no longer a faith, they are no faith, but that is knowledge. And if you know that you will be standing on love. Because truth becomes love. You get wisdom of life here, feeling, growth, perfection.

Why do you snarl at your mother? Why are you so harsh, mother, for your child? That is unconsciousness. You do not do it. You finish your task calmly. Soon you will leave. And if you have joy in you, then we will come. Know, remember this, there are a hundred million fathers and mothers ready to take care of you if you are true and love.

This sacredness that you represent here – you snarl, you snap and do not yearn – means nothing 'behind the coffin.' You want to be carried after all.

There is one standing next to you with 'great wings', he calmly puts you on the 'wings' and then we go to the discoveries for space, your Deity, to the beginning – which we will soon read out – to the All-Mother, the All-Father, the All-Light, the All-Life, the All-Soul, the All-Spirit, the All-Justice, the All-Benevolence, the All-Cordiality. Because if you are harmonically just, you are cordial, you are open.

Begin with the laying of those foundations, I always ask you. Have you really started now? If the human being yearns on the Other Side we are telepathically connected, we are one from feeling to feeling on the Other Side in the astral world. And if you do not absorb my feeling, then we must wait until you are ready for the universal telepathy, universal unity; by means of love, by means of goodness. If you yearn, I will take over your feelings.

But here you stand before your society. You have to learn how it should not be done, but how it will be done with regard to – I taught you – Gethsemane, Pilate, Caiaphas, Golgotha. I said: so nail the unconscious, dominating character traits of you consciously to the cross, crucify them, strangle those wrong thoughts. Do not be nonchalant any longer with your Deity.

Do not think that people will take care of you 'behind the coffin' if you

do not yearn here. People cannot take care of you; you stand naked, powerless. Would you not think that you will shout when you think, you live there amongst bil- bil- billions of people and not one person can reach you? You cannot reach those people, you cannot go through that jungle, because millions of snakes, as wrong thoughts, lions and tigers, hyenas, charge at you in order to close you off for that loving behind that. Is that clear? That breaks you, that keeps you captive here. You do not get over it, you cannot move a footstep any more because you do not have the silver sandals. Thousands of earthly difficulties stick behind on your coat, your movements become too heavy, you are wrong, you do not walk, you succumb, because you have to succumb. You are materially realistically attuned to the nice things of and for the earth, your body, your thousands of things, but not open or conscious for the spirit.

Make love of yourself. Make universal opening of yourself, let the light in your eyes grow. If you have worries and suffering, accept it. One day you will have to support all of mankind. And is this so strange now? Is this untruth? Does it not lay any new foundations for your future? Your life is short, but you are eternal. But this life is short, here you can do it with cordiality, because your cordiality costs you a few cents, you buy some flowers, you give some fish away, there you do not possess any spiritual cordiality. You hold out your hand, very simply. You are very kind. "But not inwardly", Frederik said. You are outwardly kind, cordial. But the human being sees it, the human being feels it. Anyone who is open inwardly, anyone who inwardly, so that is the spirit, is open to that reality – that has nothing to do with deceit, André would say – that one is 'truth', that human being is true. That human being is so sure of himself that the feelings are telepathically received and the strange human being says: "He is a nice person. What peace, don't you think? What bliss. What a boy that woman has, and what happiness that woman has, what a love, what a knowledge ..."

Remember, remember, remember: the Grim Reaper is there. He really knocks on your door, like that, every moment: knock knock knock (master Zelanus knocks on the microphone) ... "Can you hear me?" The human being does not hear anything. We speak about the death, which does not exist; and yet, if the tearing of your reincarnation begins and you are faced with evolution, then that is the knock – knock, knock, knock (Master Zelanus knocks on the microphone) – the tapping on and in your heart of the Grim Reaper. Then that is your burial chamber on which you will stand and you will sit and make a wreath of daisies, forget-me-nots, first for your loved one. Because then, then, believe it, you will get sent the maternal kiss, and it says "nonsense". And you say: "Where does this come from?" And there is also something there of Our Lord, because he saw you making wreaths, he saw

that no more death lives in you and that the universal love, the God who created everything, is awakening, grows, has began with a salutary life.

I thank you.

The experiencing of the Cosmology

Good morning, my sisters and brothers.

Before we begin with reading out, you could say with the actual lecture, the experiencing of the Cosmology, I want to give you a little word. Anyone who has read all the books properly is ready to understand all of this. It is very simple in the beginning because then we make physical, human comparisons. You come to stand before everything which I gave you through the years, in order to prepare you, in order to let you think deeper, deeper, in order to give you an attunement for life on the Other Side, your astral world.

By means of the power of the masters and my own will in order to bring the human being on earth to higher thinking and feeling, I gave you six hundred, seven hundred lectures. But you will – as I so often said – now establish for yourself that we will now begin with the actual experiencing.

I always went round it. I had to go from the universe, quickly, suddenly concentrated, to the earth, to determine a law, to take a law in my hands, as your sleep, your insanity. We had to take away foundations from churches, we laid new ones in their place.

Now and then you hear André reading out, Master Alcar will probably read soon, you will hear me. You must now decide for yourself in which state we will now find ourselves. It will get through to you that at a certain moment the All-Source will speak, the human being who now represents the Divine All. I hope that I have come that far, I do not know. And when you then think that you still have a hundred billion ages to cover before you have reached that space and have your Deity in your hands, consciously now, as a human being, as father and mother, then you will have to admit and have to accept that this which you will now experience, is not experienced anywhere on earth, no theosophy possesses it. You will get this direct contact and the masters lay it in the hands of the human being.

You must understand properly that the cosmology takes you through the last lectures. You must ask for yourself, as André does that – you will soon hear us – "Who am I? Why do I now live in this state?"

In the beginning it is very simple, it is the preparing for the flight to space! You will soon go with us, you will experience that journey. This is why you read the books. You will step through 'the coffin', we will go through the trance, through death; we become free of the organism and then a master will stand before us. André was taken care of by Master Alcar, and you will soon hear that.

Are you ready - I taught you that anyway - when you have to accept 'the

coffin', are you ready for the master, your sister, your brother? Is the impertinence, the fuss of the earth, the megalomania, the long face of you gone now that you come to stand before the Divine seriousness? Has the willingness entered you, the justice, the kindness, the wanting to accept of the human being, has the real loving entered you? Can the master now go hand in hand with you, or are you so far that he can be free and say: "Come, adjust yourself to the laws of life and death, to the laws of the hereafter, attune yourself to sun, moon and stars, to one point in the universe where we will go and have to begin with the cosmology for ourselves and the human being on earth."

Understand well, people, children of this world, understand well, sisters and brothers, it concerns yourself. Now we enter sacred, spiritual, spatial seriousness. Do not enter this vicinity again with not wanting to understand and do not think that you now know something. Even if I explained the cosmos to you thousands of times last year, you still do not know anything. What we are now starting with, believe it, we can go on with this for ten thousand years and then we will still not be exhausted, we will still not have said the last word, the human being is so awe-inspiringly deep. When you soon stand before the human being, then will you get respect for that personality? No, not for the personality, but for that life. You will see Jeus, Jozef, André-Dectar. You will soon also have to decide for yourself who you now actually are.

But when you go out the door and disappear from here, who are you then? Is your word in harmony with the laws of space? I keep coming back to you in order to begin with the lectures, the analysis. And then we ask each other: "Am I that far? Am I ready? Do I just have one will?"

You asked André this week: "Does the human being have a will? Is the human being natural in his will?"

"The will", André soon says to Jeus, "I was that. Playfulness is now no longer tolerated, I no longer need coarse, dialect, Gelderland chatter", André says, "because people laugh at me. You and Jozef will represent me. Because who, who spoke to father? Who played on the clouds? That was I. That was I and not you."

And this better self, this inner awakening for you, is the cosmology in order to lay foundations for your spiritual self. That which is now longing this morning, is that a hundred percent balanced, inspired? Is that inner life of yours – would I now, can I now first ask you – a hundred percent knowing, loving, harmony, just? Do you now have your whole personality here in this building, at the place where the cosmology for your life will begin? Do you wish to deceive me, do you wish to deceive the masters, do you wish to deceive space that you are really sitting here spiritually for a hundred thousand percent? The cosmic mantraps and traps lie here. And that is that Wimpie, that Pietje, whom you now call Piet; an adult personality, a human being who is ready, who must slave away and work in society in order to find his existence. Did we not go with you through that existence? Did we not sympathize with you because we know what the plodding away here on earth is like? But the will, the human will, the wanting to devote, and the wanting to make of every thought: a journey to the moon; the being ready for the better self in the human being. You are all instruments. You all have contact with your Deity. But, have you already started with that?

Today you sob, you come barging in: "I am so moved", and tomorrow harsh, terrible words fly over your lips. And do you wish to be ready the day after tomorrow in order to just begin again with your cosmology - what does that mean? - with laying the foundations which possess spiritual attunement to the first sphere? I have given you those lectures before. The human being and his universal love takes us to spatial consciousness and that is the cosmology for your life, for your character, for your thinking, your feeling, your love, your being a father, your being a mother. We go through the war. We go through everything, because the cosmology lives here. We will make journeys soon, we will enter the All-Source, the All-Light, the All-Life, the All-Soul, the All-Spirit, God as father and mother. But we are back here, and we will work here. They will be the most beautiful moments for you, because you are still here. On the Other Side it is no longer art, it is much more difficult, and I have taught you this. You will now think about all of that. You will recall those lectures, you must bring back what we gave you, if you wish to go with us through space soon, but then in order to make comparisons for ourselves, for you and your children, your social life, with regard to God, Christ.

We call and we cry out for Socrates. I called the names here. You will have thought: what does that man, what does that human being have with the academics, what does he want with Socrates, Plato, the theologian, the minister?

Everything is now placed in the sharp light of God and then we see the shadows of that wisdom. And now you will know, now you will be able to determine for yourself and really accept: you are connected to the masters of space. André is a cosmic master; that will be clear to you.

When the questions are soon asked from the Divine All and you do not feel any inspiration, sit down in need and have to wait – what will happen now, what will André say? – then his life and personality flash through space and go to the point where the questions live and then he says: "I am inspired, I can answer you." And then the word comes infallibly through his life, his personality is open. And why? We see that beforehand and we experience Jeus, Jozef and André, the great personality, the will, the love of the human being who is ready, not only for himself, but in order to bring space to the earth and to build, to place the University of Christ in the heart of this mankind: Europe.

Well then, I will read, which is difficult for me, I will now adjust to your glasses. I can now also carry on like that and read out word for word what lies there, thousands of books, like that, but I am now nailed down. And now you see this, if you do something for masters, for mankind, for God, for Christ, then you spread what the pupil possesses. We will record, we will read out what we wrote together for your life and this mankind. Well then, prepare yourself.

The Cosmology of Jozef Rulof.

The Divine Introduction.

There are eighteen pages, I will not finish them of course, but we will see how far we get.

It is November 1944. Europe is on fire, the human being lives in the cold and misery, amidst destruction, he lacks everything. Cities are razed to the ground, millions of people are tortured and finally gassed and God is silent! Christ abandons His children?

André, the instrument of the masters, also lives under these circumstances, but he has a universal contact, he is in connection with the messengers of God, who is now also a Father of 'Love', but what the human being cannot understand and does not want to accept. Millions of people cannot do that. They have nothing more, nothing. They only ask, they beg: "How can God approve of all of this, this unjust, this brute force? His life is slaughtered."

But it is André who says that the people must not despair, that God has nothing to do with any of this and that God will never intervene, that He cannot do that, but that this is the fault of the human being, that the human being does not want any different, looks for the wrong thing and follows complete destruction. But his words are not understood either, are they? For God everything is possible. God is almighty, Christ is almighty. But why does God, does Christ leave us alone, millions of people in Europe, in the world beg, ask and pray that. How can God approve of all this misery? Can the masters, can the angels from the Spheres of Light – are there angels there? – can they not help us then?

In 1935 André already knew that this awful war would come. He experienced and wrote a book, in which the masters explain that Adolf Hitler is a madman and that, if he begins with a war, it will irrevocably be his fall. The masters say: "The human being who looks for the wrong, is courting his own misfortune! Do not worry, André, God is love and is watching!

But the laws will explain one day what this watching means. And then, well, believe me, my boy, it is only then that this mankind will lie kneeled at the feet of the highest master, the real true Messiah, the Christ." Now that half of the Netherlands is closed off by the Nazis and the allies, now that millions of people no longer possess any faith, but walk round as material wrecks, are starved, and the laws for the good are trampled, evil triumphs over good and there is no longer any hope for peace and quiet and everything is threatening to collapse, Master Alcar returns to his instrument and says one evening: "Can you see me, and can you hear me, André?"

André looks into the face of his master and replies: "Yes, Master, I can hear and I can see you."

"Would you then record the following, which I will dictate to you."

André gets a pencil and paper and hears the following ...

And that, my dear people, in 1944 November. There is hunger, misery, sorrow, destruction, terrible misery in the world, no food, no drink, there is a person sitting who thinks and receives for all this mankind.

The masters speak and Master Alcar says:

"The Cosmology, André, for this Mankind;

the All-Source;

God as Mother;

God as Father;

God as Soul;

God as Life;

and God as Spirit;

God as a Personality;

God as Harmonic laws;

God as Material Laws of Growth;

God as Spiritual laws;

God as the Growing Universe;

God as Justice;

and finally, God as Love.

And this", Master Alcar then says, "is everything for the time being." For the time being.

The contact is still not broken and he hears: "The Divine Spark, you can also put under it, André, and millions of other words, but they will come later; this is everything for the time being. In a short time, together with Master Zelanus and I, we will begin with the Cosmology for this mankind.

By means of our journeys which we made in the universe, we experienced the first spiritual and the material laws for the cosmology. Now we will go deeper. We will now return to the All-Source. And all of that is for the University of Christ. Believe it, André, we will now begin to live and to experience the first books for the new bible, the bible for the kingdom of God on earth. We will explain to you why all of this comes to you now", Master Alcar says. "The heavens will now speak. Prepare yourself, André. See you soon, my son. God is and He will remain eternally love ... love ... love."

At that moment Master Alcar breaks the contact with André. And now the child, Jeus of Mother Crisje, Jozef, but in him the master, begins to think. How is it possible, he thinks, what will I now have to experience again? It is a revelation. He feels that mankind now will be able to know.

After a few days the master returns to him and says: "Are you ready, André?"

And then he can say: "Yes, master, I am ready."

"Well now, tonight you will disembody and you will receive with me, also Master Zelanus, the Divine wisdom. Under order of the highest masters from the Divine spaces we must analyse all the Divine revelations. And you will see what that means, André, when we enter that source, and which we call the All-Source. We will lay the foundations for the University of Christ by means of this. Understand well, and feel what awaits you, my child. Prepare yourself, we will now enter the deadly seriousness for our space."

André sits there in the darkness. There is no wood for the stove. And the peace and the heat in bed is the only thing which the human being still possesses. And every human being in Europe just has to accept this misery because 'Satan' triumphs.

The heat in bed is good for the blood flow, he thinks. It gives the deteriorated body some support and the nerves calm down. There is no more than that and not necessary either, then he surrenders completely and begins with his meditation.

In this way the human being, he thinks, lying under his blankets, takes care of himself, for the next day, which is even worse, which is even deeper, more disastrous and more miserable than the previous one. In Europe it is going, with me, with the bodies, it is going downhill. Is this evolution? The people do not understand that of course. Is all of this necessary, that the human being is beaten like this, tortured and finally gassed? Is that the intention of the creator? No one accepts that any longer, André thinks, at least the human being who is prepared and holds onto a Father of love. But who knows him? I know him, oh, how happy I am! I could shout from happiness in this cold. My legs have deteriorated, I almost have no more strength and I can laugh, I am happy. Who can now be happy and say: "God is love", in this misery, in this darkness? And that cannot be accepted by the masses either. But everything on earth, I know that, and they know that too, could happen so very differently, but the human being does not want it. The people do not understand themselves and life, nothing. By means of faith, by means of the Catholic Church, Protestantism, the bible victims even fall.

"Ah, you should hear, Jeus", he says, he wakes Jeus up, "you should hear, Jeus, what I now think. Jozef can soon watch over the body, he knows me, and he knows that he will get everything back from me. If I think, then he gets to experience the good from me, but we do that in silence. But you, you now have to listen and you can follow me. Now you will only experience your wisdom. Can you believe that the people are spiritually insane? They are spiritually insane now that they ask: 'How can God approve?' now that they are rumbling with hunger. Ah, ah, they are rumbling with hunger. You will see, Jeus, how they will soon eat from our hands. But they do not do that when they are fully conscious, inwardly, have food, when they have possessions, money and everything. Anyway, I will also talk to you soon. I will return, but we are already beginning with ourselves. Come, you have slept long enough, Jeus. Watch out, I am now sharp, chatter is no longer tolerated. You may laugh. I am laughing too."

And he continues to meditate in this way. He talks to himself. He lies there and thinks. It is the being ready for his master. He now realizes that better than before, when he walked in the streets, and with 'The Bridge to Eternal Life', 'The Cycle of the Soul' ... and when he experienced and underwent the other books, made the journeys to the hells and the heavens. Now everything is clear to him. And if Master Alcar had not begun with that then he would not have been ready either for this thinking.

You must first know what a minister possesses. "You must first know what a theologian is, Jeus, and then you can laugh right in his face. But then you put it aside immediately and you continue. That is the enjoyment, the blissful sensitivity, and the happiness in you, which speaks to your heart, to your blood, to your nerves. It shines from your eyes. Just believe it! Have you gone to sleep again?"

He is lying there and thinking ... It is the being ready for his master. But, he now realizes that, he is faced with a mountain, it is a mountain of wisdom.

"Jeus, Jeus, Jeus, will we not succumb soon? It is God himself, whom I will now really just charge at alone, I will climb up Him, I must go through His feet, through His legs, through His heart, through His liver, through His blood, I will see His eyes, His light, His soul, His spirit. Oh, my Jeus. Crisje, oh Crisje, now send me everything. Send it to Jeus. I am receiving it, I already feel it: I will not be able to bear this alone. But, I have a will. I have a will and my will is only tuned to the good, to want to experience the better for myself and to then pass it onto these wretched masses."

By means of his obtained consciousness – I will now continue – he must now show what he can do. It is, he knows, for this mankind, for every human being, child, and life of God. The human being must now know and then he will begin with the accepting that there is no death and God does not damn the human being, his life. And the masses do not even believe that. "No, oh, oh, oh, oh", he laughs. And the soul, the girl from Vienna who is lying next to him, says: "What are you laughing about?"

"Oh, I have to laugh because mankind wants to be damned."

We now have time to think. We now have time to lie down. We now have time to make comparisons with those unconscious masses. Oh, how can it be, how is it possible? Jeus shouts out in 's-Heerenberg: "There is no damnation. And God is love!"

But there those people are still unconscious too, those poor souls. If you now talk to them, they become afraid, then they say: "He is possessed by the devil."

"Well, I haven't forgotten the dialect, Jeus. Now and then – and why not – we can speak to each other, we can talk, we can make comparisons for there. But now: there is no damnation. And what does that mean, Jeus? Space, mankind, neighbours here, are you sleeping? There is no damnation and God cannot damn.

But next door, and here, everywhere around us they live by the minute. They are afraid that a bomb will fall. They are afraid that they must die. And for me: I will go immediately. We will soon go through the Grim Reaper. The Grim Reaper who does not exist, death which smiles at us, which will talk to us, because he has beautiful garments.

Did you not read 'Masks and Men'? How wonderful it is that the masters prepared all of that. Because the Grim Reaper will soon give us violets, lilies of the valley, forget-me-nots. And those little posies, Jeus, we will now get them from the masters from the Divine All. They are Divine flowers, picked in the garden there, which is no longer called Gethsemane but: the kingdom of God in the Divine All. And those beautiful posies now come from there. Well, they do not understand that. Because the wisdom which will now flow, is joined together colourfully; and the masters can do that, Jeus, they can do that, I learned that anyway. You slept all those years. When we came from 's-Heerenberg and I went to the city, when I heard: "Go to Johan and Bernard", you were asleep. You were still quarrelling with the one we loved. You still followed that, but for me: it was dead. I think: look, Jeus is sitting daydreaming about his love, but not me. And Jozef, well, he was also a bit broken, but not me, I who lived behind that, was grateful for this wonderful loving beating, because I started to feel. But master Alcar had to return into the depths of our, my and your character, he had to bring those lower character traits in us to consciousness. And me? I would have to represent those character traits, I had to take care of all of this again and bring it into harmony with the masters, with the laws of God, the hereafter, the heavens, sun, moon and stars, the Cosmology."

You read 'The Origin of the Universe', didn't you?

And then André already feels at the moment that his Jeus, his self from

's-Heerenberg will adjust itself to the situation in which he now lives and that this is after all finally necessary. But now, now every thought must help and support him. He must start to devote the full hundred percent for the source of cosmology. To walk from the body at five percent is immediate insanity, André knows.

"If I am not conscious now and I do not know the laws, I do not know myself, Jeus, then I will immediately go through insanity and no one, no master, no God, no Christ will be capable of pulling me out of that again."

Silence ... He feels that his other self, those character traits awaken. He starts to feel that Jeus is also reaching becoming conscious. That Pietje, that Hendrikje and that Jopie, but just say Johan, that Johan, that Herman, that Hendrik and that Nico – what are the names called? – those Frans', they must now represent the name as a personality and they are no longer little Piets, no little Johans, that must be part of that one self. And I will devote everything in order to begin with the real work, the journey to the source which created everything.

André knows the laws for insanity. Master Alcar also explained to him those laws and possibilities for the human soul, by means of which he got to know the astral personality.

But the academic, André thinks – he lets go of Jeus – he stands before his patients and does not know those lives, because he cannot accept any astral consciousness 'beyond the coffin'. But because of that he gets to experience his space, his answer.

Is there anything else? No. No, no, you can now call out, people, there is nothing else, this is it! The human being lives 'beyond the coffin' consciously and possesses a personality and returns, but we will talk about that later.

Then Master Alcar took him to the universe. They were also wonders for his life. And his personality started to grow, as a result of which he received those three books.

André says to Jeus: "I can now explain to the academics – because I have seen and experienced all those laws of the universe – I can explain to them how God began with His creations, with himself. I can explain to the academics how God got an own independence as soul, as spirit. Do you see? But now I can ask those academics, those earthly psychologists – they say that they are doctors, but what are they? – 'What is your life like 'beyond the coffin', academic? You have a title, you are a doctor.' Ha, ha, he is a doctor, he knows nothing about any soul, any spirit. That title is worth five cents, crumbs for the Other Side. If you come to stand before Our Lord or a master of the light with that title, then he says: 'Go away, cutie. Get out of my sight, cutie. Disappear, crumb, because you are not it. People gave you a title, you are an academic, but people unleashed you on mankind with nothing. When you stand before the people, you must first see how the human being is actually composed, but you do not know, you know nothing about that machine. If you come to me, I will give you a title, then you will be a cosmically conscious being, you will then be a 'great winged one'. From me you will get 'wings', flying power, consciously tuned to the aims, to the foundations of God and Christ, sun moon and stars, Jupiter, Venus, Saturn, Uranus.' "

"Yes, Jeus", he suddenly says, "you do not believe it, but soon you may whiz with me over the ring of Saturn and then we will of course hurl ourselves through space. We will sit behind each other, hold onto each other and whiz like that through the universe. And Saturn will say: 'Well done, my child, finally I have one back.'"

And then Jeus says amongst all this Divine thinking, this concentrating and meditating: "But there are just the two of us, aren't there?"

And then André says again: "You are right because we are not yet one. We are still not spiritually one, Jeus, you are right about that. You are still standing with both feet on the ground. You still have the thinking for the earth, for Crisje and 's-Heerenberg, but I? Then there are still the two of us, yes, and maybe there we are thousands of us, because our characters, Jeus, are really fragmented for the spiritual life."

Do you see? If I was now to ask you questions, my children, my adepts – my 'disciples' are now sitting here – I could then ask you: "Did you meditate like that to yourself? Did you already begin with this meditating?" And this is just a little thing. We are busy with Jeus. André is thinking. Now the cosmos. We will see. Do you feel what we will experience in the thousands of centuries that we will embrace the Divine laws together? We can now continue for millions of years in order to experience every insect of Mother Earth, the waters, sun, moon and stars. "But first of all the character traits in us", André says to Jeus. "Yes, indeed", he continues, as quick as lightning from one to the other, but continues his concentration, "I see that mountain there, that mountain is this space, that is the mountain of God. You feel, Jeus, that powers come from that which keep taking me again to what we stand for, and that I let go of you."

The mountain of God. Who is God, what is God? No conscious being on earth knows Him completely. Oh, happiness radiates through his heart, through his blood circulation. There is no longer any flesh on the body, the bones break, but they feel rarefied, and they say to André: "Feed me a bit. Spiritual power is more use to us than sauerkraut, spinach or bacon. Give us the inspiration of your living heart and we will smile at you. We will make an effort to get you through these months. Of course you must bow your head a bit because we will succumb now and again, because we have not yet made it." "Did you hear that, Jeus? The physical systems of our castle are starting to speak. The heart says: 'I am tired.' But, heart, blood circulation and nerves, you are only foundations of our castle. You are only a pillar, an entrance, a stair. You are nothing more than that and you will give us a seat in this palace."

And then the skeleton says to André, the legs: "Then I am the seat, I will carry you, won't I?"

The sensitivity which now inspires the soul from the organism, is awe-inspiring, André feels. He is one with these systems. Everything starts to speak. "And then what when we return from the All-Source and we have experienced the light, the life, the All-Soul, the All-Spirit, fatherhood and motherhood, love, the Divine spatial love, how will the life then speak to me? And how must I think then, how must I concentrate, what will my will be like then? And that", he says to Jeus, "is still just a little thing. Because you hear it, the All-Source stands before us. And Master Alcar now goes straight to that core. That of 'The Origin of the Universe', Jeus, I now feel, they were only stories, that was still nothing. But did you feel the struggle which I then experienced? Did you experience the difficulty with me when I stood at the waterfront in order to destroy myself? Well, I was not that. That was that rotter, Jozef, that filthy rotter. When I was just a bit tired, Jeus, and when I just lay thinking – I could no longer see, I had given out the light from my eyes, I had lost everything, I had lost everything - then that rotter wanted to drown himself. He could no longer carry on, he said. You certainly feel that I gave him a beating, so terrible, don't you? "Dirty bastard." I had to use words from society so deep and heavy, so that it got through to him. I lay down resting for only a moment, Jeus, only a moment and then he already succumbed in society and he wanted to take the foundations away from me in order to carry on, in order to finish my work. For only a moment I took five seconds of the hundred thousand rest and fell into a spiritual sleep, a meditation. And then that brute went to the harbour and wanted to drown you and me.

And later, you will come across it, when it is that far and then I will let you experience those horrible times, but that awe-inspiring battle of 'The Origin of the Universe', then you will know for definite that you have been sleeping all those years. And that is not for you alone – do not get a fright – that is not for you here, but that is for all this mankind.

The human being goes to church, Jeus, the human being prays there. Do you wish to deceive me that that human being there confesses? We know confession, don't we? Do you want to deceive me that that man there confesses, that woman there confesses for a hundred percent, and that there are no character traits which still irrevocably do not want to be part of that praying, that contrition? That head bowing, is that bowing? The Catholic Church, the confession would be awe-inspiring if the human being could confess before God and the spaces for a hundred percent; but he flatly refuses, he does not do that. He still places so much in himself, and holds onto so much that he will not see his carelessness, his destruction. Yes, there are some. Master Alcar took me to a confessional box one day, he says: 'Come along, then you can really hear the human being confess.' And then we lay next to the human being in the confessional box and heard that mother say: "I murdered my child. I have real contrition. Can that be forgiven? I murdered my child because of the pressure and force and the will of my husband. I no longer have a life, I have lost my child. I have become a murderess as a result of the cursed will of my husband. And I must still stay? I can no longer see that life."

And that mother, Jeus, had real contrition, contrition! She wanted to devote everything and now the heart gnaws and now the human being has been opened for a hundred percent for his sorrows, his contrition: 'I did wrong.' And I can continue to talk like this, Jeus, but we will go further."

But André must smile at the same moment, he must laugh when he hears the people speak about God. He can now make comparisons with Jeus, with Jozef and this society and then he can ask: "Can the people not think then? Do the people not want to think?" When he hears the cursers of God in the street, they are unconscious children who do not know themselves and do not accept anything of the Divine creations, or they have been brought into a spatial maze because of the bible.

"The bible has given such a great deal of nonsense to the human being, Jeus. I can now already prove that, because I saw and experienced 'The Origin of the Universe', the beginning of mankind after all; I sat in that, I was on top of that, the master brought me to the first stage. I am a theologian. I can give a lecture to a theologian, Jeus. I am a psychologist. I am a theologian, I know the bible. I have never ever seen the bible, but I know creation. Yes, Jeus, André-Dectar has something to offer. And you are that, you will become that, and Jozef will become that."

When he – I read it again – hears the cursers of God speaking, then he sees the running aground of millions of people. He hears their damnation and laughs right in their faces when they shout, ask torturously: "Can God, if He is a father, still damn the human being in this chaos, in this powerlessness?"

"Is God then a father of love?" he suddenly shouts in the evening, so that the girl from Vienna has to grab him by the scruff of his neck and she says: "Are you mad?"

"Oh yes, I went too far, didn't I? I was out of myself for a moment? No, child, I knew exactly what I said, do not worry. Hunger can make you in-

sane, but I know what I am doing. I was inspired, really inspired. I will give those wretches here, who are gasping for light, I would give them my light, but I cannot get rid of it. Was the misery of now and that of before", André says to the girl from Vienna, "wars and wars on earth, again and again, still not enough for the human being, as a child of God and the church, in order to accept that he cannot damn?" Do you see?

"Just be quiet", the dear girl from Vienna says, "the people can hear you in the street."

"What does it matter to me?"

"Just be quiet."

"What does the human being matter to me now that God is speaking to me?"

"The people really think that you are insane. Is that the intention then?"

"You are right."

I must attune myself differently, André thinks. But it is still not time to go to bed. And yet, I believe, when I lie down there and the rest of my body comes, that sinking away, that I will not be so inspired as now, now that I am sitting here in this darkness, by this low flame, without a stove, without light, without heat.

"Is there any news from space?"

"Yes, it is going well", people say there. "The Nazis are really falling apart."

"You are right, you predicted that they will come over the Netherlands with thousands and thousands of aeroplanes. Yes, you said a lot more and there they go ... there they go, straight to Berlin."

"Shame, shame. The human being murders. The human being wants peace and happiness. And the human being is given orders and is pleased that he is given orders: 'Go, and crush the life there to pieces', and you just take part in that now."

"I must take part in that? I must take part in that? I must murder? I must destroy a life of God? I must throw the violence down from my life and crush everything there? Filthy idiots, spiritually insane people, give me orders and I will hit you right in your face with the Divine laws. I now place you before the Ten Commandments: 'Thou shalt not kill.' Do you have a faith? Do you have a church? Do you have children? Have you read the Ten Commandments? Are you Catholic? Are you Protestant? Are you reformed? Are you Buddhist? Mohammedan? And what did your faith give you? The pope has canons blessed and the Catholic child does not want to understand that nonsense, destruction flows from those lips; how can that man be holy, how can he represent Christ, how can he represent the God of all life if he teaches his disciples to bless the canons there? 'Now go, and conquer that people.'

Bible, you are talking nonsense, you are talking hot air", André flings

through the walls in that little kitchen there in November 1944. And now his life, after the contact with Master Alcar, is only ten minutes old. All of that went through him. This life is brimming, he must now restrain himself, be calm, because in this way there is no question of disembodying. And when there is a silence for a moment and Jeus crawls up like that with his feelers to his day-conscious self, then André calmly says: "Everything of mine is nonsense for those people. I am crazy, I am a madman. But then what? When I say: 'Read my books and you will know', they shrug their shoulders. No, the human being does not want to read. The human being says: 'I will do that later 'beyond the coffin' ', but there they stand now. They do not understand, Jeus, what they are missing. They miss everything, they are standing still. This is the life 'beyond the coffin'. Here is the Other Side. We stand in the Other Side and those people do not want to experience that Other Side. Now we can only still help them by means of the beautiful, wonderful books, the journeys which we experienced with Master Alcar. The people get them brought in their homes just like that, they do not need to wage any battle, but they flatly refuse to read them. That is not yearning. That whole personality of those people, Jeus, is completely dead, and stone-unconscious, they are not mad, not insane, but these people are living dead. That whole personality is still unconscious, and that soon wants to go to the heavens and that soon wants to just say: 'I am also there, I am there. Do you not see me? Is there no master here?'

Can the master take care of this dead life for the consciousness in the Spheres of Light? Because the people want to go there of course. They do not want to go to a hell, and they do not want to go to a darkness. They want to possess light, sphere happiness. They want to walk in the gardens. In the wonderful Gethsemane of Our Lord, Jeus, they want to be there. Yes, indeed, they go into the darkness, yes, indeed."

"Not me, I am doing well, am I not? I am doing my best, am I not?"

"Yes, you cook. You go to the factory. But that factory is attached to your inner self, in your heart, in your eyes, in your head. That longing which you now have, which is not a spiritual or a material longing – perhaps there is a material longing – that is the personality for that spiritual space where we are going."

"How poor the people are", Jeus says. "All the things you told me there just now is enough to make you reel."

"Yes, Jeus, and then we soon see, when we return then we will make human comparisons and then you must see how the people think and what the human being knows about this. How the human being thinks, we must first teach the people that. This thinking is nothing, that is off the mark. That is not thinking for space, soul, spirit, astral world, this is material importance." Suddenly he jumps from that world to the masses, mankind, he passes into that and says: "If you see and follow the masses at present, Jeus, then you will see and feel that neediness. The consciousness of the masses is pathetic."

"What are you now, minister", he suddenly goes to the theologian, "if you know nothing else than a God who hates and damns His life?"

"What are you, psychologist, when you come from the university and you do not know your soul and the spirit? You stand before the first birth for the human being. You say that, after all, don't you? When the child is born, it is the first life. Oh, how pathetic." And he walks round with a big title and space under his arms and feels big and rich, and does not possess anything. He is poorer than a church mouse. Do you see?

"What did you learn there, academic?" André says. "Yes, indeed, you know something about a nervous system, but you do not know the human being. And yet ... and yet you have become a doctor."

Now, now that he adjusts to all these laws and the falsehood, follows the buying of wisdom for the earth, that the human being follows a bit of a study, and still knows nothing and is then let loose upon the human being. Now, at that moment, he says: "I will call my personality together because I am going to the real title. I will become a doctor in psychology. I will become a cosmic omniscient, if you want to believe it, Jeus. And you have to accept it because I will prove it to you. I will prove that to you. And it is only then that I ask whether you want to sit down at my feet in order to receive my lectures. Precisely now", he says, "now I need everything and I know myself. I know who you are and what Jozef feels. I know myself, I know that we must experience all of this with four personalities, of which you are the unconscious one. Jozef is the city one, who represents me in the city. But you still live in the country in 's-Heerenberg, you still speak dialect, you are still a farmer. But now, Jeus, I am the master with Dectar. Dectar prepared himself in ancient Egypt and now Dectar can adjust himself in the life, against the life of André. Because André is, I am the instrument of the master, but Dectar, he is actually the occultist. He is the priest in us. And that priest is now the instrument for the University of Christ. Isn't it beautiful, Jeus? Isn't that wonderful? The masters made that of us. If we had not known, had not received those contacts, what would have become of us then? Nothing."

Immediately afterwards there is, now that he speaks and is inspired by André Dectar: "Yes, Buddha, this which I now experience and we receive, you did not know that. Do you know how God began with His life? Then the world would certainly have received it, then you would have shouted it out. But we do not yet have it. You were far, you were deep; but you are not yet that far. But I will prove it to you, Buddha, I will prove it to you how deep you were. Now only André Dectar can do that, because together they are the instrument of the University of the real Messiah. You had to represent a very different life, Buddha. Didn't you? You experienced a wonderful contact during your life, yes, indeed. But this? No. Your task was wonderful. You have become a prophet. A prophet, yes, indeed, for your own time, for your becoming conscious."

And then suddenly he looks around him and he looks into the eyes of Ramakrishna. "Space is coming", André says. "Did you also experience this depth during your life, Ramakrishna? What I know about it is, that you were an adept and a pupil of Master Zelanus. And when you returned – Master Zelanus showed me that, and Master Alcar, those laws are true – then, when you just wanted to speak, the blood ran over your lips. You could not even speak, you were so moved by the sacredness of space.

But I? Walk with me through the streets, Ramakrishna and Buddha, and talk to the people. Tell the people soon that you live on earth and that you possess a body, which is rumbling with hunger and shortcoming. But we do not know any hunger, we have no shortcoming, we have no rumbling, we have nothing to do with rumbling. I have to write the books. I must experience them, Ramakrishna. I must even earn them! And you! You sat down there with your disciples, your twelve apostles, including Vivekananda. Do you hear it? I know you. I know you as I know space. Vivekananda had to go into the world. You did nothing, you sat dreaming. Were you so far that you also had that in your own hands? Ramakrishna, the world loves you, the world says: 'You were an Eastern initiate, one of the greatest.' But who am I then? Who am I then? I will prove it to you. Soon I will show you who I am, and I will prove it to you. You will lie down at my feet. But when you want to lie down at my feet then I will chase you to the master. First Master Zelanus, because he is the mouthpiece for Master Alcar and his masters, and then you go to Master Alcar, he will send you higher again. And finally, Ramakrishna, Buddha, Mohammed, mankind, Europe, Japan, China, Russia, France, England, Gelderland, Geldermalsen and Zevenaar, you then lie on Golgotha kneeled at the feet of Christ. And then there is no longer any damnation. Then there is no longer any last judgement. Then we are children of one Father."

André has Ramakrishna completely in his left hand, but with his right hand he gives him the orchid of his heart. He can say something, he can talk, he knows that Ramakrishna has to accept this because he is for the masters and his life, his task, the continuing power and inspiration for all ages; for which all these lives served, and that is the University of Christ.

And from Ramakrishna he walks to another personality and suddenly calls: "Yes, Madame Blavatsky, you are also still there and now just come. I am calling, the master is calling. I am a master and I will prove it to you. And if I do not know it, then stay away and slap me right in my face. But if you now know and must accept that I am it, then you just have to come and to shout at mankind that you have slipped off target. Slipped off target."

And then Jeus suddenly said, after all these impressive feelings: "That is a word of my own, slipped off target, they said that in 's-Heerenberg."

And then André says: "That is possible. But they also say it in the city. Because slippery is slippery like an eel and we are that."

"No, Madame Blavatsky, you do not have that", he says. "And I know why you do not have that. But somewhere in space, Madame Blavatsky, we will now have to show our colours for Christ. You probably know now, if you live there – you live, you are free from your organism, you have completed the cycle of the soul – you now know whether you brought truth to earth. But you did not see it. Because when you had disembodied, when you could have looked consciously 'beyond the coffin' and you were an instrument for the University of Christ, then you certainly thought, Madame Blavatsky, that the masters had not sent you from dry land into the ditch and had said to you: 'We are nature first, then animal kingdom and then we became human'? But I saw, Blavatsky, that the ape of Darwin originated from me."

"Darwin, where are you, we people were not born from the apes, but the ape is the shadow of the human being. You slipped off target."

"Do you see? Darwin, Schopenhauer, Emanuël Kant, come, Socrates, Plato, Aristotle, where do you live, Sixtus, come here. The University of Christ will begin to lay foundations for the Kingdom of God, for all the centuries, for millions of years and ages."

And a moment later he is talking to Jeus again.

"You see, Jeus, you must now help me in all of this. The masters now no longer have any sympathy with us. I can call them one by one and they will come. You will see it. They will walk with us through the streets. I will prove it to Buddha, that sitting down there with his finger up ... rooting of hands in order to be able to receive the wisdom. I know all his finger arrangements, because what does it mean when he sat like that, the world still asks for and his pupils do not know. Buddha is sitting there, Jeus, eyes closed, on the left is motherhood and on the right is fatherhood, now everything is tuned to the personality, the human being, and now the human being can begin with his feelers for fatherhood and motherhood. I know thousands of finger arrangements, they are connections in order to take Buddha to the highest. This is the closing off for the soul, for the spirit and the personality, Jeus. I know everything, I experience ancient Egypt. I was before Buddha in China, in Japan, but will he believe that? I will prove it to him.

The masters no longer have any sympathy with all those people. The masters will now call back Buddha, Ramakrishna, Blavatsky, the occultists of Mother Earth to the beginning of the creations, and say: 'Now look at the own mistakes which were made by you, not by us.' And then they can return to me and say: 'That was wrong of me.'

But, it is Master Zelanus, Jeus, world, minister, Buddha, Ramakrishna, it is Master Zelanus who will take care of Blavatsky, Mary Baker-Eddy, Rudolf Steiner and all the great ones, the prophets for this century after Christ – and before Christ – because they must now tell what was true and what was wrong, experienced by their lives."

He continues like that.

And it is only – he looks at the clock – eight o'clock in the evening. The masters come, he can also meditate. Suddenly he throws into space: "Mankind, do you know who God is? People do not know. Then I will soon show you, because we now come to stand right before the Grim Reaper. We disembody. Soon we will have 'wings'. Never heard of them? You will see it. No? Then you must tune yourself to these laws and follow me and then you will experience revelations. You will experience a wonderful truth if you feel the reality of 'the coffin'."

He says to Jeus: "I can now see beyond the veils."

Veils, do you hear this? Not beyond the veil because there are millions of veils built up by the centuries, by the condensings and the laws of growth of God. I see beyond the veils, which closed off the Divine revelations. Because we first became spirit and then we became material. Didn't we? Then the planet, which was spiritual, became hard, it started to condense, and they are veils. You must go through that life again, but that will come soon.

"There are just a few people, Jeus, who can believe when they do not see, and can say: 'My word is law.' And my word is law. I have such an awe-inspiring amount of words in me, legally founded by the masters, and your head will spin if you see how wonderful that temple already is. My word, Jeus, is law. There is no death; that is a law of my life. God does not damn; that is a law. God. There is no last judgement; that is a law. The pope, the bishops, the nuns must get married, they must ensure reincarnation, their rebirth; they are laws of my life, I experienced them, they are for all of this mankind, for every insect of God. They are my laws.

Now follow me on this journey. You will get a very different personality as a result of this", he says. "We will show the theologians and the Rosicrucians something else. Those people think that they possess the Divine truth, but that is not true either, because the theosophy has frills and the Rosicrucians even more. If you (formal form of 'you') hear, Jeus, or if you (informal form of 'you') hear – because when we are 'beyond the coffin', we talk of 'thy' and the formal 'you' and perhaps we will come closer to each other – when the reality for the law, the returning for birth, for motherhood, fatherhood starts to speak, then the respect lies on our lips and then our heart is opened to that All-Wisdom. And then we are faced with Christ, then it is 'thy'. 'Thy, my Master, I see you (formal form of 'you').'

We, my Jeus, now go deeper. Master Alcar goes so deep, where no human being has been before us, because that is not possible and I will prove that to you again. Buddha was not there, Ramakrishna was not there, no Rudolf Steiner, no Mohammed. Because Mohammed still damns, Mohammed destroys, lies and cheats.

You must start to listen carefully, Jeus, how I speak, how I think, free from this world. When we soon come to the justice of God and all His systems, His light, His life, His love, then you must feel how just, but how harsh, how strict the wisdom, that justice, the law as justice becomes for the human being. There are no longer any canons. Then the judge is not capable of trying the human being because he sees his own theft from the past. He is still a thief and sits there with his bands on, gives a twenty-year prison sentence to a woman and a man, because that child made a mistake. And because they do not know the life, the man goes to a university and wants to act the judge, while all the incarnations trail behind him and are dry, rotting, leprosy. But he sits there like a material dirty, filthy mask before the human being and deals out his punishment. Justice? Is that justice while you do not even know yourself, your God and Christ and the bible? Do you wish to lay your hand on the bible and say: 'This is God's word', and then speak of justice, now that I know, Jeus, that the bible begins with nonsense, with gossip? And they lay the hands on the bible and say: 'God's word is present.' And the bible begins with a big hole in which all of this mankind drowns.

Are you getting to know me now? I am André-Dectar. I already told you, Jeus, I am not a madman and not an insane person. But we are now faced with Divine seriousness. Coarseness, Gelderland dialect, you live in that and I think it is wonderful, I will soon return into that, but then I also say: deadly seriousness. You do not believe it, Jeus, soon it will pour with Divine wisdom for us and for mankind. And all the people of this world will have to master this wisdom one day. They cannot avoid it. Because I am light, I am truth, I am justice, I love everything which lives. If only the people could know and accept that. They should know how much I already love the human being, and do you know why? Because I know the 'law of the human being'.

You should see that giving birth, you should see that mother. You should now see the girl from Vienna, how she slaves away for you and Jozef – I cannot eat that rubbish, of course not, that is not my task – how she slaves away in order to make a delicious pap from those sugar beets for that poor organism of Jozef. Soon, probably soon I will also have to eat it. Ugh.

We are heading for the four great months. It is dying and dying, every

moment. But if we let die our rotten places, our rotten character traits now at this moment, during these months and kill them, then we can say: 'we lived, we have not died. The human being cannot be destroyed.' Die physically, let the rotten character traits in our life, which are part of my personality, Jeus, let them die. If you do not want, then I will nail you to a cross. I am harsh? No, because I grab you by your neck and by your ears, Jeus, I drag you to the heavens and then you see the eternal light. And soon you will say: 'If only he had beaten me to death.' My God, my God, what does the human being know about his spheres, his heavens. And they live in the human being, Jeus. A nice word is a heaven, is light."

By thinking about all these things, by giving food to all these character traits of his expansive spiritual personality the other self awakens, all those little character traits for society, and he starts to see how he can give the life on earth shape and expansion. And now a man is beautiful.

He says to Jeus: "Do you wish to believe, Jeus, that I as André-Dectar am ready for the mother? But those men are not ready, those dopes know nothing. And the mothers are not ready for the husband, they talk about love and they want to kiss, but they do not know how that kiss tastes, how deep that kiss is. And people laugh about that again. But the minister, the wife of the minister and the human being who has Protestantism and the human being of the Catholic Church, they stand with the kiss on the last judgement, yuk, those kisses with damnation under the feet, on the lips. Would you like a kiss like that? Lovely, will you give me a kiss like that? Just go away!

But I am ready. I am ready as a man, as a creator, for the mother, because I can support the mother. Every word which she wants to know from me, Jeus, is spatially reliable, just and loving.

Those mites there, those big men are strong, but inside they are weak. They sit at the table and have airs because they have five, six, seven children. But they are not leaders, not teachers for their offspring. They do not know themselves.

You should see now, Jeus, how many beautiful people perished because of that cursed, rotten, unconscious NSB (Dutch national socialist movement). People of mine, friends, call to me in the street: 'Are you not coming yet?' And those simple souls read 'The Bridge to Eternal Life', 'A View into the Hereafter', 'The Cycle of the Soul', and now stand next to Mussert, an idiot who wants to ride a wrong horse and will soon collapse completely. That is Christ? Does this have anything to do with wisdom of life, Jeus? I thought so.

But I am ready, if the mother does not wish to understand me: I am love. I am a man who knows, I have spiritual, yes, I get spatial consciousness. God will now speak to me. He will interpret His laws. I will soon be ready, inspired, my life, my personality will be a revelation to the girl from Vienna." Yes, Jozef gets that. "I will earn everything for the human being Jozef, so that that love returns to me, because I will get the flowers anyway, the forget-menots and the lilies of the valley. If Jozef has it good and the girl from Vienna is happy, Jeus, then we say, kiss (Master Zelanus kisses}; off into space, we will float, we go on. But I will give Jozef and her the happiness of the Messiah, the better spiritual self in the human being, Jeus, in man and in woman, which the world will make as a kingdom of God, for which the Christ lived and died on earth and gave everything."

A moment later he sinks away and falls into a deep sleep. He lies under the blankets. He surrenders and now ... now I can free him. I. I can free him from his organism. I can draw him into my world, into the world into which we came, where we got to know ourselves, after the task – of and by means of the masters, the University of Christ – and which we had completed on earth.

If I can receive you soon, if I can draw all of you up into my life, this will be the universal Divine moment for your inner life, for your soul, your spirit, your Divine kingdom. And let me then speak of 'my child', 'my sister' and 'my brother', 'will we begin together with that universal macrocosmic journey?' and then we will enter the All-Source for your life, for your fatherhood and your motherhood on earth.

I began with reading. I meanwhile passed André over to Master Zelanus and to himself. But I will close this morning with this feeling, the question for you, for all of you and the mankind: prepare yourself for the next journey, the next step. It is only then that we will begin with the macrocosmic foundations in order to lay them for the last hours that you still live on earth. Make growth, love and happiness of yourself.

I thank you.

The Human Life with regard to the All-Source

Good morning, my sisters and brothers.

We will get this morning 'The Human Life with regard to the All-Source'. When you have understood the books properly then you can imagine some of what will now come to you.

When André prepares himself in order to make the journey with Master Alcar and me, then that is also now for yourself. You enter into the sleep. We must go through the sleep, we become free from the organism, and then we are faced with a vastness. Of course there now comes, you have read 'A View into the Hereafter'. André is ready; he has experienced a dozen books. He had to write and to receive other books, and they are already there. And because ... The master said so and he wanted the Cosmology still to be there and André wanted to finish his task on earth, he could have been free in 1940, before 1940, he could have died here, which is of course not dying. Those nine books, which Master Alcar brought to earth by means of Jeus of mother Crisie, André-Dectar, that was the end for the human being at a spiritual attunement, in contact and in harmony with his astral world, this universe was only analysed and given according to your own thinking, the bible, your dogmatic mentality. You received the books as you think. We experienced Golgotha, followed Christ there according to the human thinking and feeling, not spiritually. Yes, indeed, at an attunement to the first sphere. Now you must start to think how Master Alcar, how Master Cesarino put that work, that task, that state together, the human thinking with regard to bible, space, spiritual world, your hereafter.

But now we go to the cosmology. Divine laws now speak. You free yourself from the material thinking and you go straight with us to the All-Source. And then, when we experience this, this morning – I have to stand still now and again – then afterwards we get God as light, God as soul, God as spirit, fatherhood, and motherhood. And you will experience that growing. If you know the All-Source, when you know God as love and see all his personalities before you, then you have, the theosophy, the Rosicrucians lie in both your hands, you have the bible, and you have every sect of the earth in both your hands. There is nothing more which people can still give you, you are then cosmically conscious. I can give you cosmic consciousness, only by means of knowledge. You do not yet have it as a possession in you, but the lectures are for that purpose.

Perhaps I keep coming back to you as before. But I hope this morning to get through in this with you, to be able to free ourselves from our material thinking and feeling. And when we achieve that then you are faced with yourself, you will hear that, you will feel where it is going, all the things you received from André, all the things you read, received by means of the books.

Have one little bit of hatred in you, talk badly about the human being, gossip, talk – I had to give those lectures in order to build you up – then you cannot go with us now, you cannot serve. If there is one fault, one real conscious fault living in you for devastation, for destruction, gossip, nonsense and whatever, then you cannot come along. You will immediately, if you go to sleep, then you will remain in that because we cannot free you, because 'beyond the coffin' the hatred, the devastation, the gossip, the nonsense stands next to you.

Are you now starting to understand what you must go and do as an instrument? You will understand what André, what that child there from that neighbourhood had to do in order to be an instrument for masters. That is earned. If you just want to possess one more little thing than you now have, then you succumb 'beyond the coffin'. And you must soon master that. You will not escape what I explained to you. You will not escape the Divine laws. Now you must show your colours. Now.

And soon when we come from the All-Source then the life on earth begins again in this chaos, and then you must prove what you can do. And that is now spiritual attunement; that is the possession of the first sphere. That is inspiration, that is art, that is wisdom, that is love and feeling. Are you still not afraid?

I will begin, as the storyteller Master Zelanus or Lantos Dumonché.

Master Alcar, who frees André from his organism, receives him 'beyond the coffin'. We are now already through the sleep. Are you already through that? Are you now through the sleep? You go into trance, between the fourth and the fifth grade. You feel what was necessary for that, you have read it. He becomes free, Master Alcar draws him up. Your heart begins to thump, you get chilblains, cold. The blood flow weakens, the nervous system no longer reacts, and all the systems of the organism now go into a sleep. Now we are also in trance, now we speak, but this is the spiritual trance. There lies the physical, we had to build that up by means of dark sessions, by means of the direct voice, the materializations, levitations. And when that was ready and André thought he could give the world everything, the masters said: "That is not for you, my child. Nothing. We will continue."

And here we now stand, 'beyond the coffin'. This sentence, my sisters and brothers: 'Master Alcar who frees André from his organism, receives him 'beyond the coffin", this is a book of five thousand pages, if we want to analyse this completely, this one sentence. We now meet thousands of laws. We must be able to analyse and have to conquer the kidneys, the systems, nervous system, blood circulation and everything, if we want to be free from our organism.

Yes, you certainly think that I am irritated once more to just let that lie. You think of course, we will soon be sitting, in five seconds in the All-Source, and then we will just miss out millions of worlds.

"Just tell quickly how the All-Source is composed and then we will have ..." But here I already break my spiritual neck. Here we are faced with millions of laws and grades of life, with the awe-inspiring character of the human being, his personality, his will, his feeling, his life, his love; love, love.

And what is love now? What does that child, that André, hope to achieve as an individual? To fight God and the spaces? And that is required of this life. André is busy preparing himself, wrenching into the human organism, being friends with the human being, in order to love the life, to always think again towards the masters, towards the laws. There is an awe-inspiring longing in him to want to serve, to love. Do you now understand what being an instrument in this area signifies and means for the human being on earth, when you experience the highest? The awe-inspiring battle before you want to let go of one character trait of yourself, before you want to bow. Bow? Bow for what and for whom? André said for that matter to Jeus and Jozef: "Do you understand properly what is expected from me? I no longer tolerate any playfulness, because it now concerns everything. In 1940 I could have dragged you and all your character traits and everything into 'the coffin', if I had not said: 'I want to serve. I want to give even more to mankind.' But Master Alcar knew that I would succumb. And I will succumb. A time will come that I do not know that I am on earth. Then we will surely go to the fair? Then we will go somewhere in order to relax, won't we? You want that! But then I will be left with the deadly seriousness of the macrocosms in my head, in my heart, in my soul, my blood; everything which you are a part of. You: you, the city one, and Jeus."

We now have only one sentence. It is the life when we are 'beyond the coffin' for the soul as a human being, where he lives as an astral personality.

Master Alcar receives André, looks into his eyes and he is standing before his master. He says: "My André, now the moment has come that I can receive you for the Cosmology. And you know what is needed for yourself for that. What you wanted to devote for that, is now the possession for this journey. God gave us this opportunity because we are part of His life and that other which we will now receive. But they are the highest masters under the inspiring guidance and love of Christ – do you see? – through which we may experience this task and may bring its wisdom to earth. Know it now, it is Christ who gave all life the opportunity to serve for the Spheres of Light, for the evolution of this mankind, the awakening. Because the Divine All wants - in which He lives - that mankind now awakens. The 'Age of Christ' began at the moment, now that we make this journey."

Can you imagine that? 'The Age of Christ' began when Master Alcar freed his instrument from his body and tuned himself into that wisdom, which you will now experience.

André bows to his master and then the moment has come that we reach spatial unity. André sees us as young men of twenty-five years. We are youthful, but cosmically conscious. And the more consciousness we have, carry it in our heart, the younger our life becomes and we get that cosmic attunement, physically, spiritually and spatially. He now knows that Master Alcar is cosmically conscious and that he will experience Divine truth, because he can now already orientate himself. He can, if he wants – and that is no longer necessary – make comparisons with the earth because he knows now where he lives. He looks and he looks, and he knows the power of this light. He sees light because he is light. If there was to be one wrong thought in his life then Master Alcar would be powerless and would say: "What can I hope to achieve with you? The state of purity is situated where we are going. There everything is love, so you must free yourself from all the material thinking. There can only be love in you, wanting to serve, giving birth and creating."

Are you now – you will make comparisons – are you now ready to climb with masters, to write books, to receive books if you just want to accept one little lie? You see now, you now already feel what is required of you as a human being on earth if you will experience and receive this. Then you will really have contact too. But one wrong word, even if the human being does not even know that himself – and that is of course much worse, because you shall now be conscious in your thinking and your feeling – if you know that you are wrong and you think that you can give a human being that, as happens on earth anyway, you attune yourself to a terrible darkness. And now work out all the things for sale in this area in the world and in your society. And they think they possess heavens? Those people think they can experience space and soon 'beyond the coffin' climb the Divine throne and sit down next to Christ?

Where do your masters in theosophy live? Ask them, look into those eyes. Ask them something again which you learned. And woe betide them, if they do not give you the correct word, of which you know that the law exists and was condensed by God spiritually and materially, then you are faced with darkness and you can now determine all of that.

As Master Zelanus I am the first adept of Master Alcar for the spiritual world. My Master Alcar is my master; I am the adept of him, the first one, and this is why I speak. But he has a hundred million of them.

In this way Master Alcar - you will get it now - built up a contact for the

astral spiritual spaces and on earth, by means of which the master can pass on his thinking and his contact through me and directly to André, which he also possesses with Master Cesarino, Ubronus, Damascus and the Half Moon; and in this way a cosmic instrument was built up, for which he had to begin when the child Jeus of mother Crisje was born in Gelderland.

And now Master Alcar says: "Are you ready?"

"Yes, I am ready."

Do you now know, dears, what this means? Are you ready to go with a messenger of Christ? Because you will now have to orientate yourself, and you can do it because you have 'A View into the Hereafter', you have 'The Origin of the Universe', you have got to know all those laws by means of the books, by means of the seven hundred lectures I took you there. I had to break you in the morning, take everything away. And now you must say: "I am ready for the All-Source." Not for a little drawing, or a scribble from the Other Side, but for the All-Source. Are you ready for that?

And André can say: "I am ready." Because he has meditated. He has meditated since his childhood, he was thinking, thinking, thinking. And since the years 1929 to 1940 – it is now 1944 – during that time twenty books came to the earth. This child dealt with, experienced millions of laws, in society, amongst people and he is now still rising. If one fault was and had been made by him now, you will understand now that that fault, that bad, dirty carry-on follows him and he then stands naked before his master and then his master says: "Thank you. You look well this morning. André, you look great, but I cannot begin anything else because we cannot float five minutes between heaven and earth, be free from the earth – and then the earth is like a sickle, shows itself the same as the moon – you cannot take that ballast along because in only a three millionth of a second you will no longer have any life breath. André, what do you hope to achieve then? Who are you?"

André says: "I am ready." And we leave.

"Come, my brothers, we will now leave the sphere of the earth. Now adjust to the All-Source and make material and spiritual comparisons for yourself, so that the child of the earth will soon understand us. Follow everything for these journeys. Make one and do not forget either: you experience this for the whole of mankind, for all the children of Mother Earth. Because one day, you will feel that, this is certain anyway, one day the child of Mother Earth must conquer all those laws and will make journeys for himself, experience the All-Source, the hells, the heavens, every grade of life created by God, but originated by means of the All-Source. What you will now experience and what we experience, André, that is eternal Divine possession."

My dear sisters and brothers, now imagine this, feel what this means when you stand before the reality of your Deity. This is eternal. And André sees that world, he lives with us in the astral world, no, we are still tuned to the material cosmos, because we now go to the spirit of the universe. But we are still material looking, we see the planets and stars directly and you will experience that, so we look from our consciousness. What is now consciousness. We look through other laws of life and grades back to the material and then you are lord and master over yourself and everything which lives there. Is this not the Divine respect that must awaken in you, mothers and fathers, children of one Father?

"Can you feel what this means?" Master Alcar asks André.

André gives an answer and says: "Yes, master, I am ready."

Master Alcar continues and says: "It is amazing, my brothers, what we will now experience. We will be connected with the Divine All and the Divine word of the masters there, so from the All-Consciousness, that word will now come to us and one of us will receive this word."

One of us will receive the word from the Divine All. And if you have not been able to accept, not have been able, not wanted to believe me and André during those years, then you will get the proof this morning that André, that same Jozef Rulof, can still receive a Divine word and stands in contact with the All-Source. Hit him again soon, bark right in his face again and think wrongly of the masters, him and mankind, and you will darken your All-Source, your Divine self. Now you are really faced with truth, reality, Divine laws and you can show your colours, you will have to bow your head for yourself, yourself.

"If you can understand this", Master Alcar says, "then you will feel that Christ died for this on earth, for this, all of this.

Mankind then received his Holy gospel, in love. And Christ interpreted and carried that gospel by means of His love, but people murdered Him there humanly, spiritually and Divinely."

And that happens in space, between life and death.

André looks around him, millions of faces, millions of people look at him, they say nothing, they do not shake, they do not tremble, but the light and the justice of the Messiah shines from their eyes. They now know: they murdered Him there. They murdered Him there. But people do not yet understand for what purpose Christ actually came to earth, and only the Cosmology can explain that to André. It is given to us and we bring it for all the children of Mother Earth, for every sect and religion. We must analyse it spiritually and materially. The gospel of Christ is now both laid down and founded legally.

And now Master Alcar comes back to something. He says: "Our former unity, André", he means with 'my boy' and 'my child', "in the Spheres of Light, that is over. That being carried has disappeared. I now stand before you as a master and you are busy taking a cosmic exam. You go to the mastership and you are no longer a child."

Can you feel that André lays down the mantraps and traps for Jeus and Jozef? And that those two, one from Gelderland, the other, the city one, must now go along to accept a bit of mastership, the deadly seriousness?

"Our former unity was of father and child, of brothers, but now we have become Divine attunements, we are independences. You are your Deity, and I and Master Zelanus and the millions of people whom you see here represent their All-Source and are masters, masters, and masters; and that means, they are masters for every grade of life. But the All-Source now wants, they are the masters who have reached the Divine universe, they want that we will now prepare ourselves now thinking for ourselves, for mankind, for every life, and must experience the law ourselves, that we must bow to the word. But then, if you receive the word, there will be sacred respect in me, André, because now the Very Highest comes to us. As a result of this we go deeper, deeper and deeper. We will soon leave the material cosmos and enter the spiritual one."

Can you do that? Do you have the consciousness, I now ask you, received by means of the books, that you can free yourself from the material just like that and can connect directly with the spiritual source, therefore the spirit of all life? We can do that.

André now feels – there it comes – that the earth disappears under his feet. He knows that he is now a spiritual personality, the material lies there, nothing can disturb us, and we experience this because Christ wants it. And this tells you – otherwise we would not have had this material – that the University of Christ now speaks. Christ has the highest university of all the worlds. What is high? Christ is the All-Consciousness for all the worlds which originated, for every life, and we speak from, and we make this journey from that consciousness. Christ wanted Master Alcar to begin with that journey.

In 1940 André said: "I want more. Just let me succumb. What does that matter to me. I will go back, now that I know all of this, however difficult it is to live with this feeling on earth. I bump against everything. No one understands me, I cannot lose my love. I could love the world. I could give the world, I could give millions of people the treasures of space. I cannot pass on that space, that wisdom." And Master Alcar knows that, millions of people know that, Christ knows that.

"The child of Mother Earth", André continues in himself, "will get to know me. I am now serving. The child of Mother Earth is still unconscious, I know all that life. I can now begin with my own comparisons for the earth, for my personality, for society. And as a result of this the human being will soon get to know God. But not only as God, also as Father." I am also busy making comparisons. I follow André in his thinking because I have to. I have now been ordered – imagine this – I have been ordered to follow André.

Master Alcar continues, he thinks, he attunes himself. You see him floating, you see him here in his really beautiful cosmic garment. His beautiful curls from life on earth also hang on his shoulders again. He is just like a child.

But I must follow what André is thinking about, because I can soon connect his thinking with the cosmology and our books, in order to write our books. That is my task.

"The child of Mother Earth must now get to know himself", André thinks. "Every spiritual and material law is then a revelation of God and then those children there learn how God manifested himself and where and when He began with that development."

And then I say again immediately afterwards: "Yes, André, then it will be clear to you that we may no longer think for ourselves."

My dear people, can you feel this? If I just continue with this and I just read it out, you will not learn anything again.

"Then it will be clear to you that we may no longer think for ourselves, André." Therefore André must free himself completely from the earth, there is nothing more in him which can still think for him, he no longer feels for himself.

You must now start to think only for your God, your Deity, soon for your spirit, your Divine light, for your All -Source. Just try it. Just try it? Now try it today, the weeks, the days, the hours to come, because you will have to begin with it 'beyond the coffin'; your self must go there.

Are you ill? Live one day outside and without your self, and you will be better. You occupy yourself with far too many things. You do not occupy yourself with the Divine, and you do not become crazy from that, not nervous from that, that cannot disturb you; you become calm, you radiate peace, happiness and prosperity. How can God, how can space disturb you?

The human being says: "You will become crazy from that, if you begin with that."

André says: "Now I see it. But I must begin to start to think for God", and Master Alcar laid foundations for that, he made journeys to the hells and the heavens for that. We were on Golgotha. We experienced, and got to know the origin of the universe. We went through insanity, psychopathy. Do you see? The book 'Mental Illnesses Seen from the Side Beyond'. André now sees that, he says: "I can put all of that aside, but I had to know it. One wrong thought and I will be thrown out of the All-Source, I will be no use to Master Alcar." And I follow André, I think: "My God, my God, my God, all the things he has to deal with." He feels his body there, he is lying there, and he sees himself sleeping. He sees like that from space into his own room and he knows: there is nothing the matter because there is one who is keeping watch. Therefore, so many percent of his life which has still remained behind in his body, Jozef now watches over that, because he is attached to that body for twenty-five percent. And Jeus can also live in that twenty-five percent, but he now goes along. André is continually tuned into, one, tuned into Jeus, to space, with his character, because that child in him must now awaken. That child will also stand one day with his right hand up and say: "I want to go to the stake!" And can Jeus from 's-Heerenberg do that? Every spiritual and material law is now a revelation for God.

"And that will be clear to mankind", André says, "because I will now experience it, I can see it, I am one with that law. I stand as a human being of the earth before the Divine systems. Every law of life – you will hear that, human being on earth – will soon call to you, and I can already hear that: 'Also experience me. Experience us, André.' "

And then he hears Jupiter, Venus, Saturn, he hears the hazes, he hears the milky way, he hears the earthly atmosphere speaking: "Do you know me as atmosphere and as gravity?"

'My God, my God', he thinks, 'and I must get through this?'

This enters him: "Love, and I will explain my life, my soul, my spirit, my personality to you."

People of the earth, do you feel that you must already succumb now and will succumb? Jupiter is busy explaining his spirit, his soul and his personality. But André says: "Go away, because we are not yet that far."

Nonsense?

'Now just let the astronomers come', he thinks, 'then I will explain what Jupiter has to tell me.'

And I meanwhile say to André: "Can you hear all of that? We are one from feeling to feeling, spatial telepathy speaks in us."

He says: "Yes, my brother, Master Zelanus, I hear all of this and I am only one hundredth of a second away from the earth and now we must still go to the All-Source?"

The aim of the highest masters is now to connect the West with the East. "Peace and quiet must come to earth", I will continue in this book, André thinks that, "it is only then that life on earth will be bearable and the human being can be connected with his Deity and All-Source and all his possessions, and that is now possible if the human being knows his Deity."

You know it, not one child of the church knows God.

André is already sending back to the earth. He makes spiritual, physical,

spatial comparisons. Do you also do that? When you started to think like that, my people, then you came here. Then you got hold of that book. If you do not start to think of these things before then you will never make it. You must therefore think, think, think; you must broaden yourself by thinking. And anyone who does not have the books and does not want to and cannot and cannot yet read, is standing irrevocably still. Only, you will never make it! Yes, before! You can make it, you go through 'the coffin', you will become free anyway, even if you know nothing, but I mean: you must get to know these laws 'beyond the coffin'. And why, why would you not prepare yourself now, so that you can go into the spiritual love there with your husband and your wife? Who does not want that now?

"Because there is no damnation", André flings back to the earth, "I am here." Do you see? Damnation falls.

"The whole bible now lies open and has consciously become a state of purity", he says.

And I say: "André, you are right, we now know everything of the world, every little dogma, everything which the human being possesses in religions and sects, in mysticism, in occult laws, now that we are only one second free from the earth and our organism. One millionth of a second, in one millionth of a second, children, we can begin with ten thousand books, in order to write them, with regard to the earth, the bible, Christ, the Rosicrucians, theosophy. And we now take away the frills from them because we now know space, we know ourselves now that we are free from the earth, our body. If the human being, the master of the Rosicrucians and theosophy had been able to experience that, Blavatsky would not have had to tell that nonsense, that we first became nature then animal and human being."

"From that", André says, because we will immediately come across Blavatsky, "from that I recognize you, madam. And we will meet each other in this space. Because I am now the one who brings truth there and can tidy up your poverty. You all sullied my path, the state of purity with your nonsense and your destruction. I now fight against theosophy and I can begin every teaching from ancient Egypt. I must destroy all those foundations laid, I can destroy those temples again which you made so beautiful."

That is André now and Jozef puts that in his pocket and sends this back to Jeus, who sees that, but he is walking like that with a mask on, he cannot look. André says: "I will soon tear that off you, then you will know who I am."

"Understand well, my brothers", I now write, now that André is thinking, "where I now live." And when André thinks that, Master Alcar looks up at him, he says: "You see, the words which you receive, which you now spiritualize and materialize, pass from my life to you, and you are thinking. Understand it, my brothers, where we now live, there God is truly a personality as material and spiritual spaces. And that means: we will go back to the beginning of all the Divine revelations. We leave one grade of life after another, which we see as conscious worlds. You know this world and God gave the life His shape, His independence. Can you now feel this, André, and Master Zelanus?"

And then André says: "My master, I was able to make the comparisons a moment ago, I can see it. When you attune to the spirit, the personality of Mother Earth as space then I see those worlds before me. And now this macrocosmos, therefore the universe in which you live, and we, dissolves, become dark."

Do you see, my sisters and brothers, do you now understand that the sleep – we will soon come to those philosophical systems, remember this – that your sleep is precisely: the going from the material back to the spirit? And when you possess that consciousness, when you therefore possess that love and you know death, you are one with space, with the Spheres of Light and the macrocosmos, then it is very simple, that by means of the laws, the laws of the organism for your spiritual personality, you can also let go of space and can let that life die as it were. You now go from the material to the spiritual space and you have now experienced that 'coffin' for space. Is that now wonderful? It is so true, that your sleep, your death, your evolution can be seen and experienced here in the macrocosmos, and André now experiences that.

We will make comparisons. We free ourselves from the atmosphere of Mother Earth.

"But what does that atmosphere of Mother Earth now mean for the macrocosmos, that Divine organism in which we live?" André says to me.

And Master Alcar says: "It is true."

And for that purpose we were able to make those journeys; that lie behind there again. Building up, building up, building up ... and now we continue. You want to go to the All-Source of course, but we are not yet that far.

"It is true, my brothers", says Master Alcar, "they are the physical and macrocosmic comparisons which you have to make, or you will later understand nothing, nothing, nothing about that All-Source."

And I must – people now also rap my fingers – dwell upon that, in order to give you that. These are the lectures, adepts, now you become rich. Do not long that I will suddenly place you before the All-Source because you will not understand it. Be pleased that we can begin with the analyses. And you will do this soon on earth when you are back in society. And then you will say: "Oh yes, that also dies, but where does that soul go to?" Where does the soul go, the spirit of your dog and your cat? But where do you go yourself?

And then André can say: "Are we not going deeper now? Master Alcar, I
can see it, we enter the world in which the All-Source lives, is present, and it is only then that we will see the All-Mother."

I feel ready to answer Master Alcar and can say: "It is now my turn to speak."

"But which laws of life", Master Alcar says to me, "will we then observe, Master Zelanus, when we enter the All-Source?"

"I will descend into that, my master."

At that moment I get the inspiration and the unity with the All-Source. We float further, we remain in contact and in harmony with the material cosmos until we gradually return to the spirit of space by means of the grades of life of this evolution, that is therefore God as spirit, but only for this space.

Do you understand once more? Millions of laws now charge at us, but we go through that space to one target. We already experience millions of ages, but we can only go to one target and yet we see those ages, they flash through us, we can attune ourselves everywhere if the question comes to us. Can you feel this horrible consciousness? Gruesome? Are you afraid? Soon you will get the 'great wings' after all. The human being of the earth with 'great wings'.

I feel ready and can answer. "I descend into that", I say to Master Alcar, "it is the soul of all life. It is God as soul and life who now speaks to me. But there is much more which now comes to my consciousness. If we, my master, want to get to know these laws, we experience the different grades of life for the macrocosmos – can you hear it? – the grades of life, the times of condensing for the macrocosmos. And that is then: the All-Soul. If I go through this and I find out about this, then I let go of the spiritual world. I now lose myself, I become inspiration. I must surrender to the Divine attunement, the origin of everything. And I am now connected with that."

At this moment I already got to see and to experience the All-Soul, we are clairvoyant, we are cosmic seeing. And when you soon hear and see André, then you will see what his seeing is like. You can infallibly possess Divine clairvoyance.

"And all of this which I see", I say to Master Alcar, "is love. But the laws will explain to us what that is."

"That is truth", Master Alcar says. "Master Zelanus, you are really connected to the reality for the All-Source."

Everything which God is – now it comes – lived before the creation in a world of silence, peace and was invisible. There was still nothing. But there was everything. Because there was still no consciousness for material and for spirit; that was rarefied protoplasm. Divine fluid: that is a later age once more. You only come to stand before the All-Giving birth, the All-Creation, which we only know as All-Source, All-Soul, All-Spirit, All-Father, All-Mother, the All-Life, the All-Justice and harmony, and now finally as laws of growing, ages of condensing, elemental laws. And next to this everything is love, love, love.

Now we still know nothing.

Now you can say: "I love." You do not know what love is. The word love, yes, when you get your kiss and your hand, and the human being accepts you, that is still not love. We will prove it to you – André experienced this and we had to bow our heads – that you do not know what love is. You have something of it, yes, indeed, but love is a law and that law is working. That working is harmony. But what is harmony? That is time, that is life, that is birth, that is growth, that is blossom, those are the colours which originated by means of God, the Divine realm of colours; all of that is now love.

"Do you have understanding? Does the human being on earth have understanding", André says, "of what is love? I am starting to understand love. I want to become love as working, as mental power. If I just think wrongly, my kiss is unconscious."

Did I mock before when I said: "How deep is your kiss?" Now you will get to know how deep your love, how deep your kiss is. You probably found it strange when I said: "Do you wish to know this morning how deep your kiss is?" then I spoke from the Divine All to your life. And André knew it, he looked into the hall like that, he says: "No, there is not one who can kiss me spiritually, there is not one amongst the children here who would be able to kiss me spiritually." You cannot do it. Is that strange? Think about it soon and try to give your kiss that real wonderful love, which everything revolves around, to give that inspiration, – did I not say so – to give it the Divine realm of colours, radiance, consciousness, inspiration, supporting ...

Kiss, like that (master Zelanus kisses).

What André sees ... Now we therefore go from the material cosmos, we already entered the spiritual astral world – Master Alcar no longer goes into it, we know the hereafter, so he does not dwell on what André has learned – we now go straight, we free ourselves and everything dissolves for us, the material cosmos has disappeared, also the spirit, the hereafter dissolves, it now gradually become dark. Do you not find that just? The law already lies here. The foundation already lies here, by means of which the All-Mother can prove: "I was protoplasm, by means of darkness, evolution and light I reach giving birth and creating."

When we leave the macrocosmos – do not even want to see the astral world – André is already faced here with the All-Soul as All-Source, in which that soul lives. I told you a moment ago: "André sees darkness." I continue. We therefore look behind this universe, behind sun, moon and stars, but go even deeper. We must return when there was still nothing and God could begin with His first creations. My friends, my sisters and brothers, there is no theosophist in the world, no master, no Buddha, no Ramakrishna, there was no one on earth who could reach, could experience this depth, André suddenly knows, he says: "My God, my God, where are we going? Or", he says, "we would of course have had those books in our hands, but they are not there. You cannot buy them anywhere in the world. The human being is unconscious. They are not there, otherwise that master would have very certainly spread his light and divided it out in society, as I must do."

Here André can already convince himself that he will get and will experience the very highest consciousness that Mother Earth has to present to her children, has to give to her children. Can you feel? You can also do that now. But for André this is a Divine revelation. And power enters his heart. Knowledge enters his heart. The battle for life and death enters his heart. He suddenly knows Buddha. He knows Mohammed. There is no longer any sect, nor any temple on earth, or he will now blow that temple down and say: "Go away, go away from this area, because they are frills. You have no possessions. I, I am it." You will soon hear that. We go through sun, moon and stars. We let go of those stars. We don't want anything more to do with them. We go to the spirit. Now we therefore experience that we can think and live behind this material universe. We now represent our spiritual astral personality and our knowledge.

People of the earth, do you now feel how the bible gossips, how the bible places you there before a last judgement, which does not exist and that there is no damnation? You know the 'Views into the Hereafter', don't you? And do you then feel which teaching you can build up under your heart in order to give space to yourself? If you do not want to let go of that, then you will remain unconscious, churchgoing, and that is deep unconsciousness.

"My God, my God", André says, "I am capable of writing thousands of books, only I cannot write them, because I do not even know the language. But I know it, I see it, the Divine All-Source, truth, justice speak to me. I am so awe-inspiringly happy, how happy I am that I did not lose courage in 1940; I am still alive."

I look at André in amazement and I envy him even that he is still in his organism – and that we are here – in order to deliver that fight to earth, in order to prove that you can remain standing, even if you have Divine consciousness. And no frills are needed for that, life is now perfectly ordinary, but in you a source of awe-inspiring powers and wisdom of life bubbles. You have become a source. That is now a part of the All-Source. And now we go through seven darknesses, grades of building up. We see the light, we have left the spiritual astral luminous world – that is a conscious world. Do you see? – we go from there and now enter darkness, and now we experience seven subsequent grades and we only enter the world of the All-Source, the All-Mother in the lowest.

Your heart will miss a beat, just give each other a hand. But if there is now no harmony with each other, and if you cannot accept the life of your wife, or the wife cannot accept the life of the man ... You are independence, you have just being-self and you must no longer be any difference, or one will now dissolve for the other and you can no longer be reached. Now you must know how deep you can think. We now see your radiance from your thinking. If your love is also there, your harmony is there, then we now see your unity with the All-Source from your thinking and consciousness, your feeling. And no one is capable of chasing you from here, obstructing your path. If you possess this attunement, no mortal, no law, no sun, no moon can stop you, because all of that is from God and belongs to you; that is yours. Well, who are you now? Do you still have inferiority complexes in you? We will now take them away from you completely. Even if you are still just such a little self for here, you will now already know that you are one with the macrocosmos; you are great, you are wonderful. Even if you do nothing more, even if you are an old woman, to us you are wonderful.

"But when you tell nonsense and you are weak", André says, "and you are pathetic and you just complain and you cannot spread any growing consciousness, the human being must just help you because you are needy, you snap, you snarl, then you are not worth anything, then you are really old inwardly and materially, you creak. We are afraid of you because you disturb us by means of your creaking, inner self."

Is it not true? Just make comparisons.

Now a wonderful moment took place. When we became free therefore from the material cosmos, and the astral world, and had entered the seven grades for the All-Source, then a voice came from this space and ... People now speak to us from the Divine All. The human being ... If there was no Divine All, if there was no Divine consciousness, and the human being of the earth would not have reached the Divine All, then we would never have been able to hear this voice. And now you can say: "You can imagine that", but here people will give the wisdom. And that is the hold of Master Alcar, for me and for André. We can check these laws and then we see it for that matter. Because from here we return to the Divine All, the conscious Divine All. Soon we will make the journey from this source, but now through the creations into the Divine all, because the Divine All is now inhabited.

Can you feel this? Can you feel that you are getting Divine revelations?

The voice says: "People of the earth and the Spheres of Light, follow us." The feeling enters us that God goes before us. "Tune into these laws." We already do that. "You are now faced with the very first revelations. Now you will get to know God. God, but who is God?" That voice was so awe-inspiring, shaking, inspiring, full of inspiration, with a depth in sound and a love ... and it was audible through the whole universe, could be heard through the whole of this infinity. You can make journeys of millions of miles and there the voice could be heard, resounded under your heart, you felt it in your head, shook against your hands, your whole being was filled with it. We experience that. André kept his hands clasped grimly, but looked consciously through, held onto Master Alcar and me. And in this way the three of us went further, deeper, deeper and deeper.

Then the voice started to speak from the Divine All.

"But where does God live? Where does God live? You will have to ask all these questions for later, because it is only then that they can be answered. The life itself wants", the life itself, do you hear this? "that you follow and now experience the laws. However, this word gives you the assurance that the very highest follows you and that you are drawn up into that life. You are that. Can you feel this?"

Master Alcar now says: "You heard it, my brothers, the conscious Divine All is already following us. This is now the All-Source, in which we live. But that voice which we heard, came from the conscious All-Source, where Christ is now with the first millions who reached the Divine consciousness.

Where we live is now the All-Mother for us by means of which all the life received an existence."

Did you master this?

"But we will see soon how that happened. Here – in this space, in this darkness – lives the All-Soul, here is also the All-Life. And we will soon see all of this together as soul, the All-Spirit. Therefore all the qualities live here which we see materialized and spiritualized by God, but which were born from the All-Mother as a source of energy."

Do you have this?

"And then the light comes. The power and the workings will originate, they will follow us and will draw up our life, so that we experience this unity. But by what means were the first spiritual worlds for God and the human being and the animal born?"

Can you feel? The spiritual human being, Master Alcar already makes a comparison, and says: "Where were the first revelations for God born, for the human being and the animal? Tune into the first revelations and you will experience by what means God could and was able to manifest himself."

Silence enters our life again. Master Alcar is silent and we deal with everything. André and I. André fights in order to be able to endure all of this and I see that he now still makes earthly comparisons by means of which he passes all of this onto your life.

At this moment, when we were one, had heard the Divine voice, André

thinks: 'People of the earth, think about what I now experience. Feel the moment when there was still no life, when there was still no light, this moment. It is the moment when God still had to begin with his spiritualization.'

"And I live in there, my dear Crisje", he suddenly says and sends his deep, deep respect and consciousness from that source back to his dear Crisje. "Mother", he suddenly says, "I am becoming a prophet. And one like the world has never known before. Yes, indeed, I am not Christ. Crisje, I am becoming a conscious prophet at a cosmic attunement. What do you think of that? Tomorrow you will feel me as you awaken, because you are now sleeping. You are just as broken as I am, you are beaten, you are hungry, but I send you my love, my knowledge, my everything, my food, from this world."

"I am becoming a prophet", André says to himself, "but one who knows the laws. I am one, I am one who supports, who gives and who lets the people grow if they want that, but I will never show it, Crisje. I will not show that I am it, because they do not understand me there anyway."

In that state André gets the time to meditate, because he has to think. If he no longer lays any earthly foundations at this moment, then it is pointless, then we dissolve in the All-Source and we have no mental power for the earth, no, for our material, and then a while later it has been wiped out of us, because it does not belong to us. That always gives you a picture again in order to learn to think and to feel, so that you can master the teaching which you receive by thinking, by thinking materially. You must always experience this again.

And suddenly André sees the space before him as his consciousness will become. He knows: here no human being of the earth has been; the voice from space proves that and what he sees proves that.

He says: "My sisters and brothers there – can you hear me? – what did the Catholic Church make of me and teach me? Nothing. Do the people wish to accept that any longer? By means of which God had to reveal himself, that lives here, and that is light, life and love. In the world in which I am now with the masters, God will soon come there to me as father and as mother, as soul, as spirit, I can see him in this. But I am All-Source, I am All-Light, All-Life, All-Spirit, All-Fatherhood, All-Motherhood, All-Just, I start to feel all these laws, these powers, this inspiring plasma lives in me. I now feel that I was born from all of this."

Now Master Alcar says: "My brothers, now we descend to the All-Event. The moment for the first Divine phenomena, which we will now see as working."

And now, my dear sisters and brothers, now we must already stop again, but you are and you stand in the All-Source. Hold on to this. If you close your eyes and you look like that at the light, then you will still see light. But

when you are in the darkness - now you must just try that one day - real darkness in nature, there is no point of light to be seen, then also put your hands before your eyes, then you will still see light, you will still see light, that means: this light. I now give you the picture which is the All-Source. This light ... You cannot think so deeply because even if you darken this because you see here, do you feel? - you cannot even think away the light from space, but you must do it. And then you do it like this: you sit in the darkness of your room, you put your hands on your eyes and now look, and then you still see sparks. That is an attunement of the All-Source. That All-Source was like this, you see into that darkness, by means of which I want to explain the All-Mother to you; which is very difficult and yet simple. You see that a million-sparks-rain is present in that darkness. Can you feel this? And they are not lies, they are not the little stars which you have in your eves, that is the All-Source in that and that state. Because you now see from inside out through the material, beyond the material, beyond the spirit, you see the protoplasm in that as working, as cells, as millions, billions; what is called billions and what are millions, what does that word, what do those figures have to explain if we are in the All-Source? Because when all of this is soon finished ... we will be in the conscious Divine All, then we will go through and then you will see - you already experienced that for that matter by means of the lectures which I gave you - then we will go through the All-Consciousness, seven grades higher and higher, and it is only there that you will be like the All-Source is. Therefore the first grade in the Divine All is like the first sphere in the life on the Other Side. Then we go through that you now live here, we made that journey - through the macrocosmos, this is the macrocosmos, we start to descend. But now we are in the All-Source. We therefore make the Divine cycle for the material, for your spirit, your soul, your life. Everything which lives on the earth is nothing in comparison with what we enter into, but it originated from that source.

The All-Mother had only working, quickening. You see, sparks live in that working, and they are inspiring, but they were not yet spiritual, they were not yet materially conscious, they had not yet started with spiritual founding, because that was not possible. Something will be born from this and then we will soon come – I will show you it, what we come to stand before – then we come to stand before the growing universe, by means of which we get to know God as the first phenomenon from the All-Mother. Then we must stand still because now you will get to know God as light. We come before the growing universe. The All-Mother – you will hear that soon – now grows in this universe, that will soon be her body, her spirit.

We now get what we read in the beginning, what André said, we learn to know God as Soul, and then we get God as Spirit. Master Alcar gave that to him in the kitchen, he says: "Just take that", we are in that now, "God as light; God as a spiritual personality and as material; God as father and as mother; God as the Divine realm of colours; God as harmonic laws; God as spiritual and material laws of condensing, hardening, elemental laws. We get God here as grades of life; God as the life; God as the spark, as a Divine spark."

And then we are on earth again, then André begins from that source. When we experienced that, then the life on earth begins for André and for you, and then we will see how your life becomes and will be then. But we must still begin with all those systems. Did you really experience something new this morning? Do you start to feel how deep you really are and that you must lay foundations? And that this is the irrevocable cosmology of all the times which will come, and the human being has to master?

My sisters and brothers, my time is over, unfortunately. We would still like to go on for six hours, eight hours. But you must eat.

I thank you for your beautiful feelings in the name of Master Alcar and also for André. Make space of yourself, love, make a little revelation of your life. Be sweet, be cordial. Begin, now, this morning, today. Do it for yourself. If another does not want to: one day they will come that far. Hold on to this, never let this slip out of your hands again. Say to yourself: "This belongs to me and I will live and later die for it."

Do you feel – and that will be my last word then – that Christ is already coming closer and closer to you?

I thank you.

The All-Source for the Human being

Good morning, my sisters and brothers.

We will continue this morning with 'The All-Source for the Human Being', but we now experience God as light, as soul and as spirit, the phenomena which emerge from the first stage.

The human being who has not experienced this, prepares himself and I will give a small introduction for this purpose. The human being who had not followed these lectures, must then know that we return from the earth to the beginning of all the material, visible life. We have experienced the Divine All, the invisible Divine All. We live in that. We have said farewell to the earth, we return to the first moment, when God began with His revelations.

And this moment takes you back to society. You start to think. You now learn to think cosmically. You stand immediately before your religions, the church, and the bible. You can immediately lay new foundations instead of the old which do not possess any viability. You lay down those foundations for eternity. We will prove that to you, you can accept this, because the human being was born in the waters. And not as the bible told it and is still accepted by your universities: there was a paradise, and God created the human being from some clay and life of breath. That is no longer accepted for this age.

When we return to the earth you will soon be able to see that soul, spirit and life is present in all the life that experienced growth, spiritualizing and materializing, in everything. Because it is only then that we make our earthly, human, animal-like, natural comparisons and we begin with the human becoming conscious on earth. It is a gift from God and the masters.

We will continue. I will read out for you, where we remained, it is where André felt that the silence of space overcame him. We went through the material worlds, that is this universe. If there is no spiritual life present, then we could not have entered those spiritual spaces. But we went through the material, through this universe, the planets and the stars; night, light and darkness dissolved for us, we entered a wonderful silence, the world, an eternity, when there was still nothing. And we now live in that. We experienced that at the last session.

"We now see gradually that the hazes, that this space possesses life and that a separation takes place."

I gave you a brief idea when I said: "Place your hands before your eyes; even if you are in darkness, you still see light." The All-Source lived and was in that state. The All-Mother, the All-Light, the All-Life lives in there, everything must actually be present in there which we later, when that growth begins, visibly get a hold of.

And we will soon see how the human being has become a part of God, when that space starts to divide and God begins with His multiplication. You now live in a darkness, but in which life is present, only life. And that is the All-Source, the All-Mother. There is only giving birth in this, silence. Thinking must be present in this. Everything which the human being now possesses on earth and does not yet know must be present in this.

The human being knows his animal-like attunement, his crude-material, his material, but the human being still does not possess any of his spiritual consciousness. What do people know about life 'beyond the coffin'? What does your psychologist know about soul, life and spirit? He knows nothing, nothing, nothing.

I made it clear to you here by means of those many lectures that mankind must still begin with the spiritual foundations for the human becoming conscious. And? Is that true? How far are you? Mother Earth is evolving. Space is evolving. I was able to explain to you – and we had to accept that, we experienced this, we saw that – that we became giving birth and creating. Mother Earth – and this universe – has precisely got over the puberty years. And they are millions of ages. But what does a million years mean on and for the Divine eternity? You now live in eternity. You will soon make a journey from the All-Mother, from where we were all born, back to the earth. A Divine gift.

"We now see that power is present in this space. Hazes come.

It is like your smoke. I will keep giving you an earthly, material, clear explanation, then you can absorb that picture. If you smoke at home, at least the man, the mother can also smoke ... You see, and you hear this, we can still think materially, humanly, then we whiz back to the earth, attune ourselves and take over this, and at the same time we return again to the All-Source. You will also get that expansion, but it is not yet so simple for you. If that smoke goes through the room and the sun shines from a corner, a side, then you see that that smoke grows. You must just build up the picture. Your little smoke becomes more and more rarefied and it looks like a multiplication. A little cigarette like that brings and makes a cloud plasma appear, so real and natural as we now experience in that All-Source, when the Divine All-Mother began with her growth and giving birth. And this is the God, the All-Mother as haze stage. Can you feel this?

Those hazes start to condense, spread. That vastness is giving birth, is motherhood. So everywhere where we look, we see those soft, those soft hazes.'

Then Master Alcar said: "You see, in this silence there is working, there is

thinking, human Divine thinking. That continues."

And this, my sisters and brothers – you can accept this – took millions of years according to your time. Those hazes became condensed, they became visible and divisions came again, changes as it were. Then darkness came again. In this state, seven ages, as it were, came into being. And then Master Alcar soon says: "What is this?" But I am not yet that far and you will hear that.

"We now see that this space will fill itself by means of the hazes."

And those hazes are now protoplasm, and that means: blood, spiritual aura as life blood, life. It is soul. It will soon be spirit. It is fatherhood and motherhood. But in that All-Source, that invisible world, the power, there lives the thinking and the personality which knows what will happen after this.

The creations began in this way. There is still no question of God. You can now speak about 'God as a haze stage'. And soon God: as judge, as justice, as harmony, as father, as mother, as soul, as spirit, as a conscious spiritual and material independence. That comes from here, or the human being or space would not be there. This is life aura – do you see? – maternal inspiration and power, which is sent out consciously. For this will happen with a set purpose. Thinking is present here.

When we see this, Master Alcar says again: "You see, my brothers, the hazes for and of the All-Mother will now condense. Condensing, rarefication, growth come. We now keep on seeing a following stage and we return to the darkness."

That means that if those hazes spread ... You just hold onto the smoke of your cigarette, soon, if you have light, then your smoke also dissolves. It is there and you cannot see it. It can now be smelled as a human being, but you no longer see that smoke. And yet that state is present.

And this kept on growing in this way. That space absorbed that aura. You see that aura, it dissolves again and that proves that working is present, growth, evolution. The human Divine, All-Mother Source has begun to give birth to herself. So we call that and that is true. This is the All-Mother now who gives birth. The haze stage as first working will begin.

I can also go back further with you, but then you will no longer understand that anyway, or I would have to bring you into a state like that. For example: we are in a cold room. There in was chilliness and yet there was heat in this world, in that infinity. But somewhere here in this space there is, heat comes and that heat is now working for the All-Source. There was something. When we entered there, we felt stimulated, urged on, inspired, driven.

"You see", Master Alcar says, "can you feel this? The working is beginning."

The very first working and then I must go very far back with you. Then

we must return into the silence, into the depth of the waters. You must be able to completely eliminate the sound of society. You must even be able to eliminate the light, because this light is power, is inspiration, is giving birth, is creating, is living working. Light. And that must also go, if you wish to eliminate the working of this light under which I now stand here, for the cosmology, for the All-Mother when she started with her working. You go back that far, when there was still nothing.

You often say: "What is nothing?" You do not know what nothing is. There is no one in the world, or in this society who knows those laws, who can say and explain what is actually nothing. The being nothing, it is everything. Because we will experience that and that was proven by means of the creations: the nothing, the All-Mother was everything. And that emerged.

"You see, my brothers, the hazes start to condense. We keep seeing a next stage now and we return to the darkness. What is now light and what is darkness? Can you tune into that?" Master Alcar says.

And I as Master Zelanus can say: "I feel ready, master."

But the word which comes to me now, is Divinely inspired. So now we go ... At this moment we get the word of the All-Conscious Child. Therefore the human being who has reached the All-Consciousness. Because that human being sent us on this journey to the laws, that human being now gave me the word. "What is darkness here?" a voice enters me and I now experience the unity. "And what is light? What is giving birth, my brothers? Because the hazes become visible, that now means that for God – as we were able to get to know the connection and the Father of love on the Other Side and for the earth – for God now the Divine evolution begins, so God is now born."

That is something else, other than that the human being learns by means of the bible: God is there. People see God as a human being. The God who thinks. No, God is now born by means of the All-Source. Is this not in conflict with reality? You will soon experience and see that by means of this session, that all of this is truth and that the word God, is only a word. That it is the life, it is Mother Nature, they are sun, moon and stars, of which and for which the human being possesses the very highest life, the consciousness, immediately in attunement to the All-Source. You are Gods.

"Moreover, we will soon be able to admire these laws, for the spirit and the material – because that evolution will begin – still for God, now still for the Divine stage, but after this", Master Zelanus says, I say, "for the human being and the animal life, so also for the laws of Mother Nature."

Now we still go ... What we now experience, we now experience that for the God who awakens: God as soul, as life and as spirit. This morning.

"Truly", Master Alcar says to me, "we now get to experience and we later see the wonders again as a materialized world. However, here we experience the Divine foundation and that is the Divine attunement for all the life in space soon, for every spark, for God, and that was born by means of the All-Mother. And what does that mean, André?" he immediately says to his instrument.

Now André stands before the Divine mountain, before the All-Source and if there was now something in him which is no good, if he was not ready – you feel, where the human being and where the masters must soon begin in order to take you to the awakening – then André could not have picked up this word. But he is ready.

"What does this mean, André?"

And I immediately see the light entering André and he can say: "That we people possess Divine working, my master, and that we will create new life by evolving ourselves, which, however, is still a Divine, invisible law here."

Can you feel this? A Divine, invisible law, but which becomes visible and is now the haze stage for this moment.

"This answer also", Master Alcar says, "my brother, touches and is, and represents reality and we must accept that because these Divine revelations give us the proof and that reality because we see it, we live in it."

"So what is space, Master Zelanus? What will space soon mean for God and the human being?"

And then I am ready again. We are tuned in and one. "You ask me what this space is for God? What I see and experience, my master, connects me to God as soul and as spirit and we will soon get to know Him."

And now Master Alcar comes again and can say: "That now, my brothers, is the next stage, and your life is already connected with that; and it means for me and for you: to now go further. The All-Consciousness drives, drives us onwards. The Gods, the human Deity follows us and will inspire us and all the life will ask us: 'Stop for a moment; wait a moment, see me and analyse me, I belong to your life.' The All-Consciousness now drives us onwards and follows us, or we would never have been able to experience or be able to see, be able to receive this word. And this is Divine - we cannot even speak of Divine truth yet - this is All-Truth. The All-Truth, can you feel what this is? After all, this space is now only life, but emerged from the All-Source as mother", Master Alcar says. "And that life must now evolve. It will spiritualize and materialize itself. And then we stand before a spiritual and a material universe, universe as God. God can now already be recognized by the working. I will first explain those phenomena Divinely. We know God, at least now, already as power and working, as thinking capacity, as aura which is now still Divine plasma, but then becomes light. Is that clear? Then we also get to see the next stage and we may go further."

We had to begin with that analysis and it was only when we were finished,

that the power came to us from the All-Source which told us – this space, that infinity was filled with this word – "Go further. You will return to us." We were followed by the human being who has reached his All-Stage, this conscious stage, therefore from the moon. That Human Being follows us.

And now we get: God as soul.

The sciences – I will soon come to that – the psychologists, the theologians do not know: what is the human being as soul with regard to God. You will now soon get to see and to experience your own little soul.

"André now feels that his life and consciousness is opened for the Divine revelations. He can now accept that he can see beyond the life, and by means of which the law as life speaks to his consciousness." This also speaks to your consciousness. "We also experience those same laws as revelations." These are the first revelations as hazes brought about by the All-Mother. "We now experience the different Divine character traits." They are already Divine character traits. This is working, this is growth, and this is life. But this has more. This can think, this can flow, and this will connect itself. These are already Divine character traits, which will later be materialized and will experience that same law from the bottom, the ground: growth, blossom, expansion, but now as material.

The whole creation soon lies open to you and under your human heart if you follow and want to experience and want to think of this well. We had to begin with it, also André as a human being of this world, you feel, or you could never have got this explained through material words. This is still not known in this world. There will be people who were able to think of that stage to a certain extent, but they have not experienced that. Because this is only possible by means of the source which works on the University of Christ. There is not another power. Because the masters in space have the consciousness, have Mother Earth in their hands.

And André can say: "By means of the power which is now sent out, master, this world got life and an own character." Do you see? The character already comes. "That is now the consciousness for space, which is Divine and has now already accepted a form of existence as haze stage." This is already a form of existence and already an independence as Divine hazes. "All the life now", this is now André, now listen, "all the life now, my master, was brought by the All-Soul to the Divine attunement." By means of the All-Soul to the Divine attunement, because that aura now manifests itself. God manifests himself, and this is the Divine attunement. André can say that.

"We now get to know God as soul." This is soul. This is soul. Because from this soul, behind that, this plasma emerged. "Because this is soul, already as a visible world. Now this, originated from that All-Soul, received a form, received colour, had the shape of a cloud and that now becomes, my master, the Divine spirit." But that spirit will grow and condense. This is only the very first stage for God as soul, as life and spirit and we will now follow that. "And then", André says, "then we stand before the realm of colours and that is a part of His personality." Because – do you see? – life, soul and spirit form a character trait together. And that character trait takes us to the Divine personality. "This life therefore has as Divine foundation", André can say, "direct attunement to the primal source. And it is this, my master, it is the Omnipotence", the Omnipotence, do you hear? "that will now give birth and create." Because this is already giving birth and creating. That was that – do you see? – this.

Those hazes which were visible here and disappeared again, they were still there. So ... This was already visible and now it became invisible. In fact this now, my children, is already creating power: fatherhood. Back to the invisible: giving birth. And it will soon emerge again. And now we experience the God of all life in this haze stage as father and mother. We already see that. But we do not yet have the word. Soon it will come to us.

"What we see, my master", André continues, "in this space is soul and spirit, life breath, life aura, life blood, by means of which God gets shape as soul."

Do you see? God as soul now gets shape.

"Can you not follow and experience this?"

You should hear, André says that to his master.

"Can you follow and experience all of this? This life therefore possesses everything, which we were able to see from the All-Source, as giving birth. And by means of harmonic laws, which I feel and with which I am one, my master, my brothers, the life space for God condenses, in which we will live and will soon continue our own life."

This is a child of the earth, this is André.

"I am starting to feel, my master, what all of this means. Because it lives under my heart."

He is already a poet. He is now a cosmic conscious being. He is Divinely touched. And he must experience this soon again, when we are back on earth.

"This life will also soon divide itself, I see that, my master, this is also giving birth and creating again, which will be an own evolution, therefore a process, for every spark of God. But in addition to this I then see the own obtained independence for all the life, the spark from all of this. And then we see and we experience the Divine spark as human being, as animal, as flower, as plant, as waters, as a tree."

Do you feel where we are going?

"If I could not experience this, my master, then I would not be able to re-

ceive this unity and we would never have become human being and I would not possess my independence as a human being. I can now think back and make comparisons with my life on earth, you with your life on the Other Side, you with your fifth sphere."

André can say that.

"As a result of this I now understand for what purpose I live and I became a human being."

You see, we are now already busy in this All-Source in order to make human comparisons; otherwise it is no use to you.

"Since I was born from all of this, I represent God in everything which we were able to observe until now, and what lives after this, my master. I believe that my head will spin. But I feel my unity and I will not succumb."

But this would make you succumb if you do not think further through the spiritualizing of that space, the materializing, the planets and stars. The gravities will exist and we must receive and follow and analyse all of this. And André will bring it to earth for the University of Christ. He already knows that.

"How we must live and will act later with regard to the All-Source, my master", André says, "that now already lives under my heart. I can now explain and call out to the human being, to my mother, to my sisters and brothers on the earth: 'I am a Deity, at a human attunement', my master, and we now get to know that. But on earth, I can see it there. But it has not yet been understood there. And the human being will not yet understand it there if he does not want to grow, take part in this creation, this giving birth, and this evolution. If this life divides itself, my master, new existence will come, of course, and that will then become the human being, the animal and the universe. It becomes sun, moon and stars. They are waters. I am now one with the spiritual and the material macrocosmos. I see through all the life. I am Divinely conscious, my master, but I know that I receive, that I get this inspiration. The All-Consciousness speaks. The All-Motherhood and All-Fatherhood sends us to the next stage." And then André says: "My life closes itself, I see that my inspiration will pass over, Master Zelanus."

And then Master Alcar says to me: "Is that correct, Master Zelanus, what André experienced here?"

"Yes, my master", I can say, "I saw happening what André experienced, separated from each other, but above all I saw it happening, and I saw and experienced God as soul."

In the time that André perceives and absorbs and explains and materializes we are one and we see it before us and must endorse it. If he was a bit off the mark, Master Alcar would say: "Stop, we are wrongly connected, we have no unity." No being wrongly connected exists: you are one or you are not. And then Master Alcar says: "It is true. We experience God as soul and soon as spirit. Soon. At the moment, my brothers, the All-Source creates God as soul. Do you see? The All-Mother now makes God as soul ready, because we will observe the hazes condensed. And further, André, what will come now?"

And then André can say again: "My life, my master, has become soul, spirit and material on earth, or I would not possess life. I am soul. The soul lives in the depth of my life, that is the spark, that is the Deity in me. But I am also spirit and I am humanly, materially developed. I can follow the evolutions on earth. I now just need to look and I know the life of a flower, a tree and the waters. For me everything is now open and conscious." On earth people now still ask: "What is soul? What is spirit?" Do you see? Do you not wonder yourself?

"I now see what soul and spirit is and how God revealed himself so that I would get to see these laws. Because He wants people to know Him, at an attunement, at a growth, by means of which the human being on earth – because that is what it concerns, my master – will evolve. Because the Christ has declared and said to the human being: 'The kingdom of God lives in you, but you yourself will take it to the revelation. You will spiritualize and materialize it.' And isn't this true? I see that material. But when I start to make material, physical, earthly comparisons, my master, which I can now follow because I am human and now live on earth and because you have brought me to that awakening, I now experience the truth of God as soul, and I have and you have to accept that."

You now have to accept that soon the sun will be father and the moon mother, but by means of which we could begin as human beings with His powers, His growth, and His truth of life.

"I therefore see and experience a comparison for the material universe which will reach awakening in me as I evolve, receive, and can experience fatherhood and motherhood."

Can you feel all of this? From the All-Source – God as soul, God as spirit – we start to already lay material universal foundations, so that we can soon continue, or we would succumb in this.

"The moon as mother; but by means of which we can master the powers and laws as human beings." Do you see? That is already the evolution for the human being and for the universe. "And that is our independence", André says, "that becomes my independence. I am an individual and I am everything. I am a power. I am soul, life and spirit. I become a personality, but I have to master the laws for God and the All-Source, and by means of that I will be father and mother. And that core, my master, now lives in me and has attunement to this event. Because I originated from all of this, by means of which God manifested himself."

And now I can call you back to the books 'The Origin of the Universe'. André experienced them. Master Alcar made those journeys with him. He therefore looks back at the journeys that he carries in himself and of which he now experiences and undergoes the continuance.

"And that is my independence, but that is for the animal and that is for space, that is for a flower, plant, tree, dog, cat, lion, tiger, bird. And that core now lives in me and has attunement to this event, my master, because in the depth of my personality I am protoplasm.

God has now manifested himself as soul, but we will get to know Him as spirit. Now creation can start, my master. I am therefore a human being. I am soul of this soul, the universe will soon explain that to me and then we will experience this unity. I am life of His life. I will soon be light of His light and power of His power. And after this and by means of this, my master, my brothers, I get fatherhood and motherhood in my hands." Do you see? "Because I became father and mother. You showed me my reincarnations. You showed me my lives on earth. I was mother and I am now father. Creating and giving birth. From all of this", André can say, "from that All-Mother, giving birth lives in that, creation originated. And the human being also possesses that."

"And what will we see then?" Master Alcar says to André.

"My master, that moreover, the human organism possesses fatherhood and motherhood on earth. That the soul has to accept and must experience in both organisms this evolution process in order to grow, in order to be able to conquer the planet earth and to finally enter the spiritual stage, the Other Side, the astral world."

Master Alcar says: "I thank you, my brother André. Truly, we have Divine attunement, it lives in our hands. And this is Divine creation because we will and have to represent Him in everything as God, but it is received from the All-Mother. And by means of this we can now accept the Divine conscious life. The Divine conscious life, that means: the human being who has now reached the conscious Divine All. The human being from the prehistoric age and before that, now lives as a Deity in the Divine All and has accepted the universal systems."

How do you feel?

"What now speaks to us", Master Alcar says, "is therefore the All-Soul. The All-Soul divided itself and spread itself through these hazes."

Do you feel this?

"Life blood came from this infinity. And this is All-Mother plasma in order to give birth and to create, seen and experienced as haze stage."

"Thus", Master Alcar says, "before we continue, we have to establish for

ourselves, we had to establish and experience for the earth and her children, that the All-Source as All-Soul has given God the life possibilities, gave the living becoming conscious", now the word comes, my children, "by means of which God could begin with His creations."

That is now the birth of God. You should read the bible – which you can put aside – and you see how the human being just prattled away, has written what came from his own feeling. Now you can put aside thousands and thousands of possibilities, because before the bible writers could begin, these creations were already mill, mill, millions of ages old.

"Only then God manifested himself as soul", Master Alcar says. "And this is for the human being on earth to accept and becomes the universal, macrocosmic consciousness for man and wife, the child of God born from this source, for eternity the consciousness for all life."

Do you see? And then the life becomes something else.

"You can now follow how the Divine spirit was born and this is", Master Alcar says, "our next stage." Now the condensing continues. And he says: "What I now see, my brothers, is the tight garment in this space." Those hazes reached unity. It has become a thick garment, therefore awe-inspiringly deep. First you could look through those clouds, those hazes, now it is a wonderful, thick, deep, infinite garment. And now we already see the Divine spirit as a garment. Without colours. The Divine realm of colours still has to be born, there is still no material light. We saw those hazes, that is already light, in the first stage for this haze consciousness. But this space will awaken, will grow. Those hazes condense and in this way God began to manifest himself through this haze stage as spirit. This is the Divine spirit. "What I now see, my brothers, is the tight garment of this space." This is now God as spirit. Do you see? An invisible thing and yet living becoming conscious, power, thinking, flowing, growth. Everything is present in this life, but this is the Divine spirit. Because from the soul, from this All-Soul a reproduction came, an evolution was effected. And this is the next moment for this stage: from this soul expansion came and that expansion had working, received shape, received a personality. This tight garment is the Divine spirit for this universe, for the All-Source, the All-Life, the All-Space, and space. "That is God as spirit because the life aura received a shape." Do you see? A shape. "This garment will soon be, seen in the golden light from the All-Source, will be God as spirit." This will expand and you will see, this garment will be, this life will be irradiated as a golden light. Because this grows and evolves. And then we see the universe as a tight garment. Therefore the whole universe was as the sun is like at midday. And then we see God as spirit and as light. And that will soon divide itself again, a new stage will come again and then we will continue again.

"The life breath has now condensed itself." Do you hear this? "And that became this garment, which we now see and can experience, but behind which", now it comes, "the All-Source is now already present as life and drives on." That All-Source drives on. "Is that clear, Master Zelanus?"

And then I can now make thousands of comparisons, because that All-Source is in you, lives in the human being, lives in the plant, lives in the waters, and lives in nature. Everywhere you see that All-Source again. A tree gives an apple. If you get the apples from the trees, the All-Source remains in the ground, in the soil and creates again, you see. That All-Source can already be seen materialized and can be perceived if you already want to make these comparisons. The All-Mother already lives behind that, but drives on, now also drives on, even though the creation has been finished. The All-source continues to inspire all the life.

And then Master Zelanus says: "Yes, my master, I see this condensing, after all, I can follow that. This is truly God as spirit. This garment is also becoming conscious and is now still the spiritual organism for God, for God. And that will also divide itself again soon, will give birth, and then we will experience a new creation, a new evolution, a new age. This body now, seen as a tight, luminous garment, is the Divine spirit, but originated from the All-Spirit."

Do you hear this now? Is it not clear? Is it not simple that the Divine Spirit was born from the All-Spirit? This now becomes very simple: when your child is born, mothers, do you not remain All-Source then? Do you see? You remain yourself. You can give birth again and even if you will die, your attunement can give birth millions, millions of times. You remain All-Source-like inspired and you keep this attunement. Just make a comparison.

"And then, my master", I say, "this space divides itself again. And then we see, when this starts to happen, the Divine spark at a macrocosmic attunement. When that space soon starts to divide itself then we see the Divine spark as planets and stars. Because a planet is a spark for this All-Infinity." Do you see? "We start to experience that, my master, and it is the independence for every life, for this source, now originated by means of God."

We will just hold on to God now. Because, you already feel, this word God means nothing, because 'God is there', and 'God is here'. But the masters, later, when the masters entered the Divine All with Christ and when Christ said: "How can we bring this to earth so that the human being has a hold? We must contain all of this in one word", then the word GOD originated and you already know that by means of the book 'The Peoples of the Earth', as seen by the masters. Is it not becoming simple?

"My brothers, this can be represented and experienced, because we", Master Alcar says, "originated by means of that. We look back, we have got to know those laws. I laid those foundations with André. The books are already on earth. We can and must make comparisons with regard to our Divine All-Source in us, must we not? What the All-Source therefore possesses, my brothers, we represent as human beings – as space and all life, every spark on earth does, wherever the life is – as father and mother and as child. In the smallest insect the All-Source, the All-Life, the All-Light, the All-Soul will soon live. We then enter the existing and the post-creations, André."

You know, a snake, a crocodile, a worm, and whatever, they are post-creations, originated by means of rottings. We experience the direct laws which find attunement to God, to light, to spirit, to fatherhood and to motherhood with regard to the All-Source, the conscious Deity which have now reached the Divine All and has to represent everything there. So you feel, we can already follow the human laws. But we must also still return to the pre-animal-like stages, and then we see what returns and must return to the All-Source and what will dissolve on the earth by means of rotting and will remain there because it has not taken any real Divine first aura in itself to that awakening. We now look through all the creations. Everything lies open for us, also for André.

And when Master Alcar is that far then he can say: "My life, my feeling and my consciousness wants to thank the Divine All for this inspiration."

And then Master Alcar asks André: "And what does all of this mean, my brother?"

"That, my master, we come closer to the human source for these creations and that God as spirit takes us to His light, to His conscious independence, expansion and becoming conscious, by means of which the garment of God will manifest itself. And this cannot be any different, God as spirit is the further condensing for God as soul. And that, my master, already attunes us to the God as light, only as light. And these phenomena take us, my brothers, to the new and next stage."

And then Master Alcar says: "Now we therefore experience God as light. We have come from the All-Source: God as life, God as soul, and God as spirit. But this space expands and grows, gets another shape, another personality. And now we stand before the God as light for the human being on earth. And that is also truth, my brothers, because you see it: everything evolves. God is now already visible as light, because light has entered this darkness. In that infinity, which was truly darkness, there is now light because the hazes grew and underwent an evolution by means of giving birth and creating. Is it not amazing? This is therefore Divine light – Divine light! – which we see. But we know now how this evolution came about in order to reach this further stage."

And if you now return to earth, if you have a nice day for example, and a

power which possesses that cold comes from the east or the north, then this universe is condensed in only a few seconds, the clouds come, then you now experience as a human being, therefore as a visible creation, your clouds, your universe; which originated here in reality. Because this event now, for you today and this hour, is really the further material birth which was condensed by the All-Source. Do you see? You certainly do not get lost. You continue to hold your foundations, you will not succumb because you can keep on laying foundations again for your new personality, your thinking and feeling as a human being on earth.

"That is also truth, my brothers, because we see this light", Master Alcar says. "This is therefore Divine light which we see, but we now know how it evolved in order to be able to reach this stage. What we will later experience, how we as human beings will get to know and must represent God through His light, that takes us back to the personality on earth and then we see the human being in his society."

Now you already know how you must bring the Divine powers to giving birth and creating. Now you can make all the comparisons for your arts and sciences, for thousands of stages, how you will evolve, because the Divine harmony lives in this.

"So the All-Source will soon live behind all of this, even if we experience the material worlds, Master Zelanus", Master Alcar says.

"Yes, my master, we will experience that later. The All-Source drives on until all the life", now it comes for you, then you will know why you must keep on going forward, why you must receive a new life, here comes the word, "the All-Source drives the spark back to the Divine conscious All. And it is only then that all this life reaches the Divine stage."

Therefore you are, all of you here, and everything of the earth and this universe, you went on your way just a moment ago in order to now master spiritual becoming conscious. You are on your way, on your way to returning to your All-Stage. And if you now destroy, steal, murder, commit arson, then you will know that you do not make progress, but that you stand still. Stand still. That is it.

"And what does this mean?" Master Alcar asks André.

"That we people were created as the highest life by the All-Source, that we will also continue to serve and will represent that All-Source eternally, wherever we will be."

You see, Divine justice already speaks here. The jungle child reaches the Divine stage.

"Also correct, Master Zelanus, and what did Christ want now?" Master Alcar already says and asks me.

"Christ wanted to bring this All-Consciousness to earth", do you see?,

"my master", comes from me, received through the All-Source and I have to accept and we have to bow our heads to it. "But Christ did not get any opportunity for that. People therefore consciously murdered and nailed to the cross the All-Source, not Christ, but people consciously murdered and nailed to the cross the All-Love. This was not Christ whom people destroyed in Golgotha, but a part of the All-Love, the All-Mother, the All-Father, the All-Light, the All-Fatherhood, and the All-Spirit. A part of that All-Mother was consciously destroyed in Jerusalem."

The human being did not see and could not yet experience the Christ like this, but that is Christ. Because you will have to represent soon and you have to represent the All-Life here. And Christ came back from the All-Consciousness to the earth in order to bring the All-Love to earth. Do you now feel where your theologians remain with their pathetic talk and their spiritual weapons?

"We now get", Master Alcar says, "to experience a step further and then we stand before God as the spiritual personality for this space. And this garment", he says, "is therefore a part of His personality", we saw, we were able to accept, we must bow to it, "but that life will also divide itself again and evolve, by means of which we will get to know the material God and then we will immediately stand before the material space, before the universe, in which we live and where we will observe and have to analyze sun and moon, the stars and the planets, for ourselves, for the University of Christ. And then we come of course, to stand before the Divine character traits, which we must master as a human being, also the animal, also the plant, all the life for Mother Nature." Is this not a revelation? "And they are then the parts of His revelations, they are His sparks, to which all the life belongs. And then we see the animal, the plant, flower, wind, water and clouds as living laws of God and as parts of His material personality." Do you see? "But, by means of which we and all the life can experience Him as soul and as spirit. As soul and spirit, do you hear this? Because we will keep on discarding the material again. We will lose that body. There will always be a new body ready again. As soul and spirit we start to evolve by means of those lives, by means of those bodies, those organisms, since the material will give us that evolution; which we have to master, but by means of which we will get to understand the All-Laws."

If I now ask you as a human being, or soon: "Why do you now live on earth? Why are you a human being?" then you can now say to the earth and her children: "I know why I live here." And then you will see how the human being, the academic stands before you spinning. Then the academic says: "From where does that word enter you? Do you know you as a human being, as soul and as spirit? You are certainly insane." And then the professor can now already get lectures from you now, by means of these three pages, that you know the soul, the spirit and the All-Mother, because he does not know himself.

"You see, my brothers", Master Alcar says, "everything, everything lives in here. And from all of this, which we were able to receive and experience as human beings, you recognize the Divine All-Source."

A human being is therefore ... a dog, a cat, a bird, a flower, a planet, is a Deity. You stand before the All-Mother, the All-Father. Now just snap at the All-Mother. We will soon come to the human development and then you will know, if you have completed this journey then you will no longer talk to the human being, but then you will talk to the laws of God, which stand there before you, with love, feeling, truth, lies and deception. Do you still have any inferiority complexes, if you know where you are going? I believe that you will soon become afraid for yourself in order to make a conscious thieving footstep with regard to the human being, yourself, your fatherhood, your motherhood, your soul, your life, your spirit, your light, your personality. Do you see? Just offend a human being; you offend the All-Mother. Cheat the human being, talk evil about the human being; you talk evil about your Deity, you sully yourself. Do you not live in an unconscious, mad, crazy world? But Gods live in there. This all is evolution. We will see that when we soon go through the Cosmology. You still always forget that Adolf Hitler charges at you. Adolf walks behind us, it was experienced at that time and then we come to stand before the German violence, before the demons, the Satans and then we start to think again, but then we start to make comparisons, by means of our journeys, by means of our knowledge, with regard to Adolf, the children who serve evil. We start to make comparisons and lay immediate new foundations for our personal awakening. Do you see? This is Cosmology. You are connected with the macrocosmos, with the All-Source, the All-Mother, and the All-Father for and in yourself.

"And if this is clear", Master Alcar can now say, "I will continue. And then we stand before ... my brother André?" and then André is ready again.

"God as father and God as mother. For God as father and mother, my master, because we were able to see and were able to observe the process of giving birth for these lives."

"Very precise, my brother", Master Alcar says. "You see, Master Zelanus, we cannot make any more mistakes. The Divine-All forces us to experience and to follow every law for God. Because it is truth, by means of all of this we see God as father and as mother. Because we experienced these evolution processes. Later we will see that God became material as father and mother. For here God is spiritual father and mother. But He will divide himself, this will grow again, and it is only then that we will see that every spark received the Divine spirit by means of God, every spark, by means of which the material life is and was inspired. And what can also still be determined, Master Zelanus?"

And then I can say: "What I experienced, my master, is that this passed over from the All-Mother to fatherhood for the next stage, growth. I must therefore accept that God became father and mother as spirit and I could see and experience that from these phenomena. I underwent all of this. Because these maternal powers will change again, we will soon see them as phenomena. Because these maternal powers change as light and as material, but will be", do you hear now? "father and mother. Light, soul, spirit must change, as material, as spirit, but will be: fatherhood and motherhood." Is it not simple? "The material laws, the stages, the planets, suns and stars", I can say, "will teach us how that changing will soon begin and will originate."

"I thank you, my brothers", Master Alcar says, "it is wonderful, this is Divine truth. This is God as mother and as father. When the first powers sent the life driving from the All-Source through this space", he just goes ... we keep going back and making comparisons, "that was the giving birth and the creating. And the God of all life received that – whom we now call God – himself in his hands. That became the Divine independence. That became a Divine phenomenon and that becomes: giving birth and creating."

So giving birth is a phenomenon of God, is a part of His personality, is a part of His light, is soul, spirit, life, power, and justice. Harmony? We will only see that later, because we do not yet know those laws. "Because this all is a Divine unity", Master Alcar says, "and it is nothing else, the laws of which we will soon experience.

In the first grade of life now, in that source, which is maternally inspired, the following stage was also present, so that this evolving must continue."

But I will soon give you an explanation and then you can see how amazing the All-Mother is for this evolution. And then you can also absorb the picture in you by means of which that source took itself back to the Divine All, and then received the final unity invisibly and visibly. But which would be represented by the life as a human being, as nature and the animal kingdom. So the All-Source ... André teaches you: you call yourself human, but you are not a human, you are All-Source. It will soon no longer be a question of people here, of animals and plants and nature, it will be a question of the All-Source spiritualizing and materializing itself and then there will be no question of being human. You call yourself human, but that word human being will also soon completely dissolve for the conscious Kingdom of God. You will then be a Deity. Because you are All-Mother and All-Father. The human being will disappear, also your dog, all those names which you gave to a thing will disappear. Because these are Divine laws seen as fatherhood and motherhood and they will have to represent all of this again, but are ultimately the All-Mother, as father, mother, light, life, love and justice, giving birth and creating. Is this not worthwhile, that you now already get this?

And now we can also continue. I will also continue, I can read for a while.

"Now that we see all of this as light, and that light is there", Master Alcar says, "what will you then see, Master Zelanus?"

I get contact and what can I say? "I now see God already as the realm of colours, my master. Light comes and there was darkness and that – as I now already start to determine it – that must evolve naturally, that must grow, then I see all the green, the yellow. By means of light and darkness the colours originated. And all of this is already light. And by means of the light change comes – because this will give birth again – the Divine realm of colours will originate."

No one can explain this to you, my children, if you have not experienced those laws.

I can say: "I also see those laws, my master, because we saw this space change, didn't we?"

Can you feel? A change of light, becomes dark, and they are already the colour nuances, attunements which had already received meaning for God in this state and attunement. "I saw the light coming to me. I calmly followed this process of revelation, my master, by means of which I can now determine that we had to experience these laws according to the Divine process of revelation, but by means of which the Divine realm of colours now reveals itself."

And soon all of that will possess the Divine realm of colours, my children, you can now accept that, because did I not tell you by means of my lectures: just give your kindness a colour? Just let your love shine. Is your love dark, black, or green? Is that love of yours hateful? Then it will not possess any colour. Do you see? Your character trait is already inspired by the Divine realm of colours, because every colour possesses life, soul, spirit, fatherhood and motherhood, but will only speak for his spiritual personality and the spaces when every character trait possesses and represents his realm of colours. But now you no longer kick, you no longer hit, because then your personality does not get any shape; it has a shape but is rough, is animal-like, is demonic, is satanic. Only your love can give light and colour to your character trait and personality. This is now for space the Divine realm of colours. But you see it, you must master this realm of colours. You must begin with it in order to give shape to your personality, your motherhood and fatherhood for everything, your motherhood and fatherhood by means of His realm of colours. Because anyone who does not want to be a mother, hits all this infinite, Divine back in the face of the All-Mother.

Who are you? What are you doing? Does it mean anything what you are actually here on earth? Everything has worth and meaning, if you possess love and can and want to represent the Divine realm of colours. Then you are busy with your All-Growth. You go forward, you continue, you give your whole shape growth, power, and colour. You lay foundation after foundation by means of your talking, your comings, your goings. All of that together is, comes from your personality, and will be: love.

When we soon come to stand before the love of God and the All-Source then you can shake, and then you can decide for yourself definitely, irrevocably: who am I? What am I like? By means of the books 'A View into the Hereafter'- now you have nineteen, twenty books in your hands – you can take your Divine personality to that awakening.

"Yes, is that true?" Master Alcar says to André.

And then André can say: "Yes, master, these colours will materialize, but I will master them. I must master them. By means of fatherhood and motherhood I take myself to this evolution and then I stand before the Divine realm of colours, and my character traits get inspiration, evolution, they become art, they start to connect me – by means of my will I have all of this in my hands – but they will connect me with my Divine attunement." André already feels that he is everything and means everything. "And the seed of this", André says, "the core of all of this is still present in the mother. I will also follow and experience those laws on earth when I return, because all of this belongs to this Divine stage. After all", he says, "the laws for the material space take us back to fatherhood and motherhood, but next to that and in that to the personality. And then I just have to listen, my master, then I just have to see what happens on earth."

Is the realm of colours represented by the human word? Has the human being laid the Divine realm of colours by means of his deed? Does that deed shine, that state, this material thing – or whatever lives on earth – by means of the inner will in order to give that thing shape, a personality, soul, spirit and expansion, love?

"What we now follow, is of general meaning for Mother Earth and her children, for animal and Mother Nature. Yes, for all the life of God", André, "because we will give those laws colour and a shape, of which I now, my master, have to master the wisdom."

Can you hear? To master the wisdom.

"And then we enter something else. Because law after law is livingly inspired, is harmony", André says. "The soul is law. The spirit is law. The light is the law. Fatherhood and motherhood are laws, which, by means of the luminous radiance, this growth, receive inspiration, knowledge. But of which I already as an earthly human being and life of feeling, must master the personality. Therefore the law is a personality, is space, is feeling, is growth, is light, life, is fatherhood and motherhood. I master that", André says. "I received the possibility because I became a human being, I am a human being. The Divine attunement lives in me, because when you released me from my body, I was spirit. When you took me along through those spaces and explained the laws and you returned to the first moment, and now this, I saw that in my deepest, deepest feeling and thinking the All-Mother is present and then I am giving birth and creating, evolution, growth, condensing. I will take myself to that evolution, my master. I know what I was able to receive. The comparisons live under my heart, but I see them as a human being, I see them as an animal, I see them as a flower, as a plant, as night, light, I see them as waters. I see and can explain, Master Alcar, that all the life has to represent and must spread, must send out the Divine realm of colours. And the human being learns that on earth, my master, by means of the University of Christ."

My sisters and brothers, until this far. I thank you for your beautiful feelings. We will continue the next session with – I will read it out for you – with 'The Divine Harmonic Laws', 'God as Spiritual and Material Laws of Condensing' and then we get 'God as Grades of Life.'

The first hazes are a stage, but also a grade. A grade means ... The human being from the jungle is a grade. A bit further. You read that by means of 'The Origin of the Universe'. A flower which has not yet reached the orchid attunement ... They are different grades, they are different grades of life. You see it, different types are grades of life in one type, for thousands of worlds as laws. And we will now soon follow those laws, until the universe divides itself. And then we will begin by continuing our journey through this universe, through the planets and the stars. Because we will see that the sun and moon and stars, this garment of this universe, will build up a new garment, because in all of this the continuance, that evolution lives and is present. Because all the life – you are not that now, but that is the All-Source in you – takes itself back to the All-Stage, because you, originated as a spark from that life, will and must represent all of this.

You will soon be eternal light, life, working, spirit, personality, realm of colours, power, law, growth, everything, by and for everything: Divine love.

I thank you.

God as Father and God as Mother for the human being

Good morning, my sisters and brothers.

We will continue this morning with God as father, but especially, as mother for the human being.

We have got to know the light, God as soul, spirit and as hazes. Now we come to the realm of colours – we experienced that – and of course to new revelations for God, for the All-Source, the All-Mother, by means of which the phenomena emerged spiritually and materially.

For those who have not experienced this, I refer to the books 'The Origin of the Universe'. You can absorb it to a certain extent by means of 'The Peoples of the Earth'. But know: soon when we return to earth and begin to think humanly, start to draw our conclusions, then you will realize that this really comes from the Divine source, because now the laws will be explained purely, as clear as crystal.

I continue and read how we made this journey, when Master Alcar speaks and André receives the inspiration, from the All-Source; that was also given to me.

When we stand before God as light and see that the hazes start to condense, then we can already accept that these are the first revelations by means of which God manifested himself for all His character traits. Here, we will get to experience God as personality. We will soon find the million-fold, billion-fold power, sparks of His life, of His spirit, of His soul, of His fatherhood, for His motherhood in the macrocosmos again and especially in the embryonic existence. And by means of this – we experience this on the next journey – the beginning stage for the human being, for Mother Nature and the animal begins.

I will continue. You know, we now experience God as personality, as hazes and those hazes start to condense, that space, that vastness is filled. This is still giving birth, but this will be already creating. From the first thought we already enter the creating of the All-Source, the All-Mother, the All-Spirit, the All-Personality. And we will get to know what will emerge from this personality, on this journey, this macrocosmic, Divine journey; and we will have to master the laws of that later

I read here that Master Alcar says: "This garment in space, which becomes tight, you can still see through it, but that giving birth continues. You experience this and you see this. There are still no people here, there is still nothing, there are only hazes, it is protoplasm, aura, living aura; that later becomes blood. This is soul, this is spirit, and this is life. But this is harmony and justice in everything, but wants to be: love, love, love."

When we start to analyse love as systems, philosophical, Divine systems – can you not feel this? – then we come to stand before Socrates, Plato, Aristotle, but especially before Socrates, before the Spheres of Light, and then the human being understands His love.

Master Alcar says: "This garment is a part of His Divine personality, but also that life will divide itself again and we experience this evolution once more, by means of which the material Deity emerges. And then we immediately stand before the material space in which we live and in which we will observe sun, moon, stars and planets. But above all we stand before all the character traits of God, which are now a part of His personality. And then we experience that the sun is a part of His personality, but which is fatherhood. We experience that the planets, sun and stars will condense, that day and night will come. All of them are phenomena of His personality, which will now be working, fatherhood and motherhood." Do you see? Is there one human being on earth, who can explain these laws to you so purely, so immaculately? You must live on the Other Side for that purpose.

"And we can accept that", Master Alcar says, "because we are now one with all the existing laws of God. We mastered those laws, Master Zelanus. We went through the jungles, we knew millions of lives, we were on earth millions of times, as father and mother, and we were a child again. We did wrong, we murdered, committed arson, and yet: we live in the Spheres of Light."

"These are revelations for God – but they will become human – to which we, the life of Mother Nature and soon the animal kingdom will belong. And then we see animal, plant, flower, wind, water, clouds, and seas – these will be laws of life – because all these sparks, phenomena of God, will possess an own independence. They will represent the laws of life of God spiritually, physically, therefore materially and spatially. God then divides himself into myriad parts and all those particles are part of His personality, by means of which we now see Him as life, light, soul, spirit, but will now get to know as father and mother."

"You see it", Master Alcar says, "everything lives in here."

And we see all of that again in the macrocosmos, we see that again in the human being, in the smallest insect, in a plant, in a flower, in a tree, in the waters, by means of a bird, by means of a wild animal, a snake, a crocodile. Everything now has meaning and carries life of His life, is soul of His soul, is spirit of His spirit, possesses space, gets His light, His fatherhood and His motherhood.

"And we as human beings will bring to evolution on earth all of this which

we could receive as human beings. Because by means of this alone, my brothers and sisters, do we reach the conscious Divine All and will we have to represent Him, the All-Source, the All-Mother there in all her laws, independences, and be part of her personality? No, we are now Divine personality. Where we now live, is therefore a part of God as a spiritual personality." Do you see?

"This space is filled with hazes and this becomes light. This is the luminous God, as a haze stage, and already a part of His personality. And this evolves again and we will now follow it. We will now see God change millions of times. That must be clear to you anyway. He will keep on changing until we enter, see, experience the existing laws and we get hold of the laws of Him as a human being and as a Deity. We will then give birth and create. We will be father and mother. What is our light like then? What is our life like then? What is our love like then? After all, we know the material and the spiritual space, we can now make comparisons for ourselves, for mankind, for all the churches and sects on earth. All of this comes from the Divine source, the University of Christ. We live as astral beings in the spiritual world and that is the world for the spirit, the conscious spirit as human being; and in that we represent a grade of life by means of our thinking and feeling, our love, our fatherhood and motherhood, which will now show how we are inwardly, what our attunement is like. God is now space, God is now light, and God is now life. But, André, what did the bible tell about this?"

And then André can say: "I know the bible, my master. The bible begins with a story that the human being was born in a paradise. The human being was sitting under the tree of life of God and there was a snake, which warned the human being against the wrong, against devastation, against destruction. No, my master, it was no Deity, it was no angel, no master, a piece of snake, the same snake which hisses in the jungle, bites, rapes and hits the life destructively, and poisons. Is that Divine? I now see here how the Divine revelations began. The human being was not allowed to eat from the one tree of life; and that tree of life for God and the spaces and everything which I now perceive and can experience and see, is giving birth and creating. I can now give the divine, I can now give the theologians lectures, my master. I am Divinely conscious for this state and what comes after this, will take my life to growth."

Then Master Alcar can say: "When we are soon that far, André, then we will come to stand before theology, before the universities, before all the spiritual faculties on earth, and truly, we are now capable of laying the new foundations, the Divine, for the University of Christ and mankind."

Can you feel this? "Then we now enter God as father and as mother."

"For God as father and mother, my master, this life has passed over to the

revelation, because from here we would possess our laws of life."

And then the master can say again: "Very precise, my brother. You see, Master Zelanus, we cannot make any more mistakes. The Divine All, the Divine All-Conscious child forces us now to experience every law for God and to follow that law. We cannot make any more mistakes, all of this here is reality. The University of Christ brings life space to earth. Christ came to the earth and brought the holy gospel, but He wanted to bring this. He wanted to tell mankind that the human being by means of the Divine revelations got that independence in his hands, but the human being did not understand Him. But His messengers, His children, His fathers and mothers who reached the Spheres of Light, now return and will set up, build up the University of His life, His light and His love on earth, for eternity so that mankind will awaken. Because all of this is truth. By means of all of this we see God as father and as mother, because we experienced His first evolution processes.

The haze stage continues, evolves, and light comes. And later we see that God is material father and mother by means of the planets and the stars, but for here God is still a haze stage. He is light, but this light is life, is law, is justice, is harmony, is life blood, is His thinking, and His feeling. This continues infallibly. This life will reveal itself, infallibly, nothing disturbs here in this world. And if you soon see that again on earth, André, then you will see, when the human being wants to live in harmony with the Divine laws and these systems, then the Messiah as Christ stands next to the human being and in the human being, and then the human being hears Him speaking and the human being feels His love.

Did you feel and were you able to follow all of this, Master Zelanus?"

And then I can say: "What I experienced, my master, is that this passed from the All-Mother to fatherhood for the next stage." Do you understand this? "I must therefore accept that God as spirit became father and mother; therefore, as spirit, as light, as life, as soul, God is already father and mother, and I could perceive these phenomena. I therefore have to bow my head to these laws, because these maternal powers – these are maternal powers – change and condense as light, as living plasma. This is Divine fatherhood and motherhood. And the material laws teach us that motherhood and fatherhood will soon change."

"I thank you, my brothers, it is wonderful", Master Alcar immediately continues, "this is Divine truth. This is God as father and mother, because from the first revelations, spiritualized and driven by the All-Source, God receives His independence."

Can you feel? Beyond the lives and everything which you now perceive in your society and for space, that is God.

"But from the All-Mother, God was taken to His Independence and we enter", Master Alcar says, "the Divine realm of colours and the laws of life for God as father and as mother. That is the new becoming conscious which we stand before and we experience His evolution, we undergo His process, every law of life of which gives shape to our life, for the human being, for Mother Nature, for all the life which will originate as a result of this."

"Continue", Master Alcar says to me.

And then I can say: "My master, if you follow and want to experience this, then the place which I have now reached, my attunement reveals itself at this moment under my heart, under my soul, and by means of my spirit, my conscious knowing, it is: God as spirit by means of His realm of colours. I see these laws, my master, because we saw this space change after all. I saw light coming to me. No, I became light. From that darkness, from that silence I reached evolution.

I feel one with this light, I am life, I feel like soul and like spirit. And this space as light is part of my realm of colours; my realm of colours which now becomes knowledge, consciousness, because I represent my radiance, my love, my garment in the Spheres of Light. I have my light in my eyes. I have become spiritually and spatially conscious. I have become an independence and I am still a human being."

The life on earth is so awe-inspiring for the human being if the human being gets to know his God and himself, if the human being wants to expand himself. Do you see?

"These are revelations for the whole of mankind. By means of which I can establish, my master, that these laws emerge according to the Divine revelation process and also by means of this we see, my master, that we cannot make any mistakes."

Master Alcar says: "It is true. This is our Divine certainty – we now continue infallibly – for which the conscious Divine All was created and for which the conscious Divine All as a human being now speaks and from which the Christ came to the earth with His knowledge, the All-Consciousness under His heart. We could see the Divine realm of colours because we saw this life change." Do you see? God comes to working light. "I saw seven ages, my master, and we will soon see these ages again on the earth. This – if I wish to make a comparison with the earth, my master, for André – this took millions of ages before the hazes had condensed and the Divine realm of colours treaded through the hazes, through the soul, through the spirit. We had to establish seven transitions as the Divine realm of colours for fatherhood and motherhood, as laws, as grades of life, which we will soon see again in the spiritual and the material spaces."

"Is that the case, is that true?" Master Alcar now asks André.

And then André says: "Yes, my master, these colours will materialize. Fatherhood and motherhood takes them to the own evolution and the seed event is the protoplasm of that, which will condense materially and what I see again on earth by means of the human being, by means of Mother Nature, by means of flower, plant, and all life. I now know myself. For that matter, the laws for the material space take us back to fatherhood and motherhood, to the earth, to all the planetary systems, by means of which the Divine realm of colours originated.

From this first blue, which you call protoplasm and we have to accept, this golden light was born, then those transitions passed onto the own evolution and that is now the condensing", do you hear?, "the condensing as light for the Divine realm of colours. But it is fatherhood and it is motherhood, giving birth and creating."

"Also that is true, my brother André", Master Alcar says, "the laws for the material life take us as a matter of course back to the Divine reality. Those laws can now be experienced and followed and mean subsequent, evolving, spiritual revelations; all revelations for God. What we now follow is of general meaning for the earth, for mankind, for every sect, for every religion, yes, for all the life of this space."

When we soon enter the present stage, the present in which you live, my sisters and brothers, then we see these people, then we experience those laws as cores, sparks of Mother Nature, plant, flower, tree, and water. But every life, each spark will possess His light, will possess His realm of colours, will possess His life, His fatherhood, His motherhood, and every life as a human being will represent His personality as a part of this space by means of his organism. And then we enter something else. Because law after law is animatedly inspired and Divinely harmonic. Only then do we stand before the love of God.

And now, my sisters and brothers, this life reveals itself as Divine laws of life and now I can already tell you: you are a Divine law of life, who is sitting there and is listening. All of mankind is one law of life for God, of which every human being possesses the Divine independence for soul, spirit, life, harmony, justice, and the Divine love. Do you see? Now the All-Source is already open to you and we can continue.

And then Master Alcar says, "That tells us that every phenomenon is now a law, wants to be a Divine law. Here everything is in peace and quiet, has reached life, revelation, harmonically. But if we enter the human world, my brother André, everything becomes different. And that means that if we experience and accept the Divine laws of revelation for fatherhood and motherhood, and that we continually live in peace and quiet, because we now experience that harmonic working and love emerges. Is that clear, Master

Zelanus?"

"Yes, my master, I have understood you. The All-Source is also harmony, is peace and means: Divine love.

Nothing could stop this process, my master, because this came to life, passed into working by means of harmonic feeling and thinking", do you hear this, human being? "If we people soon live according to these laws, my master, there will never be disturbances, no matter in which life we find ourselves and then the human being lives in this Divine paradise and is free from disturbances and violence, from diseases and troubles.

But, my brother André, what is life on earth like now, now that Adolf Hitler enslaves, ill-treats the peoples of the earth? Now that the Jewish child is gassed? Now that millions of people no longer have any food while Mother Earth has everything? Now that Mother Earth groans before God and says: 'Do you hear me, Father, how my body is beaten and kicked, how they work me to death and torture me? The human being shoots, the human being looks for poisonous weapons and does not think of me, but I bleed from thousands of wounds, and You can accept that, my God. But I will build up my life and send my child to you. I want to complete my task in pure respect and love and justice.'"

Mother Earth says that now, still, and during those times when mankind was beaten and André was able to experience all of this for mankind.

What becomes of Mother Earth and mankind? We know it. "And nothing can stop this process", I say, "because this came about by means of harmonic feeling, living conscious thinking and the human being had got his own independence by means of the All-Source, the All-Laws, the grades of life and could begin with his condensings because of this. And is that clear, André?"

Then André can say: "Yes, my master, because I am now probably experiencing the most horrible time. I will see the people on the street – when I soon return – falling down and dying. They have no more food, they have nothing, and they are broken. And I will soon stand before them with Divine wisdom. I will look into their eyes, my master, and I will prove to you that I will be strong in order to be able to endure all of this. I will prove to you, I will prove it to God that I will now bring His light to the earth, that I will represent His life in love, in truth, in justice."

Master Alcar says: "Yes, my brothers, that is condensing, expansion and growth. And this space is also growing. And we come through all of this, through our comparisons with the earth", this time, "to the spiritual and the material laws of condensing for God, mankind and His spaces. This is all truth, Divine reality. This life which appeared from the All-Source, are now laws of life. We were able to perceive them as different phenomena and it now means: the laws of condensing as a living aura for God, for His fatherhood and His motherhood. So we have now already come from fatherhood and motherhood to the laws of condensing for this Divine fatherhood and this Divine motherhood, Because", Master Alcar continues, "we have to follow that and the Conscious Child in the Divine All wants us to experience that. Every change, my brothers, is now a law for fatherhood and motherhood, but will soon be: life and death. But then there is no death, because now death becomes evolution. I must speak that name, that word in order to be able to make the comparison for the human being on earth, so that the human being feels and understands this. There is no death. No, that is the continuing in order to evolve. Because in here, in this invisible, living aura we already see death. Because the dying off of the light, the changing of these laws of life as aura, as hazes, that becoming invisible of these hazes is the death for the human being on earth." Do you see? "From this Divine revealing we find the releasing for the human soul again, which we can follow on earth and which the human being also wants to experience and see as dying, and that is untruth, an awe-inspiring lie, it is misunderstanding, the human being does not yet know it. But then what, when the University of Christ is present in every house for father and mother and the children? When the human being knows it, and the human being can soon say to his mother: 'Mother, just go and lie down. We will soon see each other again in the Spheres of Light. You will not die, there is no death.' "

"From this you can see", André says, and calls that to his dear Crisje, "Crisje, from this you can see that there is no dying, and that the people must not sit down and weep on the grave, weep until their tears run dry from sorrow, because God did not create any sorrow."

"Soon we will stand", Master Alcar says, "on earth, and then André will return to the human being and he will see the people weeping there and he will laugh inwardly because he says: 'Your loved ones continue.' What there still is of you, human being of the earth, will soon go back to Europe, will find itself amongst other peoples, because you have no knowledge, no feeling for universal love and unity. That little bit of happiness which the human being now has on earth because of his love, his possessions, his fatherhood, his motherhood, his wife, his child, is only the love of that small space, for this small thinking and feeling. But the human being is universally deep and spatially conscious if the human being can experience the laws of God and wants to accept and will spiritualize and wants to materialize them for his own independence."

Do you not feel expanded? Does expansion not enter your spirit, your thinking, and your life of feeling?

"These are laws of life", Master Alcar continues. "Is that true? But now the next stage. What does fatherhood and motherhood give us to see, to experi-
ence? Is this all truth?"

Then André can say: "Look, my master, everything is truth. But I enter the spiritual aura and this already material aura will condense. It has now originated from the Divine aura as spirit, expanded by means of the laws of condensing and reached growth, after which I now enter the half-waking aura – which we spoke about many times, about the half-waking consciousness for fatherhood and motherhood – and I see, I experience the law of condensing."

And if you now wish to know how those laws of condensing can be explained in a very simple child-like way for your material, human understanding and feeling, then you just return to your kitchen, mother. And just make a delicious loaf of bread. And first let that milk evaporate again, bring that flour and everything which you need back to the astral world, into the ground, before it was born, now it goes into the oven, and you get expansion as material. Space originated so independently and the laws of condensing emerged. If you now see the water and it soon becomes cold and you walk on the ice, you have experienced a law of life because of that cold, a law of condensing as water and ice, and now you are standing on top of it. This is for space, for the Divine source in which we now live the same law as the law which the human being can experience every day if he brings something to condensing. That same power of every thing is also now open and conscious for you, because you experience the Divine revelation for condensing, hardening, growing, expansion as material, for you as a human being. Mother Nature and the animal kingdom received this like that for themselves. Is this so difficult? The grades now emerge from all of this. In which age does all of this live? For which stage is all of this?

Then Master Alcar says: "What we now see, they are already the grades of life for these spiritual and material, soon laws of condensing, which we will experience, will see, will materialize for the universe as ages." Do you see? What we now follow, comes to our inner life for our feeling and our thinking. "And now, my brothers, absorb all of that into you, reach meditation, we will get a short moment for the Divine All in order to absorb all of this into us, to follow it again. And it is only then that we can say and especially you, André: 'This will be my possession on earth when I return soon.' "

"I therefore return to earth with Divine revelations for my soul, for my spirit, for my life, for my being a father, for my motherhood, for my Spheres of Light. I will be spatial and eternally deep for the Divine realm of colours, won't I? Crisje, my dear mother, in your body as a Divine temple I reached condensing and expansion. I was born and I am now a human being, I am adult. I understand everything, because it was born and originated from the Divine, I am a Deity."

"Reach meditation", Master Alcar says, "and that whole space now speaks

with us. The life wants you to experience all these worlds, by means of which you will get to know every independance, and will see every independence before you, and by means of that you will be able to speak to that independence."

That can now be followed, my sisters and brothers -I am now speaking to you - because we experience this unity and it is also and means a law for your life on earth.

Then the voice reaches André from space and then André says: "My master, my brothers, I get the word from the Divine All. André receives the word from the Divine All. All of this which we were able to follow, are grades of life for the Divine evolution. We already know what all of this means, how this life originated. Grades of life for this Divine evolution. All of this which we were able to follow, are harmonic laws of life, which I will represent on earth, and every human being, every animal, the flower, a plant, waters, as father and mother. Everything is fatherhood and motherhood, nothing and nothing else. That is God, that is the All-Source, the All-Soul, and by means of this", André says, "I return to the Divine All, the consciousness where the Christ now lives, and I will soon represent Him there in everything. Because I am working, I am light, I become life, I become wind, I become night, I become a flower, I become an animal, I am everything, because through me everything received meaning and independence. If I am not here, my master - I can soon say that on earth and it is for every human being - then this space will collapse and everything will dissolve, only if I am not here. And now this. God condensed and expanded himself and brought himself so infallibly to the growth for and by means of fatherhood and motherhood. And all of this", André says, "is life, is harmony and wants to be for this: love, still invisible love. That becomes material and spiritual", André says. "What I now feel, that I will take all of this to the expansion, that means everything for my life. Back through the planets; by means of this awe-inspiring macrocosmic body I get the conquering of this space in my hands. Human being, human being, human being on earth, do you feel", André sends at this moment to mankind, "that you are spatially deep and that God lives in everything, lives in your body by means of His personality? That He has given the soul, that He has given His spirit, that He has given His realm of colours, His light to you? Because you can see, you can speak, you can think, you can feel. But what is your thinking, your feeling, your speaking like? In harmony with Him, with all of this, as this originated here? All of this is life, my master, and I am life of His life. This is what I receive and have to bring to the earth and I can tell you, my master, I am grateful that I was able to conquer those laws. I am ready and I will prove it to you with what I do and what I can do."

And then Master Alcar says: "The masters from the Divine All come to me and say: 'Look, my brothers, is it clear that this light, which is so awe-inspiringly deep, only wants to be and can mean a Divine spark?' Therefore the spark, even if we enter the microcosmos, even if we stand before the embryonic life ... that means that the spark of God at a macrocosmic attunement is also a spark of His life, of His light. A space is only a particle of that deep personality. And we will experience and be allowed to follow that", Master Alcar says, "I get that by means of the Human Being who now possesses the Divine All. It is that, my brothers. But what does all of this mean, André?"

Then André is ready again, and says: "That we, what I now feel and see, must experience that as the Divine spark for my own human independence."

Do you see that all those births and revelations already speak to André, are present under his heart, in his soul and in his spirit? Because he is light or darkness; but he is soul, spirit, life, he is father and he is mother. And he represents by means of that a grade of life for the human personality as world, as planet. Mothers, fathers, you represent spaces, you are space, by God. You are Gods. You are Gods.

Master Alcar takes over and says: "My brother André, in this – you see it – we can no longer make any mistakes, this is also correct and true. This is so true and living, because by means of these laws God divided, expanded and already spiritually materially condensed himself."

The hardening processes, do you see?

If you cannot yet enter this: this is still Divine aura, spiritual aura, already condensed as spirit. But before that it was still not a spirit, it could still not be seen and yet it was present. But this becomes material.

"So we experience here", Master Alcar says, "that God has spiritualized and condensed himself as half-waking, material life of feeling."

I believe, my sisters and brothers, that this may be clear for you. Because soon, by means of this ... Understand me well and now reflect together, and talk about it, it is better to talk about it day and night, even if you start to talk as far as in your sleep, then all the gossip of your earth, the nonsense and the trivial things. If you have all of this, the University of Christ will be open to you and you will look through all the sparks of life of God. God as spark.

"It would happen like that", Master Alcar says, "my brothers. This stage, which we now see, shows us God as spirit, as fatherhood and motherhood at a macrocosmic attunement. Macrocosmic, so there is not yet a human being. We will soon see how the human being reaches condensing and growth. All of this is still alone macrocosmic. They are therefore also the Divine revelations and nothing and nothing else. This is God seen as sparks, He will divide himself, but as a wonderful garment, and yet as a spark, a particle of His personality. You can no longer be mistaken because we will soon see those sparks again as material bodies and: the material macrocosmos begins. And then the microcosmos originates. Because all this life will..." and then it becomes beautiful for you and for the human being, "then the planets will, then the universe will divide itself into myriad of sparks. By means of which..." – I will dwell on that later in order to now explain to you the Divine self as an independence – "By means of which the Divine motherhood for the planetary system originates. And it is only then that we can continue. Is this correct?" Master Alcar asks me.

I say: "Yes, master."

"Space rips apart, we see that cloth becoming tight, an awe-inspiring tension comes, it becomes elastic and yet ultimately this space rips apart and darkness comes again. Why? Because I, because we, because God started to divide himself – that is God, that is the All-Mother – fatherhood rips apart, and now frees itself from motherhood. This ripping, this becoming free of fatherhood and motherhood is now already the independence as God for this fatherhood which we still saw before, a moment ago, together in one world, it now rips apart and they become two different worlds, two different laws. Two sparks at a macrocosmic attunement have now originated and is nothing else than that the creating power as God divided himself in order to give birth. And now we see God as mother returning to the darkness, because this light dissolves. Because every spark now possesses light, now possesses life, possesses a personality, is father and mother. But in all of this the independence lives, God as light behind that, and here as an astral source of life, which now starts to condense itself."

And I will soon dwell upon this, because only now we stand, we come before the human possibilities at a macrocosmic attunement and you get to understand and to know yourself.

"This space rips apart. This ripping apart therefore means", Master Alcar continues, "that God separates himself, frees himself as a creating power and a giving birth principle. Motherhood evolves. Fatherhood was one in motherhood. Now fatherhood gets the independence in order to give birth and to create, and also motherhood. Because this is the Divine happening for being a father and being a mother; for space now. God now divided himself."

You always hear about that dividing, this Divine dividing is spatial. And God could do that because the All-Mother, the All-Source began with that working. You already know that.

"We now see that because of this the universe has to darken." Do you see? We go from the light, back to the darkness. People call that darkness, that is not darkness, but that is motherhood. And now you can compare that again on earth: just lay a seed, a bulb, a plant, just lay that down in the sun and it has no darkness, it does not get any giving birth, you see. That giving birth, that darkness must be there, or the light will rip everything, that light heats up, sprays everything, which makes everything living-dead. But if this enters motherhood, the darkness – we must not even use that word darkness again – giving birth comes again. And the laws of life begin again in this human material seed to manifest themselves, the laws of life for the material now, but originated from the growth, which we now follow and experienced for the Divine revelations. That seed, that cell evolves, grows, is now a law of life, an independence, is soul, is spirit. It has also the realm of colours, because soon this life will be blond, brown or black. They are the colours brought forward by means of that circumstance and you can already make these comparisons for your human thinking and feeling. And then you see that all the pure Divine laws are still present in your own present stage. None of that has been lost. The laws, the laws of life have expanded, spiritualized and materialized themselves infallibly and are now in your hands.

As you are sitting there as people, as mothers and fathers, you have everything which we were able to follow up until now. You are father, you are mother, and you can give birth and create. The laws of growth are there, the laws of condensing are there, and live in you. And that source is the All-Source in you. The All-Power, the Omniscience, the All-Infallibility, the All-Justice, the All-Harmony as life, as love, is in you, you speak by means of it, you now act by means of it. You are paternal and maternal expansion, condensing and growth. Do you still have inferiority complexes now? Then you cannot be reached yet.

"It would happen like that", Master Alcar says. "André, which laws of life now come to you, charge at your personality and would you be able to say?"

And then André says: "Oh, my Blavatsky, do you wish to deceive me, when you told the world that the human being was first animal ... first nature, and then became nature, flower, the human being went through flower, plant, tree and water and then the human being became human? No, Blavatsky, from the Divine source I now already call to you, you will have to perceive that later, all of that originated from the human being, because the human being represents the Divine All and is everything. Go away, Blavatsky." Now André can say: "World fame on earth, phew, I blow you from my hand. You said that you disembodied and experienced the heavens and the creations, then you were colour blind there. You saw nothing, you have seen nothing, you only felt yourself, and you only saw yourself. And you did not even see yourself, because you saw yourself inaccurately, wrongly. Your story is right with regard to the bible story, that the human being was in a paradise and that there was a snake which started to hiss at the human being, which said: 'Stay away from that tree.' And that tree was giving birth and creating. The human being would therefore not give birth or create for God, the human

being did not have to reach unity. Your story is right with regard to that terrible story, that God came and took a rib from Adam in order to create Eve. You thought alone, Blavatsky, and you took theosophy from dry land into the ditch. I am your master."

"What do the theosophists have to say now, André? Indeed, there are some who felt the condensings differently and who experienced the temples of Isis, Ra, Ré, and Amon-Ré. We, who returned from the Other Side, but have not tolerated any mastership – there are some – were able to light the world to a certain extent. We now speak, we now think for ourselves, but the laws follow us and say: 'Are you finished with your comparisons? If you soon, my child, return to earth, then call to the world, to the academics, to the philosophers, the Divine conscious beings who are unconscious: 'The human being is the Divine source by means of which everything originated', because I explained My laws to you now.' Now Christ spoke."

You will hear Christ many times – because He will not go back to the earth, He must now speak to us from the Divine All – because we represent His life, His light, His shape, His Holy Gospel, His love. This is His way, His life, His personality, His everything, which the earth now gets and receives. This is why Christ follows this life, this journey through space, for His University. Every moment we see His shape, we look into His eyes, and He is there. Because it concerns Him, it only concerns Him, His everything, His God, His fatherhood and motherhood. Did He not say: "I will send those who know more than I do"? We do not know more, we know much less than He did, because we must get it from Him. The children of His and my Father come back again under His 'wings' in order to take mankind to that awakening, to give the light of His shape and personality.

"Blavatsky, what do you want? Mohammed, what do you want now? Work out who the dear ones are, who meant something on earth. Do you now wish to bring expansion by means of violence? Do you wish to represent God by means of revolvers at your side? Do you wish to climb Golgotha", André can already call out, "with the cross in the right hand and in your left hand the sword? That is devastation, that is destruction, that is unconsciousness, that is animal-like carry-on."

We can now take millions of laws to the state of purity, they can be explained and experienced. For the present stage we find everything again which we now experience, which we now saw by means of the life, by means of the Divine spark, the realm of colours, fatherhood and motherhood, soul, life and spirit, in every spark of God. Even in the waters, in the mud you see that Divine working again. The life has started, do you see, because the creations divided themselves. I can complete this morning with this. God as the Kingdom of God; the personality, He divided himself. And Master Alcar says: "You see, let us meditate before we return to the earth. Then André can begin with his comparisons, and then André can draw conclusions and prepare himself for the next journey which we will then make for the macrocosmos, for all the universes which originated by means of these manifestations. And then we go from the moon, the All-Mother, then you will see that the moon is the All-Mother again for this space, back to the Divine All. Come to meditation. The life in this space", Master Alcar says, "has started, it has begun. Space is now giving birth and creating. Space is light, life and love. The God of all life, the All-Mother, divided himself infallibly, harmonically, justly, and came and was revealed from darkness to light and back to new evolutions. The life has started for millions of stages of life and grades of life. Nothing", Master Alcar says, "can stop this Divine event. The creation of God infallibly ends up in human hands, which we will soon experience and see.

We will now follow, my brothers, how this life grows. We will soon see, when we enter the present stage – my André, you must deal with all of this on earth – that the human being has everything from his All-Source and can expand himself, he can grow, but now by means of his spirit, by means of his shape, by means of his personality."

Personality, who are you? – I once asked here – what do you want to do on earth? I placed the arts, the sciences, Socrates, Plato, the theologians under the Divine lights. We followed them according to the bible, according to the metaphysical laws, according to Egypt. I gave you six hundred, seven hundred possibilities, of hours, in order to fathom and to radiate and to get to know the human being. Who are you now? What do you now know?

"This is Divine truth. This is everything, because this grows, this soon condenses as material, as sources of life. And then, André, we stand before astrology, astronomy and you will get the professorship of space. And then, if we made all those journeys and have brought the life to clarity, you will be the prince of space. The prince of this space, because all of this means kingship for Divine clarity and justice. That has nothing to do with the earth. But the kingship for space is the spiritual consciousness of one grade of life, and then the human being stands before the spatial Omniscience by means of his Divine attunement, and is Omniscient. And if you can experience and will deal with all of this, André, the princeship of space will come into your hands, and every human being, every mother and every father and each child will receive that if the human being wants to experience, wants to earn this consciousness, as laws, grades of life, spirit, light, Divine realm of colours, taken through fatherhood and motherhood to the spiritual and material condensing, from the embryonic origin to the Divine conscious All; for the earth, as a human being. The Divine All then lives in the human being.

For this space it grows, yes, indeed, my brothers, and we see it again when we enter the present stage." Master Alcar can say that and André knows that and you know it also, my sisters and brothers. "You, André, my brother, must deal with all of this on earth. When you return make your comparisons there, prepare yourself in order to be able to experience the next evolution. And, Master Zelanus, prepare yourself in order to materialize and to record all of this as the Divine Introduction, by means of André. Then you can say: the cosmology, the first journey for the cosmology has ended and it comes to earth, we will materialize it by means of a technical instrument. Words will flow from your lives and represent the Divine All by means of this.

It must be clear to you that we see here all the foundations by means of which we get to know God." In which we live, my sisters and brothers, they are all children of Mother Earth, the Divine independences, the foundations by means of which the planetary systems condensed and passed into working. How they condensed and expanded and reached giving birth and creating, all of this comes from this source, from those seventeen pages. I will soon read it out for you, then you will get the Divinity in you and for this year, for 1950, for a hundred thousand and one things it will mean and be the same laws – also now for your Christmas – you will sit down quietly, and everything which you soon take to you, the soul, the spirit, the Divine personality all live in there and possesses colour and shape. Yes, indeed!

"From grade to grade, my sisters and brothers", Master Alcar says, "we must now follow these laws. From grade to grade, from law of life to law of life, we cannot miss out any more bits. Because there the laws will say: 'Hey, wait a moment, Master Alcar, I am a law of life, I am a transition to the next one, you must experience me, you will have to listen to me', and then the life will speak to us. This becomes and this is: cosmology for the human being. From grade to grade the cosmology will speak to the human being through the Christ. This is: cosmology for love, for justice, for knowledge, for fatherhood and motherhood. All of this is depth and a state of purity. This is no longer deep, this lies open, this is conscious. You can absorb it like that, you are it, just feel your solar plexus, just feel your heart. Now just give a spatial kiss and a hand to a fellow human being. If you still do not wish to understand a human being, flatly refuse to want to experience these laws, do not want to read, not to accept and then you place yourself to the invisible Deity which millions of people still possess; you never get space, never get expansion, never get condensing, no growth, no spiritual light, your love remains living dead. You walk like the living dead in your house, in your society, because you do not want. Once you must just begin with it. Once you will have to begin with it because your Deity forces you to it. We now know: every law of God is a spark of His life and every spark possesses all His

character traits, His depth, His life, and His consciousness? Yes, indeed, by means of the lives which the human being gets, the human being must widen and take all of this to the condensing and that is only possible by means of fatherhood and motherhood. And are you not father and mother? Do you still have questions to ask about the first phenomena, my brothers? Then it is still possible now. On our next journey we will experience the material macrocosmic revelations, also for God, they are therefore for the universe."

"No", we can say, "we have nothing more to ask and the laws for this space give us this to feel and to know. We can now continue. We have got to know God as the light."

Yet it gives André something to listen to, when Master Alcar says: "Is there something, André?"

Then André can say: "Yes, my master. What also comes to me is: all of this is now Divine, certain, infallible, just, harmonic love, now that fatherhood and motherhood pass into that working. Love, love, love ... This is Love. Only life and love. And I must accept all of this, I see, because I go from the one, I am open to the other. My master, I see those laws, I must accept them. I start to experience them and bring them to the growth, I start to make comparisons. And then I can replay to the human being on earth and say when I see that the action, the deed has been done wrong: 'Why are you doing that like that?' There is only one Divine action to be experienced on earth. And when that Divine action is then in harmony with space, with all the revelations, then you awaken and make conscious something of that Divine spark for the first time. And it is only then that your halo gets to experience the realm of colours and then your love is perfect. It is only then that the mother or the father can say: "Yes, I am happy because this life gives me everything."" Do you see? André can say that.

Dear reader, dear people, my sisters and brothers on earth, do you now feel ... I see your light, I see your life, I see your feeling, but do you feel, people here, my sisters and brothers – I write here in the Cosmology – what all of this means for your life, your task in society, for your fatherhood, motherhood, being a sister, brotherhood? This is our and your foundation for the cosmology of your life. Work out how one emerged from the other. Accept irrevocably that God is mother for everything. It was and it is the All-Mother by means of which all the life received its independence. We now build on. Follow us, go with us, but place this introduction in and under your heart. This is the key, the golden key of life for everyone, for all the life in space, materialized and spiritualized by God. This is the key for your lifeblood, for your giving birth and creating, for death. If you know all of this, there is no longer any death. This golden key opens up everything. You have reached that unity by means of the revelations of God and you can accept this cheer-

fully for this year, for your task, for your daily life and your love.

We will soon come to the universe for all of this as a matter of course, but then, my sisters and brothers, we also stand before the hells and the heavens. And then we will see that the hells and the heavens live in you, but that you will conquer the hells as dark, unconscious worlds and by means of which your heaven-consciousness gets shape. But then you will have completed your cycle of the earth and you will be one of ours. You will then be one with Him, Christ; always, eternally and always: Christ, Christ, Christ.

Accept all of this for your soul, for your spirit, for your personality. By means of this you will get to know God, your own Deity. And if we release ourselves from all of this, if we, assured by the Divine All, can say farewell to these revelations, and we stand hand in hand, after to have experienced, to have been able to receive all of this, then Master Alcar looks André in the eye and says: "Do you wish to go to Golgotha first, André, because our hold lives there?"

And from that source – from that invisible, it has become invisible again, there is darkness again – we return through the astral, Divine world – do you see? – the spiritual, astral, Divine world, and we enter the spiritual conscious world for the human being. That all starts to expand and we will follow that, we must follow and experience that. We come from there to the material, present macrocosmos, we see the sun there, we see the moon there which is now already dying for your age. We see Jupiter, Venus, Saturn, and Uranus there. We see the hazes again, the condensings and the darkness. We see that Mother Earth gets night by means of a revolution.

And André says: "Bible, bible, God said: 'I will make a light for the night and a light for the day', and it is the earth."

People of the earth, professors, and faculties awaken, and if we then lie down on Golgotha, precisely on the spot where the spiritual cross is eternal, in order to be able to receive mankind through the Christ, we fall down and reach meditation and thinking. It does not take long and then André awakens, then he stands on the earth, then he experiences himself. He looks me in the eye and says: "Master Zelanus, when will you begin?"

And then I say, on Golgotha, seeing the cross of the Messiah straight with my eyes: "André, if you want and are ready, we begin this afternoon, according to the earthly time."

November 1944, the 16th, on a Wednesday the 16th – on a day of trouble and misery for your life age – André-Dectar sits down, through me, but through the masters, through Master Alcar and his masters, inspired by the Christ, in order to begin with your Cosmology, the Divine revelations of which you were able to experience and were able to follow by means of these few lectures. Who are you?

If I was able to give you something, also this: Christmas has eternal meaning. If you experience it again with this in you, then understand that the Messiah was born in the middle of the Summer. So you experience the past once again, but make the present stage of the past. And it means and says, my sisters and my brothers: Christ was born and awakened eternally for you, you must make Christmas of your life and your thoughts, your feeling every moment. Bring every thought back to this and let your life grow. Make your life ready for the physical, the spiritual, the spatial omniscience, because we place that in your hands. If God gives us, the All-Mother then, the mercy to finish everything for you and to experience it here, then I can and the masters can send all of you, you women and men, over the world as Divine omnisciences for these spaces. You can then take the professorship bit by bit in your hands, because you have brought the word, your life of feeling to growth, to love, to justice. I make living adepts of you in the holy name and the meaning of the Christ.

In the name of the masters and His life: God bless all of you.

I am pleased that I was able to give you this.

I thank you for everything.

Go. Love each other.

Please. (kiss)

Thank you for your flowers.

The Cosmology for the human being

Good morning, my sisters and brothers.

You will certainly hear a squeaky voice, but we will try to get that timbre released in order to give a little inspiration to the cords. I must get around it and through it. We spoke several times and then there was no noise, the vocal cords had weakened. And it is only possible in trance in order to get them free from the own personality. The personality is stuck and is one with the sound, your voice, your timbre, but we can get round that. But when I go too deep again – I will explain that to you – if that cold or something else, has penetrated the tissue too deeply - now you can experience again seven grades, transitions, before you have reached the lowest grade and then you can no longer say anything - if we were then to try to awaken that noise, the power, the timbre, then we would smother the foundation. If that state goes deeper than over the third, the fourth grade - you see it again - then you will fall asleep. What otherwise is birth, creation, has now fallen asleep. And behind that fourth grade you come to a very different world for the voice, then we descend into the primal source and when you awaken that, it goes through every tissue, blood circulation, glands and all else, and then you murder the foundation for the voice. But as we get the concentration, the intellect reaches unity with the feelings, the tissues, we start to build up a new world and we must get around that sound. I must now try that and I hope to achieve that in a quarter of an hour, twenty minutes. I hope so. It is very deep this morning. Yesterday evening we could not speak, this morning we have a little bit of sound. I was busy last night getting those vocal cords a bit loose, but these are natural things and they just continue.

We remained, recently, when the Divine All divided itself. And this morning we will begin with the moment that André returned to earth, and he awakens. We now experience the material revelations for the human being. 'The cosmology for the human being'. I already spoke about that before. What is cosmology? The human being recoils from cosmology. And the human being says: "It is awe-inspiringly deep when you must experience, must consider the cosmology." And André must begin with this, or we will not come any further now.

We made the journey from the Divine All, we got to know the All-Mother, the All-Father, God as father, as light, as life, as spirit, as personality, and finally as love for this universe. Then the division came for the universe, the light divided itself into myriad particles. And that is the division for the All-Mother. There is not yet a God. Because if this must be the God for the bible, then that life there, that light cannot talk. But it is power, it has life, it is father and mother. But how will the academic later understand this and analyze this for himself and mankind? That now all comes forward.

We made the journey and those who have read 'The Origin of the Universe', understand me completely. For anyone who must now begin with that, it will be difficult and this is why I repeat: we come from the All-Source, made a journey through the light, the soul, the spirit, the hazes. We saw God, the All-Mother, building up; that space was filled, the division came, darkness came again and now the cosmos as universe is starting to materialize itself and we will experience at the next session: the growing materialized cosmos. But first we must now prepare ourselves to continue, to now lay foundations for the human being. You come from the Divine All – I read that out to you before – and the Master says: "André, now you must begin to deal with the universe in yourself." We must do that on the Other Side.

I gave you seven hundred lectures, only around the actual core. I told how we begin to think in the hereafter, how we begin to think in that world. First of all the lies and the deception, the untruth must leave us. We must begin to accept God and we stand before Christ every moment. Of course we stand on Golgotha. I hammered into your personality. I said: "Begin, begin, begin, begin." And if the human being does not do it? If I have followed the people here and in society, the human being who murders there, commits arson, tells lies, sullies the human being, God and Christ – because the human being does not understand anything and is nothing else – then it does not concern you and it does not concern me and it does not concern space, because space says: "That is your own business." But how many people do succumb who have already read the books?

And then the Masters look: oh woe betide, woe betide, woe betide, there goes another one. Read, read, read, we know it, you can long to read, but that means nothing. You can master something in art, that does not mean anything either. It is now a matter of mastering the law as independence. And now the life becomes simple anyway, I have only added the difficulty and that is truth: it is now a matter of being able to experience this life and to be able to receive your bread and your drink every day. And that is also in your own hands, you must begin with it yourself, because God and Christ cannot give you it. You live, you are a Divine representation, you possess everything. We will have to accept that by means of the Cosmology.

And what it concerns now is: that you know that André also had to master it and that you will all have to start with it. You can now be bigheaded – I told you – I was close to you and I was far away from you, I spoke from the spheres and I could listen to those plaintive prayers. You were heavy and light, cheerful, one a bit less, the other a bit more. Fathers and mothers experienced the laws by means of thinking. But what did they finally make of them? Such a small character trait – the law will prove that to you – becomes the stumbling for the personality and then you can begin from the beginning. No, you have not begun with that yet, a character trait – I explained to you – is so deep. And why? The laws now prove that.

We come from the Divine All, we come from the All-Source and that All-Source is conscious thinking and feeling. If we experience the law and do nothing wrong, if we surrender ourselves completely, then nothing strange can happen by and for the human being. If you – that is Christ again – love life, understand life, then you reach that reality for that creating and giving birth of the universe, for the All-Source, the All-Mother. And of course and finally we then stand before the God whom the human being got to know. And there are hundreds of thousands of them, hundreds of thousands of Gods now live in the cosmos and there is just one. And you will now get to know that one.

What we experienced by means of this journey, they were the Divine revelations – you can call it that – but it is the All-Mother, the All-Soul, the All-Spirit which reached working and giving birth, creating.

"And I will soon see that again on earth", André says, now that he comes out of there, back with Master Alcar and me to the earth.

We made the journey until he awakens. He still hears Master Alcar saying: "And, André? Are you beginning to think?"

He says: "Yes, Master, I am busy, I have awakened and I know where I have been."

Do you also know that? Now we will begin.

Immediately when he thought this, a V2 flies over his head. We still live during the war, it is 1944, November. We go through the war. We have been beaten, there is no more strength physically, but the spirit is thinking. And because the earth now lives in disharmony, the human being has troubles, worries, nothing to eat, hunger, the human being is prepared to think, and precisely towards that infinity. This foundation can now help to carry André. And he feels that.

"Now that Adolf shoots away his character", he already begins, "I immediately stand before him as the better self of the universe and I will soon prove that to him. Now that that V2 passes over and will probably kill the child in England, I stand much much stronger with the Divine authority than this artillery of Adolf Hitler and his kind. Because I", he begins with his meditation, "represent the Divine good. I do not represent the human, but the universal good in the human being for God, for the All-Mother, the All-Source, because last night I was in the All-Soul, the All-Spirit, the All-Life, the All-Love, I was able to make that journey with the Masters. 'Master Alcar, I will prove to you that I am beginning and that I will be able to bear and to deal with all of this.' "

And now the human being begins to think: "Where do I live now? I live in an aura, I breathe, I take breath, I am a material revelation myself. The child (Anna, his wife) which is sleeping there, is a material revelation, is mother. I know the books. I know the laws."

Now we come to stand before all the books; the laws, the hereafter and everything that you have learned, now live in the consciousness of André.

"I know God, I know Christ. What the cosmology will soon reveal is awe-inspiring, because what Master Alcar has shown me, let me experience by means of "The Origin of the Universe", is already awe-inspiring, and is incredibly wonderful for the human being. Because by means of this the human being on earth gets to know and to understand the one God."

"Minister", already goes into space, "what do you want? Theologian, who are you if you are a theologian? Psychologist, what do you know about the soul, about the human being, the spirit, life?"

From the Divine All, he shouted, he called to Crisje: "Mother, I am becoming a prophet!"

And now we will analyze in order to bring that prophetship to growth. And that is possible, that must happen, if you wish to lay foundations for yourself. We now know from where we originated. God must still reveal himself by means of the universe. And that is our next trip. But now, to deal with all of this and back again just like that, that is not possible. Foundations must be laid for the personality and that is only possible by means of thinking.

And if you do not wish to begin with this, the human being who says: "Go away with that lot, go away with that nonsense, it just drives you mad", that human being is now already a conscious insane being, because that human being does not want any expansion. Precisely he who says: "You are mad." But, woe betide, if I represent the truth and the reality, then that one is already insane, unconscious, because the human being who is conscious does not say that. Now you have: the conscious beings of spirit are insane, but these mad people who are really sensed as mad, insane, because they take part in spatial consciousness, they are the conscious of spirit. Yes indeed.

Socrates said, and also the other great ones: "The mad ones are the conscious of spirit." And that which walks round in society is unconsciously insane.

The human being who is mad, believe it, ladies, believe it, mothers and fathers, those people are busy with their inner life; and have now stumbled for this life? No, they went above themselves, but they went descending the left path and not straight on. Those people experience their self. But do you experience that now? Do you experience in society your true self if you are normal?

"What is being normal?" André says. "Am I normal? Am I definitely consciously busy laying a little foundation for my thinking? I live, I have returned from the Divine All and no one will see that, because the human being cannot deal with this. Now I must learn to think, that I do not go too far. If I go too far, that life which is sleeping there", that is the girl from Vienna of him, "cannot follow me, so I must adjust. But I was in the Divine All. I must be normal. I must not have any pride, because then I already break, and then I go to the left, into the darkness. I must not imagine anything. If I do that, then that child will think: 'Oh, something will happen.' And they must not see anything. I must begin very simply, as nature created it, as Mother Nature condensed it, very simply, very childishly, purely I must begin with those foundations. If I want to achieve that all life starts to speak to me I must not enter into rebellion with anyone and with anything, because then I am wrong for there and then the Master cannot inspire me, then space cannot help me."

And at the same time life enters the aura in which he lies, it is six o'clock in the morning, it is still dark, life enters that aura, in that darkness, it is dark, dusky. He says: "Look, good heavens, my God."

The aura here can already speak and says: "Look, I was exactly the same. What you saw there, I am that, but I now serve you. I was born from all of that. I am life aura. Do you wish to see me? Then come to me and condense me. Condense me, that means: descend to me and you will see the powers which give you the breath of life."

He breathes, he wonders: "Good heavens, good heavens, my Master, where is this going? And yet, that is of course a further stage", André says. "When the earth was created, the moon and the sun and the universe were already millions of years old. And then the earth received expansion, consciousness by means of the condensings, I learned that by means of the books 'The Origin of the Universe'. This life aura is plasma, is like the aura which the All-Mother possesses, but this life aura feeds my organism as a cell. And this life enters an own stage and serves me. Now the earth is a spark. Space will soon only be a spark of the All-Source. And the human being – I now experienced that – conquers all of that if the human being becomes one with the life, created by the All-Source. He must begin with that."

That happens in 1944. Throughout the war, during all those years we wrote the other books. And now we lay foundations for the University of Christ, the Cosmology on earth, so that the human being will get to know the one God.

Time passes. He prepares himself. And now he must think, normal, sim-

ple, material thinking, he gets out of bed, he wobbles, he feels that there is not enough consciousness to walk here, to feel the ground. He says: "Since I experienced all of that last night, I have lost feeling for this world. I feel that. And the more journeys I make, the more feeling I use in order to analyze – the laws of God for fatherhood, motherhood, life, light, love – my feeling here will be released for space and then I will get unity with everything."

And that happens and you must also begin with that. He gets up, he heats some water, there is nothing else. And this is his warm drink for the body, the organism, what he has to eat and to drink.

"What sense that makes", André says to himself, "can I, now that I come from that Divine All, use something better than clean, pure, warm water? It is as if God wanted it like this. Coffee or tea, well, we do not have it, but this is what brings my thinking and feeling into harmony with that in which I now live. It is this, I do not need food, because I am full. A source lives in me which is inexhaustible, because my spirit has reached unity with those laws and my organism has nothing more to ask for. I am actually free from hunger and thirst."

That happens with the human being, for the human being, when the human being begins to think spiritually. And this is why André can say: "Yes, Ramakrishna, now I understand you and I also understand those Orientals, why you did not want to eat that and those and these things. I now understand that you want to be one with nature. But I live here in the West, I must make sure that my body remains strong, because I must materialize those laws. Master Zelanus must be able to use my organism, my hands. And if I have no more power, what must we do then? Sitting down there, yes, with the apostles, that is wonderful, but this is much more difficult, this costs effort, this costs a struggle, this is actually everything in order to prove in society what you want."

A moment later he comes outside and then he stands and he looks at a beautiful blue morning, in the middle of the street. The people look at him, he follows the people, looks back at the universe. A man comes to him who says: "Do you still write books, sir?" The man knows him.

He says: "Yes, sir."

"What are you looking at, is there a duck flying in space, is some food coming?"

"No, I am looking at that wonderful beautiful blue which condensed itself in all those millions of years and now accepted the Divine realm of colours."

The man points to his forehead.

"I have read some of your books", the man says, "but are you not stopping yet, now that mankind is being destroyed, being beaten, being tortured, being flung into prison? Mankind is gassed and you are still talking about a God who is love?"

"Yes", André says, "you should see, you should see how wonderful that is.

Well, this is blue, but soon if you go further, then this is no longer blue, because this is only appearance. The Divine realm of colours gets the shining of the sun, of course, but if you come through there and go further and further – oh, it was so beautiful there – then you enter a silence, so quiet, so awe-inspiringly quiet, that you begin to weep because of that silence and then you thank God that you are still a human being and that you can understand all of this. And if you come through that silence then a new world comes and that is the world of the spirit and now it become even quieter, until you no longer possess any feeling, sir. And if you go through that then darkness comes and then it becomes quieter again, another silence than the spirit and the material possesses and by means of which this blue originated."

And that man stands near him like that and he also looks. And other people come and they also stand there and also look. André hears one sound. "We have already come that far", a mother of seventy says, "that the human being looks at the blue in the sky because of hunger", and she continues.

"My God", André thinks, "what did I do?"

Six, seven, eight people stand there, and one makes a gesture, the other has sympathy with him. The man says: "Of course, we are all delirious during the day because of hunger and that is understandable. Be careful, good man, be careful and throw that lot away from you, you are going mad! Or it is because of the material misery which you now experience, as we undergo that."

But André learned something. When he saw in space he looks into the eyes of Master Alcar, who says: "What are you doing now, André, what are you doing now? Did I not teach you this when I started to work with you and you stood in the street, in the middle of the town looking at the sky and the people in that busy street also stood looking and said: 'That chauffeur is child-like', when you listened to beautiful, wonderful music and I said: 'Yes, but that does not happen like that, that must all happen from inside, people may not see that.' And now you stand looking at space and you dissolve, you become hazy, you no longer know who you are and where you are. You see the blue, you go through the material cosmos, you go through the astral world and you saw me in there, because I am in there.

And then further, and now look at the people on earth. If I want to go further, André, then you must prove to me what you can do. And then you do not go and stand in the street like that in order to take yourself to that development, but then you walk perfectly simply through the streets, you talk to the people. What would you have done now? Talk to that human being there and tell him that you are really normal and that you knew for definite what it was about." And the people go away and that man wants to walk away and then André comes: "Sir, listen for a moment, you were laughing of course."

"Yes indeed I was laughing, those people also laughed at you."

"But, sir, I was standing thinking. I thought this – and then you will see the normal – if Adolf could drill through that with his V2, then he would do that, but where would he end up? When I looked for a moment, which means that I feel and can experience in me the God who is love. And then just think of misery and devastation, the God who lives behind all of this and has created the laws – which I am, which you are, or are you not a human being? – He is always and eternally, now still love. Always, eternally He will be: the law God, which takes the human being to the light and I saw that state of purity in that this morning."

Yes, André thinks, it is not yet that, I must take that man back, take myself back to the earth. How do I come back to earth, because I have lost something here. He says: "Sir, are you also so hungry?"

"Oh, you see, it is hunger, it is the deliriousness. Yes, being delirious because of hunger. You are a skeleton and everyone will forgive you. You are hungry, sir. Can you not buy something on the black market?"

What had you expected this morning from me – I am now talking to you – back from the Divine All and then to just experience the laws of God, a flower, a tree? There were no flowers during that time, everything had dissolved. Yes, in nature you saw such a little blade.

André is faced here with the reality for himself in misery, 1945, society, mankind, but he is above that, free from this chaos. But he must get through it, will live in it because he is still on earth and must build up his consciousness by means of the material revelations.

"Oh yes", the man says, "I can imagine that, you always live in those worlds and it is worthwhile. But you see it, if I may give you the advice, sir, stop. Go and sit down and look for some food and for some drink and that is the best thing that you can do, sell everything, sir. But do not come with wisdom, that means nothing."

The people are gone, he continues. He comes to the corner of a street, everything bumps into him. "Where am I?" The people do not feel anything. He looks – he already gave you that problem once – a lady is standing, looking and is walking a dog along the street. And he becomes hazy again, he says: "Look, that is the human being, those are bones and that is a dog." He sees what that dog is doing, but he is busy analyzing. He says: "That dog has a soul and it has a spirit and it has material. From the Divine All – where I was – a soul was planted, placed in that life, it came from somewhere. I know where from, because Master Alcar already brought me into that state."

That woman already starts to look. He is standing there with his hands

in his pocket, talking inwardly, thinking. That lady, that mother does not say anything, she also looks. She thinks that he is also looking. But he flies back and forth to the All-Source, because that dog is rolling about in the little bones and he can follow his creations, his analyzis. That dog has soul, spirit, life, that is a little mother. Soon that animal will be father, the dog also reincarnates, because the animal, all animals get 'wings'.

"Ha ha ha ha", he laughs. How wonderful that is, I get the proof here. That woman, I, that is the highest grade. I am a Deity, she too. But that dog is a very different attunement, that is a grade of life, which comes after me. And suddenly the woman looks up, "After me", flies from his lips, then she says: "What after you?"

He says: "Oh, I was thinking."

Wrong again. He dissolves again in the Divine All. And Master Alcar flashes through his life and says: "But André, if you carry on like this, I will stand still, because I will be making a madman of you. You are losing yourself, you no longer know what you are doing."

Because the cosmology demands everything. In the East hundreds of thousands succumbed because of this. We therefore lay foundations in order to think.

"Do you not think that is awful too", the lady says, "that that dog there wallows in the little bones? And the animal is hungry, why does that animal not eat those tasty little bones?"

"Ha ha", André has to laugh, because that was his laugh, he saw that the dog was rolling about in a dog. He says: "Madam, they are dog bones and the own kind does not like them. Do you find that so strange?"

"What did you say?"

"Madam, the God as human being ate the dog. But the dog as dog does not eat the dog. This life refuses to absorb that same attunement and this is not a great foundation for the human being. You see, we are still animals, but even much worse than animals. We have no human consciousness, no spiritual consciousness. The Divine lives in us, lady, but we people eat animals, rats. How much does the rat cost now?"

Then she says: "My brother bought one recently for twenty-five guilders and it was also tasty."

Then André says: "Yes, madam, the cosmology of that rat takes me to an independence which originated from rotting."

"Can rotting possess an independence which the human being can eat? But, my God, in which world do I now come?"

And this, my sisters and brothers, is the way for the analyzis if you want to live cosmically. If you want to enter harmony with space, with your soul, with your spirit, then you must go through the life which you meet every day, then you go through that life, as death, as birth. You go through that and experience the fatherhood and motherhood. You come to spatial explanations and growth. And soon you will see those laws again and differently, because your life, your personality, your feeling is awakening.

André leaves, he walks along a street, along a canal and then he is standing before a large tree. He looks, he hears moaning. Can a tree feel pain? Can a tree weep? He hears weeping and that weeping is coming from that tree.

"I understand, because yesterday when I came past here – it seems as if I have become a hundred thousand years older, my dear friend – but yesterday you still had that arm and that arm has now gone. And are you in pain because of that? Did they saw off your arm?" And he is standing there again. He is asking a tree, dear world, he is asking a tree whether a tree is in pain now that they have sawn off an arm.

The spheres are watching, the Masters in the spheres are following him and the All-Source keeps on drawing his life up again and then he is a child, then that unity comes. It must come, if we wish to be able to go further, but he must do it consciously, consciously, consciously.

"Do not let a word pass your lips", space suddenly says through that tree to him, "if you wish to experience me, do not let your inner feeling materialize, because if you materialize the words then you will lose your possession, then you will no longer have a personality, then you will be different, then you will step from that world into mine and then I could smother you." The tree says that.

"Would you also like to have an arm, André? Did you already see me in the Divine All, do I blossom there? Am I also father, and mother?"

"Just listen to that whippersnapper there", the water suddenly says. "You see, that is a child of mine, André. Can you hear me, can you hear me, André? Are you one with me? Where were you? Did you see my mother? Did you see everything? Did you see my soul, my spirit, my personality, by means of the All-Mother, by means of which we are all born? Did you see her? Did you see me? Did you see him? He originated in me, André, because all the life which you see as a materialized spark, was born in the waters; and I am that, I am mother."

André now knows 'The Origin of the Universe'. And do you now feel, my sisters and brothers, that Master Alcar could not just begin with the cosmology and that the three books 'The Origin of the Universe' are only foundations for the true cosmology, which we will now experience? That is the oneness with the life of God, and that is a flower and a plant and water.

The tree starts to speak. And mother water says: "That whippersnapper there, does it have to whine? What did you experience? Look, yonder, André, last night a Jewish child came into my arms, she flung herself into my arms and said: 'Here, here I am certain.' But, can I do anything about it? She suffocates, she drowns, her life aura is humanly conscious and not water animal-like. I am unconscious, but I take her in my arms and now she will experience a rotting process in me. And I can explain those laws to you, because I am conscious in that. With us there is no shadow, for my life there is no darkness, because I came straight from that source to here. I am a possession of Mother Earth, of course, but I am Mother Earth. Yes, indeed, I received another garment. Descend into me and you will feel support, harshness, materialization. And that is a material revelation. You will feel mud, you will feel solidity, I am also that as an elemental law. Then I received a character. And you will learn all of that, André, if you want to speak with me."

And André-Dectar is standing there on the street. The Hague has disappeared and the tree gets a personality and says: "Yes, she is right, it is my mother. But she is also just a part of there, where you were. What was I like there? She is an independence, but I am then the condensing of her, in order to represent her life. Which personality do I have? I am soul, I am spirit, but I am material and there is a heart in my body. Yes, a different heart than you possess, but I have blood circulation, I have everything. I have the Divine realm of colours, I am father and mother. Can you see whether I am father or mother? Can you see from her, that she is mother? Enter my life and I will give you the consciousness, André."

And André has disappeared again. He flies at that tree: "What a kind soul you are, I could embrace you." And in the middle of the street – people are walking by – he goes and kisses that tree. He does not know whether that tree is standing there or here, he is in the life. The material breadth dissolves, there is no more close by and being far away, this is unity, and he embraces this life and at the same time he hits the ground because this life is too hard. He says: "My God, my God, my God, the Cosmology", André says, "has taken me for a ride, I have a bump on my head." And he walks along the water and then he hears through space: "Dope, dope ..."

"Oh, are you having fun?"

"No, it is not that, you would have been better to think, you must listen to the Masters. You must keep the distance from the other life. You cannot descend into the life of another grade just like that, you need feeling for that. You must think for that, you only do that by experiencing oneness and then quietly, inwardly, continuing and following those steps."

"And now", André says, "I must still begin and I walk against a tree."

And there is the water: "And just come into my arms, André, and let us talk for a while. Finally there is a human being on earth, who can speak to our life. I can explain the laws to you of all of this mankind. Or did you think that I had no understanding of Jerusalem? I felt Jerusalem." A ditch says that, that is water, and that is motherhood.

"Do you know anything about the bible? Do you know what a minister is?"

"A dope like that? Yes, I know him. I know the theologian, I know Socrates, I know Ramakrishna. We know the Christ, He was born in me, why would I not know my own child?"

You see, that becomes cosmology. The water, a tree, a flower, breath of life, everything – you will now have to accept – possesses the Divine core and was born from that Divine core, from that light, that life, that soul, that spirit, that fatherhood and motherhood. And you know everything about God, everything about the All-Source if you want to experience that. And the initiated can prove that to you, they have proved that, ancient Egypt knew and established and materialized that. That becomes the possession for the human being, of the human being, and is eternally your permanent possession. You have to master that.

André continues. He comes to his friends, he is sitting there. They ask him: "What is the matter?"

"Nothing."

"Can you have fun now?"

Yes, he can, he says to Jeus: "Just take me over", but Jeus cannot have fun either. Jeus is also thinking. Jeus says: "It is too sacred for me." And the city one (Jozef) cannot begin with it. But something must be said, something must be done. He is sitting there, he feels for a moment whether the human being understands him, and then he sits down and thinks and looks.

A table originated from the waters, by means of that muddy state the life condensed, growth came.

"I will bring everything which lives here", he suddenly says, "back to the Divine All."

And then an adept of him says: "How fragile you are. How deep you see. What is there in you, you seem so far away from this world. And your eyes are so deep ..."

And then he can say: "Last night – you will not believe it – I was in the state of purity, in the spatial oneness with God, where everything was born. I was able to make the first journey for my cosmology last night."

Can he now explain what cosmology is? Then he must take the people along one by one, take them through the Divine All, explain what he experienced, and then start to talk, start to think with the lack of this feeling which already gets attunement in that space, experiences the oneness with night, sun, moon and stars, which undergoes a division.

If you now feel this properly, my sisters and brothers, then you will understand that because you learn to think, follow the laws, your life undergoes a growth and that happens of its own accord. If you do not want to accept that, if you do not wish to begin with that, then you will immediately feel that you are completely at a standstill. You must attune your inner life to it and adjust the will to a hundred percent, if you wish to get contact with a tree, with a flower, with water, with space, if that life wishes to talk to your life. But then you must make sure that your milk does not boil over, then you must make sure as a woman, that your potatoes are peeled naturally, purely and that you do not just throw them away like that, because you no longer have any understanding of anything. This understanding dissolves, this feeling and the oneness with the earth disappears because you start to feel spatially. And that is now the art. And now I give you by which millions succumbed, because they forgot themselves for society.

Master Alcar said, with his ninth book, when that was finished 'The Origin of the Universe': "André, now you can die tonight, for the earth."

André says: "Now I understand it."

Master Alcar says: "Because you will be destroyed. You will succumb. If the macrocosmos as soul and spirit, as father and mother soon starts to speak, then you will get that love in you – that is very simple, the more wisdom, the more love – and then you can no longer cope with it. Then you will have no more ground under your feet, you will dissolve, you will walk into the water just like that and you will succumb, you will drown because you will undergo that unity. I must therefore end for the Cosmology, for Christ and God and the Spheres of Light. I am obliged to stop now, because you will succumb, in a year's time or in six months' time, but you will irrevocably perish, because for the All-Source", you also always say that on earth, "everything is possible, also this."

And then we made three journeys, put him in the first, the second, the third sphere and let him walk there the whole night with the children on the Other Side – the mothers – all the spheres were represented. He asked, he asked questions: "What would you like?"

"I? I would like to go back, André. If you miss the love on earth, then we will give you that love. Stars and planets will speak to you. You will be one. We all want to bring that message to earth, and then cosmology. To talk about hells and heavens, that message can be passed on by means of a spiritualist séance. If the human being lets go of just a little bit of feeling, we are already there, record those words: there is no death, there is no damnation. Do you see? But Cosmology, André ..."

Then Miets came ... Then his child came: "Father, go, I am with you. If I have to speak to you as Master, then I will want to groan from sorrow, I will want to suffer and to suffer and to suffer now so much, if only I can materialize the words that God is a father of love, then they may torture me and

hundreds of millions along with me."

André sees that, his own child says that, his sister says that, and then he looks into the eyes of all those Masters, those people, those fathers and mothers who would like to, but can no longer return. He is on earth. He will succumb.

"Now, then I will just succumb", he says to that space, "then I will just be destroyed, Master Alcar. Then what if I soon no longer know what I am doing and I walk into the water and I drown, or I walk under a tram? I no longer eat, I do not want to eat anymore, why would I torture myself with food? Why would I take part in that material violence? I want nothing more to do with that, I will dissolve in the Divine All and I will ... Yes, where? I will not hang myself, I am too conscious for that. But I will be destroyed? I will be destroyed? Then I will just be destroyed. But I will return."

And then Master Alcar appeared with Master Cesarino and could say: "André, ancient Egypt is waiting for you. Go back, tomorrow we will begin with 'Between Life and Death'."

And then you received 'Between Life and Death'. Then the other books came: 'The Peoples of the Earth', 'Spiritual Gifts', and 'Through the Grebbe Line to Eternal Life'. Then the 'Masks and Men' came, but the core would be: Cosmology for the human being. These books ... It became more and more difficult, we must paint aimlessly in order to keep the life on earth. Everything started to speak. And then we stand before the cosmology. We have come to here. We no longer know where we must go. And then he is sitting there ... He comes home in the afternoon, sits down and looks and stares at the sky, is like a little child. He surrenders, but has learned in those few hours to think inside and not to speak, not to materialize his inner life.

Because – do you hear it? – do not talk any nonsense for society even if you are right, even if God lives in everything and God is a father of love and you are talking about the hereafter: if the human being does not understand you, then you are the insane one. And why would you share out those divine feelings for nothing? Now you must learn to see when you can speak. And then your word goes further, then your word is carried out, then your word gets space and meaning and that is the foundation for yourself. Because the other human being brings it further, it still comes there where it should be, because finally you will attract the grade which belongs to your life and attunement and consciousness, in order to populate and to conquer the earth and to give mankind this bliss, that peace.

He comes home again, sits there a while, goes outside, comes inside again. Looks, looks here, looks there, says something, must attune himself to that food: "What are we having for dinner today?"

"Flower bulb soup with a pot with dregs."

"Yes, it is tasty", he has a little bit, because those systems, inside, ask for it.

"Just hold your tongue, we have nothing more. Being as thin as a skeleton is worthwhile, means something."

The afternoon passes, evening comes, and as the sun slowly sets, he reaches unity with the universe. And I will now read out something about that, how he now continues. A day has almost passed, the first day in the material, from the Divine All, back to the earth. Thinking, feeling, as rich as a heavenly child, as pure as crystal life enters the human being and the Divine self awakens by means of thinking and feeling, by being in harmony with the life of Mother Earth.

When the evening falls, the human being is no longer allowed in the street - I write - he sits at the back on the little balcony looking at space, at the stars, at the amazing night; the life of God in that speaks to his life. He flies through space in his thoughts and returns to his organism and continues to think, he makes that journey again.

"Just look at this wonderful panorama, it is already speaking", he says, "to my personality", but now not another word passes his lips, it all happens inwardly. "I can touch the stars just like that. How did they originate? Yes, I know. All the things that happened in those millions of years. Because the divisions came about, this universe began – because it is true – to condense, and the growth came about. When God manifested himself, he began with His material revelations. All of this became material and they are all material revelations to me, and along with me, she, the mother who belongs to me.

When God manifested himself, the material creation only began. And now, now just look how far all of this is. And they are all revelations. Aren't they, minister, theologian; psychologist, what do you know about that? You are still standing here on earth, you have nothing to do with there, but you must go there. I am going there now."

He looks at the stars left and right, he flies through space and feels this sacred, Divine, spatial unity reaching him. He knows the laws and sees how all this life underwent an own material revelation. Now that he is sitting there thinking so quietly, there comes from space to his life: "Just come to us, André. It is sacred here – you know – quiet and overwhelmingly just, harmonic. Can you hear me now?" The Wayti starts to speak. "Can you see us, André? Can you feel our existence, our evolution process? Can you feel the how and the why we condensed our life?" They are now already the stars. First, the tree, then, the water. "Can you see my sister? Can you see that crazy Milky Way there, André, that crazy Milky Way which they make such a fuss about and do not even know, not understand? Come, and I will explain all of this to you, those crumbs mean nothing more, do they? Who gave us those crazy names, André? They call me star and they call that Milky

Way, and they call that sun and that is the moon and that is a Venus and that is a Jupiter. We are only grades of feeling for fatherhood and motherhood, conscious and unconscious. I am not capable, André, of giving birth and yet I am mother. You know, don't you, that we possess our own attunement and that that name is just human?

Just go into my life, André. You will be prince of this space if you come to me and want to speak with my life, with my feeling, with my love. Come into my arms, André, I will not do anything to you. That crazy tree there, you did not experience that, I am spacious, that is dense, it should have explained the beginning of its origin to you. But is that possible? Then you must come to me, because I am spatially conscious. The tree takes you through a muddy awakening. I originated in this state of purity and was able to condense myself by means of father and mother. Yes, you see, you know my mother, don't you? That is the first source for all the love and they called that Moon. Just come, my dear. Come, André, and do not let me beg any longer. Do you not wish to understand me then? I am now one with you because you hear me. Don't you? Will you come and talk to me? Then just come ..."

When you hear that voice, my sisters and brothers, then you stand before insanity. And then it is not I and it is not Master Alcar and not a God and not a Christ. But one day you will go through it and then you will listen to what that star, what the life of God has to tell you, because you have to do with that life. You must master that life, or you will not come further, and you can still enter the first, the second and the third sphere, but not a fourth grade. Why not? Because you must learn to feel naturally, cosmically and must distance yourself from all the lies and the deception which the human being on earth has condensed for himself. And the bible writers were good at that. Now we are already beginning. When we are soon that far and we shout it out, you will also do that, and then you will say: "Just hold your tongue with your praying, your shouting. When you began to write, creation was already millions of ages old. I know that. But I am not a minister, I am not a theologian, I am only a child of Christ, I am a child of the University of Christ. I am an adept of those crazy Masters, do you see"

He runs into the kitchen, the blood flows fiercely and beats under his heart, he says: "Isn't that something, a star begins to talk, my Master, do you know? And yet, it was amazing. It was wonderful; good heavens, how beautiful that was, Master Alcar. Can you hear me? Where are you now? You pick up everything, of course. If I go wrong, Master Alcar, then just hit me, then just give me a slap right in my face. Break my arms and my legs if necessary if you think that I am succumbing, that I am walking a wrong path. But that is no longer possible, after all, because I have the books. You made those journeys with me. Yes, you hear me and you can always hear me, can't you? If I feel that core in me then I will continue. What does space now want from my life? "I believe", he says, "that I will no longer succumb now." Those are the thoughts for Master Alcar, for space and the other Masters. They must now follow him, because what he thinks is theirs.

"They represent God", he flings into space and waits and sees what he will get.

And then there comes from that deep night, but behind that he sees the light which says: "It is true, André, we think through you. Take it easy now! Continue, the heavens of God will speak."

And the Masters follow him and André must get through that. We must get through that, or we will not be able to continue. And he will come through that, or sooner or later it will knock him to the ground, and he will talk cosmology on earth and will no longer know that he is still in a body, that he must eat or drink, must sleep, then he will be completely spiritually dissolved. And that is then the insanity for the human being in your society. But you would be better to succumb a thousand times because of the Cosmology than because of a little bit of trouble, such a little bit of love, such a little bit of religion, because of which the human being already succumbs and your mental hospitals are filled with. Succumb for the universe, at least then you will have a content. But it no longer concerns sickly succumbing, it concerns the conscious breaking in the human being. The wanting to fight, the wanting to experience the God who lives in you, that is something very different. And that is Divine consciousness, that is Divine power, that is Divine oneness. And keeping this for the human being on earth takes you straight into the arms of every grade of life condensed by the All-Mother.

Here André says to himself: "The great ones of the earth longed for that, but they did not get it." And now he already starts to make comparisons. "Dante, were you that far, were you able to talk to a star? I will go a bit further, Dante. Buddha, Ramakrishna, I will go a bit further, because soon I will ask it once more and then you will have to agree that it is not true. That you were not able to listen to any star, that the Milky Way was not able to say anything to you, nor moon, nor sun, or you would already have given it to mankind during your time and I would no longer have had to do it."

At the moment André already feels – and you can decide for yourself – that all of mankind lies in his hands, with all the universities. There is nothing more which still lives in the darkness, because everything gets light, the realm of colours and a Divine shape. The great ones longed for this. Egypt did everything for it in order to experience this Divine unity and they also came that far to a certain extent.

"A priest like that, you know for certain", he tells space and mankind, "that was a Deity there. But he was so great. He knew nothing about the direct laws in the hereafter. A stone was still a God for him. He was close to it, because that stone is a part of God, but not a conscious God. A stone remains a stone. The depth which I now receive", he says, "they still did not have this oneness there and you cannot experience it, because we know 'Between life and death' for that matter, the book of the Masters, my life as André-Dectar." He continues ...

"André", comes to him. "Then just listen ..." Space begs him to listen. The space of God asks the human being to listen? Yes. He as an insignificant child of the earth?

And when he thinks about Mother Earth, there comes: "Yes, my child, then just go, André. You are the only one now during this time for all of mankind, André. You will serve for me, won't you?"

He now talks to himself: "I am an individual, I am an individual here on earth. I can listen to the life of God, so deeply, and that life is different than here on earth. That life is sweet, that life is just and Mother Earth is now a child of mine."

It is true. And then there comes again to his soul and consciousness: "In our life, André – then just listen – there is never night."

"That is right," he says.

Can you feel that? If you reach that unity, you can now already analyze if you have read and mastered the books, the first foundations of the Masters.

"That is right", he says, "because there is always light behind the atmosphere of Mother Earth. "And a star says that, you see, that star represents truth.

He says: "Good heavens, you know!"

"Yes indeed", she says, she comes back, "yes, I know, but you will soon get to know whether I am a he or a she, André."

"But millions of people do not even know that, star of space, the people do not know that, that behind the atmosphere in the universe there is light eternally, because then they would know that the bible begins with an untruth, wouldn't they?"

"In our life there is never night. We already experience, we now experience, yes indeed", the star says, "the eternal light. Even if a time will come that my space will go out, I will continue, André. You will soon get to know the growing laws for the universe on the next journey. You are now busy laying foundations for your soul, your spirit and your personality. Aren't you?"

And now there is already a unity, he can speak. "Can you feel", I ask you here in this work, "can you feel, dear reader, my sisters and brothers, that this influences the weighing scales harmonically, that he can now compare what he experienced in the Divine All and that the weighing scales return to harmony again and he cannot hit to the left or to the right, but goes straight on like a child if no evil, no anger, no lust, no destruction lives in him and he wants to be: love."

"Yes", the star now says, "if you were not love, André, believe me, I could not draw you up into my life, because then I would have to bow for your darkness, your being evil, your being angry, your hatred, your destruction. How do I now wish to be able to reach a child which is busy shooting dead the life of my mother, father, taking away their life? How do I wish to speak about my pure Divine consciousness, if that feeling is still there? Now? Who do you now wish to reach on earth? To whom do you wish to give the Divine unity", she says, a star, "if you love what the life of God darkens and devastates? You cannot be reached now, cannot be reached irrevocably. You close yourself off for that cosmic growth and awakening. You have still not started with that awakening. Because, if you want to experience, want to materialize this awakening, then", space says and everything now shouts, "you will represent this life in loving harmony. And is there damnation then? Can God now damn His life? That is a lie, that is an untruth. And you will now banish that from your life through me, through His light, or that will hold onto you, you now do not become free, you will not be able to go further and the Cosmology will never get to experience the 'wings' of space, you will not become free from the earth. But you can come, André, and we will be one this evening, I have a great deal of nice things to tell you. Will you come now, André?" she asks.

He does not go into it, he looks at the moon, he thinks: 'Yes indeed, this morning I walked into a tree and a moment later I almost walked into that water.' He was up to his feet in the water and would have gone into it and drowned if Master Alcar had not pulled him out. And now, what must he now begin? If he wants to take a trip under his own power, he will fly off the little balcony and will fall crushed to the ground. He will not go, he thinks. He does not go into it, he only looks at the moon. She also radiates light – yes, he knows that – but that is the obtained possession of the sun."

And immediately there comes again: "Yes, I know that. My mother received condensing by means of the creating power of my father and you also got to know that, for that matter, André. My mother was condensed because the sun, the creating power, came about because of that division and my mother received her own maternal independence and she could begin with her giving birth and creating." The star now says that.

A Master is no longer needed if you experience the unity with your life. Can you feel this? Is this not clear? But you must master it. We always speak about mastering. "Begin now. Now, now, now", I begged you, for yourself. "Begin now of course, to think lovingly and the life will speak to you."

Was this not infallibly created and spiritualized and materialized by the

All-Source?

If you begin with art, you must study day in, day out, if you wish to mean something for art. But for your soul, your spirit, you will have to think through the laws, the material revelations, if you wish to be able to finally say: "I am through that potato, through that vegetable, through that flower. I know myself where I was born. I was there and there. I have already lived for millions of years on earth. I was father and mother. I know the reincarnation, I have been reincarnated. I am now here, I do this, my situation is now like this. I love God, but I still have inward talks and they must go out. I must bring myself into harmony with life and death."

And that now comes from space, through a star to André. He still does not go into it.

"But", André suddenly says, "were the bible writers just mistaken?"

"Yes, you are right", it is the moon which says that and continues. He hears: "Were the bible writers just mistaken, André? I am a 'light for the night' they say, and I have no light. I receive the light from my husband, my darling. That is my darling, that is my love. We are one, we are one organism, he is the father and I am the mother.

"And I became 'a light for the night', I ...? The God of all life created me as 'the light for the night?' And it is my child; the earth, André, upon which you now live, from where you now look at me, the earth makes the night. And I, my life, I am now dead, I am dying, you know that. But when I was and lived in my time of giving birth, André, you can see in that, that I always and eternally possessed darkness. Because in the darkness I will give my life the light and we will give birth.

"And how is Mother Earth? That is a child of mine. Does Mother Earth have light of herself? Why did the bible writers not say anything about my children? But they went up to see what time it was. And they did not understand that time, they saw a clock which was upside down, but the laws were attached to it. And if they had understood that, they could have made a journey, which you made with the Masters a moment ago, and they would have seen the Divine All origin and experienced it as light, as life, soul, spirit and personality, justice and harmony. Wouldn't they, André?"

Mother Moon now already speaks. Is it not enough to make you weep from happiness?

"I must now be a light for the night", Mother Moon says, the first cosmic grade, "but you now know that I received my light from my darling. Do you see my darling, André, the sun? They made a she of him, so mother, but he is my father, my creator. This is God, we are Gods, we are both one. I will soon be creating on the fourth cosmic grade and he will be giving birth. He radiates and becomes giving birth and I radiate, am giving birth and will create. Those are the wonders of the universe, by means of which you, André, along with the Masters, will get to know the growing universe of every spark, but now at macrocosmic attunement, and have to materialize it for mankind. Are you still strong now, André? Are you not strong then now that I can speak to you, André, and you are born on me? What can the human being give you then, if you feel my love, undergo my unity? What can the human being then give you, André, if the human being speaks nonsense about a father who makes light for the night, and means nonsense? There is no damnation, André, life is eternal. Because I am the mother giving birth for this space, I gave this life, I divided myself. You will soon follow and you will get to know and to see that. You will also experience how I began with my materialization."

And now the star continues and says: "Can you hear my mother, André? She is my mother, your mother. She created all the life in space. She is therefore exactly the same, by means of which the All-Source manifested itself as All-Mother. Now the moon gets the independence as being mother for this space, this universe, this Divine, macrocosmic organism, which the microcosmos will give birth to and create.

You are a micro, André, and I am a macro and we have just one feeling, one love, one life, one attunement, we are both Gods. You are a conscious being, and I, as material in order to serve, I am a part of this macrocosmic body. Come to me, come into my arms, André. You are the prince of space. I must serve you, I will love you, I will explain my life and my space to you, if you just wish to accept me", a star says that, the moon says that.

"Can you not see my aunt, André?"

Do you feel, that the family on earth has come straight from the macrocosmos to the earth, my sisters and brothers, and that the macrocosmos, as father and mother, possesses the child by means of stars and planets? This has originated from this macrocosmic body.

The star, soon that star will be called Wayti, says: "Ask it, just ask my Mother and you will get an answer. How insensitive the people there are, André. Do you now know the consciousness of those masses? What a beating that Adolf will soon get, if he knows that you may never violate the laws of God as a human being. Space knows for that matter that an evil, an angry human being lives on earth, who enslaves and beats, crushes and puts the masses in a concentration camp, who gases the people. Every star knows that."

And this is why we could write: Adolf Hitler not only fights against the good on earth, but he presently beats stars and planets. Not only star nights and lights, but he stands before sun, moon and stars. He stands before God and Christ, the whole space created by God. The small insect is now deadly poisonous if you want to gas that little insect, but Adolf Hitler did not know that, that evil does not know that. No Stalin knows that, no Bolshevik knows that, no demon knows that, no Satan, because those people must still awaken. They will one day reach the conviction that the water, that a flower, that a tree can speak and that in all the life the Divine respect and authority is present.

Now I am only busy with such a little piece. Where must I go, my children, in order to explain, to analyze the cosmology for you? Do you now understand that I told you, that we need thousands of journeys in order to give you consciousness? Now I must still begin; for goodness sake, father, give me a hundred million years and I can give mankind the cosmic happiness.

I will not stop yet.

(To the sound technician): Do you still have five minutes?

I will release myself slowly.

And now he becomes free, he will think: "Yes," he says, "I want to be one with you, I come and then we will speak together about the moon, about sun, stars and planets. Who are you actually?"

That comes from the distance, from space, Mother Moon, she says: "André, she is the light of life of me. She is a small sun. She is father, but she is also mother, because she has condensed herself. I am the first cosmic grade, you know that. That is what I say, André, and if you hold onto this – you can do that, can't you – you will understand and be able to follow her. Go now, my boy, my child, give her, give us that happiness that a human being comes to us from the earth and will conquer space and will bring that space to the earth. Truly, André is the prince of space, the prophet who possesses the cosmic consciousness and whom the world will get to accept one day."

And now he becomes free from his organism and flies into space, his organism sits there on the little balcony and experiences his sleep. He is out of it, can you feel? If you now dissolve and you go away, then you will be able to see that we can disembody consciously, that we had to conquer the spiritual, the physical trance. We can attune ourselves directly to the unity with space, with a tree, but then you walk into it. You drown if you speak with the waters, a flower can now murder you. A flower, if that flower says: "Come into my life and I will explain my realm of colours, my fatherhood and motherhood to you", and you descend into it, then you sink down here and you lie in the ground of this life. But you are unconscious or have already died here, the fluid cord must now break. But now a star, a planet ...

Why, my sisters and brothers, did God create the universe for you and for himself? That is your royal house in which you live, and in which for every human being, yes indeed, for every human being there is a place and a residence. Every cell finds the own Divine attunement there again and that is then spiritual, honest, pure and good.

André becomes free, he is flying. It is quiet in the nature, even though people fly in this space, people go to Germany in order to destroy the life there. He sees the aeroplanes coming and he thinks, he says: "Just look there." He is free, the aeroplanes pass by him; that means that he is still materially conscious. He cannot go to the astral world, but he remains one with the material cosmos, he sees those aeroplanes going. "My God, my God, I am standing in reality", he says, "I am flying by means of my 'great wings' back to the life of God and you go there, whoever it is, you go there and still lend yourself to devastation and destruction, because what you release there in Germany, that is frightening. What must you do now, human being of the earth?

I will think of my body", he says, "I will give my power to that body – and then you may go – my word comes to consciousness anyway. Mankind will soon accept my word, even if a mere, fifty, seventy-five years pass. After two thousand my age begins, the 'Age of Christ' for which my Masters serve and for which the life now speaks."

I must end, children, I must leave it at this space. We become free.

He also shouts at space, in a way, by means of which he received his consciousness, he already calls and he can say: "Yes, yes, yes, my life, where are you now?" He goes straight – he looks into that face – he goes straight to that attunement. What did the temples of Ra, Ré and Isis tell about this? This conscious disembodiment? Here we disembody consciously now. But André has come a thousand times further than ancient Egypt, than India, than the temples in the world were able to, than the temples in the world in the East brought to materialization. No Ra, no Isis, or Luxor have known this conscious disembodiment – or you would have heard of it. This consciousness belongs to 1950, 1960, 1970, 1980 and 2000. This is the possession of the University of Christ. This is the possession of His personality, His fatherhood and motherhood. He said that in Jerusalem. He wanted to say that on Golgotha, but it was not understood.

"And I now have to", André says, "to take all of this and all of that into account. When I am asked something then I will be sweet and soft now. I want to be harmonic and just. There is no jealousy in me. I am a child of this space and now I will receive the word. Oh, my God, why did you not give me", it comes into him, "a place in the quiet East, then I could have brought the wisdom from the East to the West?"

But suddenly he sees the West and says: "If I have not experienced this, if I do not know this, how can I strengthen myself in this? And the West does not accept the East. The tree must grow in the mother and the mother cannot go there in order to give birth to her life here, or free from the earth and back into space. I must therefore be born in the West in order to be able to make these journeys. But the East gave me the inspiration, the first foundations and that was I, and there were others in the temples of Ré, Ra, Isis and Luxor. I know it", now passes his lips, he sends into space, and to Mother Moon, "you have not been any light for the night, my mother, you gave your personality, your motherhood and your fatherhood to all this life, to everything here. That is the light by means of which you were able to condense yourself and which you received from the creating source, which is called sun, but is and means your father, your spouse, your love."

And he says to the star again: "I know by what means you have so much light and your sister cannot possess, because I now see the answer."

And to Mother Earth: "I know it, Mother Earth, why you must trace this orbit, I was already able to get to know those laws, but where is Master Alcar now? Do you know, Master, that I am free from my organism and that I am now analyzing for space. Do you know, Master Alcar, that I have become free from the earth, and that the life starts to speak to me, that I feel that voice inwardly and outside of me? This is the cosmology for every human being", André sends to the earth.

"Mother Earth, I am on the way, I stand before the terrible things, which the human being does to you, your children, the human being who wants to experience the demonic, the satanic attunements and now gasses the human being, who has broken the food, the harmony by means of materializing disgusting practices. I now stand before all that evil and your children will one day accept, I am the opposite of Adolf, I am the adept, the pupil of the Masters and for you, for the good. Anyone who does not want to understand me later, does not understand himself. Anyone who has something to say about you and about me, wants to sully, wants to gossip about and wants to deform, deforms himself, sullies himself, Mother Earth. Soon a time will come, that you can bring your children to Golgotha, but now by means of this way, by means of these laws, which the Christ will give you, but which belong to every human being. Which we will now see, because I get unity and can receive and experience at a macrocosmic attunement. Mother Earth, I am free, I will therefore continue. The law of space will explain the laws to me and I will now ask questions."

And then there came to André – I will soon continue and then you will hear this, I must continue in order to read you out a piece before we will begin with the growth for the planetary system, because then we will go from the moon-event straight back to the Divine All and we will see the different universes being born – then there came from space and that is then also for you, my sisters and brothers: "Yes, André, the Wayti is awakening under your heart." And that means: what the human being has made of God on earth, but without damnation or the last judgement; that is not there. Wayti means: to see and to experience God by means of the human, pure, maternal giving births and creatings, which will become the possession after this war, this time, and only serves for the kingdom of God in the human being, life, light, love and happiness.

Never be angry at the human being; last week, according to the cosmos, you were it yourself. If you can now say: "I am busy awakening", then you can also already listen whether space already has something to say. And if the word still does not come, then just wait. When you are ready and lay down the first foundations, space will also reach awakening, the spiritualization and the materialization for you here in this society, for your being a child, your fatherhood and motherhood. My sisters and brothers, if you start to understand that properly, you will never ever be capable of saying one wrong, harsh, stupid, unconscious human word to the other life on earth. You will rather be silent, because it is only then that you are assured. What you experience inside, even if you were a Satan, even if it seems demonic, as long as it does not reach materialization, because then it gets space, then it gets infinity and an independence. When you give a thing, a word, a feeling independence – can you feel this? we now experience that – then the growing begins and you can no longer stop that. Can you?

I almost have my voice back.

My sisters and brothers, see you in a fortnight, then I will continue with that and then it will be called 'The Human Being and his Universal Unity'.

I thank you for your happy feelings.

This is how far we are, with the greetings from our Master Alcar.
The Human Being and his Divine Unity for the Cosmology

Good morning, my sisters and brothers.

You will get 'The Human Being and his Divine Unity for the Cosmology' this morning. But the books 'A View into the Hereafter', 'The Cycle of the Soul', 'Between Life and Death' and then 'The Origin of the Universe' already brought you to the spiritual oneness for the human being. They took you through the hells to the heavens. I gave lectures about that, let you experience the laws and then we returned in order to make material, human comparisons with regard to yourself, your fatherhood, motherhood, evolution, and reincarnation.

When you have understood that properly and especially the journeys, the lectures which were given before this – when we were in the Divine All, from the All-Mother, the All-Father, you know now, the All-Light, the All-Life, God, and then saw Christ – then we immediately enter the present stage for the human being, for his Deity and his unity. But in order to experience that unity, to build up that unity, that does not appear so simple now, because you must be able to devote everything for that purpose.

The human being now, who comes 'beyond the coffin', if faith lives in him, is very willing. We can reach that human being, but there is an awe-inspiring difficulty, because the foundations which were laid, were wrong. I gave you examples several times. The human being who now gets a fright, the human being who does not want to be free for himself, the human being who does not want to experience any unity with spirit, life, light, reincarnation, rebirth, that human being cannot be reached now.

I gave you pictures, built up by means of the reality, which millions of people had to take in, people who understood nothing, knew nothing about Cosmology and All-Source and All-Mother, but were now sent completely from the Divine harness, were taken from the natural law by means of material thinking and feeling, by means of a religion. And now the father, the mother can begin to take everything away from that child again, because this is not possession, cannot be unity, does not mean any spiritual hold for all those laws, that All-Source, that All-Mother which we talked about.

I built you up, the human being who experienced all of this during all those years, I built you up to a certain degree. I laid foundations for you. I gave you a temple and that is possible because we got to know the laws. And now it concerns: how can we master that as a human being? If I was to read at this moment for the human being who has not yet experienced this, how André talks to a star – this is therefore cosmic unity – and that a star, a planet, tells about the own life, fatherhood, motherhood then the human being would not understand it. Does a planet possess maternal consciousness? Can a haze start to speak? Does that light have meaning for space? If I was to start doing that now and you were not prepared, then you would laugh to yourself about me; you have no foundations. You are obliged to attune yourself to the books which were given by the Masters, by Master Alcar to the earth, to mankind. You can also read other works and you will now get your comparisons precisely by means of them.

Now place your theosophy, the teaching for the Rosicrucians, go further to the East, and place the yogi next to the books of the Masters, of Master Alcar, of Master Cesarino, of Christ. If you cannot accept now that the Christ was born on the moon and that He began with His life from there as first human being, as first embryo, and that millions of cells reached condensing along with Him, if you now hold on to the word of the bible as the Divine word, you will never ever reach Divine universal unity. And we find that unity again, we see it immediately reaching revelation in the human being. We can speak about cosmology, but I take that cosmology back to yourself and it even lives in a dog, a cat, a bird. All the life of Mother Nature, also for space possesses this Divine cosmic unity. The human being has to accept and to lay these foundations, my sisters and brothers, if you want to begin with your own temple, your possession, your awakening, your personality.

Why and for what purpose do you now live on earth? How many times did I not speak about it? Which pictures did I not give you? We went through space, through the prehistoric ages, Egypt, the East, the West. I connected Mother Earth with space. But when you cannot feel spatially, you will never reach that universal unity. To be one now with the cosmos, to be one with millions of problems for you – these are no problems for the human being who has reached his spiritual consciousness – is and now remains the bliss, the universal justice. It is the harmony, it is the silence, it is the love, it is the art, it is growth for everything, for every characteristic, which now gets attunement by means of the thinking and feeling which the personality gives to the thing, the colour, the shape, the expansion.

When you think back after all those lectures, the laws which we touched, then it must be simple that you actually no longer need anything, because you know: you already laid your first foundations for that unity with God.

When Jeus as a child – through whom we now speak – knew nothing about all of this, but saw a light next to himself and a happy face which smiled at him and Crisje sat down there and had to accept: that child sees something, Jeus really saw into the reality of a Divine unity. If that light had not come there, had not been there, that shape had not manifested itself – believe it, this is the simplicity, this is the law – then you would never ever have heard these words, you could never have read those books, because they were not there then.

If you cannot accept those first foundations for your being spiritual, your life 'beyond the coffin', that there is an astral going further, you will irrevocably never come further. But in addition to that we are immediately faced with reincarnation. We are immediately faced with: there is no death, the human being returns, the human being can speak, the human being can connect himself with life on earth, because the spiritual personality lives in the material. And that is now a foundation for all of you, for every child of space, even if that child is a planet, a sun, a star, that is the first spiritual Divine foundation, which you can lay for your going further, your evolution, your Divine self. And anyone who cannot do that now and anyone who just says: 'yes but' and 'but' and 'is that so', also irrevocably does not come further either and cannot make that first spiritual step.

I gave you pictures. I gave you reality. Professors live, geniuses live on earth. The theologian is - just believe it - 'beyond the coffin' an unconscious being if that life does not possess any love. If the human being, the perfectly simple human being continues directly by means of his natural, social life, his task, and does not interfere with anything, has no longing for the bible, for religion, never prays, but works and places his personality in that law, that work, his task, that life gets expansion in feeling. Because millions of people arrived in the life on the Other Side and had never seen the bible, the bible would still have to be written. The Christ was not even there, He was not on earth. Those people did not know any God, they only knew sun and night. And now you begin to think. When those people were really able to lay foundations for the life 'beyond the coffin', for the eternal continuance, what do you have to say then during this time, for this century, now that you know the bible, now that you have books? You have your art, you already have your sciences. But your thinking and feeling with regard to those laws lies next to that, the given – where this also came from – that which is on earth and by means of which you can now make the comparisons for yourself. I am God, I am from Him, I can experience a unity, I can hear Him, I can see Him, but when?

Now it is the difficulty of releasing yourself, of attuning yourself to the thinking. I recently said to my children in Amsterdam: "You cannot think yet." And you cannot yet either. You know that you have already drawn a line. You have already laid a short, materialized foundation for different possibilities. For problems? No, they are no longer problems. And now you learn the thinking for your life 'beyond the coffin'. When you speak at this moment – and now you can see how necessary it was that the Masters began

with these books: "There is no death, if I die, I will step out of it, but I do not know how that happens and what will happen to me, but when I die, then I live on; I accept this irrevocably, I feel that", then that is a foundation again.

Now you can look at 'Spiritual Gifts', you can read the books 'A View into the Hereafter', the three parts, then you will get a hold for your spirituality, your inner feeling and thinking. The Masters, the human being who lived on earth and is now ready, returns and says: "There is no burning, eternal fire in those hells. What you actually call hells does not exist. They are worlds which are unconscious, they are transitions. The human being who comes from the earth and leaves his body will now see a space, see light, feel motherhood, be a father according to his thinking and feeling, the life of feeling which lives in him and now finds attunement to the world in which he now is." And a new foundation reveals itself for the human being.

What am I like? What do I want? What will I do? Experience the cosmos? Yes indeed. If we have no foundations ... I have a foundation, I am alive, I cannot die, there is a continued existence. There is no burning hell. But now? Now? Now further. Now go to the academic. You learned, you studied, you did something for the world, was that in harmony with space, with God, with His creations – as we learned that now – with God who has been one and all, and always and eternally love? The God who created everything and whom we now get to know?

Now you can make the comparisons and you must do that, if you want to get a universal picture. What brought Judaism? What does the Catholic Church, Protestantism bring at this moment? All the sects now on earth, what did they accomplish for the inner life for the human being? Now you start to make comparisons by means of the books and gradually you get a universal picture. One question after the other starts to materialize and to spiritualize itself completely and now takes you back to the macrocosmos, to the All-Source. Because everything originated from that.

I could give you thousands of lectures. I just had to attune myself to an academic and I brought that academic 'beyond the coffin'. And now: I let him see there, I let him speak there and I descended into his power of feeling, I stood on top of this personality and could begin with asking questions.

"What did you", I asked while I saw this, "what did you learn on earth? Do you wish to know who you are? Then just look at this sphere, at this space; you are that. Is there light?"

"No."

I explained to you: the human being who hates, the human being who destroys, the human being who sullies, the human being who hits and kicks, you cannot reach that human being 'beyond the coffin' in order to explain the spheres. That human being laughs right in your face. That human being cannot be reached. We do not need to descend to the destroying principle, the human being who just lives it up, the human being who thinks he can murder the life of God. You do not need to attune yourself to that life because that life cannot be reached.

We are concerned, you are concerned – because we are now busy with that – with the Cosmology; to materialize and to spiritualize the oneness with God and I can give you thousands of books for that and then we will still not have made it.

It is true that one human being thirsts, is hungry and it does not matter to the other human being. What is that? Why do I not have that yearning which the other human being possesses? I descended close to you in order to let you get to know yourself. Do you never wonder: "Why can I not understand that?" As nature, life in the mother, the giving birth and the creating, materialized itself and then spiritualized itself of course, the thought, the feeling and thinking originated for all of you. That happens gradually, that takes time. But that time is now evolution. That time is sent and inspired by the personality, and then we go back to the first, second, third and fourth foundation and we can say: I am inspired by the All-Stage in me. Because I am the spark of God, I represent all the systems, which were created by the All-Source, the All-Mother. And now what?

André as an instrument, as part of the Other Side, prepared himself in order to experience this study. We then wrote the book 'Between Life and Death' and the Master took him to the Temple of Isis – I gave you many lectures about this – so that he got to know himself. But, before this was that far and he had experienced 'A View into the Hereafter' in the first place, had thought through the hells, had seen and had been able to experience the heavens, the asking of questions started in him. Commencing with the analyzing of yourself, the comparing, the becoming one with your feeling with regard to that darkness. "What is there still in me which I must conquer, if I wish to become free from those spheres?" And only then the spiritual thinking for his personality began.

Master Alcar said to him: "Think, think, think. Do in everything, go into everything and whatever you do, compare that and bring that back to the cosmos. You are father and you are mother. Go back and hear well what the academic says, especially the theologian, the minister, priest, what they know about that and what you now know yourself, what you saw. I will keep on showing and explaining the next foundation to you. You do not need to believe now, because we are one with this space. But you must begin with it yourself."

We gave you some six hundred, seven hundred, eight hundred lectures, you read the books, which is the same experience as André knew. And now I could ask you: what were you able to master during the years that passed? What were you able to master of that for yourself? What is your thinking and feeling like at the moment? Can you say to yourself: "Yes, I learned something"? But is this possession? Would you ... I also asked you that. We went –didn't we? – we went together to Golgotha. I said: we will crucify our thoughts which do not yet possess that reality. We will draw up the wrong, the incomprehensible, that which still does not want, and we will bring that into harmony with our personality – very simply – with regard to the Christ in you. What did you think like over the years? What did you achieve now?

We can speak, we can explain space to the human being. The minister who comes, and has feeling, he can bow. The professor, the genius of the earth, if that life cannot bow and does not want to accept when we say: "Light shines above, here is darkness because you did not want any spiritual unity, because you hold to damnation. For you Christ is the one who took away your sins. For you no reincarnation existed and exists. For you it is not so that the man lives in the maternal body, that you will soon give birth to children yourself, that you went from the jungle to the white race (see article 'There are no races' on rulof.org). For you only churches, sects were created. But a real universal intellect, the continuing, the going further, the rising, was not there. And now you only just have faith."

But this is no longer faith. This is knowledge, this is reality, justice. This is harmony. Where we live, that is the soul of His soul, this is the life of His life, this is the spirit of His spirit. You have become a human spirit, but the All-Core lives in you. You are a Deity. How can a Deity attach itself to a faith, while the All-Consciousness lives in you?

And then the academic says, then the human being says ... I received thousands, hundreds of thousands, precisely the highest on earth in this way, also the human being of the Catholic Church, Protestantism. We spoke with Luther, with the Luthers, with the human being who wanted to do something for the earth in order to precisely be able to receive them, to experience that reality and to ask: "Which foundations did you lay for your Divine unity?" And then there were no foundations. Do you see?

If you soon come 'beyond the coffin', my sisters and brothers, then the Master, probably your mother, your father, your sister, your brother asks: "Which foundations did you lay for this, for your Divine unity?" And how can you now experience that unity? Truly – I told you that thousands of times – you now have something ahead, because the feeling lives in your life that you are yearning, you want to know. But the human being who knows, no longer has any possession, and, in addition – you keep seeing it – can be full of consciousness and longing to experience this growing. But when your consciousness is finished, you have materialized and spiritualized your

feeling, then you suddenly stand before a point, that you no longer possess anything, you are empty. And now it comes.

We saw great men succumb, who carried out a work on earth so awe-inspiringly for themselves and for millions of people, by means of one wrong thought, one weak character trait. Because you all come to stand on the life of feeling, which shows the core, how far you have come in thinking and feeling.

And do you not experience that every day when you stand before your loved one and say: "It is like that, and it is this, I can feel it, I understand it, I already see it"? Because do we not describe, does Master Alcar not describe your feelers? Did we not say by means of 'The Peoples of the Earth' that your people was already a feeler for the masses? And are the Russian people, the Eastern, the Indonesian and all other people, as advanced as you in seeing the reality of the Christ before them? That is not the case. But they are laws and those laws reveal themselves again in your personality, by means of your thinking, by means of your feeling, your feeling as love; love, love love ...

Believe it, when I tell you that the human being has given names to all the things. That you call the moon, the mother of this space, Moon, we did not want that; you will soon hear it when André is in connection again with Wayti, the star. Now you place a material thought on that core, which was not created by the All-Source. But that core could begin as the first grade of life for the becoming conscious, for the materializing and the spiritualizing with an own growth by the All-Source. God, who later became the picture for the human being, for the Catholic Church, for Protestantism created it. "The source of all life", Wayti says, "by means of which you, André, the life of Mother Nature, the animal, a flower was created. But you are the greatness, the power and the inspiration for me, but I serve. If I was not there, you would never have got your own independence, you would not have known your own life."

And now start to bring these pictures through society, my sisters and brothers, they will certify you mad. And yet, 'beyond the coffin' you must begin with this development. You just have to bow your head there, because the Master says: to experience Divine unity at a human attunement, that takes you to the spiritual and from the spiritual we enter the cosmic unity for man and woman, the human being. We speak about cosmology. But the cosmology – understand it – lives in the deed which you now do.

Reject everything, just throw everything away from you, 'beyond the coffin' you will be an independence. You are also that now. I taught you, I explained to you: 'beyond the coffin' no change entered you. If you feel a stranger towards your wife or your husband, then it will also be the same there. And then reincarnation comes. There are millions of people there with whom you are involved and who then stand next to you and who can receive you and who say: "I understand you, just ask me questions. Will we make a journey?"

Now begin at the beginning. I may bring the Cosmology. André was able to make and to experience those journeys, but Master Alcar kept taking him back to 'A View into the Hereafter', to his being Jeus. He says: "Do not forget that. If you do not give that any thinking and feeling, then you will lose yourself in this space and we will have no more hold and then the succumbing will come."

And did you really think now, my sisters and my brothers, that André, Jozef Rulof, or whoever it is, received this just like that of his own accord? If you had been able to hear the moaning and groaning, the whimpering in him, to fight against sun, moon and stars, night, light, life and darkness; Cosmology, that was the fight of God in order to materialize himself, in order to give to all His sparks His life, His soul and spirit, so that the life could begin with an own development.

Sometimes it makes me shiver, when I have to take the Cosmology into my hands, and must start to materialize this Divine respect and authority in this society, while the human being does not even know himself. I know it, if there are ten, twenty, thirty, who have consciously absorbed life 'beyond the coffin', who have already started in order to fight, to drive, to inspire, even if you are beaten and kicked every day, then that human being accepts his reincarnation, his cause and effect, do you see?

Now you can say: why one person has everything and the other nothing? André asked in the beginning for himself: "Why me?"

And then the Master said: "I will explain that to you later when you are that far."

You see, this awe-inspiring yearning, that pain which the human being can feel, that is driven up by your Divine spark, there is something brewing inside you, there is always something busy which drives you on, inspires you and quenches your searching personality. People suddenly say to you: go to the left; and see, you will be faced with justice. A human being comes to you and says: "Oh, don't make such a fool of yourself. I have the word, I can help you", and then you hear a word. You are so awe-inspiringly questioning, you could put your arms around those people, you could love them immediately.

"Do you have the word? Do you know something about God? Can you accept any longer that the human being is damned, that God damns me and you?"

Oh good heavens, good heavens, if you have now gone through the bible as a human being and you have been able to lay down thousands and thousands of problems next to you because this does not tally with your inner feeling, with the love for space, then you are a spark of space – believe it – then you give birth, you now bring your feeling to the materialization, the spiritualization of your self, which gets attunement – by means of your searching, by means of your questioning, by means of your yearning – with the Divine unity in you, outside of you, next to you, to the left and to the right. The unity for the life on earth, the unity with your sleep, the unity with your death, the unity with your father, the father of your children for the mother, and for the husband the unity with his love, the wife. Then you will experience a disembodiment in thoughts and you will finally feel that spiritual certainty reaching awakening in you and you can say: "How happy we are."

Do you not hear that the human being who knows you, who was able to accept all of that, can say: "Good heavens, good heavens, how happy we are, we know."

Did you think that God and Christ have no respect for the minister, even if the life talks about damnation? He is busy after all giving mankind the first foundation. But do not remain standing. Is it also not awe-inspiringly terrible when you must receive that same human being and shout at him: "There is no damnation. God has never yet damned one human being."

Everything now sinks away under the human being. The human being who thought that he was so strong, so powerful – do you not experience that on earth, in your society? – stands before 'the coffin' and death hits him left and right, wherever he can be hit. People still have respect for the Grim Reaper. Fear? Respect? It is fear, it is trembling. But the human being who knows, who has laid the foundations, who can accept the Cosmology and dares to look that Cosmology right in the face, says: "What does that Grim Reaper matter to me, there is no death."

If a child already says this to himself, if the Masters can show death to a child of two years that begins to think – Jeus experienced that in his youth – how must we start to speak to the human being who becomes sixty, who is seventy, eighty and who carries a university in him and still stands on damnation and still sees death as death? Those people – just believe it – never experience a spiritual, Divine unity, because they remain in darkness, they cannot tolerate any light. Because if you accept damnation, you stand in the middle of darkness, and it is only then, when your life of feeling and the personality says: "There is no damnation", then you rise out above yourself and earthly self and the other inspiration can come, which says: "So, my child."

You see, the Christ on earth once said: "If you can accept Me, you will also receive My life, My consciousness, My personality and justice."

And now we will begin. Then you are just? Are you harmonic? For the bible? For your church? For your fatherhood, and your being a mother? If one wrong thought lives in you with regard to what mankind has mastered, and it is the truth, then your spiritual macrocosmic unity darkens for you as father and mother, let alone the Divine unity. But if you have the truth in your hands, then hit at that and kick that injustice, that gossip away from you, because that is the foundation, that is the unity with a new stage, a new inspiration. And then your Divine self in you says, without you hearing that voice, because it can only be experienced and felt: "So, my child, only in this way you cannot take away any of that Divine which I am. The All-Light lives in you."

And now it comes, that André had to accept when Master Alcar said: "André, if you want to experience light for a thought, then get that light from yourself and bring it to evolution. Give it more and more light, because then you will see that that light attracts your feeling again and when the feeling starts to speak, then the human will reveals itself in the human being, which can do everything, which possesses everything. And when that will is busy in the human being, then a wonderful feeling comes and that is now called: thirsting. That is the food and wanting to drink which we bring, André. I am so awe-inspiringly happy that you prepared yourself in ancient Egypt and that I now also – because I also come from there – got hold of those means and possibilities. Now just look, André, we are millions ahead, billions of people. You can now climb, you can descend again, we completed that cycle. We materialized and spiritualized that circle, we have become thirsting."

Awaken the light in you, because you are light. God lives in you. No, you are it.

And now a 'God' says that the Christ, who is also God, could damn the life? No, they know nothing about that. But God just lived it up in the Old Testament. He beat and kicked. He consciously let people be killed. Is that possible? Is that true?

Master Alcar kept on having to say to André: "Make your comparisons. Do not let those lives, those ages go from you, but keep on drawing them back to you, until you have made a universal beginning, because that beginning is a foundation for the Divine unity, which we will get by means of the Cosmology, but which lives in us, in your heart, under your heart. It is the blood circulation for this space, which the material organism also possesses, but with all that other, which now means will. To want to know, the will to thirst, the hunger.

Jeus, Jozef, André has now been walking, thinking for months and for years: 'Am I doing good? Is that responsible?' He says to himself: 'What beautiful things I can say. I could not do that before.' And now he can accept that from his inner self, there is something which now dominates. It happens of its own accord as it were. The better, which has now reached evolution by means of that yearning and that wanting, says something beautiful, something sweet from that own personality. He learned that by thinking wrong and harsh, destructive, he is immediately out of it and can start again. But by going out of it, by wrong thinking, you can beat things to bits and pieces. And then he saw that the foundation laid had actually disappeared again and he could start again with the building up.

You will wonder this morning: "You lay the Cosmology down there and why do you not just fly immediately with us to space?"

But can you now feel what is needed for that in order to just connect you with that space? I can read out the book, I am already reading from that book while I speak here; because I am getting it out of there again.

"That's it", Master Alcar says, "when you come back, you have seen the Divine All ..."

"Yes, I saw the Divine All. I saw the All-Mother, the All-Source, I was able to listen to that All-Source, but I did not do anything for it."

And now we were able to establish – the human being who now lives 'beyond the coffin' – how wonderful, how blissful, how happy the earthly, human life now is. Because by being on earth, by experiencing the material for the macrocosmos, giving birth and creating children, the human being experiences his evolution.

I explained to you: there are only three laws for space which have Divine meaning and which were still founded by God, by the All-Source. And that is: fatherhood, motherhood and reincarnation. There is no more to it.

I taught you: what you master by means of and for your personality, that something can remain on earth. You can enrich yourself by means of a study, you can be a great artist, 'beyond the coffin' people ask you: "What are you still now?"

Hundreds of Masters from the old times came to the Other Side and did not possess anything. They had lived it up by means of their art. They had not laid one foundation. They had lived it up by means of their wonderful art, but they had beaten and kicked, they knew nothing about the hereafter, they did not need any God, they did not need any Christ. They did not have love and any unity.

I once explained to you – and perhaps you do not understand that – that all the possessions of the earth remain behind. What the human being now makes such a fuss about, devotes his life to and destroys his life with, yes, destroys more people by means of and for his possession, that all remains behind. You can now understand that if you read the books 'A View into the Hereafter', because then you see the attunement of those people with regard to their spiritual life, their unity with God. Did they do something for that? Did they think that by living it up here, they could also do that in the heavens? Did that human being think that the heavens were for sale by means of their possessions, by means of their money, by means of their goods? They were able to bow their heads one by one. They had to return to the very first thought which started with the destruction. Because the Master says: "You are completely removed from this unity. I must begin at the beginning." And then the Master had to return to the youth of this life, this genius. He says: "Here you began to think wrongly. You already started here, by hitting, by kicking mankind, God, Christ and space. You chastised the human being by means of your domination, your pride. You read the bible, you started to pray, but when you left the church, you started to think again."

What does the human being experience who listens to the word of the clergyman? Now listen carefully and make comparisons whether you also possess that which damns. You have nothing to do with that history, because your own history, your thinking and feeling has more meaning than what happened there in those old times. Because you have more consciousness at this moment. You know that there is life 'beyond the coffin' and that God does not damn. You are free from the Old Testament. You have nothing to do with your karmic laws? Yes indeed, because you experience them, don't you, do you see?

That infallibility, my sisters and brothers, that – as I already told you a moment ago – is fatherhood, motherhood and reincarnation, you get that from Mother Earth? No – I did not go into that any further – you possess that as a human being for your Divine unity. Your Deity keeps taking you back to the earth again, until you have completed that cycle for that earth and that space and your Deity.

You made good at that time and then the saying farewell to Mother Earth comes. You enter a world as those first people experienced that in the book 'The Peoples of the Earth'. Then you stand there and then you search for the light – you have darkness and you have sun – but the sun has disappeared. You can now say: "I know it, the light – even if I am in the darkness – lives in me. I read that." And the first question which now passes your lips, the Other Side can agree with.

The Master, the contact which you then experience and get, can say: "Yes, you have foundations. Now still to love that life, now still to do something for that life in order to bring it to growth, to spiritualization and you could already have experienced your cosmic unity."

"Cosmic unity, spiritual unity for the human being of the earth", Master Alcar said to André, "means: never go against the destruction."

When you are beaten, you never hit back. You continue to love. You can be sharp, be harsh – this becomes harsh, this seems harsh – but in space on the Other Side there is nothing which can be harsh, everything is harmony in that. That unity can be experienced there if you are just open to the next step, the wanting to accept, the wanting to grow, so that you soon, when we experience the laws of growth for the universe with the condensings - that comes after this - start to see that your own thoughts must also grow. But by what means, for the human being? And that is no longer the faith, that can no longer be experienced by means of a talk and that can no longer be experienced by means of your money and your possession, but to experience the harmony of a feeling, that feeling takes you to the material, that material becomes a deed, that starts to walk, that gets inspiration, that gets a personality, and that takes you back into harmony with his creations and becomes your unity in everything. And when you experience the harmony then you start to feel the friendship, the being a brother. Then a stranger is a Divine core for your life. Then that is not an ugly human being, if that human being does not say any wrong words, does not represent any destruction. Because then you know: there is the darkness, the not wanting. But when the human being longs for you to say: "That is not there. That was there, but is now no longer there. Come with me, I will convince you." If the human being then wants and can accept you, you stand - as I let you experience and let you see – immediately before Golgotha and you experience the grades, the seven grades for marriage, motherhood, reincarnation, the Other Side, the unity with your God.

And in this chaos in which we now live, because this book, the first part of 'The Cosmology of Jozef Rulof', André experiences that during 1940-1945. Adolf Hitler is busy, he is destroying the human being. He brings untruth. He wants nothing to do with untruth, he thinks that he is inspired by means of his providence.

And the highest authority for space came to Jerusalem and to the human being and said: "You say it." The Christ could not speak more harshly. He only said: "You say it. But I am it."

Who could accept Him at that moment, when He said: "I am it"?

I showed you and let you experience lectures, unity, my sisters and brothers, in those mornings that mentality was in your midst. I let you weep and let you tremble because you felt the Christ and that unity reached awakening in you. Then you were close by, but you had not yet earned it. The human being says himself: "At the moment when you experience that unity and are sucked along to that universal unity, then everything happens so simply. And when you return to society again, you have nothing more, then you stand naked and alone and then you no longer know any forward and backward." And yet this is the hold. It therefore proves that you must begin with it yourself.

During the war years André said to himself: "Now I can prove whether I want to be part of that destruction. But I am not it."

When the children on earth started to forget themselves, then he could have shouted it out – he also did it – he said to his friends: "Human being, do not follow those people. You devote everything of your spirituality, your eternal life, your Deity to a lame horse. Do you not feel that those people only want to be something for themselves? There is not even talk of damnation there, you are shot down there just like that. How can you do that? How can you do that? How can you follow murder and arson while you know, when you know anyway that the Christ said: "You say it."

Is there not one amongst you ...

And could mankind take this away from me and the Masters and Christ? Would they still dare to say to His face: "I did not know, I still had something to learn. I said it and I followed that." Did they not know that He stood before Caiaphas in Jerusalem and said: "You say it" And if the Christ had done like that, then Caiaphas with his temples and all of Jerusalem and all of the world would have sunk into nothing. How could the Christ violate the possession of the human being, for which He worked himself? You want Cosmology; and the Masters, Christ wants the human being to awaken. But why must we begin with that, while we still have to lay the first foundations for our society, for your fatherhood and motherhood?

André met the human being, you will soon experience that with him. When we come from that unity of the cosmos, he returns to the earth. He spoke to Wayti and then he is on the street again, then he sees a member of the NSB (National Socialist Movement) walking there and thinks: my God, my God, my God, and I used to know that human being. He accepts the Messiah, has a faith and yearns and now he thinks he will be able to do something for the masses, mankind. But what did you believe then of the bible and what did the minister, what did the church give you then? What does Christ say to you? What did you learn during your unity with the bible, when you prayed? Did that prayer really take you to the awakening, to the unity with God? You did not begin with that yet, otherwise you would not have put on that uniform, otherwise you will not go and shoot now. Then you will not follow any Adolf Hitler and then there will be no damnation, then all the peoples of the earth will be children of Our Lord and then they will just have one God. But how did you read your bible? What was your praying like?

"Father, forgive them for they know not what they do."

And why did you begin with that yourself? When you read: there is no damnation? No. "Thou shalt not kill." And you want to be a disciple, a follower of Adolf Hitler, of your Musserts? Is that word correct? I wrote it myself. You want to be a disciple of the human being who thinks he can experience God by means of destruction, being one with the Christ, the True, with Golgotha? Can you now feel that you have not yet experienced the "Thou shalt not kill" by means of your bible and by means of your praying?

When the supreme authority of your people says: "I love", then you can immediately say: "That is not possible. You are lying. You are not laying any foundations which take you to the Christ, which take you to your Divine unity, because you tolerate that people murder the human being on earth."

And now? When the minister says: "There is damnation", then you can say right in his face: "You have not yet experienced that damnation, or you would never say the word again. You will never get the unity with God, nor with Christ, because you do not begin with the reality with the All-Source."

Begin to think realistically, purely, spiritually, and we want to teach you that now.

The books: 'The Origin of the Universe' gave you a wonderful picture, how the human being must learn to think with regard to the Cosmology, the macrocosmos. André goes to, I told you by means of 'A View into the Hereafter', he stands in the hells and then he shouts: "There is no damnation, earth, mankind!"

"The moon gives us inspiration", comes to his life. He almost burst because happiness lives in him. The human being must know that there is no damnation, the human being must know that he only gets to love his father and mother by means of this, because Christ said: "I am love in everything."

If I go along in that thought then I am out of it, I am wrong, I do not lay any foundations, I never, ever get to experience spiritual unity. I never get spatial, spiritual inspiration for my art, for my task, for my being a mother, the perfectly simple being a mother and being a father on earth, for my children. In order to understand this, I have to accept and to love all the life, if I want to build up that space, that spatial purity. I must be ready and clear in my thoughts. Frederik speaks after all in 'Masks and Men': "Experience the state of purity, experience the state of purity, become pure in your thoughts."

By means of the books 'A View into the Hereafter', 'The Bridge to Eternal Life', 'The Cycle of the Soul', 'Mental Illnesses seen from the Beyond' and now 'The Origin of the Universe', 'Between Life and Death', 'Through the Grebbe Line to Eternal Life', 'The Peoples of the Earth', 'Spiritual Gifts' and 'Masks and Men', 'Jeus of Mother Crisje' you can lay universal foundations for God, for Christ, for Golgotha, the first, the second, the third, the fourth, the fifth, the sixth and the seventh sphere, and all the treasures of that universe will be thrown at you. Your sitting becomes peace, your looking becomes radiance, your unity with the human being from feeling to feeling, becomes understanding. Where she walks, you will feel the love. And when he goes and says: "See you later", then you miss him at the same moment and then you are happy again when that unity comes. Can you not build that up by your being a human being, your fatherhood and motherhood? Is the human love not the foundation for the Divine unity with everything? Do you not get to see the life light for his growth, his spiritualization and materialization for space, your spirit, by means of your giving birth and creating, when you give birth as a mother to a child? Men, become mother. Mothers, become father. Mother, inspire him, so that he can take your word, your feeling, your love to the giving birth, for this unity with God; with your dog, with your cat, with the life in Mother Nature.

I read out to you when Master Alcar came to André in the kitchen, it is dark, he said: "André, do you wish to take this down?"

When Master Alcar, a Master comes to you – would you not like that? – and that is possible at the moment if you are ready and a voice from space says: "Would you like to take this down?" But you do not listen to that voice, you only listen to what society gave you to give and to deal with. You listen to an idiot, to an insane being. Yes indeed, people say of André-Dectar that he is insane, but from our word you will be able to hear for yourself that it is not true.

When God comes to you this afternoon, this evening and says: "Listen, my child, I am here", and you sit there and you do not yearn and you do not want light and you do not want unity, because you are standing on the damnation, how do you wish to be able to listen to your God then? And He is always there anyway, He is eternally busy drawing you up, because His contact lives in you. But do not begin with murder, do not begin with - I taught you anyway - being harsh, destruction, always try again to see the beautiful, spiritual, the new evolution. Do not smother any feeling of the human being, because you are smothering yourself. Always be prepared and ready to be able to receive the word of the human being, even if it is wrong, you start to think. You think. You got your golden key from us, you have your unity in your hands and it is now up to you to do as André could do that. He experienced the hells, he came back from the heavens and felt beaten, but could say: "I will conquer that happiness. I do not want any happiness. I do not want any destruction either. But I am afraid of happiness, because I feel that I still have foundations to lay, and if I stand on that, then that happiness will never disappear from my hands again. Then I take it to my heart, to my soul, my spirit, my personality, my being a father. I want to experience motherhood, real spiritual motherhood. And I will put the power of Him into every thought, of Him who is my Master, and by means of Him I will go to that Jerusalem and then there will be no cock which will crow for me, because I am ready to be able to receive everything for His life, for the goodness, the justice and the inspiration, the personality of Him. My blood has no meaning on earth, but it does for His creations."

"Just believe me", the human being then says who enters the first sphere, "I love you." Do you see?

Gerhard the coachman was convinced of the life 'beyond the coffin'. And the Master said: "I must turn everything around in you. What you have, has no meaning. Everything which you built up, has no meaning. Because the spiritual reality is also there and we will now build that up, we will give that light, brother. We will give that life, inspiration, fatherhood, motherhood. I am your friend, I am your brother. But do not come into my neighbourhood with harshness, with devastation and destruction and not wanting, because then I will not get any contact with Him who is there and will always be there. I must turn you inside out, it is only then that I will lay my spiritual, Divine, universal foundations and then you say: 'If only you had beaten me to death, if only you had raised the whip, Master.' "

But what did Gerhard do? He sought out the battle. He accepted the battle for himself and descended into that not understanding and brought the human being dragged on his head back to the Other Side and said: "Will you now start to think sweetly? Are you prepared as a man to be able to say to your wife, your love: 'I want to think sweetly for you, my dear'?"

When André becomes free from his little balcony – as I said recently – and Wayti begins to speak and a star absorbs me into it ...

I now connect in five seconds all those pages together, because the introduction and the word come straight from that same star. Because that star originated by means of goodness, harmony and justice, by means of Divine laws of condensing, which we will soon experience. That star has no disharmony, nor the moon, nor sun, nor the hazes, nor the light, nor the darkness.

Wayti says: "André, here in us everything is harmonically condensed, therefore materialized, but I am now dying. Can you see my mother, can you see my father? André, you understand that all of this is our family, don't you? The moon - you call that Moon - but that is my mother and the sun is my father and I am the child; an unconscious child. I am a part of the organism, I serve for the kidneys, for the heart and for the blood circulation. But, Mother Earth, where you live, that is the conscious child of father and mother. And Mother Earth is a girl, will give birth, because she possesses motherhood. And every injustice which you experience on earth, André, you cannot experience in me, and in space. We must be harmonically one here. The human being must lay foundations, André. I do not need to explain that to you, I do not need to analyze that for you, because you were already in the Divine All. You were in a source last night which gave me and you and the life of Mother Nature, life. You saw it yourself, as a human being. You were 'beyond the coffin' with the Masters, you saw the spheres. Did you see my sphere, André? Did I not serve for you and for the people?"

Finally, this is the first wonder, the first hour, the first joy for the universe. Now listen carefully to what I will now say, that space said to André ... And that is only just a star. But when the moon starts to speak from her motherhood, her fatherhood ... If you start to listen to Jupiter, Venus, Saturn and Uranus, then they take you to the homosexuality, that means: the unconscious life, the serving, because they serve the breathing of this organism; and that is for the astrologist heretical feeling and unconsciousness, because "that does not exist."

"André", space says to his life, "you will soon be proved right, because you experience the reality. I am it who speaks to you. But let the human being first begin with the untruth, which means: let the human being, the mother, the father on earth start to yearn, to be able to know what Divinely came true; by means of us. And then there will be no damnation, André. Then there will be no Last Judgement. Now just go through the church, now just go through the East, go into one temple and out of the other, there is just one truth which you will receive and will come across and that is: the human being is father and mother. If you are creating, therefore a man, you will soon have to descend into the maternal, because God is father and mother. You will give birth to children, because the soul lives in both organisms. There is reincarnation, rebirth, because you must go from that earth, you must conquer that earth. Physically you will get the laws and the possibility from Mother Earth, and then you will", Wayti says to André. "You know all of that, but I now feel deliciously conscious now that the human being comes from the earth to the universe, now that one human being has awakened at a cosmic attunement. Do not let yourself be deceived in anything, André, you saw it last night in the All-Source, there was still not one conscious material being. Because this time is universal awakening at a macrocosmic attunement. You are the instrument and the teacher of the University of Christ, because the Masters can only serve Him, for the truth, for the benevolence, for the justice and the love."

And then André stands before Socrates, Plato, the wisdom of the earth as university, for all the spiritual faculties, for the astronomer who does not want to experience this unity, this possession, because his life was founded to here; but cannot speak with any star as Wayti, which can explain the truth, which can explain the law, space, the All-Source to him, because he is not open to it.

"If you return soon", Wayti says, "and you feel me, if you feel a sister of mine in my grade ... Look there, André, there goes a sister of mine", and André sees a falling star. "Do they know what that means, André?"

"No. Yes, a star is coming, which is falling."

"Is that falling? She is passing over. She has completed her cycle at a uni-

versal attunement. She is dying here, but her light is coming up, André, to the fourth cosmic grade, because she goes through her death to the eternal life at a macrocosmic attunement." And when the human being goes, that is then death, when the human being falls on the street, or in his bed, when he gets to experience death, then you must also be able to say: "I will go to the fourth dimensional world and consciousness." But when you are still standing on that damnation, when you still hit, kick and curse the human being, when you lie and cheat and you say: "But you must just prove that to me", then you cannot experience that travel through space because the will to bow is not there.

Is it not simple, mothers?

When André returns to the earth, he says: "Wayti, something will happen, I must go, but I will soon return to your life and then we will be one again, then you will inspire me." Then a door is opened there on that same little balcony and a being comes and says: "Say, hey, just come in, you are getting wet from the rain." André sits there and is soaking wet.

I talked about it after all at that last lecture, when he began, when he was sitting on the little balcony, we are now back to that point. You are standing under the drop, the rain again.

He says: "It is raining? Really, it is raining."

She was ahead and he was behind. He experienced the unity with Wayti, he started to think, he started to discuss all of this which I am now telling you with the stars of space, with sun, moon and light and he did not feel the rain. But Master Alcar came to him and said: "Go on like that, André."

"Was I good, Master?"

"Oh", Master Alcar says, "just look into the face of Master Zelanus. It was magnificent, it was wonderful. You were consciously divided, but you gave your organism mental power, the feeling to experience this unity."

And then André also says: "Good day, Wayti, Wayti, Wayti ..." And when he then enters and the girl from Vienna asks: "Who is Wayti?" and then he can say: "What, what did you say? Wayti? Did I say that?"

Another mistake, which I already materialized before and brought to revelation. Never let your inner thinking reach the materialization for words, or you must know that you speak reality and possess the truth, or you lay nonsense and insanity next to the foundations laid and sooner or later you stumble and then you fall down, deeply, deeply away. You still have nothing. And when you go even further, then something else will be open to you, because you will dissolve. And you must not dissolve, so never forget your task, you stand on the ground and you remain on earth. Your inner life reached the being 'winged'. Doesn't it? You are now conscious, you have learned to think and to feel. You are already talking about the Cosmology, about the origin of stars and planets and the Other Side, but you remain children of Mother Earth. Don't you?

And then André can say: "Wayti, did I say Wayti, and did I behave madly?"

"No", she says, "why?"

"Then I did that well in unconsciousness. I did not know what I was doing. Did I not beat you and did I not kick you? Was I not cheeky?"

"No, why?"

"Then I am already busy", André says and sends it back to the Wayti of space, "I am busy laying foundations there for the good, the harmonic unity with you, my child."

Because Wayti is soul of His soul, life of His life, spirit of His spirit. Fatherhood and motherhood, no, Wayti is not conscious in that, because Wayti is part of the macrocosmic organism. "That is my mother", Wayti says, "but she fills up that space, because I am just a star", Wayti says, "and I have luminous fatherhood. But for me the process of giving birth is Divinely conscious. I cannot make any more mistakes, I cannot do any more wrong things. I therefore serve, André, like a flower, like a tree, like the waters served for the human being on earth. But I am justice, I am harmony, I was never able to materialize one wrong thought for my life, for space – nor did all my sisters and brothers – I remained Divinely pure. But I, and all this life, serve you and mankind, the child which received the light through Mother Earth. Now start to compare this with that which the dictators on earth think they must bring. Now go and meditate."

"Wayti, we will prepare ourselves, for the next step", André says. "Master Zelanus is almost ready, he will soon – that is the introduction – begin with me in order to prepare himself for the next journey: the cosmology for the universe." The origin of suns and planets were created so that the human being would conquer this universe, and the human being would return to the Divine All in order to represent his Deity there.

And now also something for today. I no longer need to read this, because I just read it out to you. Now something else for today, for tomorrow, for the time when you are alone: make light, love and harmony of everything which you experience in society. Also if the human being does not wish to understand you, you will remain light, harmonic, loving; they remain sparks of God. Never exhaust yourself with the human being who says: "I do not accept that." I can assure you and you are now convinced of that: our word is now law, we experienced those laws. We went through suicide, through the dark worlds to the light, we are now – thank God – ready to materialize the spiritual, astral word. You can therefore accept it.

Now begin to think spiritually. Now ask yourself who you are, what you

are doing. I assure you, my sisters and brothers, in one year, if you really begin to learn to think, want to lay those foundations by means of your thinking and the possession of the books – finally you are disciples of the University of Christ – then you achieve in one year more, than listening to me for thousands and thousands of hours. If you now begin at this moment with the new foundation: I want to be harmonic, I want to come into harmony with everything, with space, but first here in society, then you are already a genius in the spirit.

Men, be sweet to your wife, the mother of your children, but, mothers, do not stop the evolution of the creator – because he must be it and perhaps it is the other way round for you – do not stop that if you can establish that he lays or that she lays foundations for spiritual unity and awakening, and you go straight to Golgotha, where you will experience your first orchids.

Was I able to give you something this morning? I thank you for your benevolent attention. I thank you for your feelings.

May the Other Side, may the spiritual, benevolent life of feeling, therefore the power which by means of the will reaches growth and spiritualization for everything, for your whole personality, your eternal continuance, awaken in you. That is the question of the Wayti for space, that is the question of the Messiah, the Masters on the Other Side, but it is the question which keeps surging up to you and lives in you, the question of your divine spark, your Deity which is begging, which always and eternally says: take yourself and take me back again to the Divine light. Let us be father and mother and let us, my sisters and brothers, for the whole of this society and the spaces, the Other Side and the Masters of the light, reincarnate for the good.

I thank you. I thank you.

The Astral and the Material Cosmos for the Human Being

Good morning, my sisters and brothers.

We will begin this morning with a new journey and namely 'The Astral and the Material Cosmos for the Human Being.'

You will feel and you will know that the first contacts, the oneness with the All-Source took us to the light, the life, the love, the justice, the harmony, fatherhood and motherhood for God. We experienced that journey. You thought and meditated. Then we returned to earth. André began to think, to analyze for himself, for his soul, his spirit, his life, fatherhood and motherhood. Were you also able to do that?

I recently gave you – by means of the last lecture, our oneness – the thinking and the analyzing, the being one with these laws for thousands of problems and situations, so that you will awaken. And if it is clear to you, then you will feel that a little wrong thought suddenly places your whole personality outside that law, darkens, and then you can begin again.

We now make a journey to the astral cosmos and the material cosmos, and means that the human being conquers the universe. This universe – we learn that later too – was created for the human being. There are still no human beings, you will soon hear that. Because when the moon begins, fatherhood and motherhood for space will spiritualize and materialize the laws, then the embryonic origin comes, and it is only then that the new life comes and follows, a new stage, a new revelation, directly attuned to the human being.

I explained to you by means of the lectures – I will not give you such a long introduction now – that arts and sciences actually mean nothing more if you do not begin with your life of feeling. And that beginning means: you must bring yourself into harmony with those laws which we now speak about and by means of which God could begin with His revelations. It is always just talking again, talking, talking, analyzing, analyzing, analyzing. And we always notice it, again and again, by means of one snarl, one harshness, one thing which you cannot receive harmoniously, by means of those little causes, the personality lies – you are that yourself – for his fatherhood, for his motherhood, for his spiritual life decomposing at your feet and means nothing more. Because that one wrong, harsh snarl that kicks, that places you outside of that first sphere. And if you do not begin with that, you will never make it.

"It is difficult", that does not exist. If you say: "How difficult it is"; that does not exist for space. If you want, and think it through, you are people, then you can begin with that analyzis, with that spiritualization for yourself, because that cosmos – you will soon learn that – lives in you. But if you do not begin, all those wonders have no meaning. You must give your blood for that, you must bring your will to growth – I gave you that at the last lecture – for this which now comes, or you will never get contact with your inner self which has attunement to the revelations of and for God, for Christ, for Golgotha, for the Other Side, for the whole of this space.

We are preparing ourselves for the new journey. André is walking in the street ... I could also have read out a dozen pages, but that will take too long for you, then I will only be talking about the meditating of André, that will come later anyway, because then when we know the macrocosmos, we will see that macrocosmos in us and then I will return to that meditating for yourself. But to experience that spatial consciousness at once is possible.

What we now follow is also the analyzis for the universe, and you must then begin for yourself, that universe lives in the human being.

We now also make comparisons, and now think, follow me, come along and hear what we now have to bring to analyzis for each other, how the macrocosmos will manifest itself in the smallest things. Because a planet as feeling, as space gets the character trait for the human being, for your spiritual, inner feeling and thinking. And that becomes space, that will get 'great wings', that is free from the bible, free from every religion. You – I made that clear to you – are blessed and live in the 'Age of Christ.' His university reveals itself for all your character traits, for all your lives and especially for this society, which is still unconscious, but which will still, despite everything, experience those first foundations if the Masters will begin in a different way.

I will begin. I will follow where André is ready and he just can make comparisons, meditate before we begin with the new journey. You know, we are still living in 1944, we go through the last months of your war. I had written the first pages, the introduction. I was almost ready. So, I wrote in the afternoon and outside of this André can make comparisons, meditate. Can you now feel how wonderful, awe-inspiring this life is? You do not enter that by means of yourself. If no contact had been present here, what does that Jozef Rulof, what does that André hope to achieve, outside of the Masters? If Master Alcar had not come to him – that beginning which I read out to you about: "Just take this down: God as Soul, God as Life", you know all of that, "as Light, as Personality, as Harmony and Justice, as Father and Mother" – then André could have experienced his misery alone, as all of Europe could and had to accept that.

But we have made it. Adolf Hitler was during that time the executioner of mankind, but in addition to that there was one life of feeling on the opposite

side. And who was that in Europe? Who had this in the world? Why do those books not come forward? Why theosophy does not have it? The Rosicrucians not? Why did the Catholic Church, Protestantism not bring that? They were powerless, they had nothing to tell. Theosophy had, has no Masters who have direct contact with the universe. You have this alone and that will be clear to you. And it is only then that you will understand in which world you live when you are connected to those Masters and those laws.

I will go back again. When we are nearly that far, André is walking in the street, then he hears and sees Master Alcar and says: "André, are you okay?"

"Yes, Master, I am fine."

And then Master Alcar can say: "Precisely, my brother, everything which you now see and which you experience, those flowers, that water, the trees, the human being, the light, the night, the life, all of that is Divine Wayti. But can you feel the power of this word?"

Wayti ...

"You are talking about God, the bible speaks about God", space suddenly begins to speak, "and space and all the life, the soul, the spirit, all of that is Wayti."

In other words: life. Wayti is light, Wayti is soul, is spirit, and is life. Wayti is fatherhood and motherhood, are laws of revelation, that is the God of all life, to whom the Masters gave the word 'God' during a time when the creations were already condensed, and as a result of this, recorded everything. And Christ himself collected those words.

You will see and experience that, when the human being had already built castles, people did not yet know about God. Then the Masters were busy in ancient Egypt, in China, Japan and in Tibet, outside in the East, in order to, around the life – not around the life, I mean when I say this, then I mean society – but around that society and that life in order to lay contact with the human being, and in this way the metaphysical teaching came about. And this is exactly the same. So we have direct contact here with the human being who now represents the Spheres of Light and knows Christ and knows God and knows that space because they mastered those spaces.

You will get Divine lectures, does that get through to you? Here, why no longer exists. Here we are in contact. This is Omniscience.

And then André can say: "I felt it, Master, it is supernatural. It is life and light, it is knowledge. It is love, it is fatherhood and motherhood. If my life was filled with this Wayti, what can happen to me and what will still happen to me? What will I be like then, when I am Wayti?" Is it not true?

"Wayti ... I want to bless myself by means of the spatial Wayti, my Master. I want to be like a star, a tree, like the water, like a flower, like all the life of God. I know it, Master Alcar. I now feel what you and Master Zelanus possess. I also want to become cosmically conscious."

And we read and we experience what has to be done for that in these five, but in these five hundred books.

"And that is possible, my brother André", Master Alcar says in the street, and then he walks through the snow back home. "But come, prepare yourself, we will begin this morning, tonight with a new journey. I saw that Master Zelanus is ready."

And in four days I have recorded all those pages, that first journey about God as love, light, life, and everything. Meanwhile André has meditated. We can begin with the new journey and that is called: 'The Astral and Material Cosmos for the Human Being.'

In the evening he disembodies. Master Alcar releases him. André cannot do that either on his own – not yet – Master Alcar still has that in his hands. Because he cannot free himself – do you see? – from himself, they remain revelations in the hands of the University of Christ.

Those gifts are too wonderful, too sacred, and too real. If you were to possess that alone, then you would fly out of your body every moment and neglect this life. This gift only reaches expression and working when the human being – here André – serves for the University and the Masters.

Master Alcar says: "I will release you this evening."

Also that – you see – also that is not in André's hands. We paint, he cannot paint; no, we have the gift. We write, he cannot write; we have the gift. We see, he does not. We hear, he does not hear. He has nothing, nothing, nothing, But all of that lives behind that, if you also want to give yourself and reach expansion, can accept the definite 'yes', want to serve the Masters and yourself, then the gift comes from space to you and you will probably see yourself differently and better, your dear ones, your father, your mother, your God, your Christ.

André says: "I thank you."

And what must he do now? He reaches the silence, he starts to think, he becomes grateful; there is always simplicity, because he has nothing.

"What does the human being want", he says to the girl from Vienna, "what does the human being hope to achieve with me? I have nothing, but I have everything. And you can also get that if you begin with this thinking, because sooner or later the whole of mankind will have to experience this gift, in order to disembody, in order to give to a character trait food, a new foundation, in order to let that thought disembody and to take it to the spiritual attunement, the first sphere." Yes indeed.

And when André stands next to the Master and opens his eyes again and looks into my face – we are brothers, we recorded the work for Master Alcar quickly – then Master Alcar can say: "You see, if you just think and want to give the blood of yourself, even if you will feel beaten and kicked, but then I can continue."

And if André had now succumbed by means of the Divine All, by means of all those laws – "I can no longer do it, that is becoming too bad, I am still so young and life is so beautiful and I have not yet had anything in my life, and I also want to have something here, why must I always be busy with that universe and what does that sacredness matter to me?" – then he stood as a naked self in the street and he did not mean anything either. And then Master Alcar could say: "The 'droodles'." That is then called: the 'droodles'.

Did you really think that God concerns himself with your inner life if you do not begin with that yourself? That you can bring that Deity in you to awakening, when it does not matter to you? Did you really think that Master Alcar has sympathy for his instrument when André is groaning there, and sun and moon, and water, and a tree, and a flower, the loved ones of Our Lord, the Divine realm of colours starts to speak and he collapses there from groaning and from pain and must be carried by the human being on earth? Who can carry this life? Who is tired of that?

"What is tiredness?" André says. "What does tiredness matter to me? What do I have to do with material blood and nerves, which want to break, if I now have everything to devote for my Kingdom of God on earth and on the Other Side?"

It concerns everything here. And Master Alcar is most certainly not naïve and fainthearted and yet a brother, a father, a mother and he then says: "My dear, my son, I have only respect for you."

"Are you satisfied?" André sees that in his eyes.

"Satisfied, what is satisfaction? You experienced, followed everything perfectly. We will now go further. If you want to expand yourself, then I can go further; and I, I again through the higher Masters."

And in this way we get our oneness – we talked about Divine oneness – with God and space and the Divine All, and then the Christ can speak. And then the Messiah says in the first place: "I am now the gift. I have everything, and I want to be rid of all of that. But you will have to think for this purpose, you will have to love for this purpose. I gave everything. Now just nail yourself to your little crosses. But do not hang Me on your chest if you do not want and cannot think about My life, My feeling, My personality, My space. Who do you love? Hitting and kicking? Deforming My space, My life? Speaking about Me and placing the demons before My life? Putting out your hands and making an animal-like carry-on of My gifts to heal the human being by means of My word? Just wait ..."

"I want to be cosmically conscious", André says, "and I devote everything to that."

And then Master Alcar can say: "Come, my brothers. Yes, André, that is possible and carry on like that. But come, we are leaving."

And now the earth disappears again, we are going out of the earthly sphere. We see immediately. We are now going so fast, in one second we can connect ourselves with the moon and we are there. But we go gradually in order to attune ourselves, in order to prepare ourselves for now, for the astral and material cosmos in and for the human being.

"It is my aim", Master Alcar says, "to bring your life to spatial unity. We will experience the Divine revelations for the astral and material cosmos. By means of this you will receive your cosmic consciousness. If you can lay these foundations, no matter how it is spoken on earth to your life and personality, André, later you can consciously attune yourself to a law and only then the law of life will speak for your being and personality and you will be one with everything."

If love, harmony, understanding lives in you, or you will not experience any contact. Is that not true?

"Then you no longer need to look for the Divine laws, no, you beat them away from your life. But if you are ready, then at the same moment, wherever you are and attune yourself, then the life will speak to you and will now tell you about the own obtained spiritual and material evolution."

A flower does that, the water does that. A dog did that, a cat did that, the night did that, the sun, moon and stars did that; everything now starts to speak and only because you are in harmony. If there are now lies, if there is deception, then you do not have that rarity in you, because your Deity is now the foundation in order to experience that unity.

"And", Master Alcar says, "we had to master that and everyone in the Spheres of Light, possesses that, the fourth sphere only places it in your hands."

When you are in the fourth sphere then you are a cosmically conscious being, then you are a spiritual unity, then you are really sweet. And that fourth sphere also attunes you to the fourth cosmic grade, which we will now experience and undergo.

"And for that purpose, André, you as a human being will have to love all the life of God."

Yes, does it get through to mankind? You will have to love the life of God. But having once arrived in this harmony, this oneness, they are the sandals of 'Masks and Men', that is the garment which you wear and, as André keeps giving it to you, your perm. Yes indeed. Did I not speak here myself about your spiritual nylons? You can have them there, but then they are the living fibres which enclose your spiritual personality, and the garment which you then wear is fed by your wanting and thinking, your love, your fatherhood and motherhood. Yes indeed.

"And that", Master Alcar says, "André, is all Wayti, Wayti is therefore everything, because we can experience all of that and can be immediately connected with the Divine Wayti. Wayti gives you contact with all the life created by God, by means of this we experience the Divine creations. Every soul created by God, enters the University of Christ by this means. People can only reach that on earth, and on this side, by means of Golgotha."

Can you hear this, people! Only by means of Golgotha.

"Therefore love everything which lives and you will continue. Love and you will never be alone again. Love and the life will touch yours and will show you the way in order to go further. Because your Divine attunement watches over soul, spirit and material, over your fatherhood and motherhood, your rebirth. Could it be any different, my brothers?"

"No", we call out, because we now follow and experience the reality.

"And this is why your experiencing on earth was wonderful", Master Alcar says. "André, you have now received spiritual gold, Divine oneness and we bow our heads, I and the Masters and everyone, because you are capable, have brought yourself to this unity, so that we can go further, because now I experience my Divine attunement through you."

And that is true. Master Alcar and I now get to experience Divine unity because André wants to go further and wants to fight and wants to endure, inwardly, everything which the cosmos gives him to bear, and that is a great deal.

"Do you now wish to follow me?"

Now I must ask you: do you remember it? We now live in the astral cosmos. You experienced the divisions and then we returned to the earth. Do you remember it? We only saw light. The divisions came about. There is now only a spiritual space, here. That material, those planets and stars still had to condense themselves. There is only emptiness, but space, and that is the spiritual, astral cosmos for the human being. That must be condensed for the human being. We now live in that. And we experienced those laws in that and our journey ended there and then we returned to the earth. Then we began to meditate and now we are in that spiritual cosmos again.

"But then", Master Alcar says, "we connect with the moon", so that is the present stage, "in order to establish how she began with her own life and condensing."

"We are ready, Master", we gave as an answer and André is also that far.

And then Master Alcar can say: "Well, my brothers ..."

Now it will already begin, I will slowly and calmly explain the laws to you, so follow me now, this is Divine wisdom.

"Well, my brothers, millions of spiritual and material worlds originated."

So we now think from the spiritual source and see at the same time that the macrocosmos has condensed itself materially.

"From the astral cosmos the material was born, we now know that, because we live in the present stage. André", Master Alcar says, "you can analyze, make comparisons. So if there had been no progress and if all of this had not known any evolution, then this would just have been a spiritual space, that would have remained like that and no life would have become visible." Now Master Alcar says: "Do you wish to attune yourself to that? Our journey has now started. Now we will think for God and the University of Christ."

And I now dwell on this for a moment, that is now for you. If you do not begin now with spiritual thinking and feeling and you do not want to bring your character traits into harmony with your life on the Other Side, and you just continue with whys and whys and whys, and for what purpose and for what purpose, and that is not possible, and I do not accept that, and I do not agree with you because that God could be different, then you will never make it and you will stand irrevocably at a standstill. But you must start to think. We will now start to think for the cosmos as an astral life and the material revelations which were created by the All-Source. Do you wish to attune to that? That is simple, isn't it? André must do that and I hope that you can also do that. Our journey has started.

"And do you wish to see, Master Zelanus, what happened in the meantime?"

And now, you can also do that from the world. I am ready, my readers, my children. It says here 'I am ready', dear reader, because I know the laws and I know what my Master means. I can say: have you read 'A View into the Hereafter'? Do you not have 'The Bridge to Eternal Life'? Are you not connected to death? Did you not go with Jeanne and the priest through the 'coffin', and did you not float along with Master Alcar in order to say to the human being: "I am alive, it is so wonderful, I am alive and there I am dying." Did you not read 'The Cycle of the Soul'? 'Mental Illnesses Seen from the Beyond'? 'The Origin of the Universe'? Did you experience, absorb those books into you? Then you can now answer cosmically. And what also came for you: 'The Peoples of the Earth', 'Through the Grebbe Line to Eternal Life', 'Spiritual Gifts', 'Masks and Men'. Do you have nothing to say to each other now? What did you learn by means of the university? Can the Catholic Church do that? Can Protestantism do that? Can the bible do that? Can one sect do that? Can Buddha do that? Can Mohammed do that? They did not have that. You are Mohammeds. You are Buddhas, I told you. But if you never begin to think in order to draw yourself up and to take yourself to that evolution, I cannot do anything with your dead material.

I am ready. But are you not ready?

"I am ready, Master Alcar, and I will surrender myself to those laws."

You find it so strange that we speak of cosmology – the world, mankind – but when you are busy every day with the human being, can you not say these words then? Did we not teach you that then, were we not able to lay those foundations? "I will surrender myself to those laws, Christ." And then you should hear what you then say. I will explain to you what now speaks to my life. But what did the books tell you? And who spoke to you by means of those books of André – Jozef Rulof, Jeus?

I say: "As André experienced it on earth, I now receive the Divine truth, by means of which André will experience what he was able to receive there, and he also sees this Divine truth because he lives in those laws. I am still attuned at the moment to the material universe", so we are still looking at the condensed sun and moon. "So I must go back for a moment, because space forces me to, because what I now see, my brothers, is the sparkling universe, in which we and Mother Earth live." That is therefore the material cosmos. "We are part of this space."

People, people, fathers and mothers, can you feel that you can now say: "We are part of this universe"?

"The highest Masters follow me, it is Christ, they now drew me up to their consciousness."

And if you now want to know even more in this wisdom, with these books and you attune yourself to love, happiness, oneness, harmony and justice, you no longer snarl and snap and you trust, you have no jealousy – because if you are jealous, you have no love – you surrender to a small thing, you surrender to God and these spaces, then the Divine check is attuned to your personal self. In this way you can no longer make any mistakes.

"And I am now standing in reality", I say to my Master and André. The Divine word is given to me because I want to be one, because I want to spread and will materialize the love and the spaces of my creator. "André, André, I am so grateful to you", I say to André. "This word, Master Alcar, comes under and in my heart, I feel space beating and awakening in my heart, my spiritual blood circulation is speeding up, and yet I continue to dominate in everything because I love. It is the inspiration which I now receive and by means of which I may follow the Divine creations and will experience them for the human being on earth. I have now become fertile."

Can you hear this? You become fertile if you tell something to the human being, of which you did not yet know that it existed yesterday. You now become fertile, you are growing.

"I will give birth, my Master, and I will create, you too. By means of my being one I will now see and undergo these wonders. And my life is growing." Can you hear it? You are also growing, my children. "My life is growing, I now feel like God and like father and mother. By means of my life of feeling I represent my own independence and that of this space, and I see the life before me awakening and reaching consciousness. I now see that the astral cosmos has created and condensed the material", this one in which we now live. "And that happening represents God as mother. But the life went from motherhood", we did not experience that together, "over to the creating power and only then one condensing after another followed, by means of which life in space received shape and an independence. It is amazing what I see and which you can follow through me and yourself."

Master Alcar says: "Go further, we experience what you see, perceive and feel."

"I told you a moment ago, my brothers, that the material cosmos was born from the astral and that applies to all the life which we will get to know. However, if I descend to the laws for this birth and the rebirth", we are still in that astral cosmos and see the material, "then I experience millions of revelations and the rebirth of every cell and that gives me expansion. That gives to all the life which will originate by means of this, spiritual and material, physical awakening."

But then the spark will, the embryo will become a human being, and from that the animal and we see the evolving nature, by means of which Mother Nature could begin with her creations, her giving birth, her justice.

"And then we immediately stand before the laws, my Master and my brother André, before life and death, but that is the continuing for the material space", that is evolution, there is no death, "and the life of God speaks the language of becoming conscious, which was obtained by means of that independence."

Do you understand this? You now have an independence, you are Gods. If you begin with that Deity, you will get spiritual attunement and expansion.

"God gave himself to all life and we people, my Master, my brothers, get that in our hands, that becomes our possession. This takes us to the seven revelation times."

And you will find those revelation times, my sisters and brothers, in all the laws of life. In the mother; if your child is born then you get the cell life. The embryonic life lives in the mother and grows and they are seven ages which the mother experiences, but which we saw in the All-Source and were able to follow, when we began with these lectures. And all the bodies possess those seven revelation laws which will come to the materialization by the spiritual becoming conscious, and will finally then be sun, moon and stars and planets. How wonderful all of this is, we will be able to follow and to experience that.

"God divided himself into myriad parts, but for the universe - do you

see? – then the embryonic life was born, because every cell gets to experience these laws. Now the life cells as suns and planets get to experience the own existence. This came from all of this", because we can oversee this, "and God continued to evolve himself, but in order to give this to himself."

To give to himself. And that is now sun, moon and stars, but you are that as a human being. If you wish to experience love, then you give that love as a Divine cell. And you will now feel, then we come to stand before those philosophical systems and then we have to bring everything in our thinking and feeling back to the Divine stage, in order to represent our Deity there. I am a Deity, and you are it.

"Every cell gets to experience that universe." Every cell, the smallest insect is a Divine conscious or unconscious child. "Every world is a cell."

A world, a hereafter, my sisters and brothers, is only a cell of your Deity. A sphere, an infinity, this universe is only an embryo in comparison to the Deity which lives in you. Is this understandable? Can you feel how awe-inspiringly deep, wonderful the human being is? Every world is depth, is life, is love, is soul, is spirit; deep and wonderful.

"And I am that life", I can say to Master Alcar and André. "Sun and moon are only cells of God and therefore get the own spatial existence for me. However, they serve fatherhood and motherhood, which emerged by means of the planets. But the macrocosmos originated from this process of millions."

For me, for you, for the life of God all of this is condensed and all of this is created.

"All the life of God must now follow and represent what God brought into infinity, my brothers, for space", can you feel? "and now represent His will in order to return to the Divine All. Space will condense this life, but every spark, every part of God now possesses that Divine attunement."

And wherever the human being lives, all the life originated from the God of all life.

"When you feel this, my brothers", I continue, "then it must be clear to you that God filled His space by means of this." Then filling came. "In the millions of centuries which passed, the life was able to condense itself, but by means of the Divine harmonic laws."

We therefore talk from the astral cosmos to the material. By means of the harmony, space was able, those laws were able, sun, moon and stars were able to condense themselves.

"The sun got to accept the creating power for space. The sun as father served the giving birth principle, motherhood. And that task, imposed upon this life, became the materialization for the universe of all these sparks of God. Therefore the light-emitting organs, my Master, ensure the reproduction."

The light-emitting powers of space ensure reproduction. And when André feels this during that time, then he can say: "Yes, the light-emitting feeling of my personality gives shape to my character and I grow. And I have already earned that up until now." Do you see? But now we are just thinking for the universe, but that is also for the human being, for your character, because that is ultimately what it is about.

"And we see that dominating power as laws", that dominating power, do you experience this word? So a dominating power as laws, "again as grades of life." We are capable of being able to establish the own independence and depth of that, for life on earth, for life on this side; this is Cosmology.

"God created three following grades of life for these spaces. As main planets they are: Moon, Mars and Mother Earth."

Three following grades of life – you read that in 'The Origin of the Universe' – and these three grades are only one life. These three grades connect one consciousness and that is the highest consciousness which Mother Earth possesses and which the human being must master, because you come and evolve from the jungle to the white race (see article 'There are no races' on rulof.org). Is it not simple? God created grades of life for this space as feeling. But we, the planets and the stars would materialize that.

"They were connected to each other and accepted this cosmic unity", because there is harmony in this. "The secondary planets were born in this", and finally the independence as 'self', for this planetary system. But the human being, the animal and Mother Nature originate by means of this.

I can continue and say: "These three planets would continue the life of God. God therefore placed that in the hands of the universe."

But it is He himself, He is this Self. God placed all of this in the hands of bodies. But He is God as sun, as moon, as a planet, as a star. Can you now already feel who God is?

"They would divide themselves and then we see the life for human being, animal and plant. We can follow and we will now follow what that development was like, my brothers. We have to accept that by means of this the material space was born, by means of those powers, those laws, those condensings.

The picture, my Master, which I therefore see, is that this life received the life and the own independence from the primal source." Can you feel this? "You now see – I am connected to that – that the sun is already becoming stronger." The sun is rising, fatherhood for space starts to materialize, and grows. "By means of this motherhood reaches awakening and that is the moon."

There was only fatherhood and motherhood at that time. There were only

two bodies in space, two feelings, two intellects busy and that was only fatherhood and motherhood; it is the moon and the sun. But who now knows the sun and the moon as these lives? You are moonchildren, and you will become sun consciousness. Can André from 's-Heerenberg experience that under his own power? Can Jeus of mother Crisje imagine this himself? Every word is from God, every word is spatially conscious. Can you do that outside of your school? There is still no university on earth which teaches you that. Understand well, that you are now connected to thinking and feeling which no longer lives on earth, which must still awaken, because the universities are not yet that far.

"The picture which I see comes under my heart again. The moon and sun reached awakening, my Master. Because now that the universe would be directly attuned to the human life", you feel, that starts to awaken, "we must be able to see and be able to establish according to the laws of life", now it comes again, "by means of which God was able to attune His powers to this process of condensing and by means of which He was able to accelerate this being born."

Therefore, in that space – and you still experience that every day – there is an infallible thinking and a driving force, and that continues, that life has already began and that can no longer be stopped, that is infallibly certain because here there are no disturbances. That is so wonderful, that universe, and it seems so deep and so far away from you and it lives completely under and in your heart. It is your motherhood and your fatherhood, you are standing on top of it. You give it, and you probably do not even understand it. When you start to give birth and to create – people, hear now what I say – then you are Gods in your own situation, the being one for the human being is so sacred, so Divine. But who understands it? Who now feels Divine oneness? Giving birth?

"By means of this, my brothers, we see that space will give birth to new life", you see and that continues, "and create, and that means, that more spaces will originate and that this universe can therefore not yet be the All-Consciousness. This life is not yet that far. But soon we will see those worlds and then they are the fourth, the fifth, the sixth and the seventh cosmic grade, of which the seventh represents the Divine All. And, my brothers, we will also receive the Divine word for that." And that is infallibly certain.

"It is therefore clear – and you must now receive and experience that – that this space will condense and will create following laws of life." So this space, this astral cosmos, it is already busy giving shape to the material, and that will be the human being, the animal and Mother Nature.

"And then we stand", now you must hear, "then we stand before the growing universe." I must just continue, but I would be able to tell you about wonders and revelations now and descend to yourself, your life in society, to this morning. And it is very tempting to say: are you growing every day? Do you give growth to your love, your friendship, your acquaintance, your brotherly love and sisterly love? It is so awe-inspiring to hold onto this now, but to give shape here in society, to want to build up for that personality as a human being, as father and mother. But you can reflect on that. This is why I took you to the books, this is why I bring you to the being human. It is the growing universe for everything. They are the 'great wings' for your character trait, your fatherhood, your motherhood, your friendship, your being a sister and being a brother.

"What we must now experience is", I continue, "how the sun has given its powers to motherhood, as a result of which new life originated. We can soon, when we see the material cell as a grade of life before us, establish and experience that, and then we next see that grade going further. It is only then that we will be capable of seeing the material being born."

And you cannot see it alone now from centuries ago until the present, but you can feel and experience it, mothers, fathers. You experience divisions of God, expansion, new birth. That will begin infallibly in the mother and those laws are still exactly the same as God began in the beginning of His revelations with His spiritualization and materialization. There is still nothing changed, the laws are infallibly certain, sacred and Divine in the hands of the human being; but what you make of them, is of course something very different again.

"The knowledge of this space therefore comes in my life", I can say to my brothers, Master Alcar and André," the knowledge, do you hear this? "This Divine revelation lives in me because I am it. I see and feel, that this centre of life has received the conscious serving by means of the sun."

You should listen, you should experience, you can read this page a thousand times, because you have such a small part here, one such thing, I can already write ten books of a thousand pages about this, if I take all of that back to the human being; and I can do that. I can do that for your nervous system, your blood circulation, your heart, your liver, your kidneys, your stomach, and your breathing. I can do that for your personality, your arts and sciences, with regard to Christ, Golgotha and the space. I can do it for your laws of nature, for your life in the waters; I am a cosmically conscious being, an omniscient for this space. If you do not wish to believe it and cannot believe it, then after these lectures you will be able to bend your head, I will ask you for it, for I will prove it to you.

"The knowledge of this space comes in my life", and you can do that too, "and this Divine revelation lives in me, because I have become a human being. I am soul and spirit and have a personality, my Master, I belong to the Spheres of Light."

But I was once on earth, I was once a suicide there – André possesses 'The Cycle of the Soul'. Can you feel my expansion? For the Catholic Church I was damned eternally, and I became cosmically conscious. Do you still believe in damnation, André, people of the earth?

"I see and feel that this centre of life has received the conscious serving by means of the sun. But I am it, I became it. All the life expanded itself. If I now start to connect myself with the present stage and see mankind in night, in unconsciousness then we stand before Adolf Hitler and his kind. So we connect ourselves from the astral cosmos with the material, with the thinking and feeling for fatherhood and motherhood, and at the same time we stand before Adolf Hitler again, because we live in that time. Adolf is the executioner of this mankind. We do not stand alone before Adolf, before the executioner of this mankind - we have also written and experienced 'The Peoples of the Earth' - we are also faced with Caiaphas and Christ, Golgotha." By means of one sentence, driven and inspired by the Masters, I recorded the whole development of mankind for the macrocosmos and I stand immediately – in order to dot the i's – on Golgotha and I have to bow my head. Then I stand before the Messiah and then I can say: "Why did they murder you?" After this one sentence. Do you also think that far? Jozef Rulof can do it all by himself. You can buy it just like that.

Master Alcar immediately asks me, but first, André: "My brother André, have you understood this?" "I have understood everything." Master Alcar says: "From what and by what means can these laws be established, André", and now you must hear something, "when we want to see that humanly, animal-like and naturally, therefore according to the life of Mother Nature?"

We now start to ask questions. And then André can say ... Now I ask you that. This is why I said before: "Talk to each other and do not tell each other any more nonsense, your life is precious, you can come to the Other Side at any moment and then we must hammer it in. You must begin with it anyway."

André can say: "I have understood everything, I can see these laws, my Master, I can undergo them when I follow myself. The animal on earth too and for the whole of nature. I now see on earth again what Master Zelanus saw and experienced, what you underwent, my Master. After all, all the life became father and mother."

"Indeed", Master Alcar says, "my brother, that can be followed and experienced. God placed His laws first in the hands of sun and moon." No, God made sun of himself first and then He began to give birth and He became the planet Moon.
"Oh, oh, oh, oh, oh, oh", the theologian says, "that is a god rapist. Ho, ho, ho, ho, God, the moon is God?"

And now a small student who is just beginning says: "Are you laughing? But every part is from God. Why does God not represent himself by means of the moon? I can prove to you, for this stage, for the twentieth century, that you laugh at yourself and that you are the unconscious one and not I, because when the bible was written, all these creations were already millions of ages old. Full stop."

"And that means", André says, "then God began to spiritualize and to materialize Himself. Then He began to become an independence for the human being, for space, for the animal and Mother Nature. And we will follow all of that, but as a human being, as a child, as an instrument of yours, I already experienced and was able to receive that for the earth and for my spiritual life and mankind. After all, you wrote the books, you took me to the origin of the universe; my Master, I am now ready. There is now no difference for animal and human being," André says, "but we received the highest consciousness as a human being."

"And that means, Master Zelanus?" Then André places me before the laws of God and says: "And what does that mean, Master Zelanus?" because it is God who speaks through him.

And then I can say: "That space has remained fatherhood and motherhood, my brother."

You should feel that courtesy, that love, the harmonic just oneness when we stand before each other as Divine beings. Then you are Gods. Human being, see the God in you. Man, see the Deity in the mother. But when she goes to seed, deforms herself by means of snarling, lies and deception, you cannot experience that Deity, then you see, you experience animal-like carry-on. Is that harsh, while you can do it yourself differently?

I can say: "We must accept that sun and moon have materialized those laws and that we could begin with our life, André."

And then God became an independence as a spiritual and material cosmos, universally condensed. How simple it is.

Master Alcar says: "Precisely, it is like that and never ever any different. Soon sun and moon will give us that convincing truth. There is no existence outside of fatherhood and motherhood. They are therefore the essential laws for space. And later, when the life begins as the spark of God with the own existence, that life is Divinely conscious and independent. Yet people on earth think", Master Alcar says, "that the sun is mother."

Therefore science, the astronomer, when he speaks, the academic, of 'she' there, then he stands back to front watching the sun, which stands above him and laughs at him. Because the sun is father. And he says: "She is there", he does not know the creating power, which is God there as light, radiating life of feeling. He does not know that that is Divine creation, and calls it 'she'. And if you see the man as a 'she', and you want to jump on and take that life to giving birth, you will have to admit sooner or later: it is not working. And then the voice of space can say to you, inform you, give you: "No, you must be born for that, you must evolve, you have reincarnation, you will have to be a mother for that." But for the academic the sun is 'she' and the moon is 'he' and 'she', and independent and not independent.

"In other words, André, they do not know it yet."

That is your time, that is your teaching and that is the consciousness of your university. You do not need to laugh about that, but there is no more.

And now we go further. You are connected here with the University of Christ, and now you will have to admit that we have those universities of the earth, all your faculties in our pocket, they live under our heart. Yet people on earth think that the sun is mother. Isn't it ridiculous? But now you do not come any further, you must first decide what this is.

"By means of this we can establish that the astronomer will never get to know the Divine plan." And people laugh at André, also at me, also at Christ. "Here we therefore already stand before the faults of the earthly universities, the academic. This is contrary to reality."

What we see and materialize and to which they give names, is contrary to reality, because we see and experience that.

"The planets will give birth and the suns will create. They are the very highest laws which received condensing by God and by means of which He was able to reveal himself, by means of fatherhood and motherhood."

Now Master Alcar says: "If we now enter the next stage, then we will see, my brothers, that the sun began with the own condensing. The sun gets condensing. And this weak light gets for this space, in which we are now, Divine meaning and growth. The light becomes paternal and maternal awakening. Paternal and maternal awakening to a macrocosmic attunement. And that means", you must hear, "that space as God, as light and giving birth, fatherhood and motherhood has started that own independence. What I see, my brothers, is, that space divided itself."

First God for the infinite, God as astral life divided himself. Every cell now, already possesses that Divine independence, that justice, that love, that feeling; that life is spirit, is mother, is father.

"Every cell now goes further and has to accept an own task." Do you feel? That is all God. The All-Powers live in a small embryo.

"Every cell follows these Divine laws, because that cell is Divinely independent and we will soon get to know that as a grade of life, and is only motherhood and fatherhood, is spirit, is life. By means of this, my brothers, the Divine creation got to experience the evolution, by means of being one: fatherhood, motherhood. Wherever we come, we will now experience these laws there as father and as mother, there is nothing else to be experienced. That becomes our Divine contact, my brothers. But millions of grades of life are born and all those worlds, however large and however small, represent God, but have only one aim: to spiritualize and to materialize themselves, which is the returning to the All-Source. My question is now, Master André ..."

Is Jozef Rulof a Master? Master Alcar asks here: "My question is now, Master André: how many grades of life were born as spaces? You already saw that, you must therefore know it."

And now André can prove whether he is a Master and André shouts when he says: "Seven following grades of life were born, my Master."

And then Master Alcar asks again: "Where did those seven grades get the own existence?"

"By means of the first revelations, my Master, which I underwent and saw in the All-Source as soul, spirit, life, fatherhood and motherhood, personality, God's realm of colours, harmony, justice."

"That is the word, my brother. I had only expected this word, this explanation. Or we would have had to return because I am not capable now of teaching you a lesson. I gave you the books, I wrote and experienced the books with you, now you have to learn and to think, otherwise we must return, and then there is no question of cosmic oneness and Divine receiving.

By means of the first revelations from the All-Source. Yes, indeed, my brothers. We therefore see back into those worlds, so that we were able to experience the Divine All-Revelations, by means of which God was able to spiritualize and materialize himself, but which we now also see as sun and moon and stars, as hazes: the Milky Way of the earth.

We can now already see those worlds as material grades of life for space, because they condensed themselves. It is the Divine revelation process, by means of which these life spaces became visible as transitions. That happened and is reality, they are seven following stages of condensing and we were able to see them on our previous journey by means of the hazes stage. They are later, all of this is later of enormous meaning", because we keep seeing all those seven grades again, in the human being, in the animal, in Mother Nature, in everything, everything, everything. "We then see that God has also stood before stages and God as Wayti had to accept and that means: the life was not finished at once; that lasted millions of ages. What does this have to say and mean for the human being on earth, Master Zelanus?"

And then I am ready and then I can say: "That God did not create any worlds in one day, Master, and that the bible begins with nonsense." And then we heard the singing coming to us from the Divine All and we heard and we experienced the Divine spiritual hallelujah. The truth speaks here, the Omniscient is ready. The bible begins with nonsense. How many millions of people are not attached to that untruth? Are you now conscious and happy for yourself, that you no longer need that? Were we able to give you new foundations for your Divine bible? We said and there were probably some of you who laughed: André possesses the Divine bible. We have the first books for the Divine bible in our hands. I will now read from them. Is this true? Is this the Divine bible? The bible should have started with that. But that will come. It is all good. You now live in the twentieth century, the Masters, the University of Christ, the prophet, the Paul of this century is standing before you, Master Alcar said in 1946. Is he now a Paul? Did the Paul from the bible know this?

André says later: "I will not shout at you, Paul, but you were just a big dope. I am not insulting you. I know that Peter has redeemed everything. And before I also – later, then – heard that crowing for Jerusalem and then people also slaughtered me, hung me upside down like a pig on a ladder. We know that we no longer do anything to each other. But when we stand before this truth, then I see your blood and I want to avenge that blood, so that mankind will know how true, omniscient, loving the Masters are, Christ."

You are not afraid of me, are you?

"That God did not create worlds in one day ..."

Are you now lighting again? (It is the light signal with which the sound technician is warning Master Zelanus.)

When can we continue for a thousand years? We will soon do that 'beyond the coffin', loved ones, mothers and fathers. 'Beyond the coffin' if you do your best, then we will come and then we will make a wonderful whiz, as André, Jeus, says that. Jeus will soon come back. When we see Saturn then, Jeus says: What kind of thing is that with a ring?

Then André says: "Come, you may experience a whiz." Then we will make the first whiz around Saturn and then all of us will fly straight to the moon. Because in 75000 years' time you will be on the Other Side, because there are still some of you, who have to experience a few lives, but a lot can happen in 75000 years. But then all of us will be finished and then we will say: "There is Mientje and now Gerrit comes and the Aries and the Hendriks, they are all there from the University of Christ from the twentieth century. Do you remember?" And then we kneel down and then we stand there on the border of the first sphere with our flowers.

Get rid of that light. (Master Zelanus reacts to the warning signal of the sound technician.)

Well, you see, I do not want that light, I do not like that light. You want

to chase me away from here and I only just started with our disembodiment, with our experiencing and I still have to accept that light, you will also see God in that.

I must stop, my children. It is true. But I can still read this out. And then we will begin soon at the following session with: 'Fatherhood and Motherhood of Space for the Human Being'.

"It is true", Master Alcar says, "and that can now already be experienced and established. Indeed, the bible writers gave the human being a picture", and now we say it very nicely and according to the university, "which is contrary to reality."

You are not angry, are you, when I spoke: "The bible begins with nonsense"? And that is so harsh, if you do not feel it. But, "it is contrary to reality." Is it better now?

"But we will get back to that later several times", but then we will be faced with Dante, Socrates, with the philosophers, "and we must do that. Because the fatherhood and motherhood from space follows us and wants us to begin with that Divine analyzis. But then we stand before sun and moon, before fatherhood and motherhood, before this space in which we live, for which we made this journey, and we experience fatherhood and motherhood at a macrocosmic attunement, for the human being."

I got through that okay. I read four pages, but there are a hundred thousand to be written. The following session is therefore (Master Zelanus thumbs through the manuscript of the Cosmology) ... what a lot I wrote about that fatherhood and motherhood, I no longer know it. Oh, good heavens, I will not finish that in one morning, or that man with that light must wait for six weeks ... 'My Fatherhood and Motherhood at a Spatial Attunement for the Human Being'.

My sisters and brothers, did I give you anything?

(Hall): Yes.

Did I not go too far?

(Hall) No.

Was I still close by now that we live and are in that macrocosmos. Do you feel, that macrocosmos comes back, that spiritual fatherhood and motherhood for space lives in us, and you are infinitely one. You are on for eternity, if that unity radiates from you.

You can become André if you want to be an instrument. He is not more than you, than you possess. Jozef Rulof is always one and ready for the Masters. Because he is nothing, he is everything. He does not ask, he does not need to ask, he knows. For everything, for his character, his love and happiness and his serving, he is busy laying Divine foundations for the University of Christ, for the well-being of this mankind. Don't you think? My sisters and brothers, I am going. I almost cannot go. It was great, it was wonderful, it was loving.

See you in a fortnight. Let this spiritual and material cosmos in you, under your heart and for all your character traits now awaken. I thank you for your gifts. I thank you for everything.

The University of Christ is alive and is eternally love.

So this far, I thank you ...

Fatherhood and Motherhood of the Universe for the Human Being – I

Good morning, my sisters and brothers.

We will get the lecture 'Fatherhood and Motherhood for the Human Being.'

The lecture before this one connected us with the Cosmology.

We will continue – I will soon read out to you – to make it clear to you that the human being conquers the universe completely and irrevocably. We were on a journey and had to let go of the universe, but our thinking and feeling for the spiritual and material cosmos takes us to a further stage. And when you absorb this carefully into you, want to understand, then you will soon not be a stranger to an infinity 'beyond the coffin', and you will accept that that infinity lives in you.

The human being who does not like this, will really stand still and at a dead point.

You know: you came from the prehistoric age, you covered millions of lives. But what does that mean, when we are placed before the universe? Fatherhood and motherhood of the universe now lives in every insect, but above all and above everything in the human being.

The human being on earth, you, the millions, the peoples do not know the power, the creation, the infinity in which they live, because when you really start to feel: I am universal, I float in space, then you become free from your footstep, your thinking and feeling in the material, and then you will get those 'great wings'.

I would be able to dwell on it this morning and take you along to the temple of Isis, of Ra, Amon-Ré, and Luxor. How did we, how did you, how did a few of you – you do not even know that anymore – live during that time? I would be able to connect you with Dectar, with Venry and the high priests. When such a child entered such a temple, then people started to release that life from the earth.

One true law, everything is law, one state, a grade of life for the macrocosmos – you will hear that soon – one true law which is experienced, which is well-considered, which is felt intensely and on which is laid the harmony, the justice and the love, that is a foundation for your spiritual Divine personality; that foundation is now conscious.

And that – you learned that by means of the books and by means of the lectures – can only be built up by love. And now you can – you will experience that – conquer the macrocosmos by means of harmony, justice and love.

First learn to think. You can think materially, André experienced that, you can have fun, and you can be happy and cheerful every day, even wild from happiness, and yet be attuned cosmically spiritually. Just follow André, he romps and flies and is happy and he has nothing to do with any troubles, but he does not want to create them. He wants to be in harmony with material, with society; you can let that life grow and yet possess the attunement for that space inwardly deep.

I told you several times, if only I had you in the morning and in the afternoon and in the evening – and André can say that – then I would teach you and then we will begin with the universal eternal school. Away with those feelings, away with those thoughts, they must go, we lay in their place spiritual astral infinities as a thought, a feeling, a cordiality, a being open to all life created by God.

We will soon start to read, then we will immediately attune ourselves to the journey in which we always live. That journey, that continues, that still takes one, two, three, four lectures; it will be then that we have experienced fatherhood and motherhood for the universe. But then I will connect you with your own life and you will see – in those five minutes – that that macrocosmos lives in you. You can be universally deep in everything. Life becomes beautiful, life becomes wonderful, you start to do things differently, you give love, space to a thing, a deed. And then you will see – and we teach you that, I spoke several times about the philosophical systems – that by means of them, Egypt was built up. They did not become any religions, but this is science, this is true Divine wisdom.

Let us continue and see what the macrocosmos has to tell us, your life as mother and as father. I will come back to you from time to time, I will continue to stand still because that is necessary in order to bring you to that growing.

Fatherhood and motherhood for space. Master Alcar ... You know where we remained, we had the material and the astral cosmos, it started to condense and we are now attuned to that space and will now follow fatherhood and motherhood for space, this universe.

Master Alcar continues and says: "If we follow this natural being born of space, my brothers, then we experience God's infinity, the materialization of His life and being." You see, this is God. God materializes himself, His life and His being by means of the universe. "And all of that is ultimately love."

Just what I said a moment ago. So, we will come back to that soon. I would like to begin again with it, for you do not yet lay that cosmos on the deed, you are thirsty and hungry to absorb everything into you, but now lay that will and that inspiration – you see, now I can begin again – on that character trait, because that now represents the universe. "Every grade of life", Master Alcar says, "represents Him as father and mother of this universe, because He is it. And then we see the growth and blossom process, the growing and the condensing, the dividing, and every spark awakens as a Divine independence."

Now imagine this, those millions of sparks in that universe, they grow and condense and divide themselves again, and every Divine independence awakens as living element, organism for this universe.

"And which comparisons must we make, if we want to experience this space, Master Zelanus?"

And then Master Zelanus can say: "What enters me is, Master, to follow by means of which the material space created itself and then, what all of this means as one whole, one body. And then fatherhood separates itself from motherhood. So the sun and the moon. But by means of that, new life came."

Now the sun is the essential source for fatherhood and the moon became the All-Mother for this space.

Master Alcar says: "That is what we now have to follow. This whole universe, my brothers, is ultimately only two laws. You can oversee this awe-inspiring whole if you follow and want to accept fatherhood and motherhood. There is no more to it. It is these laws which determined our life. They take us back to God. Because the universe was able to condense itself, the life of God, we, could continue. So, bodies live in this which represent the creating and the giving birth principle, and also other bodies, which belong to this whole, but have received another task, because they originated again from the first. Is that clear? Can you feel what I mean, André?"

People, now understand well what you are receiving. Do everything in order to follow and to learn this. This is Divine wisdom. All the universities on earth have to accept this, this is eternally universal.

And André says: "Yes, Master, I understand what this means. After all, there are planets which have never known motherhood, or fatherhood."

"That is also truth", Master Alcar says, "We have to follow that. And which planets are that, Master Zelanus?"

"For example", I say, "Jupiter, Saturn, Uranus, Venus, my Master, and many other bodies which we can now accept."

They originated from the first laws, bodies, elemental condensing ages, fatherhood and motherhood. From that fatherhood and motherhood of the cosmos all those secondary planets, those half-waking conscious planets originated: Jupiter, Venus, and Saturn. Do you know that, astronomer?

Can you feel where you are going, that you are now getting Divine lectures?

"Indeed, the Masters take us there", Master Alcar says. "We therefore have to determine, how this whole lives and by means of which this universe got that independence, and then, what the essential laws are for space and our human existence. And that is fatherhood and motherhood for the human being, for the animal and the life of Mother Nature. What I have to experience is that in the first hours before His revelations God was attuned to those laws."

So the All-Mother was attuned to fatherhood and motherhood. The giving birth from the primal source therefore created new fatherhood and motherhood, the sun now condensed itself."

Can you feel this? So that fatherhood, that motherhood, the All-Mother, the All-Soul, the All-Life, the All-Spirit, the All-Personality, the All-Love, the harmony, the All-Justice began to grow. I have told you that, we experienced that that morning, we made that journey. Those hazes received condensing and now the universe already originated as a new fatherhood and motherhood. Higher, further, expansion and growth; more feeling, more material, more condensing. Is that not simple?

"And then the universe tore apart. And that tearing apart happened by means of giving birth, by means of these laws for and of fatherhood, as the very highest possibilities for this existence, after which we will follow the growing and the condensing of these laws."

You will now learn how a planet like that reached condensing, how that space got an own independence and a personality, how that life began, and then you are the conscious, cosmic people.

"But before those first foundations were placed, six following stages emerged. After all, space condensed successively."

Successively, the night after the day; first embryo again and then growth again, condensing, expansion, feeling, and we got to see a new stage.

"That could not happen immediately", Master Alcar says, "but fatherhood and motherhood were absorbed by sun and moon and materially condensed." Do you see? "And that took millions of ages. But that is now a grade, a law, a state. You can take that sun, that moon, this fatherhood and motherhood into your hands like that, André?"

André says: "I am it now, by means of the universe."

"And look now", now you must listen carefully, "now look into the present stage, so I will now connect you with the stage as the universe still is, to which we and André belong, and all the life in this space. So, attune yourself to that life and that becoming conscious, we follow that development. Now that means that God condensed himself by means of the firmament and showed himself."

André was asked questions: why did God manifest himself? Why did God create misery, trouble? The human being says that here.

God did not create any trouble and any misery, God condensed himself.

I once spoke one morning about: you are not people for God, you are Gods, Gods in a human state. Gone from the moon through the universe, now on earth and your cycle will soon be completed, and then you will enter the spiritual, astral cosmos. Who can teach you that? That comes from the University of Christ.

"Now we are faced with: why does the earth live there and the moon yonder?" Now laws come. Do you see? "And why did Mars get that space?" Just like that? Why must Mars – the planet Mars – and why did other planets have to trace an orbit and does the earth live so close in between sun and moon? "It is and now becomes clear to us, that the place of a planet has Divine meaning. And that will soon be seen and experienced, my brothers, by means of which we – now the answer follows, now the answer comes – experience and then have to and can accept the harmonic laws.

When we therefore ask questions for the earth and her children, my brothers: 'Why did God create a space?' is the Divine answer: 'God divided himself by means of His fatherhood and motherhood and materialized himself in order to represent himself in the Divine All, soon, from the invisible, and in order to fill His life and His personality.'"

Who are you now? You are filling Divine space? If you sully, gossip about, talk about, backbite and destroy that space, which is built up, spiritualized and materialized in harmony and love, you destroy your Divine substance, you darken your inner Divine light. Is that clear?

André trembles from the reality.

"They are laws, cores of life, but the stars and planets and the suns would possess and represent those laws and by means of this continue the life of God", that is God himself. "That is now our own evolution process, my brothers, also for the animal and the life of Mother Nature. And not one spark will be able to avoid that." This way for this Divine evolution. Every spark - so that is God, that is the All-Core which is present in every cell - must follow and conquer this spiritualization and materialization for the universe, and then the Divine spark can go further in order to enter a new evolution, a new stage. "The soul now as spark of God, is for space a planet, or a sun; a star and a haze, also have a soul. There is no more to it. But every spark must develop itself, must return to the All-Source, the All-Life, the All-Stage. Everything must return. Those are the pure and holy laws of God and they mean love! By experiencing the harmony, we now enter, and all the life does, His will in order to give birth and to create. And then we see that one life serves the other, surrenders itself for that life, gives birth and creates, there is no more to it."

This is evolution, and then we see, that one life will draw up the other one and it is only then that you can ask the question: "Why did I not become a planet and a sun?" You are ... A planet gives birth; the mother planet. Jupiter, Venus and Saturn – you will hear that soon – they are unconscious balls of light originated by moon, sun, motherhood and fatherhood, they do not have the feeling and do not need it either. But does the astronomer know Jupiter, Venus, and Saturn?

"And now you can no longer walk to the unconscious, you go straight through", Master Alcar says, "to the Divine conscious." In the core and wherever you live, you can, you will experience and be able to see that core as fatherhood and motherhood. And that means that fatherhood and motherhood send us to the next – successive stages – worlds of becoming conscious, where we will see and experience the new foundation, and then continue. Because one grade of life connects us to the next. You cannot even get lost in the macrocosmos.

"Why do I belong to the animal world or to nature? They are laws and life will tell you", Master Alcar says, "to which conscious or unconscious law of life you belong and have to represent. And if you want to follow that, we must experience the moon, and the sun. But that will come soon, we will first follow the origin of the universe up to the All-Stage, it is only then that we will begin with our own evolution. Which meaning does the universe now get, André, for the human being?"

When we now had local initiation lectures, my sisters and brothers ... If you soon come 'beyond the coffin' then the Master will stand beside you and then you must be able to answer, you must absorb that cosmos in you for that matter, you must support that whole universe. André already supports the universe and is happy because of that.

Master Alcar asks him this cosmic question and André can say: "That we get all of this in our hands, my Master. The universe is represented by millions of sparks of God, but they must serve us, as human beings; they became condensed for our life. As a human being therefore I get the paternal and the maternal Divine laws of giving birth in my hands, I am giving birth and creating, I am God himself as a human being."

André does not imagine that he is more, if he just goes too far, he hits back.

"Master Zelanus, and then there follows ..." Master Alcar asks. "What will come now?"

"The birth and the rebirth, my Master."

So the birth of a cell, of a planet, the rebirth, the dying and the continuing. "That too", Master Alcar says, "will be revealed to us in here. By means of

the rebirth we will go higher and further."

So if you did not go and could die, then you would not come any further and the human being would not possess any evolution. I asked you a thousand times here: why does the world still weep when a human being dies? Why do you walk in black? Why are you attuned to that carry-on? Why are you not pleased and happy that the human being can go further to his new evolution? Back to the earth, in order to experience a new life, to enter a new stage, to receive a new organism for fatherhood and motherhood? You are man again and mother again. How do you think about yourself? Can you feel the giving birth and the creating? Do you know yourself with regard to the universe? The world does not know this.

"That too", Master Alcar says, "will be revealed to us in this. By means of the rebirth we will go higher and further." Or we would stand still and be at a standstill. If God had not condensed himself, these growths had not emerged, the end would have been here for the macrocosmos, the people would not even have been here.

"But this going higher", he says, "you will see that, and is the experiencing of a next and a higher stage."

When you die, you enter – can you hear this? – irrevocably, whether you possess darkness or light, a next, higher stage: evolution.

"By means of this our life and consciousness expands." Does André not teach you that? "We can see and follow that by means of the sun. His condensing and expansion is awakening too for all the life in space, and that can be seen and be experienced on earth. Can't it, André? Every part here is now also a spark of His personality."

Were we not talking about His personality? Now you must remember all of that which I taught you. "Every part here is now also a spark of His personality." I was talking that morning about the Divine spark as light, a spark of His personality.

"The materialized representation of His life, His light, His soul, His spirit, fatherhood and motherhood, and wants to be: love!"

Is that now so incomprehensible?

"Is it clear to you? I see these laws and they can also be followed and seen for your life. In order to determine this, my brothers, we make a journey through the universe and we see fatherhood materialized again." The Divine fatherhood. "Because the Divine All wants that. The human being in the Divine All follows us and gave me, André, the order, to take you as a human being to the Divine conscious All, so that the University of Christ is materialized on earth."

Who received this school on earth? André will soon come back to that.

"Nothing can", you hear it now, "lead us astray, nothing! And that is the analyzis for all the life of God and the child of Mother Earth, the human being. The own grade of life tells us now whether we stand before fatherhood and motherhood or before a grade of life, which has nothing to do with these essential laws. What will we then experience, André, if we see those laws, those bodies, those organisms?"

And then André says: "The Divine personality, my Master."

"You see", Master Alcar says, "that is the meaning, by means of this we get to know God as space."

First as hazes, then as soul, as spirit, now already as space, materialized space.

"And then it follows, that we see that every spark is a part of His everything, but what was taught to us by the All-Source."

We were together after all in the All-Soul, the All-Source, the All-Life?

"Therefore souls of His soul", a planet, you hear, "spirit of His spirit, light, life, fatherhood and motherhood, of His personality, but to experience, to see and to follow as materialized laws, as grades of life and independences. Is that correct, Master Zelanus?"

"Yes, my Master," I say, "I see and experience all these laws."

Master Alcar says: "Even if we enter the human existence soon, you will still see that every spark is embryonic, even if that life belongs to the universe", you hear now, "because the All-Source possesses the infinite, the immensity, and means, Master Zelanus? Can you hear now what you must say?"

"That an end can still be experienced to this space", you hear, children, "however immense, however infinite, however wonderful and awe-inspiring."

Master Alcar says: "I thank you, because that answer is Divinely correct and responsible. From the earth that cannot be seen, yet we experience an end, and it means, André?"

"That we then enter the fourth cosmic grade of life, my Master."

"That answer is also correct. Indeed, we can continue for millions of years and yet experience an end and that is then, André?"

"The higher becoming conscious for a grade of life." Can you feel this?

"And we see, Master Zelanus?"

"A new sun, a star, a new planet, Master, and a new space, because all of this life will evolve and create and return to the Divine All. And the fourth cosmic grade is still not the Divine All, because I experienced that in the All-Source, there were seven transitions." Do you remember? "And those seven transitions, my Master, I now see them again, because of which the fourth, the fifth, the sixth and the seventh cosmic grades will originate."

You should now pass that onto your astronomers, they should be able to bow and sit down and give that to mankind, then the world, mankind, would be cosmically conscious in one week.

Master Alcar says: "Those are therefore the foundations on which we continue to build." Can you feel that we go here from grade to grade and that we cannot just miss out any pieces?

"And we can establish this from space."

So we see, we experience the next stage, we return to the All-Source and experience at the same time the universe as fatherhood and motherhood.

"We do not need to go to a star, a planet, that will happen soon", Master Alcar says, "but then we experience the actual core, for ourselves, for the animal and Mother Nature. It is true, André, a star with which you experienced the spatial unity, is a child of the moon and the sun, and therefore says, that we and all the life will give birth and create. Because now that sun and moon are finite in this space, the life will also have to accept those laws, but it goes further and higher."

Can you feel? So we will soon come to the dying process for the macrocosmos, life and death for the macrocosmos. When a star ... I gave you those lectures, I kept on materializing those laws and when you see a meteor like that falling, then that is death. Then that is death for the universe, the end of a cycle for a star. You see, evolution. And what does science know about this? The human being must still master this wisdom.

"By means of this the life must return to God", you see, "the conscious All-Divine. By means of this it emerges", you hear, something like that comes again, "that the human being is Divine. All the life of this space is Divine. Because the 'Age of Christ' has started, this Divine wisdom comes to earth, my brothers, before this was not yet possible."

Do you now understand, people, that when the Masters had begun in sixteen, seventeen hundred with this wisdom, then we could not have stood here for two seconds, or we would already have been burnt at the stake, you and I. But only now it is possible. We are also Divine foundation layers, we represent the Divine All. Which is not possible. Christ said it and proved it: "Some will come who know more than I do."

That does not mean that we will act the part of Christ, but we will fight for His life, we will devote the blood, the powers of life, because He came from the Divine All and materialized the Divine Self. We do no more than this and we cannot do more than this. But we now bring His life to earth. And when He said: "Some will come who know more than I do", then He knew that we, people who now live in the Spheres of Light, longed to be able to build up an instrument in order to pass on those words, that wisdom. And now we are busy, it happened infallibly and this reality, which you now get, is infallible.

"So", Master Alcar says, "by means of the Divine creations as fatherhood and motherhood, God speaks to His created life and that life will have to represent Him." He represents himself by means of every law of life. Isn't that simple?

"Can an academic from the earth now accept, that this is all love? That space only wants to be fatherhood and motherhood? People look from the earth at this wonderful process, but do not understand it. How simple everything is, how close to our life, André, my brother Zelanus, after all, are we not father and mother? How profoundly are we connected with God when we are father and mother?"

Do you know what happens if you divide yourself and a child is born? Then you experience, and your husband, he as creator, you as giving birth, as All-Source, the same laws which we now follow and which have originated by means of the macrocosmos. Do you now understand a little bit how sacred, how awe-inspiringly wonderful, Divine it is to be able to attract a child, to be able to materialize a child, to be able to give birth to a child? That is the creating of a new planet, a new continuation, you get reincarnation; if you must return to the earth, and you have experienced that, that child will soon draw you back. That is the new planet which is created by the moon and becomes the fourth cosmic grade, as you will soon see, because I bring the fourth cosmic grade back again into your own laws, into your giving birth, into your creation, into your being a man, your being a wife, your love, your justice, harmony. But then I can say and ask: "Are you so harmonic?" People look from the earth and want to see everything, but you must want to experience this from the earth. The astronomers want to see, but they do not experience anything. They are standing at a standstill and will never make it. You must begin in order to give shape to that body. You must not say: "That is a moon, that is a sun." That is God.

Do you also say: "That is God's?"

No, that is God.

"That is God's what we all experience." And then the academic is standing there and says: "All of this is Divine creation."

Yes indeed, but he does not add: "That is God, represented as sun light and as moon. That is God himself. The earth on which you walk, that is God." That material.

Can you understand when we live in that unity that we can kiss the earth, therefore the material? And that we are not capable of bringing about the atom splitting, in order to divide that good, wonderful mother, loving earth by means of violence? How would Christ think about shooting off a canon? Why did they not light any candles yonder for the welfare of Him? Being melancholic does not help you any, but learning to think powerfully and consciously and wanting to and daring to remove the faults from yourself and say: "On what I live is God." You do not yet even feel the heart which Mother Earth radiates when you enter her. Can you feel the heartbeat of this

wood (the wooden lectern)?

When we come to stand here in the morning, here on this hard stone ... Would all those artists, who enter here into this building, feel that we are already being inspired by the stone upon which we stand? Wood lives. In the morning that thing starts to speak to me and says: "Master Zelanus, are you here again? There were people here this week, but they did not feel me." And then the heart comes, the light and the life and the spirit of this (master Zelanus knocks on the wood of the lectern), that starts to speak and inspires me and André. Do you believe that?

"Can an academic from the earth now accept that all of this is love, that space only wants to be fatherhood and motherhood?

After all, people look", Master Alcar says, "from the earth at this wonderful process, but do not understand it." People do not feel it, people do not know it. "How simple everything is again, how close to our life, after all, are we not father and mother?"

Do we not give birth? Do we not provide for our reincarnation, that there is someone on earth with whom we are involved and that that life can attract us? Do you now know, mothers, how necessary it is that you have children? If you do not have any ... No, I will just not say it, then I will turn the whole of this society upside down and then there will be no more sins, then I will go against society. But I had wanted to say to a mother who does not have the wonderful possession in order to be able to give birth: "Then ask space for a child. And when God sends you that life, accept it in love and grow." You just imagine the rest. Are you then responsible for God? You represent your Divine plan yourself, yourself! But more about that later ...

"My sisters and brothers", Master Alcar says, "we got this gift in our hands by means of the universe."

How many gifts are they? You have light, you have fatherhood and motherhood, you are soul, you are spirit, you are life, you have a personality; they are Divine gifts, do you realize this? To be a human being is a Divine law of life, because you are a Deity. What is your Deity like now? Do you wish to become one with the cosmology in you? When the universe wish to speak to you, to your day-consciousness – do you see? – to your personality? Do you then make darkness, or do you make light of your materialization, your feeling? You have to do that, because now people get to know you as a personality: who are you, what do you do, what do you want? Do you give radiance, experience, growth to everything which lives in you – this wonderful universe, that is this human organism? Well?

"Feel", Master Alcar says, "that the sun had remained creating, but that the moon became mother and still is, even if she has completed her task for the present stage. And it is only then that the paternal and maternal authority of this universe lives under the human heart."

We will continue. "What we now see is that millions of sparks of God represent and possess fatherhood and motherhood at a macrocosmic attunement." The universe. "By means of those millions of sparks this life continues to live. One has to do with the other and finds attunement to the previous", doesn't it?, to the previous, reincarnation, growing, "by means of which we start to see the grades of condensing as laws." Hardening. "And then we are faced with the dominating bodies and they are again: fatherhood and motherhood."

Now the astronomer asks: "Is Jupiter, is Venus and Saturn just as hard as the earth?"

Then we can immediately say: "No, academic, the moon in her stage was a quagmire."

They want to fly to the moon in order to determine those chains of mountains.

When you die – I explained to you – and your last breath leaves, do you not have a mountain on your lips? But if there is still life, they close. The human being sits there, people must close your lips and your eyes. The moon was boiling and that mud, that condensed, but then the human being had already disappeared, the moon started to die and her last breath is a dungeon, a depth as big as your city is, such a crater ... and it remained like that, because it was no longer fed. They do not accept that. We can explain that in two seconds.

"What we now see, that millions of sparks of God represent and possess fatherhood and motherhood at a macrocosmic attunement, is ultimately", Master Alcar says, "my brothers, the possession of and for the human being. By means of those millions of sparks this life lives on", but they have become independences, successive grades of life, in order to give us a wonderful Divine organism, in order to give us everything in which we can materialize and spiritualize our life, our Divine attunement. Does that not happen?

"By means of which we see the grades of condensing for ourselves and for space and then we stand before the dominating bodies. Always, and wherever you are, everything, everything is only fatherhood and motherhood." Macrocosmos and microcosmos are one. "God placed all of this in His own hands, but gave it to the human being." Now we must return and say that the human being is human again. But the human being represents all of this because the human being gives birth Divinely and creates Divinely.

"You can now say: 'I know for what reason I am living!" You know that.

"Mother Earth lives yonder, André. We know her life and consciousness, you now see her like a sickle."

Because when we left - do you still remember that? - then the earth was in

darkness, but the other half of the earth was this. (Master Zelanus points at the blackboard.) You see, the academics talk about the moon, they talk about the full moon. But the earth is never full, never. Yes, only for a few seconds, a few seconds seen from space. But the earth is always night and day. Did you not know that? You must look at it from space, then you will learn to feed the love which you get for Mother Earth. Then you go, as living Deities you go hand in hand there now with your soul, your life, your spirit next to you, and then you look at all those stars and planets. Are you princes and princesses of space then, or not? You now get that from Christ. Then you go to that and then you represent this universe. That was born in you, you are that. Can the human being now conquer this universe? We just began and now you already know it, or can you not attune yourself to that?

God gave these powers and forces to His life, but for himself. So everything which originated here in that space, is God. The human being is therefore the representation of His Deity, His soul, His spirit, His growth, His condensing, His fatherhood and motherhood.

André looks at the earth. "Look, my brother André, she is tracing her life orbit for night and light, or the life on her would have burnt."

"Why is there night?" the human being asks, "Why is there day?"

The earth does that.

"And the bible begins with", André says, "the human being originated in paradise and there was a snake. And God came: 'You will stay away from this tree ...'" That one tree. Do you see those apples? So God forbade the human being to multiply. God forbade the human being – by means of the bible, God's word – to give birth and to create, because there was the forbidden tree, there was the fruit which was not allowed to be eaten. And when Adam finally saw that Eve was giving birth and he said – he said that, they did not hear that: "Child, how I will love you, let us give birth to a child, I now know how it must be done and how it is, because then we can return", then God came from the heaven, with a sword in his hands, the snake started to hiss and He said: "Get out, get out, Adam and Eve, you have sullied yourself, you will now", you must hear, "you will now give birth to children in labour pains."

"Ha ha ha ..." I am that myself. We also laugh at that. If a Cardinal comes and I have him wonderfully under my hands, then you will always hear me saying in space: "Ha ha ha ha." I prefer to do it even more to a Pope, because then the holy father will bow for fatherhood and motherhood. And then I say: "Did you also experience that? Do you know the contractions and the happiness and the growth of fatherhood?" And then he closes his eyes and then I say: "Ha ha ha ha ..." And Our Lord also says: "Ha ha ha ha", and the angels also do it. And then there comes from space: "Master Zelanus,

give him something else."

I say: "Yes, father." And Gabriel with his wings goes out the door. "You just leave because they gave you paper wings, the ones of inside have died." Did you not know that?

"Mother Earth makes night. She will continue me and she will continue you, God says. To get to know those wonderful laws, that is our growth and our evolution", Master Alcar says, "for the Divine All, the astral worlds, for night, light and darkness, for every university, for all the peoples of the earth. But now it already means to you, that her higher becoming conscious – therefore of Mother Earth – the place where she would be in between sun and moon, fatherhood and motherhood, in order to trace her orbit and to continue this evolution process, gave radiance for the human being,." And it is true.

"That wonderful law, to get to know that, my brothers ..." says Master Alcar, "but now already, in this stage of becoming conscious, the law by means of which all the planets and Mother Nature must and will live – now it comes – the moon as mother for this space did not know that law."

We therefore return to the moon and then you see the first cosmic grade, you can also do that now, you must now also call that: the first cosmic awakening. The first giving birth, the first fatherhood, the first being reborn is a grade of life for growth and condensing. And we can all see that, we experience that, we stand on top of that.

Master Alcar can then ask: "How is that, Master Zelanus?"

And then I know what Master Alcar means. "If the moon", I say, "had been able to reach that further stage, then we would be – so the moon would close itself off for fatherhood, that radiance from space – then we would have cooled down and died, and creation would have stood still, we would stand and all life would stand before a standstill." Do you understand this now? But these are cosmic wisdoms which the astronomers still have to establish. "Because the life of the moon then would cool itself down, and we and all the other life would have frozen." A perfectly simple and real material answer, I can give Master Alcar that because I see it and had to accept creation as a law.

"That is correct", he says, "but science does not know that, André. People on earth still have to determine those possibilities." So we are thousands of ages ahead of the universities of the earth. And André-Dectar gets that.

"We can follow those revelations and take them to the analyzis according to the truth, because we are analyzis. And that means, André?"

"That the macrocosmos created the microcosmos."

Is that true?

By means of the macrocosmos – the academics speak about that – the microcosmos originated, but you are that. But you are the macrocosmos,

you have the macrocosmos in you, but they do not know that, they do not yet feel that, because they do not know God, any Christ, any universe, any life, any light, any spirit, any soul. The human personality, they get to know a bit about that. The psychologist is busy, but what does he know about the human personality if he does not want to and cannot accept any reincarnation? Do you see?

"Indeed", Master Alcar says, "it is true. It is an amazing experience, but everything originated by means of fatherhood and motherhood. What now speaks to me, that we will see these three macrocosmic grades of life on the fourth cosmic grade again, but then as one world." Can you feel this? "Everything evolves, doesn't it, this is the beginning, this is the origin of the life, but the other laws of becoming conscious will work on and finish this life and take it back to God. What we will admire on the fourth cosmic grade of life, my brothers, will be wonderful, because that space must already represent the true Divine plan."

"Remember, I will come back to this. I must continue to dwell on this", Master Alcar says, who is standing here.

"What therefore lies in this universe and is divided as three grades of life", you now hear, my brothers and sisters, what this universe means for you, "forms one world for the fourth cosmic grade and we will see that there. By means of this we will experience how the All-Source wanted it."

There are people, as academics, who say: "This is the Divine universe."

No, this is only the human universe. The Divine universe, we are now going there, you will see what that is like. This into which you look, has no meaning, it does as Divine independence, but not as Divine becoming conscious. This small wonderful, this small trivial universe in which you live, is only a spark. Did we not say that in the beginning? We will continue, because every spark of this universe as fatherhood and motherhood grows, creates, gives birth, evolves, creates new life for itself. That is God again, so God is busy evolving in order to grow, to spiritualize and to materialize himself. And when the human being is then there, then the human being is a Divine conscious child. Yes indeed.

"Indeed", Master Alcar says, "it is true, it is an amazing experience which awaits us. What must become clear to us is that this universe has given the material foundations to the life of God. And that this universe cannot yet represent the Divine All because that perfection is still not there as a Divine attunement. Is that clear to you, Master Zelanus?"

"Yes, my Master, and from our astral life", so I return and I think about my own life in the astral world, I say to Master Alcar, "I can follow that and I have to experience and to accept every second of my time and my becoming conscious." "That is also truth, my brothers, because we could continue our human life, we got to know all those worlds."

If there was no hereafter, you would not have heard a word about this and there would have been no Christ. Then Christ would not have been able to speak of a Divine gospel, because He would not have had it. Then He would perhaps have been here in this universe and he would have been able to speak about stars and planets. But Christ spoke about a Divine gospel. And we can say that because we live on the Other Side and are conscious. We built this up.

Would André, would Jozef Rulof have been able to learn that in 's-Heerenberg? Are there books that already speak about this? Do you have these books in your bookshop, which proclaim that? There is not one human being on earth, who can give an answer to this. Do you accept that?

Thank you.

"So for this whole universe", Master Alcar says, "three grades of life speak to our consciousness", and you must hear where we find that again. "By means of this we got contact with the higher grade of life."

That is Mother Moon, then you get secondary planets – you read that in the books 'The Origin of the Universe' – and then we gradually come to the earth. Now the earth is the child of sun and moon. But they are three subsequent conscious grades of life, because the human being deifies and spiritualizes himself in life.

"So we went from planet to planet and reached the earth", you see, "in order to conquer her space again, Master Zelanus, and to go further, but now to the astral, spiritual world."

Master Alcar – so then you must listen carefully – Master Alcar is attuned to the Divine responsibility, also from the astral world, and André still lives on earth and can experience and see that from the earth. This instrument possesses Divine contact. Because the Masters have, the highest Masters – now just remember this – they have built up André, for themselves. André now knows that he is not it. "I am nothing", he says, "but God speaks himself through me, through His laws."

But do you ever hear these words passing his lips?

But they used to do that. They say in the bible: "I am God", and they knew nothing. And André can say: "I am a Divine prophet", but then they kick him off the stage. But he is now it, now that we speak through this organism. Soon Jozef Rulof can take this wisdom with him, because it lives in him and it lies on his shoulders. But you can do that too, you already do that.

"By means of this we get contact with a higher grade." And it means that Mother Earth brought that grade to becoming conscious. "We therefore went from planet to planet. But what does that mean, Master Zelanus?" And then I am ready again: "Because we could, by condensing, by expanding and bringing this universe to growth by means of fatherhood and motherhood, my Master, we could create and take the new world to birth for us, the fourth cosmic grade." Is it not clear?

"We still see now that there is night", do you hear? "that the planet needs night in order to protect itself and life."

That is protection, but that is unconsciousness, do you see? Mother Earth is therefore still unconscious for God and for the spiritual substance, because she must close herself off.

"But do you think", Master Alcar says, "that this is still necessary for the All-Existence, must be necessary, my brother? Can the life live in the Divine All in a night, therefore in an unconsciousness? What does that mean? Why can we now declare with certainty that this universe is not the Divine All, André?"

And then André looks at the earth and sees Mother Earth in a sickle and he says: "Because Mother Earth still possesses night and the Divine All possesses All-Eternal light and remains awake."

Then Master Alcar says: "And that is the Divine correct word, my life wants to thank you."

And Mother Earth shouted from her situation and her orbit: "Hooray, I gave birth to children who now know me." Mother Earth can speak to us in this way, and the whole space.

When André said: "Because Mother Earth is still asleep and she still represents a half-awakening consciousness for the spirit, she will sleep and it is dark there. But then she has experienced and completed and condensed and spiritualized her task", then the whole universe and Mother Moon shouts: "Well done, my dear", the moon says that as mother to the earth, "we are now becoming well-known. Kiss André from me. Kiss the human being, the God for whom we served, because we reach Divine unity now for the first time. And now, my child, take André-Dectar into your arms and give him everything which he needs for all my children, because all my children must awaken ..." Well.

"Do you think, Master Zelanus, that this is for the Divine All?"

"No, of course not."

"Why not?"

"Because we know", I can say to Master Alcar, "that God is eternal working, will mean eternal being awake. We therefore go to the eternal awakening, the eternal giving birth and creating consciousness. We go there", I say.

"And what does that therefore mean, André?"

You must now listen. "That the earth and this universe still has to awaken for the Divine. This is only", André says, "a state of transition." Mother Earth is the temporary and yet has the eternal. Because the human being is eternal. But Mother Earth and this universe, they will dissolve one day. Because this space, this wonderful space, it will have disappeared one day. But then the Deity of all these powers will live back again in the Divine All. But the human being will speak, the human being will be light, because the human being, as the highest stage, the highest law of life created by the All-Mother, represents all of this as light of life, living love, living justice and harmony, the living Divine fatherhood and motherhood. Who are you?

"I thank you for this answer", Master Alcar says.

And space - you see it, André - smiles at you, all the life. Because we now touch the core and feel the truth and materialize that, the radiance comes to us as inspiration and says: "Continue, my brothers." Now we reach unity. And now Jupiter speaks. Now you must ask Saturn how Saturn is. And then the answer comes thundering forward.

"Indeed", Master Alcar says, "we go higher and higher, awaken and materialize our life, but by means of that we and all the life in the spaces become more and more rarefied, because we return to the Divine stage. And that means, that this space only represents a beginning stage. And we and all the people, every spark – wherever and whatever belongs to the life – have to accept that. Even if you are a human being, then you have not yet reached the Divine." So I mean the Divine consciousness. "Even if you are in the waters, live in there, all that life evolves and represents a Divine law: light, life, spirit, soul, fatherhood, motherhood. And what will that mean, André?"

"That we will soon see the life of the waters on the land again."

Now André must gauge back in himself and say: "Yes, we crawled from the waters – because I can make comparisons with the earth, after all, I live on earth – I have become a human being, I crawled from the waters and I was a fish, then I was an animal-human being, hairy. Not the Darwin's ape", André says, "but human being, only human being, gifted with Divine fatherhood and motherhood."

And then Master Alcar can say: "Your answer is also pure, because we will experience those laws, we can see them. Not only now for us as human beings, but also for space and above all for sun and moon. And in this way we reach this Divine whole, until we have analyzed this space and it is only then that we may continue."

Therefore we must now begin with the analyzis of the universe. Is that something, or is that nothing?

"Even if we look up to sun and moon as wonderful organs – the moon, the earth – all those earths must go further and will evolve."

We know it, they go further with us, they have already created a new universe.

"That life is therefore temporary", Master Alcar can say, "even if the life of the moon lasts millions of ages, an end once came to that. And now wants to say to us as human beings, that the moon has completed her task for this space, because she is dying." Do you hear that? A falling star! Do you see? You can see that I cannot talk next to that. "A falling star seen from the earth is, we will see that soon, we follow that, death for this space, but becomes the evolving going further."

Isn't it beautiful, wonderful? It is not beautiful, it is wonderful.

"A next and a new evolution comes about. So these three macrocosmic grades of life now work on the human life, the animal life and the plant life", so for the human, animal, maternal independence as organic life. The inner life expands itself and becomes the life of feeling and the personality.

"Now all these laws work on our organism", Master Alcar says, "and every small insect possesses - you will soon see that, André - everything of space. And then you will be able to give lectures to the biologists, the geologists, the astronomers, the theologians, the psychologists, the psychiatrists, you will be able to give them lectures on earth, when we get to know that. You are now a Master. When we have made these journeys, you are a conscious Master for all the faculties of this space. You have all the faculties of this space in your heart, in your hands, because we will experience and analyze them." Do you accept it? "But what the Masters, the Divine Masters are concerned with, my brothers, is that we must bring precisely these first three grades of life for the next stages to the Divine analyzis, it is only then that the child of Mother Earth can understand and experience his Deity." Can you feel this? "Because by means of this we experience that the human being on earth gets to know himself as a Deity." And what happens then? Then he will say: "I do not have the right to kill, because when I kill a human being, I kill, I darken my Deity." Thou shalt not kill; but people send the human being to a battlefield ... From the universe must emanate, from the faculty must emanate, from the university, the university is science and must say: "Do not kill, you will murder yourself; soon." And it is only then that mankind becomes different.

"What this universe now does as one whole", Master Alcar continues, "as I already said a moment ago and you were able to follow, is laying the foundations in order to be able to go higher as a human being, no more. This universe was therefore created for the human being, and of course and following our life, the animal kingdom and the life of Mother Nature. All the life now that the earth possesses, had to cover a cosmic path and went on", now you hear it, "from planet to planet, by means of fatherhood and motherhood, and got that heightened, expanded world in its hands, and to experience as organism, as body, and that is: love."

So the Divine love in the human being is still there, is still pure, para-

dise-like pure as crystal, because the Divine love infallibly continues, and it gives birth and creates. And fortunately that is not in the hands of the human being, otherwise those Divine laws would also be sullied, raped and sold and squandered. We can follow what this universe now does as one whole – as I already said a moment ago – the human being gets to see that as a spiritual, as a material world, as a personality, as light, as life, as spirit and then he is faced with his spiritual or material Divine self. Can you feel this? When you are later on the Other Side in the astral world, can you feel what you will have to represent then?

You ask: "What am I then? To sit down there and to do nothing more?"

You are life then, you are light then. If you take away your light ... you can no longer take that away because you represent spiritual light. A sphere, you are that yourself. You represent that sphere by means of your feeling, your harmony, your love. So you are working as light there, light, you are working and power as feeling. But when your personality speaks then your garment shines. You then do not possess the silver, but the golden sandals and you love everything that lives.

One more bit and then I must stop, unfortunately.

"You", Master Alcar says, "and I, my brothers, must therefore spiritualize and materialize the All-Source."

About which we can say: we have started with the human spiritualization because we possess the astral world. That also lives in André. So every human being who now does good, and lives on earth, already represents an attunement for God, for this space and further, and will expand itself by living in harmony and justice, as all of this was created here.

"And that means that Divine becoming conscious was given to all the life, all those Divine 'cores' live infallibly in this little cell. But this emerged from the invisible Divine All, and this began with the materialization, the expansion for soul and spirit. The soul as human being and as planet has to accept those laws." The soul as human being, do you hear this, then we speak of soul as a human being.

"What do these three cosmic grades of life now mean for us, André?"

And then there can come: "That we received new life by means of the moon. A new life is expansion and that expansion becomes becoming conscious. If I am in harmony with this life then I become light, then I am justice, and finally and above all and by means of everything love, love, love."

"That is the truth, the Divine truth", Master Alcar says. "We must accept this, because the laws of this space tell us and will give us it. By means of this we conquer this universe and we experience – we now know that – that Mother Earth will prepare herself one day and is now already busy creating the fourth cosmic grade for herself as an organism." So you will soon see, on the fourth cosmic grade we will see Mother Earth again, you yourself also. She will continue again for you there, she has already created a world for you on which you will soon live. That is then the first planet, the second, the third, the fourth, the fifth, the sixth, and then you get the mother planet. Soon we will get to experience seven planets and we must therefore represent seven cores. On the fourth cosmic grade we already represent all the Divine systems as one source, one body. On the fourth cosmic grade we will make comparisons with the earth and with this universe and then you will see how awe-inspiring all of this is for the human being on earth, for this life, because you are a Deity.

"Then we experience", Master Alcar says – I will just read this out – "that we get to know ourselves, see the end on earth before us."

Even if people speak about millions of ages, that is only one grade, that is just one birth, that is only fatherhood and motherhood." Because you are already eternal. Even if you live on the third cosmic grade of life, the Divine core is present.

"To destroy one spark, even if the life is embryonic", Master Alcar says, "would not be possible for space, because now gaps would emerge, holes and pits, and that is not possible, because every cell has to represent God. That means, that in that embryo the Divine Omniscient is present. In that life – whichever rotting process you experience – Divine cores live in there, the Divine respect and authority is present and people speak of a personality for that same grade of life."

"And that means: dying on earth becomes evolution. The life on earth of man and woman is evolution, is growth, is becoming conscious."

However you live. Even if you live like a demon, even if you throw rights of life around, you are still busy growing. Because you came from the jungle to the white race (see article 'There are no races' on rulof.org), you went from the moon through this universe and already live on earth. But be happy.

"What is now dying for the material eye, is for space and for all the life the going further for God, the returning to the Divine stage to which we and all life belong.

We may therefore and must accept with positiveness and certainty that the fourth cosmic grade is a world for the human being. We also experience that here, but this space is subdivided by three grades, for one materialization and the spiritualization for every spark of God."

"Can you feel now", Master Alcar says, "how wonderful everything is and yet also simple? And that we must continue for God, that all these macrocosmic sparks will give birth and create again? That they create and give birth here for the fourth cosmic grade? Because it is that. By means of this we can go higher and we see that the universe changes", can you hear it? "All the life has to accept those laws and it is only possible by means of fatherhood and motherhood.

We now determine for the human being of Mother Earth", now Divine laws come, and that happens often, you will soon hear that, "we have to determine for the University of Christ and our Divine self", Master Alcar says, "the universe in which you live was created by God, in order to take us as His Divine cores, His self, His life, His light, His spirit, His fatherhood and motherhood back to the visible Deity."

These words come from the Divine All and they are the words of the Messiah, Christ as a Deity. For the sciences and all the life in this space we determine this, and now the word comes from the Divine All.

"The soul as human being got the universe in its hands by means of this. That is only possible by means of fatherhood and motherhood. The planets and suns created those possibilities for us as human beings and means: the macrocosmos created the microcosmos. Planets and suns only live by means of that. The first three cosmic grades of life have no other meaning. They want to promote this evolution, but they were the first foundations in order to continue." And then follows: "The highest Masters from the Divine All now say, that the child of Mother Earth will awaken. That God had to make a beginning for all His life in order to give birth and to create, then the life in this space could begin."

These words, my sisters and brothers, which are here, those are commandments, these are Divine commandments. As people once wrote the ten commandments: thou shalt not kill, you will love everything ... Can you feel that these are Divine commandments? The Masters from the Divine All say that, when we are that far, the highest Masters now give the word. That God had to make a beginning for all His life. And now there comes, and space shouts that out, it is God: "There is no death. What the bible says about the beginning of the Divine creations, is contradictory to reality. God did not take a rib from one life in order to create the other, this originated by means of motherhood on the moon. This space does not want to be or mean anything else, but this universe laid the foundations in order to go higher and further for the human being, for all the life of God. All of this is therefore: birth and rebirth."

This is all underlined by the Christ. This space wants to be nothing else. All of this is therefore rebirth, reincarnation, evolution. "And not one cell or spark of God can escape it."

So if you still say now – I asked you several times: "That does not interest me ..." Mankind should have sat down here, but mankind must, be sure of that, my sisters and brothers, mankind must begin with that. You are blessed children, I can assure you of that, even if I sometimes sit on you. "If you cannot accept this on earth, both your human and Divine development will stand still." You have it here, the Divine Masters say that. "That means: your human becoming conscious. And what do you wish to pass onto the life on earth, André?"

And then André comes and he says: "I would wish to tell the life on earth, my Master, that I now already feel spatial conscious. And this means that I awake in this space, that wonderful space, my Master, which I will conquer."

"Great, wonderful", Master Alcar says, "and you, Master Zelanus?"

"By means of fatherhood and motherhood, my Master, I continued and so did all the life. By means of the laws of this universe I got to know myself, and I can accept it, because I belong to the astral world. I have already conquered this space."

André must also say: "I will conquer this space."

That is the Divine truth. God, the human being in the Divine All, under the orders of the Christ, now spoke to us and said: "My brothers, this is the Divine truth. We live in the spiritual world and have completed our cycle on earth. So what the bible gives", comes from the Divine All, "is in conflict with the Divine cycle for the human being, which the human being can only complete on earth, so dying is joy and happiness. So what the bible therefore gives, is contradictory to the laws of God.

When the bible writers began, the Divine creation was already millions of ages old as light, as life, as spirit, as fatherhood and motherhood, and they had to determine it."

I will continue soon.

Are you now finally getting a little bit of space? Will you no longer feel narrow-minded? If you come to stand before the people and you think that you can lay foundations – because finally, ultimately the whole of mankind belongs to you – then give this becoming conscious and you will already be a human prophet. Do you do it? Are you now inspired for always and eternity? Will you no longer make any mistakes? Will you no longer hit and no longer kick in order to cast you out of that balance, that evolution? Will you now begin with the real spiritual love, the expansion of your personality? Do you do that? Then I thank you in the name of your universe. Begin now, give everything radiance and growth, become truth and honesty, become sincere ... awaken. God bless you.

The Deity in you will support you, will take you, if you are in harmony with this. It will become more and more sacred, more powerful, because we go straight from this universe, my sisters and brothers, soon to the fourth. Make sure that you are now there, at the third, at the fourth, at the fifth lecture in this season you will stand with both legs in your Divine All. You will see your Divine All. The theosophists, the Rosicrucians, the academics say: "It cannot be explained", but you get it in your hands. The kiss of you as mother and father will possess Divine consciousness. You will grow in feeling, in a thought. You will walk over the streets and experience and feel the heart of Mother Earth. You no longer do this (master Zelanus stamps his foot), you can do it if you are happy, but not if you hate. Then Mother Earth says to your life: "I thank you, my dear child, for that slap, for that soft, wonderful, human, spiritual slap ..."

Do you understand that the human being can be moved so deeply? Do you now understand that André, when Master Alcar began and took him to the hells and to the heavens and that he flung his arms around his Master and said: "My Master Alcar, I cannot bear all of this, I am succumbing."

If you feel and experience the reality, moon and sun in you and pass on and get and receive that love, will you not be moved then? Make of your sixtieth and your seventieth and eightieth year of life, youth. Prepare yourself and be happy that you will soon have to accept 'the coffin', because death is evolution. You will get great cosmic, Divine 'wings', because by means of those Divine 'wings' which live in you, you take yourself to a new reincarnation, or you are busy attuning yourself to the fourth cosmic grade.

(Kiss) See you soon. Not another word ...

I am going home ... I am going back. I will tell the moon that you now look differently at her life. If you look at the moon and feel love ... Why are you so embraced? I also experienced that, Our Lord also experienced that and the Masters. In the prehistoric ages we already walked together like that.

But now the moon says: "I am Wayti. Give me the kiss of your personality, your soul, your spirit, your fatherhood and motherhood, because I gave it to you."

Be a little bit grateful for the light which the moon gives you. But then you must also say to the father: "Yes, Mother Moon, you are now making a fuss with that light, but you will receive it."

See you in a fortnight ...

Thank you for your kind attention.

Fatherhood and Motherhood of the Universe for the Human Being - II

Good morning, my sisters and brothers.

We will continue again with 'The Fatherhood and Motherhood of the Universe for the Human Being.'

There will also be a few post-lectures, because we are not through the universe just like that. But those who have not yet experienced that, must then know that we now make a journey from the pre-creations, the All-Source, so the moment that God still had to begin with His manifesting, straight back to the conscious Divine All.

We go through the planets and the stars. At these lectures you will get this universe analyzed and we will see where reincarnation, where fatherhood and motherhood, the soul, the spirit, the Divine personality lives for the human being, the animal and the child of Mother Nature.

I will immediately begin with the last words which I explained to you, and which we received on that journey where the All-Source speaks, therefore the human being who has reached the Divine All as God and who is a Divine independence and personality. Those are the commandments which the universities on earth will soon have to accept.

I will immediately begin with where we have been – this is therefore the Cosmology – and Master Alcar asks and says: "We now determine for the human being of Mother Earth: the universe in which you live was created by God in order to take himself as a human being, as the animal kingdom to the visible personality."

So, that will mean: everything you see, which possesses life, must possess Divine attunement.

And then there comes: "The soul as a human being, that is the Divine spark, the soul as a human being got the universe in his hands by means of this.

That is only possible by means of fatherhood and motherhood."

Therefore by fatherhood and motherhood, being a woman, being a man, by means of reincarnation, rebirth, you possess – which I was able to explain to you by means of the previous lectures – the Divine independence, by means of which you evolve.

"The planets and suns created for us therefore as human beings the possibilities and that means: the macrocosmos in which we live, created the microcosmos."

That is the human being, that is the life for Mother Nature and the animal

kingdom. Every insect, large or small, is ultimately and eternally an own independence of God, for those, and those, and those and those millions of grades of life, which we will meet all, and of which we will get to know the personality and the fatherhood and motherhood.

"Planets and suns originated by means of this. The first three cosmic grades of life have no other meaning." And that is the moon, that is Mars, and that is the earth. "They have to support this evolution; they were the first foundations for the human being in order to continue."

And then there follows, I told you, and what you now hear are Divine laws ...

"The highest Masters ..."

In the Divine All you also have ... first Christ and then you have the Masters, there are seven personalities who now represent the Divine All with Him.

"The highest Masters from the Divine All now want the child of Mother Earth to awaken." And this is very simple anyway. "God had to create and give birth to a beginning for all His life, then the life in this space could begin.

There is no death. What the bible says about the beginning of the Divine creation is contrary to this reality. God did not get a rib from one life in order to create the other, that originated by means of motherhood", but in the waters.

Now you must meanwhile, and then, start to think yourself what all of this means. Millions of people – I taught you – still accept that paradise story and now you get the Divine truth on earth, which says: the human being was born in the waters.

"When the bible writers began", there comes again, "this creation was and the human being was already mill-, mill-, millions of ages old."

The human being had already completed this universe, and you now experience that. We will soon come to the moment when Moses, when the Masters, the human being who had completed the cycle of the earth, began with building up, with unity, with spiritual awakening.

"This space does not have to be or to mean anything else. This universe laid the foundations", you see, "in order to go higher and further. The universe, all of this is therefore birth and rebirth! And not one cell or spark of God can escape that. If you cannot accept this on earth", the Divine conscious being says to you, "your human and Divine development will stand still", and therefore at a dead point. "That means that your human becoming conscious does not awaken. And what do you wish to pass onto life on earth, André", Master Alcar says.

"I would like to tell life on earth, my Master, that I now already feel spa-

tially conscious. And that means that I will conquer this space, which is so wonderful after all."

Do you understand, my sisters and brothers, what this means, that this small human being with his small feelings, his inferiority complexes, his insanity, his psychopathy will still soon conquer this wonderful, growing whole as an organism, this universe. And then he can say: "I completed my cycle for the earth, no, I completed my cycle for this universe."

Always look at the human being as a Deity. And if you – I taught you in those previous lectures – destroy yourself, deform yourself by means of dark talk and all those other demeaning feelings, how do you wish to then take your Deity to the awakening?

Master Alcar says: "Yes, André, that's it."

And to me: "And you, Master Zelanus, what would you like to tell the human being on earth?"

"By means of fatherhood and motherhood, my Master, I and all the life of this space went on. By means of the laws of this universe I got to know myself, and I can accept that, because I belong to the astral, spiritual, conscious world. I have already conquered this space!" Do you hear this?

André is still busy, he will soon ... And you, if you die you will probably be able to say that too, wherever you come ... I can take away your lower, your small, destructive feelings at the moment just like that, and yet give you a place in this universe and say: "Look, even if you still think wrong, in spite of everything, you have conquered this wonderful universe, because you are now a child in the spirit."

"That is true", Master Alcar says, "We live in a spiritual world and have completed our cycle of the earth. So what the bible gives, is contrary to the laws of God. When the bible writers began, the creations were already millions of ages old and we were now able to experience and to determine them. According to the Divine revelations we must accept the evolution process for both the macrocosmos and the microcosmos, as a human being, as an animal, as a flower, as night and light. These laws of God now show us the growing possibilities by means of fatherhood and motherhood, after which the following becoming conscious for all the life emerges." And now it comes. "Can science on earth, Master Zelanus, already accept this and are the academics already conscious for that and in that?"

Do you now hear where you live?

"No", I say, "people on earth are not yet that far, my Master."

"Is the academic therefore capable of getting to know the moon from the earth, André?"

And then André comes, we are therefore one with the Divine All. The universe speaks, sun, moon and stars tell us exactly how they originated. And André is ready and says: "If fatherhood and motherhood are accepted, yes, my Master." Then the academic is capable of getting to know the moon as the first cosmic grade and the academic experiences the successive reincarnation for all the life in this universe, by means of which he will get to know himself and mankind.

"Really, it is true and these are the essential laws for all this life", Master Alcar says. "Only fatherhood and motherhood take the academic to the Divine essential laws, to both the spatial and human evolution. If these laws are accepted, mankind can, the university on earth can make progress. Only the University of Christ can answer every question on earth."

"And now to continue", and now we will see, "millions of bodies received an independence in this space. This space was filled by protoplasm."

And that plasma, we now experienced and followed that together, is materially condensed.

"The actual core now as the central source, that is the sun now as fatherhood. By means of this we experience that new life originated around the central source of this space." Can you feel this? "But that central source therefore represents the All-Source as father and mother." So this central source, this universe is only one part of the All-Source, the All-Life, the All-Soul, and the All-Spirit. This universe, which your academics look at so awe-inspiringly and have respect for, is only a spark of God and the human being can conquer all of this, the human being becomes universally creating fatherhood and motherhood. Isn't that something?

"Is that clear now? That central source worked for motherhood, so sun and moon reached one body, one unity. But we now know that all the life possesses those same laws, and those same powers. What do we see now, Master Zelanus?"

And then I can say: "That every spark in space possesses either motherhood, or fatherhood, or it has no existence."

"That is the word and then there follows?"

"That we can see that from the life, my Master."

Do you see? Fatherhood and motherhood in this wonderful universe is the thread, is the fibre, is the path, is the way which takes you straight to the next, evolving grade of life as a growing organism. You cannot even disappear in the universe because grade after grade takes you to the next.

And then Master Alcar says: "That is also true and the laws, therefore the bodies must explain that to us." Because a law is also a body, an organism for fatherhood or motherhood, or another part of this organism. And we will also experience that and will soon have to determine.

"That tells us now what a star is and what a planet means and why that life received that independence. Life was born around us. If there were no light, no sun, there would not be any evolution either. But, this wonderful firmament divided itself, myriad lives originated. My question is now, and this space wants that, the Masters want that: what does all of this serve for? And the next question also comes, which connects me directly with the conscious life of Mother Earth: what do all these organs, bodies, mean for this space, for the human being of Mother Earth? How must we see the space as universe? So what does God mean, by creating all of this? I am being connected with this, my brothers.

If we return to the earth for only a few seconds and if we now follow the human organism for a moment, then we see this universe again in that. The universe can even be experienced in the waters. These are the essential foundations for all the material life, also for the spirit. However, by means of that, my brothers, we will later determine that the human being represents the universe by means of his senses." Because if there was no light, the human being would not have any light in his eyes. "That means, that the light in the human eye was materialized and that the human eye", now listen carefully, "was condensed spatially, but by means of the core in us, which are the Divine giving birth and the creating powers, therefore the All-Source in the human being, the attunement which we possess and by means of which we received an organism, an organ." Do you feel this? "That means, my sisters and my brothers, that every part of the human organism was also condensed spatially and by means of this space the human organism originated as powers and laws and as growing possibilities."

Can you feel how deep the blood circulation, the heart is ... I can now dwell and explain your doctors how deep the blood circulation, the nervous system, your heart chamber, your brains, the glandular systems are and everything of the human organism is, how deep those organs are, because they are universally deep. Because they must deal with and support the consciousness which you mastered as a human being. And you as a human being have now already almost conquered this universe.

And then Master Alcar also says: "They are for soul, for spirit and the material." Do you see? "For the independence as part of the whole, for which stars, suns and planets served here."

Now you must think back – now we must be able to make comparisons in only a few seconds – you must follow me sharply of course, but dwell upon the human being in general, all of mankind, the peoples of the earth, however pathetically naïve, and unconscious the masses on earth still are. How many Gods originated? And there is only one. And do people know that one God? You are that one God. You are creating, you are giving birth, you are soul, you are life, and you are spirit. You have the realm of colours, yes indeed, if your personality now possesses that radiance, as the life of Mother Nature was able to accept.

Now we can already write a hundred books about this little thing which I read out here, with regard to your character traits, your personality in this society, your actions, your thinking, your fatherhood, your motherhood. Why are you mother? Why are you father? Everything now dissolves here. The human being gets everything in his conscious hands if he takes his Divine personality in him to that awakening. Can you learn this at a university?

Master Alcar continues and says: "The human eye therefore received light and radiance by means of space."

Does the academic know that? This is new, this is Divine wisdom. If there had not been any sun, you would not have any light. We will soon come to the moment – we will not make that anymore in this season and may Christ give us, and the Masters, the opportunity to still give you that – then we will begin with the embryonic existence, therefore as an embryo, the first embryo in the waters and then we follow the human being up to the Divine All. Then we follow and experience the human organism and you then experience how you got the light in your eyes. Because I will connect you at that moment with the embryonic awakening.

What you experience, what you can experience here, that is the possession of the Other Side. First my adept gets these words there and then we reach unity. You do not have that. Because you must then go to sleep and you must lose yourself. So every child from the first sphere possesses the psychic trance. Every child from the first sphere can connect himself and has mastered that unity, you cannot yet do that. But what you get here is for the first, the second, the third, the fourth, the fifth, and the seventh spheres. This is for the fourth cosmic grade, the fifth, the sixth and the seventh, where we will all go on this journey.

"What does that mean", Master Alcar asks, "that we must master space as life?" Why must we live in the universe?

"We now see every law from space again in the human organism – everything is in the soul – in the life of the human being, in his spirit, but not in his personality. We know that the human being on earth still does not possess this spiritual harmony." You see, now we already get the blows, the slaps.

"However, by means of this, God gave himself to the human being, to the life; and the existing creation now proves to us that this is possible. So the earth, space, in short, all the life of God, proves that God is present in that power as life, as material. The human eye radiates what is light for space."

What is feeling for the universe, is the feeling for every life of God. What must be the personality for God, the human being can, the animal can experience that in nature and will accept this, and it is only then – you remember
when we started – that the human being reaches Divine harmony. Divine harmony is already there. But then the human being comes before Divine justice and ultimately, then to the pure fatherhood and motherhood and then we stand irrevocably before love, which people talk about so much on earth. Only then we can say: "I love, because I reached unity harmonically, justly, with this space, with the soul of God, with my spirit, with my life. My personality radiates light."

And then the human being changes and then his word is law, then his word is truth, then he does not deform himself by thinking wrong of the human being. And then you must just follow that society again and see that misery, that destruction, that sullying, that talking, that gossiping about the human being, that terrible thinking which your academics can still do, your theologians who talk about damnation while they carry the Divine powers and forces in them. Well, well, how great you are if you are a theologian.

It will soon come and then André will say: "Theologian, who are you, now that you can say: 'I am a spiritual father'? Nothing.

Theologian, what are you for this space in which I live?

Absolutely nothing, you must still begin because you are still standing on damnation and there is no damnation. How can God damn himself? The human being will one day radiate what is light for space and is in harmony with this light."

"We got hold of what is power here", Master Alcar says, "by means of the human organism and it became muscle power for the human being, the power for the nervous system and the blood circulation with all the additional systems, which work for the whole as an organism, as an independence and have to fulfil an own task."

Can you feel how tremendously beautiful, deep, not even beautiful, but awe-inspiringly great your human organism is?

"And what are now the brains for this space, my brothers?" The brains for this universe. "Why did the human being get a crown of the skull?" That can all be explained now, why the brains live under an enclosure. I will tell you why: that is the atmosphere of the earth. Because the atmosphere for the earth is the crown of the skull for her brains and life of feeling.

"Why did the human being get ears in order to hear and a mouth in order to eat? A heart with a blood circulation? Why a pair of legs in order to walk? We experience those phenomena here, my brothers. I see them here in space again, if we feel and experience this development, but by means of which the reproduction took shape. And I will go back a bit further, then I will be faced with the power of the human being and the animal." The universal deep in the heart, in the blood circulation, the organism for the human being and the animal, and therefore every organ, is universally deep, so beautiful that we can say: every insect, the human being, the animal, the child of Mother Nature, are jewels of power of creation as giving birth, as creating and by means of that the human being experiences his unity and his love.

"You see it, these are the organs, the sun is now an organ for the Divine plan of creation." So the sun is an organ for the plan of creation. "It is also the moon."

And all these other bodies therefore have to accept and to experience their task for these two essential laws and we will soon determine that for ourselves and mankind on earth.

"The human being possesses an organ in order to create and to give birth." Also these bodies. "We see again in the human and animal life what came about here universally, therefore in a macrocosmic way. After all, the Divine spark as cell will speak, and will possess everything which God also possesses, by means of which the spark as cell started to give birth and to create."

We must therefore see again everything in this space in the human organism, in his spirit, or we will get onto wrong tracks.

"But I do not believe", Master Alcar says, "that we will determine mistakes in this gigantic whole. We can only experience Divine truth. Isn't this, amazing? We must all experience that. But it is only then, when we undergo those journeys and have come that far, that we will stand before the human embryo. Then we experience the embryonic origin and the maternal planet tells us that.

"The sun therefore creates, my brothers, the moon gives birth, she is mother. The mother on earth gives birth and the man on earth will create, but now the light of space has condensed as hardened and half-wakening material. That means: from that soft elemental material, that protoplasm, all of this was born. That took millions of ages but we are that far and it is present. "I will experience these laws, because we will soon be faced with those phenomena. Now look at all this life and you will understand it. Only now we see the conscious fatherhood and motherhood and that means: giving birth and creating. But millions of bodies in this, André, Master Zelanus, never knew this. Is that wrong, Master Zelanus? Is that now contrary to Divine justice?"

Master Alcar therefore sees and feels that there are bodies here that who do not know any fatherhood and motherhood. And now we are faced with something and creation, the universe must materialize that and we must see and experience that, or we cannot continue.

And then I can say: "No, my Master, there is no injustice, this must and this will possess a different meaning."

"But by what do you determine this?" Master Alcar asks.

And then there comes from me: "Because there is fatherhood and motherhood. All those other bodies have a different task to fulfil. Did you not say a moment ago, my Master, did you not ask me: why does the human being have legs and arms, a head? Well, can an arm of the human being experience the task for the human eye?"

Do you feel, now we can already analyse your body, what an arm, a leg, another part of your organism means.

"That is not possible, but that means: we experience one organ for the own existence and an own independence."

Because this going has to do with the personality – do you feel that? – your hand is directly attuned to your personality and we get to know that by means of the universe.

"And that tells us and the human being on earth, that before everything fatherhood and motherhood received shape and what next experienced birth is part of the whole and has only to fulfil that task."

And that means: this organism in which we live, and the universe divided itself by means of millions of organs, but all those organs represent one body. Therefore sun and moon, that is the father and the mother in the universe, and all those other planets and stars, hazes and laws of growing are parts of this organism.

And now you must just start to feel yourself, my sisters and brothers, then you will understand that fatherhood and motherhood must also be present in you, or you would have no Divine independence, and you possess that fatherhood and that motherhood. Do you know that? If you did not have that, then the human being would be in a conflict. Well, then there would be nothing.

But the academic on earth does not know why the human being must be father and mother. They do not yet realize and understand that fatherhood and motherhood for the human being become the Divine independence, justice, the harmonic evolving, and represent everything, everything of this universe; everything, everything, everything. In order to be mother you represent the All-Mother, the All-Father. Does your astronomer, your psychologist, your psychiatrist, your theologian, your minister know this?

You see, all the spiritual faculties now already disappear by means of your life of feeling, you receive everything, because you are now universally conscious. You will know the universe and take yourself back to that universe. You will get little planets in your left and your right hand. Isn't it nice? "There is no injustice," I can say. "By means of this I stand before the human essential on earth and I can say to the human being of the earth, I already said it: fatherhood and motherhood live in you, they are the Divine most sacred, created by the All-Source, the All-Mother. Experience it in harmony with God, or you will not come any further. But if you come into that harmony, then I can assure the child of the earth, my Master, that the Spheres of Light will be open for all these myriad bodies and sparks. The human being is therefore a Divine temple, in which everything is present, in which everything lives which possesses soul, light, fatherhood and motherhood and ultimately the Divine attunement for all the worlds which originated by means of this universe, and which we, my Master, have to follow."

Master Alcar now says: "I thank you, my brother, Master Zelanus. This is indeed everything."

"Now just look", and now we will make comparisons again, "but just look at the Catholic Church", at Protestantism, the Reformed child. "What does a clergyman do now? That man ignores", therefore of the Catholic Church, "fatherhood and motherhood and that is also contrary to the Divine creation."

Can you now feel how wrong it is, my sisters and brothers, when you want to be holy just like that, want to be spiritual? You do something which you do not understand. You become a servant for Christ just like that, but you now walk wide of creation. Because we will also get to know Christ and then you will hear what Christ says and what He was also able to experience. Then the power of the Catholic Church falls instantly to the ground by means of this Divine reality, and no longer has any meaning, as that grade of feeling and thinking. Because God in you, in that human being says: "Give me creation and let me give birth, give me back reincarnation. Because how can I be reborn if I refuse to be mother?"

Is that now so great if you are a cardinal, are you then so great? You mean nothing more for space – now already, we have just started – for space and the Divine creations. You are poorer than your church mouse, I told you before and that is true. You gossip, you talk into an empty space, and that space is filled by everything which we now see. Everything which we experience is Divine truth, justice, harmony and love.

"And the human being of the Catholic Church", Master Alcar says, "refuses to create and to give birth", therefore the priests.

Did I not say here years ago: "Now just become chaste and holy and also just become a priest, or cardinal and little nun; and creation will stand still."

And the church says: "We are the sole representing faith and the truth."

"Ha ha ha." You see, the whole space says: "Ha ha ha ha, you would like that." That is not possible, that is not possible, you now blow that from your hand, a religion, a faith, pft, you blow it away just like that if you reach unity with the Divine universe. You rise above faiths and Catholic Churches and bibles, now.

"The moon now, my brothers, it was she who inspired this evolution and gave a Divine independence to all the life of this space. It was the moon as mother. Now follow these laws for a moment and we will reach the new stages of becoming conscious. After all, the moon sent out this life", the moon continues. "That is living radiance which the moon gave."

When she began to give birth, she radiated that consciousness – can you feel this? – because she created new life again for this universe, this space, this organism.

"We will later determine that the moon could only have condensed herself for the human being, for the animal, for flower and for plant."

How simple all of this actually is, if you know the moon and can experience the sun, then you do not have the whole of this creation in your hands, but condensed and materialized in your life of feeling.

"And that means", Master Alcar says, "that the moon as the mother for this space created the life of the soul."

Now you must listen again. I must dwell upon this again, otherwise, it will be no good to you. People say: God created soul, spirit, this, that and the other. If people speak by means of philosophical systems, by means of dogmas, by means of faiths, then people say: God as soul, and God as soul, and God as soul, but people do not know God as the moon. The moon divided itself by means of myriad particles and gave the Divine soul to all her life. The moon – and not God, well, that is God as father – she is Divine justice, Divine harmony, Divine spirit, Divine blood circulation, the moon is Divine protoplasm.

Can you feel that everything ultimately returns into one source, but that the Divine laws lie there, and here, and that that unity taken together, made the human being, the animal and the life of Mother Nature. Who looks so sharply through the creations? Only the Other Side can. That therefore means that the moon as mother possesses everything, everything. We came from the All-Source, from the All-Soul. We followed, experienced the All-Spirit. And now you see that everything possesses fatherhood and motherhood for the macrocosmos and the moon itself received and passed that on again, the moon divided herself, by means of which those cells, that embryonic spark possessed the same laws as God, as the All-Mother, but now entered a new stage in order to begin with a universal plant life. That is something else than the bible, the academics, the religions on earth can teach you.

"We now get to know what the earth accomplished", so we just jump back to Mother Earth again. "When we follow the beginning of every body in an embryonic state then we see, we experience", Master Alcar says, "that in every spark the All-Source of before creation is present. I therefore remain connected with space, even if we sometimes make human comparisons." I also do that now and it is necessary, if you want to be able to understand and absorb those wonderful laws into you.

Master Alcar continues and says: "The moon now, my brothers, sent out

conscious radiance as she herself condensed. As the sun condensed, the radiance for motherhood became stronger, more powerful, and more conscious. Can you also feel this? That therefore means: transition planets came around the moon."

Therefore the moon begins to work; I explained that to you before, then I could dwell on that for a moment. That is fatherhood and motherhood for the universe. We saw that dividing, those two independences reach their own power: the moon is this and the sun is there (points at the blackboard). Now the moon will begin as embryonic life: hazes will come. That astral, spiritual Divine ball – it became a ball, it became a body; you call that a ball, but it is a body – that body will condense, as we saw that in the universe, and the new stage follows. Meanwhile, the moon shines out her spiritual radiance, you also do that now.

If you ... Now I can already dwell again on the philosophical systems, the character traits of the human being. If at present you – now you must listen carefully - think carefully, love, truly love, then that radiance of your life of feeling goes straight to the first, the second, or the third and the fourth spheres. If you now do a deed which has attunement directly to the spiritual Divine core in you for space, then that deed lays a foundation for you on which you will soon walk. So every good thought ... The church also has that right again, we cannot destroy everything; this is not destroying, you know that, it is only building up. So every good thought of you as father, as mother, as human being either builds on a spiritual temple, a path on which you walk, a sphere, a space, an independence. Or when you darken that independence and then you belong to a dark, unconscious world, which we and you now call: the hells 'beyond the coffin'. Every wrong thought of you, sent out and materialized – now just hit, just gossip about the human being, just make the human being bad - every word of you which passed your lips, has attunement to the hells, to the dark worlds 'beyond the coffin'.

Are you not becoming afraid? How many hells does the human being build up in his society by talking, thieving, hitting, murdering? How are those worlds condensed? If you see into the dark spheres how people have built up a wall of steel, it can no longer be compared to steel, but a wall of concrete around themselves, which they will not get through again for the first millions of ages and years, because he must break that down again himself; he closed himself off to the spiritual independence. We write for that matter, Master Alcar says for that matter: the human being who exceeds the laws, does not build on universal thinking and feeling. But those people – just read 'A View into the Hereafter' again carefully – build on dark powers and forces and hit themselves, kick themselves from the Divine, just, harmonic creation, the Divine harmonic evolving. Did I not beg you by means of all those lectures: do good, do good, do good, do good, do good, do good, because I know where you end up by means of your words. What does the human being matter to you, what does society matter to you? Love, we say, everything which lives. Why do you destroy? Is it not already dreadful enough that you want to be a priest and a nun? That you walk wide of creation while Divine possibilities lie within your reach by means of giving birth and creating? Is that not already dreadful enough? Then also start to destroy again, then Master Alcar says: "God gave the human being the light in his eyes in order to determine his path, back to the Divine All, and a mouth in order to eat and to drink, in order to establish and to assure his existence, but not in order to destroy, to do evil."

And from that chaos, my children, you must begin in order to learn to think spiritually harmonically. And if you then say: "That is difficult and that is so awe-inspiringly deep", then we say: "You are ridiculous, because you do not want to." The core for everything lives in you, but you must still begin with it. Is it so difficult to close your mouth for evil? Once you begin with that and you have laid foundations, then you are also it. You must first prove whether you are it, whether you possess it. Talking: "I have spiritual foundation", and then to shoot down the life of God there, the stealing, the squandering, the talking about, then you fly through the evil on earth, because those lusts stir in you, they take you along and they force you to talk, as that evil, that darkness does. But you have to say: "I refuse!" You have Golgotha in you.

Because the Christ came from the Divine All and said: "You are it. You will not kill."

... (long silence)

This silence can awaken you. To be sacred in that silence is harmonic thinking and feeling, and when you think and feel harmonically – just believe it – then the suns and planets speak to your personality and you have spatial motherhood and fatherhood in your life and you are a child of Christ. Become beautiful and love.

I will ask you something at the end of this morning, and then you must do that, then all of this will have meaning. Because, woe betide, if you, if you sit here and maintain, come 'beyond the coffin' ... Everyone 'beyond the coffin' sees what went over your life, flew through you. We know that this flies through you. But you can be like a Mohammed from 'Masks and Men', as Frederik experienced, and say: "Stop. I am the power and intellect in order to stop all this inside." Just let that shout and stir and hit, inside it will not do anything to you. You are ruler in everything, in the good, by means of the good, by means of justice, by means of harmony, by means of love.

"And all of that", Master Alcar says, "was inspired by the moon and re-

ceived shape by the moon, got to experience motherhood. And what was shone upon by the sun, the sun is the Divine attunement, received visible awakening from God, so, from the life source for motherhood got an own task to deal with, followed the creating powers, by means of which the stars and planets now, my brothers, and meteors are born." Not to mention that Milky Way for the earth.

"I will continue", Master Alcar says, "because fatherhood and motherhood force me to follow this, it is only then that we will understand this whole entirety."

So we make comparisons in this for the human being, for the personality, for the soul, for the life, for the spirit, for fatherhood and motherhood.

"I now ask you, Master Zelanus: does it matter which body is mother and father in space?"

Now you must hear, if you were now spiritually conscious, then you can already feel where Master Alcar wants to go.

"When we know that every organ, therefore sun and moon, stars and planets, are one organism, does it matter, I can now ask you, whether you are male or female? Do you feel what I mean? Then it will be clear to you, what I wish to know and want to analyze, because God asks it of me. The Divine All wants me to dwell on this. All of this is one organism, my brothers, isn't it?"

So the answer is already there. Does it matter whether you are now mother or father? You are both, both, both.

"That the human being called this universe", you called this universe, "is only now", Master Alcar continues, "so that the child would bear a name."

You call this universe. Every academic ... If André-Dectar would now act in your society – we are busy in society – but in your town, for your universities, that is possible, and would say to the academic: "You say that here above this is a universe, but when I come to proclaim the Divine truth and say: "This is fatherhood and motherhood, this is an organism, this is the human being', what would you say then?"

Then the academic begins to laugh, but he laughs at his own unconsciousness.

"And when I say that only my rebirth can be evolving, creating and giving birth, because as a result of this I created a child, and those powers were created and condensed by sun and moon, and that the moon is the mother for this space and the sun father." Again the academic would shrug his shoulders, smiling, and says: "Get rid of this insane being."

But the Paul of this age has new laws, new words. The Divine terminology is a law of justice, is motherhood, is fatherhood in and above, and out, to the left, to the right, in front and above, by the human being, the animal and the life of Mother Nature. Worthwhile? "That the human being called this universe is only in order that the child would bear a name."

What you call, what the human being gave to the moon, called moon, a moon, a moon is for God: giving birth, creating. "She is the All-Mother for this space, my brothers", Master Alcar says.

She – if you follow the academic – was spat out by the earth; and the earth is the child of sun and moon! Can you feel how pathetic your astronomers still are? How unconscious? But André, Jeus of mother Crisje from 's-Heerenberg, brings this to The Hague, to the world, to mankind and he represents the University of Christ by means of this. And he is the Master for this universe. "And you just have to accept", Master Alcar says to André. "Even if you would not want that, there is no higher consciousness on earth." And we will prove that one day.

"But we know that the academic does not know God." We know that he does not know his creation. We know that he does not even know his soul, his life of feeling, his personality, while he does the things wrongly and properly.

"And now it emerges, that all those material names do not possess any meaning, but that we must see space as one organism, of which the sun and moon represent the fatherhood and motherhood and are particles, so all these millions of stars and planets, are only particles of these systems, are particles of one organism and for that purpose, by means of their Divine attunement, have to fulfil a Divine task.

The sun now created new life, because all those sparks could condense themselves by means of the central source as the condensed fatherhood." So the sun is no sun, but condensed radiating fatherhood. "They are the stars and the suns." Stars which possess the same attunement – we will soon learn that – as the central source, therefore the fatherhood in this organism.

I will read this out and then I will tell you something beautiful, something wonderful.

"The moon sent out her living power. As she began with her own growth, other parts of space in this body were forced into working for fatherhood and motherhood, but by means of which secondary planets emerged for this space. By means of which we will later see, my brothers", now something else beautiful comes, "that every body is either father or mother in this. And they are therefore the essential sources for every independence. But Saturn, Jupiter, Venus and Uranus, they are not. They have never got to know either motherhood or fatherhood and that also means something of course for this macrocosmic organism. And can that also be followed and experienced, André?"

Now that great Master Alcar places that little child André of the earth be-

fore the macrocosmic fatherhood and motherhood and is talking there about Jupiter, Venus, Saturn and Uranus. And then Master Alcar says: "Can we go even further, my brother André?"

But I wanted to say: in every small embryo, if you see a drop of blood, you jab yourself and blood comes, then fatherhood and motherhood lives in there, and represent fatherhood and motherhood in the own grade. So, your whole organism is built up by millions and millions of sparks and every spark, the smallest spark, in the deepest meaning of that core, possesses everything which we now experience and follow and have to determine here in the universe. And can you not do that? Does the academic already say that now: "In this cell there is truly a universe"? They are already that far, the biologist.

But Master Alcar says and asks André: "Can we go even further, my brother André?"

And André stands there and then you can see who André is: "Yes, my Master, I have understood everything."

"Can you give me an explanation? Do you wish to follow these laws? I see that space will speak to your life." Master Alcar says that. That is a new sentence again.

And truly, I write here, André is ready and says, now you must listen carefully then you will know immediately what Jozef Rulof and André have become by means of Master Alcar: "What you are talking about, my Master, takes me to the atmosphere for moon and sun."

So the sun also still has an atmosphere. Did you know that?

"In the first place the moon has, every body has received an own enclosure. What now lives outside this enclosure ..."

Because you feel, I must give you this explanation, we are talking about radiating consciousness of the moon, that is the essential point, the foundation for this fatherhood and motherhood of the universe and the secondary planets. André now gets the word for this purpose. You should listen carefully. "What you are talking about, my Master, takes me to the atmosphere for moon and sun. In the first place the moon has, every body has received an own enclosure. What now lives outside of this enclosure ..." And then André is standing there, he has closed his eyes and has reached unity, and the creation, the laws with which he is one, interpret, materialize this and we receive his word, Master Alcar and I, and the whole space and the Divine All. If a mistake was to be made then his lips would close, his life of feeling would close itself off, and that is the being one again with the higher Masters. If André was to make a mistake now and he was to tell something which is wrong and wide of creation, then this whole universe would suddenly close itself off, because the universe wants to be experienced justly, Divinely. Isn't that simple? So you would definitely go to pieces at that moment.

And when the word continues, then André is one and then the law speaks, the life itself and that now comes. This Cosmology is so deep, so wonderful: "In the first place the moon has, every body has received an own enclosure. But what now lives outside this enclosure, therefore outside the atmosphere of the moon, is still inspired, because that radiance continues. The sun has drawn up this space as task into itself, the moon as next life began her evolution. New life entered her, a new life entered that source of the moon. In her a new evolution began, also for motherhood. It is by means of that now, my Master", now it comes, "that stars and planets are born."

Because since the moon experienced motherhood, therefore underwent materialization, that space radiated into space and inspired invisible plasma again, which has already become an independence by means of the division of God in myriad particles. Do you remember that?

"But I also see now that half-waking consciousness also originated. That means, my Master, that there will be organs, that bodies originated which do not represent any fatherhood and motherhood. They are represented by Jupiter, Saturn, Venus, Uranus. And that means, my brother, that those organs represent half-waking motherhood, half-waking material motherhood, and cannot possess any motherhood as giving birth and creating."

André says that and he sees, he experiences it. Your academics wonder: "What does Venus have, what does Saturn have, what does Uranus have, what does Mercury have?" Your astrologists are inspired by Mercury, Saturn, Venus, Uranus. And André sees now: they are gas balls. I think that you will suffocate if Saturn inspires you. And do you wish to experience evolution, inspiration, arts and sciences by means of that? Can you hear it: "ha ha ha"? Just ridicule it, because I already gave you a lecture years ago about 'Astrology never becomes Science.' Are you now starting to understand?

If there is talk about and for science, then that body possesses motherhood and fatherhood, or it will never get a meaning as direct Divine reality. Do you understand? That macrocosmos is so deep, so simple anyway for the human being. And André says that. So, they are half-waking conscious.

"And those bodies received an own task. I now feel something amazing", André says, "and I see it, I see that these bodies are the breathing organs for this space as organism." Breathing organs, isn't it amazing? "But these planets knew neither fatherhood nor motherhood. These planets as gas balls, my Master, received the own consciousness because fatherhood and motherhood had already began."

So from that fatherhood and motherhood ... I once asked you one morning: by means of which organs is the personality and is your day-consciousness for this society and space inspired? By which organ? The most, most sacred of all which you possess – you are not this in your head, and not in your personality – the Divine foundation in you, what is that?

Then the human being says, the theologian says: "That is the soul, that is the Divine.. no, the soul, the life cannot do that, it is all-embracing, but the soul."

No, we say, that is your fatherhood and your motherhood. Those organs inspire your personality and gave your personal feeling and thinking awakening, working, growth. You created new life by means of that. And the Catholic Church finds that improper. Do you see, do you feel, how awe-inspiringly naïve all of that is? And what you are now ... Now we will analyze the organism. By what means are the systems of your organism fed? Can you feel, we can write thousands of books and then we will still not have made it. And could André have experienced and been able to bring that about under his own power in 's-Heerenberg? You are experiencing the 854th lecture this morning. André represents a hundred million books by means of his Masters. Christ represents millions and millions of books of thousands of pages. And if we did not see and did not know that depth, we would say: we are inspired by an unconscious being. But we keep on saying it: we could write millions of books about all of this. This is therefore the University of Christ.

I will continue. Just remain sitting for a few hours. We will not eat today, go nowhere, we will continue to go through into this Divine All. Why must we keep on stopping? 'Beyond the coffin', my children, we continue eternally and you no longer need to sleep and no longer need to eat. But I will tell you that soon.

"I feel something amazing", André says, "I see that these bodies are the breathing organs for space as an organism."

Also an organism, but therefore not as father and mother.

"They make sure", now you must listen, how wonderful and simple, "they make sure that this space remains pure."

They accepted this task?

No.

Received?

Yes, they were built up by sun and moon for themselves. So sun and moon created all of this. If you do not understand something in creation, then you can ask the sun and the moon: "For what purpose does this serve?" Because sun and moon created the organism, and I said a moment ago: your organs of giving birth and organs of creating represent everything, because they have everything in their possession. Your kidneys, your glands and other systems are like Jupiter, Saturn, Uranus and Mercury and other bodies, breathing organs. When you breath and that is purified again, you are in harmony with Saturn, Jupiter and Venus. And then we could say to the astrologer: "Yes

indeed, Saturn can inspire you, but only for your lungs", but then he does not understand it. Your breathing organs can be inspired, be purified by space, but not any intellect and any feeling.

I see your terrible light. (Master Zelanus sees the warning light with which the sound technician warns him.)

That is then the light of misunderstanding and thinking if the astrologer wishes to say that Saturn, Mercury and Uranus can inspire him. Yes indeed. So astrology already falls here, is already staggering. The theologian is already staggering, the astronomers do not know about anything, the psychologist goes overboard, he does not know anything. The minister, the theologian; overboard. Nothing remains of that, because they do not know themselves. They, and everything remains, yes indeed. But it concerns the Divine systems here and they are still not conscious in that, for that.

André says: "They make sure that the atmosphere remains pure and is what I was now able to experience."

Therefore André was able to explain and to experience Jupiter, Venus, Saturn, all those planets with regard to fatherhood and motherhood for the universe and gave this Divine answer.

And then Master Alcar says: "That is a Divine answer, my brothers. Master André-Dectar, you are indeed becoming cosmically conscious. You have received unity with this space. It is indeed true. And that must now emerge, if we want to know by what means all this life was born. We now see, my brothers, and we determine this for the child of earth, the University of Christ now says", again a Divine source, a Divine foundation, my sisters and brothers: "All the planets which do not possess any fatherhood or motherhood, now represent an own imposed task for fatherhood and motherhood and it is the lung system for the universe."

A divine answer for this universe. Other planets, they serve the lung system, the breathing organs for this universe and we see them again in the human being and in all the animal life.

"That is the breathing system for this space, but every spark will possess those breathing organs for the planets, therefore the microcosmic existence." And we were also able to follow and already know that, because André still lives on earth.

"It therefore now speaks to your consciousness that all this life in space, everything therefore serves fatherhood and motherhood."

Therefore, the moon and the sun are served by what they created themselves. Not only in order to give birth and in order to create but also in order to keep the atmosphere pure. And now other planets serve for that purpose.

"And that not one spark or cell can be seen in this space which has not received a task." Because that can still be determined: if that cell had no meaning for this space then there would be a question of Divine injustice in this existence, but we have not yet seen that.

"The University of Christ therefore says: all those planets on which no life is present", because that is not possible, "serve for the breathing organs for this universe, or all the life for these Divine revelations would have suffocated in this first and next stage, would have suffocated in the beginning of creation and for now, the present stage, we then had not known that of course. As the plant does for the waters, those organisms serve the lungs for the human being."

The atmosphere for Mother Earth is one life, one state, one law, which serve for fatherhood and motherhood, or you would have no life, no feeling – you have feeling – but that serves the organism. But by means of giving birth, by means of creation, by means of fatherhood and motherhood the human being goes to his new evolution, the human being evolves. If there was no fatherhood and no motherhood, creation would stand still. The Divine essential in the human being is fatherhood and motherhood, we kept on saying that,. You live only for that purpose.

What you experience in society – I told you – and what you master there, has no meaning. Now make sure that you are a hundred percent father and mother. Do not use your mouth, I taught you once, in order to sully the life of God, in whatever circumstances you are in. We ask of you, now that you also get to know yourself, take yourself, your Divine self to giving birth and creating. But stay away from what does not belong to you in society, which can be nothing else but lies and deception, or the mentality of your people consciousness would have reached a higher attunement.

And I can suddenly connect you again with 'The Peoples of the Earth' and say: only follow Christ, follow Golgotha. Never take a sword in your hands. Do not hit, do not abuse, do not destroy if you do not yet know yourself and space. Take that only thing which you possess and can represent, can protect yourself, take that one thing in your hands and do that one thing. Use your Divine will and do not do any more harm. Let your mouth eat the bread of life, but do not let your mouth interpret the darkness, or you will destroy yourself, you will create emptiness and poverty, you will condense a world of walls for yourself worse than concrete and steel – which you must destroy again anyway – by means of one word. All those words received that condensing, so really and truly as Jupiter, Venus, Saturn, Uranus, Mercury and all those other planets underwent their half-waking material life from sun and moon.

Was I able to give you something this morning? The next lecture is now: the half-waking fatherhood and motherhood for the universe of the human being. You will feel, we will continue. Now we will see whether Jupiter, Venus and Saturn really created, gave birth to lives.

I thank you for this beautiful love, my children, for your beautiful colours (the flowers). I will place them all this morning in the hands of Master Alcar, who made us what we are now, which, sense this properly, which connected André as a child, Jeus of mother Crisje with balloons – "balloons, mama, balloons, mama" – and now takes you back to the All-Ball as balloon, where you will experience and can determine your Deity. Master Alcar went infallibly further, further, further, from those first luminous balls. And now we are already busy through Jeus of Crisje, André-Dectar, connecting you with the Divine All.

I thank you.

Fatherhood and Motherhood of the Universe for the Human Being – III

Good morning, my sisters and brothers.

We will continue again with 'Fatherhood and Motherhood of the Universe for the Human Being'.

But this morning we will get to experience a few character traits of that universe, which we see again in the human being and on earth. You know, we will go through this universe to the All-Source, the stage in which the human being reached the Divine becoming conscious. But now still only for the universe, that means for the solar and planetary systems.

When I will soon read, and I think that it is necessary to make comparisons, then I will dwell for a moment in order to give you the pictures, by means of which you will understand that the macrocosmos really created the microcosmos, yourself, and nature. And by means of this you get the picture that the human being must and will conquer this awe-inspiring space.

We stopped where Master Alcar said and, asked: "Is the academic on earth capable of getting to know the moon from the earth?"

We experienced the sun, experienced the moon, the secondary planets come, but we still live in this universe in order to only determine fatherhood and motherhood. And of course we will soon stand before other organs, which are now planets, which have to represent a task for that organism, for this personality. And of course we then stand before the personality, a charater trait, parts of this organism, and when we stand before that, we will make a few comparisons, so that you will understand all of this.

"Is the academic also capable of getting to know the moon from the earth, André?" the Master asks.

And then André says: "If fatherhood and motherhood are accepted, well, then that is possible."

But the universities, the astronomers who began with their study ... You must think carefully now, then you will get the picture of what the future academic, the astronomer has to and must accept, if he wants to experience and be able to accept that universe as an organism, as a Divine independence, and it is only then, after this he looks behind every material and spiritual law.

And then the Master can say: "Really, it is true. Only fatherhood and motherhood take the academic to the Divine essential laws, to the spatial and the human evolution. If these laws are accepted, mankind can, the university on earth can make progress, and the human being, the academic, experiences a cosmic evolution. And only the University of Christ on earth can answer every question."

And we laid this contact. And that means, when you hear "the University of Christ", then it is clear anyhow that when the Christ – I told it to you and explained it to you here during those previous lectures, four, five hundred times here in this place – that when Christ was nailed to the cross He was not able to explain anything of His soul, His spirit, His life, His personality. Everything of Christ still lives behind the veil of His Divine personality.

The human being only received the gospel, which is the law as philosophical system, which is attuned to space and next to this, behind this the Divine love. Christ could still not give anything of His own personality, of His soul, of His spirit, of His life – you know His character to a certain extent – of His personality, His Divine attunement, directly in harmony with those systems which are now the Divine philosophical systems; because people then nailed Him to the cross. But the University of His life ... Isn't it simple, and you must be able to accept that anyway, that the Christ possesses the university of God. Because your universities are particles, are sparks of the Divine oneness, the Divine whole. And we have to and you have to accept that.

If I may explain this to you, then it must be clear to you that all the laws of Mother Nature, a tree, a flower, a plant, waters, mean a university, and before which the biologist, the geologist stands. Then we get the waters, the animal organism, all the animals live in the Christ. Christ represents everything, everything, everything, and that is the Divine soul, the Divine life, the Divine feeling, the Divine light, the Divine fatherhood and motherhood. Because He said after all: "I and My Father are one." But what He means by that, we will come across that.

He represents the universe, planets and systems, one grade after another and He was able to experience everything, after all, He is Divinely conscious of those systems, those laws, those independences, that justice, that harmony, that love. And Christ could not tell anything, anything, anything, anything about that, He only gave a metaphor.

And when the human being came 'beyond the coffin', had completed his cycle of the earth, of course the human being started to ask. Now just read 'The Origin of the Universe' and 'The Peoples of the Earth', then you will get a small picture. When the first human being had completed the cycle of the earth, entered that astral space, he said: "Where is my light now?" He had lost the light, the sun had gone because the material eyes had died. Then the human being began with asking questions, as you do that now. Those people were not different in anything from you. And you are not ahead of those people in anything, anything, because you must still get the harmony – we will come to that soon, later – possess the harmony in order to conquer those systems.

I still have four, five lectures for you and then I hope to come through fatherhood. But we must soon first go through the Divine harmony. And Christ also gave the metaphor of that. But the Divine laws, the spatial laws for fatherhood and motherhood, for light, life, love, soul, spirit, feeling, personality, the Divine realm of colours and the elemental laws remained untouched, for then He was murdered, consciously beaten from this life. Because He brought Divine harmony and love, Christ was murdered.

"And now further. Millions of bodies received through this fatherhood and motherhood"; Master Alcar says, "an independence."

As a human being you are an independence. You have light, life, love, you have that, we will await that. But you received an own will. And like the planets in space you trace an orbit in this life and that is your birth, and that is the dying; that is your orbit in life. When the earth has traced an orbit around the sun, that is for that moment the being born of the new time and the dying, the going to sleep, the new evolution. So your life here is the tracing of a time, the experiencing and the doing of something; the planets also do that. And since those planets had to accept that, because they represent God by means of that, the human being can say: "I trace my life, I experience my orbit, my space, I can go where I like, but ultimately, soon a disturbance will come, not a disturbance, but a time, then I will lie down, I will go to sleep and I will experience a new evolution." You see it, everything from the universe comes back to the human being.

Master Alcar continues and says: "This space now, my brothers, is filled by the protoplasm of the All-Mother, the All-Father, the All-Source. That protoplasm lives in space, and the actual core now as central source, that is the sun as fatherhood. By means of this we experience that new life originated around the central source of space; new life, by means of that radiance. But that central source – something else – therefore represents the All-Source as father and mother."

So we are now already that far that we have to accept this universe, originated from the All-Source, the Omnipotence, the All-Thinking, the All-Feeling, the All-Light, the All-Fatherhood and the All-Motherhood. But in those cores, even if that is macrocosmic, the All-Stage lives. And the smallest insect – I told you recently – already possesses those laws and powers. "Is it clear to you?" the Master asks. "That central source only worked for motherhood. Thus, sun and moon are one life, one feeling, one light, one harmony, we can see it again in everything. But we know now that all the life possesses those same laws, those same powers. And what do we see now, Master Zelanus?"

I already said it and then I can reply: "That every spark in space represents either motherhood or fatherhood at the moment of that independence." That means that the evolution takes the inner life to the next stage and then by receiving and experiencing all of this the human being will experience the eternal, evolving fatherhood and motherhood. So the human being gets both in his hands and in himself, while the macrocosmos must accept that the sun represents an own world and the moon as mother also. But we will soon see those wonderful laws on earth again in all the life.

"That's it. That is the word. And then there follows?" Master Alcar asks.

"That we can see all of this, what we now see and what we now experience, from the life." We can therefore not make any mistakes.

"That is also true", he says, "and the laws must now explain to us. A law now is a body. An independence is a law, that is the human being, and that is a flower, a planet, a sun, an animal, water, and a tree. Those are laws and those laws only represent fatherhood and motherhood, conscious hundred percent fatherhood and motherhood, because we will experience and we will see afterbirths again. And they can be established, André? Can you see what originated in this space?

And then André can say: "If I look at the hazes, if I look at the Milky Way, for example, if I look at the other life, which no animal life can reveal, can give birth to, can create, then I already stand before a second and next grade and it is half-waking motherhood and fatherhood. And that means: those planets received another task for this organism."

And then Master Alcar says: "That is the Divine answer and we will soon see and ask questions again for ourselves and for mankind." And you must hear what now comes. "What I still have to see", Master Alcar says, "is, that this wonderful firmament first divided itself by means of protoplasm, by means of which myriad lives originated, but now condensed themselves materially."

If you now feel this, that you still live from your deep, deep inner self, at the back of your life, somewhere in your wonderful organism, my sisters and brothers, that the All-Source still lives there and that All-Source sends you back to God, then you can accept this, because you are also material and you are father and you are mother, you received soul, spirit and life and now already a personality. Is that not true?

"My question is now, and this space wants that, the Masters want that, for what purpose was all of this created?" I was there last time. "And in addition to that there is the next question which connects me directly with the conscious life of Mother Earth: what do all these organs mean for space? How must we see space as a universe? So what did God mean with these spaces? I am connected with them, my brothers."

And then André says: "If we return to the earth and we follow the human organism for a moment, we see the universe in that again. Even in the waters the universe can be experienced." In the waters.

What does the academic, the biologist, all those faculties, what do they know about the cosmic, the Divine in the waters? What do they know about that? And yet, every insect from those waters, as long as it is life and moves forward, you see and you experience this whole universe again in that. A small, trivial insect is so deep.

"These are therefore", André says, "the essential foundations." That is the Divine fatherhood and motherhood of space, for all the material life, wherever there is life.

"By means of that we will later determine that the human being represents the universe in everything by means of his senses."

But that light will, those independences will explain and prove convincingly to us what those senses are for the macrocosmos and the human being and the animal and a flower and a plant and the waters and the night and the light. In the macrocosmos you can therefore make no more mistakes when you can determine fatherhood and motherhood for every grade, and then that whole, great, wonderful, gigantic organism lies open for your life as a human being.

"That means that the light in the human eye was materialized and that the human eye was condensed spatially. But by means of the core in us, which are the Divine giving birth and the creating powers, the All-Source in the human being, the attunement therefore which we possess and by means of which we received the organism."

Can you feel this? Just do not let it make you dizzy because it is becoming perfectly simple. But when you absorb this and you go slowly, calmly on in your own time and you start to deal with this and you then soon come 'beyond the coffin', then I assure you, then the Master stands beside you and can begin with these laws and then you get the life journey through the macrocosmos in your own hands. And that is the most wonderful happiness for the human being, but also for your daily life, because you expand, you grow, you start to spiritualize and to materialize yourself and gradually you look behind the veil, behind the spirit of every thing, material law and independence.

And then Master Alcar says: "Can you feel this, my brothers? That says that each part of the human organism was also spatially condensed." So every thing of the human organism, you will soon see that, has spatial meaning. "And that by means of this space as powers and laws and as growth possibilities", what is growth now? "the human organism was born."

Because we crawled from the waters onto the land, we set ourselves up; and that can also be proved scientifically, because you can see that again in the prehistoric times. You can determine from those organisms that those people lived there and there, that is already that far, and that is for you and for mankind Divine justice. That is a Divine law for the university on earth, a command, an order. And the academic has to as doctor, as astronomer and biologist and geologist, they soon have to accept that. And it is only then that they look through the macrocosmos and they know themselves.

"But", Master Alcar now says, "now we immediately stand before millions of laws of life." Don't we?

Millions of laws now charge at Master Alcar, at André and me, and yet, we can now, we are capable of seeing, analyzing every law, because the Masters in the Divine All want us to follow those laws. What we now get and experience, that is already our consciousness because we live on the Other Side. But for André this is the University of Christ, and he gets the word, he can experience it, he may be one, and now that law as independence, or as father and mother, will speak to his life, for the child of Mother Earth. And we will now read that out to you, you are now connected with that.

"What will happen now?" Master Alcar says. "Can you feel this? We stand before millions of material and spiritual laws of life. They are for soul, for the spirit and the material, for fatherhood and motherhood. For the independence as part of this whole, for which stars, planets and suns were created here."

Fatherhood and motherhood in this space of this organism are the essential laws which dominate, and they take us back to the Divine All. Fatherhood and motherhood will now infallibly and certainly take the human being back to the Divine All in order to represent God there with and by means of everything which we now experienced, my children, and that for eternity.

And now it comes: "The human eye therefore received light and radiance by means of space." We will soon experience how that originated, when we begin with the building up of the human organism, do you see? "And that means that we must master space as life. We see every law of space again in the human being on earth, because by means of this God gave himself as a human being", do you hear that, people? "by means of this, God gave himself as a human being to the life, and the existing creation proves to us that this is possible." That is the time now, in which we now live. When we therefore speak soon about the present stage, then you are that.

"So the earth, space, in short, God can be experienced and seen in all the life of God; because He is that himself."

I once gave you a lecture one morning and I said: Who are you? People call you a human being, but for space, I said, you are not a human being, but a Divine spark. And that spark possesses the Divine cores and the Divine personality for this stage. But for space and the Other Side mankind has dissolved, because you now represent a grade as feeling, as spiritual material in which you live as father and mother. And that is a world; that is a sphere, that is a space, and that is the Divine representation as a human being.

Now just look over the earth, how God still has to take himself back. If I now dwell upon Divine systems, on philosophical systems and the theologians of the earth, the people who think they know the earth and the life, when I dwell upon that and they curse such a jungle inhabitant, or such a Russian, or such a Frenchman, then they curse their Deity. Because God just started for only a few seconds with His own manifesting. You are only on your way for five seconds, with regard to the cosmos, five seconds on the way in order to spiritualize and to materialize yourself; you, but you are God.

What does deity now do on earth? Now we can immediately return and dwell upon that. When we take all of this back to the human being, we stand before the philosophical systems and you can ask yourself: "Is there a sin? Can God damn the human being? Is there a Last Judgement?" You will feel, now we come to stand amidst your churches and your faiths, your sects. But the macrocosmos will prove to you infallibly how the thinking now is, not for the Divine laws, but of that personality as a faith. Is that not clear? Now you have to do with a faith as personality and now it is possible that you represent none of that reality other than just own thinking and frills, you walk completely wide of the reality of God. Because God can only be experienced and seen and felt by means of His births, by means of His fatherhood and His motherhood. Is that so difficult now? Is it difficult?

"But what", Master Alcar says now to André and to me, "what are now the brains for this space? Why does the human being also get a crown of the skull?"

Now we will already look at what the universe can also mean as a crown of the skull. Does your academic know the crown of the skull of the organism? We can already explain that to you, because space shows us it.

"Why did the human being get ears to hear and a mouth?" I told you one morning and said: in order to speak evil? In order to think wrongly? In order to gossip and to talk and to hate, to materialize hatred? God only gave you a mouth – we can immediately reply – in order to eat and to drink, in order to continue your evolution, and in order to do nothing, nothing, nothing else with it. Does the human being know his own organism and does the human being know for what purpose this organism, the hands, the feet, the legs, the eyes, the ears and the crown of the skull were created?

"What does the heart with the blood circulation of this space mean for the human being? Why a pair of legs in order to walk? I experience those phenomena here, my brothers", Master Alcar says, "I see them here in space when we feel and experience that development, but by means of reproduction", reproduction, do you hear this? "received an own personality and a shape." Because that reproduction, my sisters and brothers, happened as an embryonic spark in that space. That reproduction was a haze plasma and that is now already material. Those hazes therefore got to represent an own shape and a personality by means of the laws of growth. But it all remains life, fatherhood, motherhood and reincarnation.

And then Master Alcar says: "And I will go back a bit further, then I am standing before the power of the human being and the animal and the life of Mother Nature. You see it, my brothers, these are organs. The sun is now an organ for the plan of creation, only an organ, that moon is also that and nothing else. But the human being possesses organs in order to give birth and to create from the own charater traits, the own personality. But we will soon see again what now happened and came about here in this universe in the human and animal and natural life. Because all of that was born from this. After all, the Divine spark as cell will speak to us and will possess everything which God also possesses, by means of which the spark must create and give birth and evolve as a cell, as a Divine independence now."

Soon, we will also see this evolution for this space and then, my sisters and brothers, we will enter through this universe, the fourth cosmic grade. And when we live there then I will be able to give you a Divine mercy, be able to give you a Divine happiness, because then we will stand before the fourth cosmic, macrocosmic wisdom, and it is dished up as simply as possible so that everyone will understand and be able to accept this. But what you then experience, then you see a higher unity, a higher growing, a higher personality, a deeper thinking and feeling, and the planets brought themselves to unity.

And then Master Alcar can say: "Is this not amazing now? We must experience all of that, but only then, when we undergo those journeys," he says, "and have come that far. And then we experience the embryonic existence and the maternal planet for this space, the moon, tells us that. So the sun, my brothers and sisters, creates, and the moon gives birth, because she is the mother of space. The mother on earth gives birth and the man on earth will create. But now the light of space has condensed as hardened and half-waking material."

Because the light which you see, is the birth again from material and spirit. The academics stand again before a wonderful mystery and say: "Yes, from inside the sun there are evolutions to be experienced and revolutions, everything bursts and jumps there." But if you were able to experience that giving birth and that creation ... We descend into that sun, that heat there and that cold does nothing to us, and we see how that bedlam originated. And when the light, if those eruptions come – you still experience it on earth, but they do not understand it, you also experience that with a volcano, with the Vesuvius and other volcanoes – then you experience that same source again which the sun has to experience inwardly in order to create light; but that is again from the material to the spirit. Because when the light is sent out by the creating power of the universe, then it is half-waking material, you can see it but you cannot touch it. But everything happens in that kettle, in that source, which is nothing else than that which you can do. You can give birth, you can create; all the life of Mother Nature has that. Simple yet again.

"Now look", Master Alcar says, "at all this life and you will understand it. Only now we see the conscious fatherhood and motherhood and that means: giving birth and creating. But millions of bodies here in space have never known this. Is that wrong, Master Zelanus? Is that contrary to the Divine justice?"

"No", I say, "Master, injustice in space and wherever we come, does not exist."

"But by what are you determining this?"

And then there comes: "Because fatherhood and motherhood are there. All those other bodies also have another task to fulfil. Did you not say a moment ago, did you not ask me: why does the human being have legs and arms? Well, can an arm experience the task of the human eye?"

But does that not have any meaning? Why did the eye get this shape, that radiance, that looking and why did that leg get the power and the force to move? And you must now hear, I will dwell on that for a moment: the light is therefore paternal creating power in your eye. But the legs have to do with giving birth and tracing an orbit and support everything. Now you get to see a picture of what the organism of the human being means with regard to space. And now we can analyze every reaction, everything of your organism now reaches analyzis; and it is only then that the doctor knows your powers and your forces and your illnesses. And then he can see from the light in your eyes and say: "You have that phenomenon in your eyes and the material which lives in you and is sick, possesses the same thing. You will get those medicines from me." And then he no longer has to examine the human being, he already sees that from the radiance of the eye. You will feel what the academic as doctor and the spiritual academics, the spiritual faculties, what every faculty still has to learn with regard to the Divine systems, which you now already receive and can absorb into you.

"Well", I can say, "well, can an arm experience the task of the human eye? That is not possible for that matter. But that means: we experience one organ for an own existence, an own independence. And that is a space and that means something for the human being and for all the life of course. And that tells us and you on earth, that before everything", now it comes, "fatherhood and motherhood received shape, and what then underwent birth, is part of that whole, and only has to fulfil that task."

That therefore means, and I gave you that before, André told you something wonderful this week, by means of which I was able to inspire him, when he said: "What goes in front of you?" Can you hear it now? "What is it that holds you irrevocably on earth and connects you with the heavens and with God?" That is only your paternal feeling and your motherhood, that grows, that reacts, that divides itself and that evolves, which then finally becomes love for the human being by means of which you have to live. André explained that to you. You now hear that he gave you a cosmic picture, and yet, connected you by means of that, wonderfully amongst each other, with the Divine systems, by means of which you receive the spatial picture here. And if you can ask yourself and want to ask yourself the questions, he can still show you the inner and outer picture by means of the physical of society and by means of thousands of other problems.

And then I say: "By means of this I stand before the human essential on earth and I can say, call to the human being on earth: fatherhood and motherhood are everything, are the most scared thing created by God. Experience it, or you will not come any further as a human being!" I gave you this a while ago. I do not want to add that church here, but do you feel, do you now start to think what fatherhood and motherhood are and how the sects, the faiths take you along the reality of God and finally or immediately already from the dry land into the human ditch? Do you see? If you understand all of this then you get your Divine spatial consciousness.

Master Alcar says: "I thank you, Master Zelanus. That is indeed everything." Fatherhood and motherhood are Divine systems in the human being, by means of which God reveals himself. You think that you give birth to a child, don't you, mother? But, who wants to be given birth, ultimately? And you think that that child is yours, don't you, father? From whom, who is this child? Then God is in you, and God wants to experience evolution of His own spark. Those are the systems, and that is His light, that is His evolution, His reproduction. So later, later, when mankind becomes spiritually conscious then fatherhood and motherhood cease to exist, because then society is one father and one mother, this whole mankind is father and mother, is just one family. Do you not feel how simple all those peoples of the earth and all those millions of people become when the Divine plan, the Divine plan of creation starts to speak?

"Now just look", you already have it, "at the Catholic Church. What does a clergyman now do? That man ignores fatherhood and motherhood and that is contrary to the Divine laws of creation."

Now just become, I told you ... And then if you still have a little bit of Catholicism in you and I rant and rave a great deal ... I am strict, people say

that, that is strict, then I say: then just become sacred and chaste and just put on a beautiful shroud, a beautiful suit, then you will be connected to Our Lord. Oh ... Can you feel the poverty now of yourself, that the human being just thinks and wants to do that, but that they are all own creations? Be perfectly, perfectly natural and you will be Divinely conscious in this state. But do not decorate yourself with crosses and scarlet coats, do not wear things on your head which rise out above your consciousness and personality, for then you will enter pride. For what?

"And then what", André says, "and then what, if I am as they want to be, then what am I? I know the laws. I know: I am nothing. If I am nothing, if I am only father and am mother, I am God; and I would be better off without the rest of the world and everything which churches and dogmas and sects possess."

You are everything, if you just want to experience yourself and your Deity. Now look at the Catholic Church, but look at other people who start to act the saint. Who squander fatherhood and motherhood? No, that has not been laid aside for them.

There were academics on earth that said: "You do not need to be father and mother. You do not need to give birth to children." Stay out of that, that happens of its own accord, that is God, God will do that. Can you feel now, and that was a great academic, a philosopher whom people still support and keep repeating his words and that man, that life said: "You do not need to be a mother and give birth to children, that is dirty."

And now I must explain to you and convince you that the human being one in order to give birth and to create is a Divine law, it is the most sacred thing by means of which you can experience all the laws of your Divine self and nothing else. Otherwise you walk from dry land into a ditch and you are at a standstill of course. Now?

What does the Catholic Church do as a mother? She herself therefore ... You must listen carefully, and if you hear the cardinals moaning, the tortured on the Other Side are those who entered the hereafter from the church, the pitiful personalities, who can now say: "I squandered my fatherhood and Divine motherhood because I thought that the Catholic Church was sacred as a mother."

What does the Catholic Church do as a mother? She ignores motherhood. She wants to be sacred herself, but let another fulfil the task. And now you know, for we gave you those lectures.

I asked you one morning, when it concerned human motherhood: why must one mother give birth to twenty children and another does not want to have the child? You ask André those problems and you get the answer from us. Then we go through society again and then you see what you now experience, are Divine commandments. These are all commandments, every page possesses thousands of Divine commandments by means of which we hit the own thinking and feeling of your universities and theologians left and right out of our vicinity, in order to lay the real foundations for that, on which they can build a new life. This is not destruction anyway, this is only just looking and seeing and experiencing the Divine law. And what does the Catholic Church do now?

We are not talking about what is necessary. That was and that is a hundred percent necessary. But you will see that the Catholic Church will soon give birth and create and will connect the human being to it and with it. And do you know what the highest commandment will be then in the future? You will give birth, you will serve me, but give birth, and then the church will also be one wonderful family. Do you see? And then the priest will cut bread for you and say: "God bless our food. Mother, when is our second child coming?"

The Divine church – that is a Divine church, isn't it? – places itself before the miscarriages of space, the church speaks and prays and connects you with the heavens. Can something still exist on earth outside of the Divine laws, which connects you with the Spheres of Light and with the heavens? What is now dying? What is now a birth?

"And those lives would place themselves outside the Divine creation, if God did not watch out", Master Alcar says. If God did not watch out now for himself, then you will feel, then all of this mankind would be busy and everyone would be walking, every woman and every mother would be walking wide of creation. "If we really", Master Alcar says, "had to accept the church for this present century and everyone saw the most sacred in that, then the creation and this universe would be completely destroyed in a hundred years." The human being could not go any further, because then there were no more bodies, because we were all sacred, but we still sat in this pathetic unconscious universe. Because this universe is still unconscious, it is still just material consciousness.

The spiritual conscious universe does not possess any more night, any more sleep. In the universe you do not see any more darkness because we go to the being eternally awake. And do you wish to remain in this, in this little carry-on, in that actual meaningless? This whole universe is actually nothing, that is just a spark for God, for the Deity in you. We will soon teach you that too. Although we must say: this gigantic space lives in the human being, but it is pft, this, you will soon blow ... That whole creation lies here to the left in your hand and to the right you see fatherhood. To the left lives motherhood, that is your heart side. And then you really carry this universe in your hands as a human being. Because it is only a spark of your spatial personality. If you still have inferiority complexes, then they will go away this morning or soon.

Whatever you did, even if you murdered and committed arson, for us and for Christ and space you are a Deity. Evil, anger, sins do not exist in space and why would the human being walk round with them? That is only misunderstanding. "Now understand everything", Master Alcar says. But you must not want to understand that what you take from the Divine to a place, to a house. You must now start to think that you will shine beyond churches, give churches a place within you, by means of birth, by means of fatherhood and motherhood, of which you know the depth, the religion, the independence and the personality, because you are father and mother, and you do not have that there, do you see? It becomes perfectly simple.

Master Alcar says: "What the earth completed – the church cannot give us that – space will represent that. What the faiths and the sects now brought about and the metaphysical laws, we will soon see, we will experience soon, won't we, André", he says, "when we enter the temples of Ra, Ré and Isis and where you, André, were able to receive 'Between Life and Death'.

Now you already have the tenth book in your hands. If you now read those ten books and remember these lectures and you go through those ten books, calmly, my dear children, then you will actually not need anything else for this life, you only just have to listen and think in order to expand your fatherhood and motherhood; and it is only then that you will get the spiritual kiss 'beyond the coffin'.

"The church must now revise that", Master Alcar says, "because it is wrong, it is destruction, in order to let the human being smother the Divine essential laws and in order to place the Divine spark outside the creations and to be sacred, pure."

Do you now know when you are pure, are sacred, so sacred and so pure? When you can say as a mother: "Give me a child, creator, I want to be a mother." Then you experience God, then you experience the universe and then you come, during those nine months you come from the All-Stage as protoplasm into a soft condensing back to the present now in your society. And when your child is born, then this child has experienced, spiritualized and materialized everything which I still have to say in a thousand years, if I wish to explain all of this to you. What can also go beyond this? Young mothers, do not long for any money and possession if you must begin with that. Look at your creator, only attune yourself to your creator, that he will come and that you will both give birth and create – even if you live stonybroke – for that is your Divine happiness and nothing and nothing else. But you know that.

Master Alcar says: "Follow these laws for a moment and we will reach new becoming conscious." The new becoming conscious. "After all, the moon

sent out life and that is living radiance."

Now I suddenly see André standing, one of your ones asked him this: "How were the secondary planets born?"

Now listen carefully if you are here this morning, then you will get an answer again from months and months ago: that is living radiance. The moon began, sent out. By means of that condensing and that giving birth and that creating you get to see the radiance for a new life. So that was already a new future.

"But the moon created the life for this space, as soul. She gave herself, she continued herself by means of that because she was born, originated from God, and received a sensitivity, became an independence. And we", Master Alcar says, "have to determine that, my brothers, for the University of Christ. We have to determine that the moon was only able to condense itself for the human being, the animal, the flower, the plant, all the life of Mother Nature." That is also a mother, do you see? Mother Nature, you say. Mother Nature is a child of Mother Moon. Mother Earth is a mother. But Mother Nature is the personality again of Mother Earth because Mother Nature is the source of energy for independence, materialization and spiritualization.

"That therefore means that the moon as the mother for this space, created all the soul life for this space and the other worlds which will originate by means of this universe." The moon is therefore the All-Mother for this universe. And what does the academic know about that? Nothing.

"We get to know and we will see what Mars experienced and what other planets have to do and also have to represent a task for this body. We also see what the earth completed when we follow the beginning of every body in an embryonic state. I therefore remain connected with this space", Master Alcar says. "We see that again in the human being, in the animal, in a flower, in a plant on earth by means of the laws of space. And that is only, André?"

And then André says: "Fatherhood and motherhood, and reincarnation, there is no more to it."

"The life", Master Alcar says, "is deep for the human being and the academic, but the life is perfectly, perfectly, perfectly simple." Isn't it? Everything is deep and wonderful. Wonderful, deep things do not exist; everything is very simple, if you just know that law.

"The moon now, my brothers, became radiance for motherhood. And as the sun condensed, the radiance for motherhood became stronger. Can you also feel this? You see, that power became more conscious, and by means of that new planets originated, by means of sun and moon."

So what you possess, what you still have, what you bear, that new life, your child, is the continuance of your own life, your own existence. But with what calculation? Why did sun and moon create other planets? Why were they able to do this? We will see that soon: in order to evolve, they must also return to God. If the moon and the sun had not been able to create any other systems, the giving birth for the macrocosmos and creation would have stood still and this gigantic body would stand at a deadlock. But the moon creates, the sun creates, everything gives birth and creates and has an own task to fulfil.

"All this life", Master Alcar now says, "which was inspired by the moon, only got to experience motherhood and what was shone upon by the sun, so from that life source got to deal with an own task for motherhood, followed the creating power – what does your child do now? – by means of which stars, planets, meteors, Milky Ways originated and were born for this space."

And if they now look, then they seek and then they still do not know what a Milky Way is like and a crystal clear place like that where there are millions of sparks is like. Then we can immediately analyze the smallest little grain of this universe, because we see where this spark belongs to. Because we now know almost all of this body, that body, that ball.

"But what are now the brains for this space?" Master Alcar flings right in André's and my face. "Where does the power of thought for space live? Can you feel this, Master Zelanus?"

And then I look Master Alcar strictly and sharply in the eye, because we are also acting out something between us, from the depth. And then I say to him: "Yes, my Master." I only say: "Yes."

And then Master Alcar immediately goes to André and asks him: "Where does that power live, Master André?"

And then André says ...

"That is I."

"No."

"Yes indeed, my master.

That is the All-Mother, my Master."

You should listen carefully now. So the All-Mother is there who still thinks and keeps everything going. And the All-Father. If that All-Mother was no longer there then this whole universe would collapse at this moment. But that All-Mother grows, she shines upon and drives and inspires all the life which went out from her; in order to give all the life that Divine independence. Can you feel this?

So that All-Source is still there, that All-Mother still radiates all those charater traits: light, life, love, drive, and thinking.

Can that space now – we soon ask – think humanly? Because what is now human thinking? Now we come to stand again before the human thinking, before the technical wonders, before the natural experiencing; not only for giving birth and creating. But what is thinking now? When are you in harmony now by means of your thinking with God, with space, with fatherhood and motherhood? If you experience motherhood very intensely, you are harmonically a mother and your thinking is correct. But now what about harmony and thinking in all the other in which we live. Can you feel where we are going?

"Where does that power live, Master Alcar?"

"That is the All-Mother."

"Very precise", Master Alcar says, "the power of thought for space continues in order to inspire this life, and that is eternally the All-Mother, the All-Source," I told you that, do you still hear it, now you continue yourself, "the All-Light, the All-Life, the All-Father, the All-Motherhood, until this space dissolves and has completed the own task."

So the All-Source can continue and must continue until the last little instrument of this space as star, planet and meteor has created a new body, and then the All-Source can say: "And now you possess your spiritual material independence as father and mother and can continue." Do you see? "...until this space dissolves and begins with her own task and is completed. But that source also", now it will come, you must hear, "but that source is also materialized by the spirit and that means that the universe already possesses an own protection and an independence, but also the human being, the animal, the child of Mother Nature.

And what are the brains now for the human being when we say that the All-Source, the brains for the human being, wants to be and must mean the power of thought for the universe? Which task, do these organs carry out – therefore these, the spatial ones – for the human organism? Which one of you gets the answer?" Master Alcar says.

"I see this answer before me, at least for space, we know for what purpose the human being got brains on earth. People think that they are in order to think. Is that true, Master Zelanus?"

Listen, space got power of thought, the human being got brains and the academic looks at you. If you are something, a genius, then the academic looks whether you possess two grams of feeling or material more in brains, because by means of that you are the genius. But the academics do not yet know that – so remember well and sense what you will get this morning, what we will give you – brains have no meaning.

And then there comes: "Is that true, Master Zelanus?"

And then I can say: "No, Master, that is not true."

"Can you hear this, André?"

"Yes, Master, because I am starting to feel and I can see it, it is amazing."

And then Master Alcar continues: "These organs, my brothers, can be analyzed." And we must analyze them for mankind, for the University of Christ, in order to convince the academics that brains have no meaning, that the brains rot in the ground, but that the life of feeling represents and radiates the All-Mother. Do you see?

What are you if you are cosmically conscious in space and when the human being who is that far, who really wants to speak to your life, wants to tell you: "Just be open and begin now to think realistically, harmonically, then I can inspire you"? What do you get then? You will hear that now. I will ask you this in a moment, later. I can continue like this for a hundred thousand years with these five books from the new bible, they are all commandments. I can still give you five hundred thousand lectures about this and then I will only be busy for five seconds. So much wisdom. We are now connected with God. And if you cannot accept this then you will not get anything for the time being.

"Those organs can be analyzed", Master Alcar says, "here in space we see for what purpose the mental organs of and for the human being were created. From here it can be followed and determined for what purpose the human being got his brains. And everything, everything can be followed from space because it is the planets which placed those laws, those powers, those material systems in our hands; the mother planet. By means of the creating power they originated and they created themselves, so spiritualized and materialized. Do you already know it, André?"

"Yes, Master, the answer enters me", André can say, "that part wants to speak to my life. I will answer you immediately."

"And you see it", Master Alcar says, "how necessary it was that you already attuned yourself to this life on earth." And when you do not want to attune yourself, my sisters, my brothers, and you do not want to begin with spiritual thinking, you will also truly stand on a standstill. "Because the life speaks, we get sent the highest consciousness as wisdom."

"By means of this oneness from feeling to feeling, my Master", André says again, "I am capable of receiving Divine truth and reality, because I see it and the life itself asks me: 'Experience me and I will convince you.'"

We now follow space, that means: during this speaking and thinking and feeling Master Alcar already gets time, I and André as well, we now think for ourselves in order to meditate and to record, to finish that. And Master Alcar says again: "We will follow space."

And André can say: "I know, Master. That consciousness tells me, that is therefore space: our brains are to see and to experience for our life by means of these radiating powers and forces. The brains of this space, my Master, are the atmosphere for every planet. The atmosphere, those are the brains by means of which Mother Earth, by means of which sun, moon and stars, Saturn, Uranus and Venus are kept in their own orbit and were brought to life, do you see? The Divine systems as astral gravities and centrifugal laws are laid down in that atmosphere." And André gets that for a moment.

"I know it, my Master, this consciousness tells me everything. Our brains are to see for our lives, to see and to experience for my life here by means of this radiance of and for this universe. That is the atmosphere, the own radiance, or one life would tear the other apart. Those powers, my Master, force a body to follow the own orbit. However, the brains for the human being receive the life of feeling, or the human feelings in the human being would not experience any restraint, would not get to trace and to experience any orbit. That can be followed by means of which the human voice speaks through the other organs." Isn't that something?

Master Alcar says: "Do you know, my brothers, that this is a cosmic analyzis of a child of Mother Earth, that this is the cosmic Divine analyzis for the human being, the animal kingdom and Mother Nature? Really, it is true, the human brains only receive the life of feeling."

And the atmosphere for Mother Earth keeps the earth captive as a planet and thinks; Mother Earth does not think, her atmosphere does. What is that – now we start to analyze the atmosphere – what floats there in that atmosphere? What kind of powers live in that atmosphere? We can now analyze that. And can you feel what we come to stand before?

"Really, it is true, the human brains only receive the life of feeling, and they have no other task to carry out because the life of feeling now wants to speak as the personality." Can you hear this? I was quite quick. If your life of feeling has something to say, then it passes over to your day-consciousness and your day-consciousness is the personality, then it is already born.

"And that is now the power of attraction for space", do you hear? "by means of which that own protection emerges for the earth, for Mars, for the other planets. But all of this is taken care of from fatherhood and motherhood."

From fatherhood and motherhood the atmosphere originated. And you see that again with yourself. Can you kill the child in you as a mother? The child also lives in an atmosphere and floats around in the mother, they are the same laws which you can experience and have to determine in space.

"And that is now for space the power of attraction by means of which the own protection emerges, but was born from fatherhood and motherhood. So for the universe the giving birth is therefore ... " can you hear it now, children? "for the universe the giving birth is therefore: growing." What I taught you before, what I told you, a child gives you a new evolution, a new life and that is growth. "And because the sun and the moon radiated, the moon especially, and began with growth, a new planet originated. Soon when we must analyze the human organism for the University of Christ, we meet these possibilities and can then follow every human organ according to the laws of space, then we get to know the life on earth for human being and animal.

The academic of the earth does not yet know how the human machine works as an organism, for which all those millions of tissues were born. But those wonderful materialized organs can also be experienced and seen, only by means of fatherhood and motherhood of the universe for the human being." These lies lie in the human being. That flashes. When space places the human being before the time, it does not want to mean anything else but love for two lives who are father and mother, and of course the child then follows, the condensing, the spiritualizing.

And if you then go straight through and want to give yourself that growth and can say: Just hit me, just kick me and as a child, the brother, the friend of André said one of these days: "Just saw off my legs, André, if you need my legs, I want to serve", then you can accept that the human being experiences his oneness with God. And then there is an end, but that end means: a new evolution, a new thinking and feeling. And then of course there is also: a closing off, a meditation, a meditating for a time and then we continue in order to prepare ourselves for the new wisdom, in which we stand and live. And now I have told it exactly again as it now follows and then you must hear that I am not standing drivelling.

And then Master Alcar says: "My brothers, and then we stand of course before the soul, before the life and the spirit." And that is in here, I was therefore not wrong. "Only then we stand before the personality as human being and determine his consciousness from that. I will go into this because it is necessary, because the laws force me to follow the spatial foundation, if we want to understand by what means the human being got arms and legs, the human eye in order to see, a mouth in order to speak, but above all the organs in order to give birth and to create. What does this mean again, André?"

And then André says: "That the universe was created for the human being. So that we will evolve. The soul as human being was hereby enabled to spiritualize and to materialize. The planets and suns worked for this purpose. But it originated from the All-Source, the All-Mother." Now you also get a few words from me and then I must stop. "The highest Masters in the Divine All want, my Master", André now says, "that we understand as human beings for what purpose all of this was created and that the human being has to represent God in everything. There now comes to me: who gave the human being the word on earth? Who called the first cosmic grade of life Moon? Who gave the stars and planets a name? For everything this is the essential point, which I must experience and undergo. Is that from God? What remains of it when we come to stand before the laws of God if we see the moon as moon and the sun as sun?

You talk about the human brains, but why did the academic of the earth call the maternal organ a womb (in Dutch the word is 'giving birth mother')? In order to give birth and to be a mother, that is clear. But we must try to release the word which has received meaning on earth from the Divine law, or we will never see behind the veil of this personality: birth, reincarnation, fatherhood and motherhood of the universe for the human being. Because they are the Divine cores for every birth. After all, by means of this, untruths originated on earth. Untruths were built up, because the human being does not know the fatherhood and motherhood of God and for God. I", André says, "see the sun as father and on earth people call him mother. Now the academic comes onto a wrong track, he will never ever get to experience the true picture of God because the Divine core cannot represent the word. Of course, my Master, people on earth created the word which also truly depicts the core of the life, for the word womb ('giving birth mother') is true and pure. People still did not know everything that revolves and lives around this. The human eye says everything. It is space, it is light; and it is darkness when the human being's life of feeling falls asleep, isn't it? Those words say everything by means of which God manifested himself. But now also all that other by means of which the brains get to represent the true working for this universe. It is only then, my Master, when the academic knows the purpose, the task for the body part of every organ, changes his wisdom, his organism, then his light changes, his life, his fatherhood and motherhood, his university. When he can experience the laws of space and has assured that fundamentally for himself and mankind, for his Divine driving and thinking, then the moon gets another name and then she is called: the first cosmic grade of life. And then it is called for the earth and all the life on earth: Mother Earth is a child of sun and moon and continues the own life."

Master Alcar says: "This is quite enough."

My sisters and brothers, did I give you something? Until the next time if the Masters want it.

I thank you for your kind attention. I thank you and for your beautiful flowers. Tomorrow they will go to mother Crisje again.

Just play. (Master Zelanus says that to the sound technician.)

Fatherhood and Motherhood of the Universe for the Human Being – IV

Good morning, my sisters and brothers.

You will get the fourth lecture again about 'Fatherhood and Motherhood of the Universe for the Human Being.' But this morning we will immediately go onto the Divine harmony for universe and human being, soul, spirit, life, the human personality on earth.

We will therefore continue in order to see and to get to know what God, the All-Source, the All-Mother, actually wanted with the creations. The best is, that I will immediately start to read in order to explain the laws to you in the meantime.

André, who is one with the universe, after Master Alcar has made the comparisons, now gets the inspiration and can say: "My Master, what I now experience is nothing else than the Divine harmony, born and originated by means of fatherhood and motherhood, for this universe and for all the life which originated by means of fatherhood and motherhood. I am inspired, I am one and can therefore answer you."

André begins: "The cosmology for fatherhood and motherhood, my Master, takes us now to the Divine harmonic laws. In the first revelations of God we were able to experience the spiritual harmonic laws. But now for the material, because God condensed himself by means of all this, planets, stars. But, now to be able to sense the material lawgiving personality and to be able to absorb that independence into me, my Master, I reach unity, and those laws take me back to myself, to the life on earth, and it is only then that I can determine my own independence and go further. For this purpose, my Master, my brothers, I must begin to experience again what I just saw, what we determined. I will now answer you." And that is a child of the earth, André.

"The laws of space now speak to my life. I see that I can return to the very first revelation process for God as father and mother. And behind that I then enter the All-Source again as motherhood and fatherhood. Where I now live the laws can also be followed, because one life now created the other, fatherhood condensed by means of motherhood, and motherhood received growth by means of the creating laws for this space, which is God. Everything which I see is wonderful. I see above all how simple those laws have now condensed themselves. But the following division which we get, my Master, for animal, human being and Mother Nature, that became for all this life and soon for my present stage the independence of and for an organism, in which we will see the soul and the spirit and the life of feeling back again." Can you feel
this? "Because the universe first experienced the All-Mother as soul and then as spirit, this process continued and they became the harmonic laws for space and all the life which would condense itself by means of those laws of and for fatherhood and motherhood. But now, my Master, the universe now speaks to my life."

My sisters and brothers, now you must listen to what will now come. The universe, all the life – we always say and we taught you that – can speak to your life if you are connected to that life, if you are in harmony. And we taught you by means of the first lectures: first learn to think socially, materially and then spiritually and then you will get the cosmic life in you of its own accord by means of the spiritual unity, and then the cosmos and every spark of that space will speak to your personality. André now experiences that.

Space now says – so space, the garment, the organism in which everything lives: "I was first soul and then I became spirit." Did we not experience that? And then ... Now André has seen that, we followed that. You now experienced those lectures. And now space will tell us whether we made mistakes. "I was first soul and then I became spirit. Then I also got to experience my material laws." That is the enclosure for the stars and planets, the suns; that is the body for this universe. "But this process took millions of ages. As a human being you will now experience and get hold of our harmonic laws, because we received, I received my independence for that purpose. Is that clear to you? They are the essential laws as fatherhood and motherhood by means of which the growing possibilities for my life as material phenomena became visible and I could", space also, "begin with my own life. The moon and the sun represent me for space and pass on those laws, by means of the division of their personality, of the own obtained self, to your life, to my life. So everything here, which you now see, my brother, my child, they are parts of me. I close off all of this and you will be able to follow that by means of my laws. But I was also born by means of the All-Mother. At the following grades of life we will give you a cosmic picture of that.

There is no question of disharmony in this space, in my life, in my soul, in my spirit and my wonderful personality. By means of this you have to accept that the macrocosmos created the microcosmos. But the sun gave motherhood his space, the moon as the first cosmic grade of life, by means of which the life expanded itself and awakened, yes, also the human and the animal-like motherhood." Can you feel this? "In my space, in my life, in my soul, in my spirit, in my personality there is therefore only harmony. It wants to mean awakened consciousness." Can you feel this? Awakened consciousness. So by means of fatherhood and motherhood you get awakening life of feeling and that is the consciousness for all the life of God. "And for everything that is of course your expansion, your growth and if my life could not grow, all the life, which God is and must be God, would stand still and at a dead point. The sun therefore inspired the moon in order to serve the life of God and send it back to the All-Source.

What does the cosmic harmony now mean for your life, people of the earth? You can now determine and follow those laws, it is only then that you will understand how harmonic everything happened and you see on earth what the human being made of it. You now determine that the law of God cannot be sullied, because we, this life in space, still continued to keep the Divine harmonic laws. We did not create any destruction, because sun and moon is man and mother, is father and child, is everything, because God did not want it any differently and they are the laws for all the life for this space which will be born. And you know it: the earth also, as child of my life, floats in this space and is part of my body."

That wonderful universe, my sisters and brothers, is therefore nothing else than an organism which we will now analyze for you completely macrocosmically, Divinely responsible and then you will know yourself, your Deity and your All-Source. You now experience that by means of these lectures.

"It is the Cosmology", space says, "for your life on earth. By means of the harmonic laws the grades of life for fatherhood and motherhood have now condensed and now show you how the obtained consciousness, by means of that fatherhood and motherhood, has become with regard to the All-Source in you, the All-Life, the All-Soul, the All-Spirit, the All-Light, the All-Fatherhood and All-Motherhood. Now follow this awakening and you will get to know me as a law of growth and in addition to this you will know and pass onto the child of Mother Earth that you will enter a new universe through me." André gets all of that. We cannot yet determine any mistakes, because it is true.

"What I now see, my Master", André continues, "is, that the planets and suns, which possess the Divine attunement, also represent everything of that All-Source. Nothing has been lost during those millions of ages; on the contrary, the life reached growth harmonically and followed the laws of God. There were no disturbances to be experienced here.

The Divine, but spiritual revelations condensed themselves and the realm of colours is now already present. A flower of the earth, my Master, possesses those laws and is the materialization in an embryonic state. But a flower also represents the spatial harmonic law, or the life would not have received and could not experience that growth for that. When I see a flower on earth, I see God again in the realm of colours, then I see fatherhood and motherhood, then I see all the laws of condensing and growth and I can experience and analyze the flower, because the stem from the ground is the growth for fatherhood and motherhood, my Master. I can now answer those academics and say:" "What lives under the ground is motherhood and what reveals itself is pure creation." André just says that.

"I can now make the comparisons, thousands of millions, of them, I become cosmically conscious, because I possess the life on earth and now get to know the spatial laws. I now determine and can follow the Divine principle from the harmonic laws, because the grade starts to connect me with the following substance as a law of life. It must be clear", André says, "that we experience the Divine revelations materially on earth and see every law, and it is only then, my Master, that we enter that Divine oneness with this space."

And anyone who wants to experience that disharmonically, obviously closes himself off to the Divine fatherhood and motherhood. And you can know that now, because it has become chaos on earth with regard to God; people make wars, the mother does not want a child and throws the inner life, the soul, back in the Divine face. The chaos has been unleashed, millions, thousands of people, souls, now wait between life and death for one organism. This is how it is with the consciousness of Mother Earth, not with Mother Earth, but the consciousness of her children, her children sullied the Divine harmonic maternal and paternal laws.

"That is the Divine event, my Master", André says, "for space." But what did we people make of it? "The grade of life now as a material part of God, now takes me to the next stage." The grade of life as material part, so a sun, a moon, it does not matter what we see in space and what we stand before, that material part of God takes us to the next stage. "And now we enter the harmonic fatherhood for space, the harmonic oneness with the All-Source. And the human being created disharmony precisely in here, my Master. How are fatherhood and motherhood experienced on earth? What did the people do? In space fatherhood and motherhood got hold of the life, by means of the harmony. The life continued in peace, new life came and that became the next birth. And this life could not be disturbed in any way, because it is God himself, it is God himself for everything, it is the All-Source, I see all the Divine character traits here again. Why would God disturb himself for the universe? But when God - I now start to see that, my Master - places this in the hands of the human being, this unconscious life will sully and deform the laws and we are faced with psychopathy, madness and all those other laws."

And we listen. "On earth, the Divine soul as a human being has forgotten himself in that and murdered the life. The human being broke these cosmic harmonic laws, the cause and effect of which we will later see and experience, but by means of which all that misery originated for the human being. Because God was not able to do this and never wanted it." And then he shouts out to space, "Is God now to blame for this?"

"What I must see here, my Master, what I must follow, that all is for the child of Mother Earth. There is harmony in this, no law was disturbed, I was able to determine, and space, the universe now shows me that. All this wonderful life lives here in peace and quiet; the ultimate grade of life reaches all the life, and then continued to a next grade. Every grade of life here in this space therefore received spatial harmony, only by experiencing and undergoing fatherhood and motherhood, that Divine consecration. The life came that far by means of sun and moon. That is now the entering of the next stage for us, and the universal birth, after which the soul as spirit underwent a material law and obviously hardened, became larger, became more spacious, and grew. Every spark now grows because the universe could begin with those laws and phases of life."

André continues: "If I follow the life of this space then I come to stand before those laws. I now see that one life is further than the other. I can also experience that on earth. We still have the jungle and the white race (see article 'There are no races' on rulof.org) there. You taught and showed me that yourself. But by means of the radiating light of the suns, therefore as paternal power, the life grew and the seven following ages gave this Divine evolution to the life. They are now the seven times of revelation experienced by God", originated from the All-Source, do you remember that? "and what was received by all the life and what the life got hold of and will continue. So, my Master, what the first spiritual revelations brought about – this wonder happened from the All-Mother – we now see that again materialized in this universe.

And we do not need to doubt the originality, the laws as material and as fatherhood and motherhood now speak for themselves. A human being, an animal, a flower, a plant, they have been embryonic phenomena, but now reach growth as material. All the life now for the planet earth, my Master, possesses those harmonic laws, because by means of this the life reached growth, blossom and grew.

The cosmic harmonic laws can now be followed and experienced", also for the child of Mother Earth, "because we can master this life and because we received our own life. But I now see why it is space that has to do with the human being and these laws, it analyzes itself. I said that one life is further than the other and we now have to accept that. But we also see the harmonic laws materialized in that again. By means of the harmonic laws the life continued, and became father and mother. From her own condensing the soul now sees her obtained consciousness, as a material part of space. But is the human being therefore harmonic in that at the moment? Is all the life of Mother Nature on earth harmonically tuned to the Divine revelations which we now experience? I see and I now know that only", only, do you hear it now? "the human being has created disharmony, the life of Mother Nature was not even capable of that."

Now look at an innocent, pure, delicate flower. That is after all not possible that a flower, that nature, Mother Nature, the source which gave soul, spirit, material to all the life, that it could sully itself. And if you now want to know when you can be in harmony with the Spheres of Light and space, then you must only experience the harmony of Mother Nature, the ground, the waters, a tree, a flower – but not the animal life, we see disharmony again in that, because one animal destroys the other – but solely and only Mother Nature and then you reach a state of purity, which Frederik talked about in 'Masks and Men'.

André continues: "Because the life of this space was now inspired by God, the harmonic Divine laws visibly materialized the creation, we recognize the condensing laws for sun, moon, planets and stars from that, by means of which the independence", therefore the independence for the human being, but also for the space, "emerged as a shape. Now that shape could continue the obtained own consciousness and then experienced the new and the next birth", by means of fatherhood and motherhood. Do you now see that fatherhood and motherhood that that is the most, the most sacred of all for you as a human being and for all the life of God?

"I see all this life, all these harmonic laws and possibilities before me, every spark", André says, "is inspired by this and possesses that Divine attunement. It is obvious, my Master, that every spark possesses that ultimate phase of life which God meant and attached to the life, or there would be no going further, no higher awakening. But that awakening can be seen, can be experienced and can be determined because the macrocosmos condensed itself for the human being and all the life.

So, the cosmic harmony, my brothers, was given by God to the life. But the stars and planets, suns, now represent that law by means of their existence and closed themselves off completely by means of this and now received that independence as law, as material, as soul, as spirit, as radiance, as giving birth in its own hands, by means of which now, as happened in the universe, the own atmosphere originated.

But the All-Source pushed further, I now see. Now no end comes to that inspiration and you will soon experience that; and we can then determine that for all the life of Mother Earth, for every science. After all, this will be the distance for fatherhood and motherhood, that representation, that all the life goes to an own becoming conscious and also gets hold of that becoming conscious if the human being, if the soul, no, if the spirit, if the personality wants to and can experience fatherhood and motherhood harmonically. The harmony for this space therefore created expansion. And if there is no harmony, there is no expansion, neither for this planetary system, nor for every spark of God; we have to accept that and we can now determine that if I now connect myself with the life on earth.

We now get physical destruction and we get spiritual destruction, physical disharmony and spiritual disharmony, my Master. I am now completely open, I am one with the earthly, human psychology, I see through insanity at the moment, psychopathy. 'Every spiritual faculty', my Master, this space calls to me, 'lies in your hands. Because you know these laws, child of Mother Earth, you will experience the University of Christ and analyze every law as life and as material with regard to the All-Source, your All-Being in you and you can go further again.' Isn't that amazing?

André is still not free and can say: "Every spark, my Master, as the materialization got progress, removed itself from fatherhood and now continued an own source of life. So every spark has had to accept and experience the paternal authority of and for space. But because the soul underwent the materialization as spirit, the harmonic laws emerged and this wonderful organism emerged as a whole. It is now obvious, that the realm of colours also emerges because the sun could condense itself and He, that is fatherhood, began with that radiance."

My sisters and brothers, do you know, do you feel what we are reading out here and what you experience? No astronomer knows that, no human being on earth now knows what we experience here. What you now get, that is the University of Christ. Every word now is a prophesy for all the sciences and you get that. I hope that it gets through to you.

"Every spark of God", André continues, "born by means of His division, now represents an own space and world and is", now it comes again, "soul, spirit and material of the All-Source. It is only then that we see the obtained personality and now the own will for this system follows, given by the God of all life to His creations."

That life is will, that life is everything, that life is the Divine personality in that and that and that grade of life as attunement with regard to this awakening for fatherhood and motherhood.

"Those laws, my Master, can also be followed and analyzed on earth. By means of the universe grades the soul of God got meaning and an own existence. He got hold of himself in order now to represent Him in all the spaces which will be born.

And will the human being later enter His Divine All by means of the harmonic laws of God? I now see that this is possible, because this evolution possesses attunement to the All-Experiencing, by means of which that certainty comes in and to me. And you know that it is true because we were able to hear the voice from the Divine All. Christ therefore came from the All-Consciousness back to the earth and takes us, draws us up to His All-Existence. I see His shape, I am one with this truth because I want to serve, because I want to think, because I want to make, create, give birth, give something for myself, for the human being on earth."

And then there comes again and directly now from the Divine All, now listen carefully, these are Divine foundations: "The cosmic grades of life for this universe created these worlds by means of fatherhood and motherhood for the human being, the animal, flower and plant life in order to return to God and to represent Him now in the conscious, human Divine All."

These are Divine commandments. As you received the ten commandments from the Divine All – and wherever they came from – and that is called: You will not kill, this is therefore the Cosmology for all the bibles which originated and were written. This is now real, purely the Divine word, which you receive from the Divine All. These are the first books for the new bible. You feel, the bible now on earth begins with: "And it came to pass." You read 'The Peoples of the Earth': and we will make night, a light for the night and a light for the day. And it came to pass.

No, he was completely off the mark. Mother Earth created light for the night. It is the reflection of the sun on the moon.

And now you must experience the new bible here and you can accept that, this is the clean, pure Divine word. But that is now only possible in this time because the Masters built up their own instrument. Here Jozef Rulof does not speak ever and eternally, but we are it. We now come ourselves, our word is therefore Divinely responsible. We cannot make any mistakes. We will prove that to you. André will keep on seeing that for you, and we for us, and Master Alcar, as the Divine representation for those who reached the Divine All.

There we stand now.

"The cosmic grades of life for this universe created these worlds by means of fatherhood and motherhood for the human being, the animal, a flower, in order to return to God and to represent Him eternally in the conscious Divine All."

"I must agree, my master, it is true and not any different! Even the distances for space experience harmony."

Can you feel? Even the distances for space experience harmony. What do your astronomers know about that? We can now start to experience a distance. We fly to that other planet and are one with that wonder. There is no longer any distance for us. We are spiritually humanly conscious for this space and can no longer make any mistakes, because we go from one grade to the next, and then stand on top of the new law as independence, again: fatherhood and motherhood, soul, spirit, life and of course a new personality, a new colour, because that colour grows and will one day possess the Divine colours as independence. Can you read that on earth? Can you read that somewhere? There is not one initiated, any theosophist, any Rosicrucian, any Buddha, any ancient Egypt which knew this. This is the highest wisdom of life of the University of Christ.

"I must also agree", André can say, "my Master, it is true. Even the distances for space experience the harmony." And now André says: "If Jupiter had taken the place of the earth, this would have been a cosmic disturbance, but that was not possible now, because the laws of condensing represent and also got a hold of the harmony themselves. If Mercury had taken in the place of the moon, the life of the moon as mother would have been disrupted and disturbed and frozen a moment later, and there would have been no more question of cosmic harmonic laws."

André now experiences astronomy, astrology, the clean, pure, harmonic laws for the Divine All. You should hear all the things which come out here: "But the harmonic laws for fatherhood and motherhood ensured that evolution and development, spatial love and peace. The universe-oneness, my Master, is for every spark, and that now attunes us to the giving birth and creating, again and again, by means of which every spark got to represent an own attunement and world."

So every spark, a small insect, your lice and your fleas represent an own world and a space can also be experienced there. And if you can experience that evolution in the waters and in nature, if you can experience insects in the summer, you see that every small insect possesses the universal everything, but has attunement to post-creation, and to the rotting processes. We experience the pure Divine creation for fatherhood and motherhood in that as existing laws for God himself, but which He gave to the human being, to the life.

"The cosmically harmonic laws therefore represent God by means of", now you must hear, my children, "the Divine justice as material phenomenon and in a material state, as life, as soul, as spirit, as father, as mother, as light, as elemental laws. But all of that wants to be for the human being on earth: Divine love."

To live harmonically – you now know – to be harmonically one with the human being on earth and for all the arts and sciences is no different than experiencing the happiness and the peace, the harmony; and you have now called that love. You.

"And I, my Master, will soon be able to determine it for space and for all the life, because I now know, I am now starting to understand how the human being has to lay his foundations for that love, that oneness, the harmony. During the Divine phenomena", André still continues, "in an astral, therefore spiritual state, I had nothing else to see and to experience. But now all those Divine phenomena have been materialized in the pre-stage of creation, they expanded, but they are still father and mother.

I continue, my Master, and see that every planet must radiate this law and that is then the obtained consciousness, the own independence. Every spark possesses that life energy and creates new life by means of that for this space and then obviously for a new universe." Because this is not the Divine All. "And I can explain to you that this will then be the fourth cosmic grade of life, a new universe, none of which the academics on earth will see. Is it clear to you, my Master?"

Can you hear now? Now Master Alcar has to listen and André says: "My Master, is it clear to you?" He does not slap Master Alcar in his face, because now André is Divinely inspired and can say: "My Master, is it clear to you?" But what is said there, "is it clear to you?" that does not belong to him again, because that comes from the Divine All. The conscious Human Being in the Divine creation wants that and he passes it on.

If you experience the Divine touch as a mother, what do we people still have to tell if you can say: "The Divine source lives in me"? Mother, if you carry your child you can now say: "I am giving birth, I am creation, God lives in me." It is so sacred, so wonderful for the mother to experience the child, the being one with that giving birth and creating. Is it clear to you?

"Rebirth for all the life now forces the personality", you hear it, "to go further and that is therefore now the true serving." The possession for all this life, but also for the human being on earth. If you therefore do not want to be any father and any mother, you stand wide of creation and you bring disharmony for your own evolution.

Did I not tell you one morning – if I may let go of this – what a priest now does and a little nun? They murder themselves and they stand irrevocably at a deadlock and stand still. They will make up for it. But what can be experienced by means of that, is awe-inspiring with struggle, with disharmony. Because only the Divine giving birth and creating continues to keep the independence in your life, and then you feel calm, and you feel sharply conscious. If you experience fatherhood and motherhood then you obviously grow calmly, harmonically, and spatially; nothing can disturb you. But when there is just something in that fatherhood and motherhood and you have disturbed it by means of your sacred doing and your praying, then we later enter, back on earth, in a new life, the psychopathy for fatherhood and motherhood, the insanity for fatherhood and motherhood.

And now just go over the world and just go and look at the people, about whom you can now say: "You have been fully, a hundred percent father and mother"? And that fatherhood and motherhood also want to be a charater trait, want to be a thought. I taught you that and I then said to you, my sisters and brothers: and now we experience, we enter the philosophical systems for your fatherhood and motherhood as a power of thoughts, as a life of thoughts, now your whole dictionary can be experienced and can be seen, can be felt and analyzed and you stand before your Divine personality. Are you now starting to understand something about yourself? Is it clear to you? Yes indeed.

"And these are now", we also experienced that, "and these are now", André says, "the seven following grades of life which God also had to accept, when He began with His materialization and His spiritualization. And means: ages were needed in order to reach that development, in order to enter that development. The life was not that far and not ready either in a few hours."

And now you say, and the people asked that, the human being keeps wondering about that: "Why did God create trouble and misery, cancer, tuberculosis, illnesses, leprosy, insanity, psychopathy, darkness?" Is it clear to you, my sisters and brothers, that God could not create any darkness, any illnesses, but that this is still evolution and is and can be nothing else? We now all get to know that. So millions of systems go overboard. Only the Divine, clean, pure path, that cord takes us to the next stage and then we continue again. God did not create any disharmony.

"But", André says, now it comes, "that places me, my Master, immediately before the bible and we see everything differently. But what you already talked about, that is now clear to me. There were therefore seven grades created for fatherhood and motherhood. That story from the Old Testament: and there was an Adam and an Eve and a tree and a snake, that is nonsense, because the creations had already been finished for millions of ages, my Master, and then the bible writers had to and the human being himself still had to begin with thinking." We now get all of that from the cosmos. "And that means again: seven following grades of life gave those ages new life", but that took millions of ages before this space received the material condensing.

And look, what did the people tell about it?

"Oh, my Master, if I now want to attune myself to the consciousness of the earth, they are millions of children of God, Divine people, they are now beaten, kicked and broken by lies and You told them." The voice from space says: "I? André, do you wish to pass on my word, do you wish to tell the child of Mother Earth that I could never have said, never have materialized that, because then I would enter the disharmony; and can disharmonic life of feeling be determined here?"

Now space speaks as God to the human being; therefore the garment as space, that organism is God as spatial garment, speaks to us as a human being: "Did I say that? Did you see this here?" We now take care of everything, we now analyze every thought, every university, each faculty, my sisters and brothers, irrevocably Divinely. And lay for this and afterwards the new Divine universal foundations and we can continue again.

Are you not afraid of me? That is the inspiration of space, I must restrain myself, or I will let this building burst, the inspiration, the wonderful power of space is like that if you undergo that. I must check myself with force and Master Alcar too and there are Masters here to stop this. If I address sun and moon and these laws, as André experiences that, then our inner self will burst and our life will be torn apart, and yet we must go on. We must be able to say: 'Yes, sun, you created and gave birth to me, but now you have nothing more to say, I am representing you. I will analyze you for the human being, that is your own life, and would you want to destroy me by means of your awe-inspiring powers?'"

And then Mother Moon already goes back, then she says: "Yes, my child, but my radiance is so strong, and you must still absorb it, you must still be inspired?"

And then André says: "Mother, be careful, or my blood will pass my lips."

Think for a moment, peace enters space, and then the moon closes, then that law closes its eyes and says: "You are right", and now space bows to the human being, the own child.

"Thank you."

The sun is looking again: "What do you have to say about me this morning?"

"Those transitions, my Master, therefore take us", all those transitions, André says, "through the growth and blossom process to the final core and then we see a new stage."

People, if you now die, you experience a final core for your spirit and your soul and you enter a new stage. So death is a new stage of evolution. "Grim Reaper", this is from 'Jeus I', "we made a nice necklace from your pearls, your little pearls, for our Miets", and that is true. Kick those lies under your feet to bits, people, fathers and mothers, and you will now be cosmically busy becoming conscious. But if you still follow that damnation, the will shall not reach growth and you will be powerless, no, you are still asleep, so unconscious, you still do not wish to think.

André sees all of this and experiences all of this. He can say: "The All-Mother had to follow these laws. Was she not? We kept seeing her change in the beginning for these creations. But that is the Divine development now for the human being, for the animal, for flower, plant, and all the life of Mother Nature. By means of this changing, my Master, the life as soul, as spirit, entered a heightened stage and can now also be experienced on earth, because these laws have not changed in anything. The human being goes, we experienced that by means of 'The Origin of the Universe', by means of that trilogy, from the jungle to the white race (see article 'There are no races' on rulof.org). Also death and life experience their evolution-laws as harmonic grades of life." Death experiences that; so death is now already a new stage, is evolution, is going further, is awakening.

"Now that the moon is dying", we therefore enter, we therefore experience the present stage, "she experiences her harmonic law in order to return to the All-Source. That is now the going further in the spirit for the planetary system. Is it not simple now, now that we experience all of this? I see those amazing laws before me, my Master, and can also follow the grades of life and analyze them bit by bit. Soon the embryonic life must convince me of that, because then we see the seven following grades of life for this harmonic fatherhood and motherhood again in the embryonic stage. That becomes something amazing to see, and then I immediately stand before the Divine reality, how the human being is pulled back for his reincarnation. And then I see my own development and I can", therefore in the embryonic stage, "convince myself there of this Divine macrocosmic truth, because those harmonic laws as an embryonic life were also given to me."

We will continue.

"And a meteor does not experience anything else, my Master. When this life bursts, is ripped apart", now we already have to do with life and death, even if we do not go into that any further, "because the dying process, so the new evolution approaches, the new transition comes, that life also experiences this Divine harmony for fatherhood and motherhood, for the own growing and that life can say: 'I have now completed my task for that life."

And then the human being on earth sees the rays of a meteor. But does the astronomer know this phenomenon? Yes, something falls, something is torn apart, but the actual, Divine phenomenon wants to be nothing else than: "I am going back to the Divine All."

"That life will soon help", now the birth comes for a meteor, my sisters and brothers, that life continues, "that life will soon help to condense the life of the fourth cosmic grade."

And will represent there again a place in order to soon occupy the own place in the Divine All as Divine meteor, as a Divine part of this wonderful macrocosmic organism; and has also a star, a planet, a sun, reached the Divine firmament. Space now already tells us that we must also continue. If we want to see the Divine core in that meteor, in a planet, in a sun, in hazes and in night, in darkness, then we must follow that evolution for fatherhood and motherhood in order to finally enter the Divine All, because we see that same fatherhood and motherhood again as Divine independence, perfectly simple again, but now at the Divine attunement and we stand before the All-Sun.

This little sun here, which possesses fatherhood and by means of which all life lives, is only a small trivial little spark for the All-Sun in comparison to the All-Planet as mother, which we will experience on our next journeys, and we will enter the All-Planet for the fourth cosmic grade. And later all of us will stand in the Divine All and there we will then experience something, for which you will forget your whole life here, if you can still experience that, because that will be the force for your human thinking and feeling.

"You see it, my Master", André still continues, you should hear what that poor André has to deal with, "even the stars experience a death and continuing to a harmonic attunement."

So the stars and the planets experience a dying process and that is Divine justice. If they were not allowed to die, the life would really have approached a standstill.

"And you just weep here and you just cry", Jeus says, "if you stand before your grave and you just dress black and dark."

And you can now understand that Jeus of mother Crisje had to laugh then when he saw that Tall Hendrik was standing in the church and followed the priest and says: "Why do you not give me a little drop of your blessing? I get nothing, only my corpse." Did you not read that? And it is the sacred truth. And when Jeus makes a fairground attraction of it by means of Jozef and André, then be pleased that it is still possible, because those pathetic feelings must go from society. If you put on your top hat again for that, you dress like a frilled child and you have no meaning. You must react immediately if the spiritual mistake stands before you, or you will not lay any new foundations.

"You see it, my Master, what I was able to experience on earth as a child, I now already see again in the universe. You gave me that by means of the hells and the heavens. I see everything truly originating now. You see it yourself. Even the stars and the planets experience this and even if bits and pieces fly through space and to the earth, this life experiences a harmonic law."

What now happens to you as a human being when you are put in the ground? Did you think that you lay down there very quietly, in peace? What happens in space, which has to represent this tearing apart for the meteors – planets cannot be ripped apart – that is the rotting in the corpse, because those little animals drag your organism away. It remains under the ground, yes indeed. But God says: "It is going well like that, My children", because they are also children, they now take care that you can continue with your further evolution. Because if there was no rotting, then you would also remain for always and eternity sitting on your own corpse and your life could not expand itself. They are also Divine laws.

André says: "Death, therefore for the earth, my Master, and ourselves, is

the being ready for the next stage." Oh, death is sweet and lovely, because death gives me 'wings', we can now immediately start to poetize. "And now every obtained energy for space can be seen, experienced again in the All-Source. And means, my Master ..." Oh, the picture is touchingly beautiful which I see and I stand immediately before the Christ when He said: "You are material and you will return to material." He could have immediately added, but the people in Jerusalem would not have understood: "Because your inner life will soon represent the All-Source as mother. You cannot destroy anything, even if you want to nail Me to the cross, you only just destroy your own self."

The All-Mother as All-Source, as All-Light, as All-Life, as soul and spirit and fatherhood and motherhood did not want it like that, people of the earth. If only the Christ was just accepted, then He would still have lived now. Christ could have lived for ten thousand years, He could have kept His body, His material body going for twenty-five million years as ages. At the age of thirty He could have remained standing still if you had accepted and had been able to love Him Divinely spiritually, we know that.

André says: "When the next stage is now entered by us, my Master and my brother Zelanus, the foundations for that have already been laid by space. We lay the spiritual foundations for our spiritual existence in the life on the Other Side and on earth, don't we. You now hear that I can also follow your life, even if I still live on earth and you have already reached the Spheres of Light, my Master and Master Zelanus." Is this not an amazing unity? "By means of this I can therefore make my comparisons with regard to your life, but in addition to this that of the macrocosmos and I am also cosmically safe as a spiritual personality, because the God for all this life now speaks through my life of feeling. I am one, I am in this contact, and the life wants to be lived. And the new world also possesses again", which now stems from this, "the Divine harmonic laws. After all, if I am not in harmony with my own eternity, the law for love", and that is for all the people on earth, "calls me to a halt and forces me to master that harmonic love, or I will not come a step further."

So if you therefore refuse to understand the love of the other human being who can and will do it more softly and differently, then you will also stand still and at a deadlock, we teach you. Snarling and snapping ... I was not allowed and able to give you during all those years, all those hundreds of lectures anything else but the foundations for your own character. But did it get through to you that those same foundations for your character have universal, Divine, spatial meaning? If you refuse to be soft, to feel kindly, please note, if you now refuse to experience the motherhood and you say: "What does that matter to me?" but my God, my God, my God, what then still remains of your inner life for all these cosmic laws and harmonic independences for you as a human being? What do you live for now? What is the purpose of the life on earth for you as a human being, as a father and a mother? Are you now starting to feel that a little bit? Then we are already satisfied, then we are happy, "because you belong with me, because you are from me", Master Alcar says and the Masters say.

"I cannot be happy", the Christ says, "if you do not want what I want, because I am one with the Father of you and of Me."

There is so much in that Cosmology. We comprise everything, everything, everything; for soul, for spirit, for the light, for your love. Do you now already love spiritually? By means of a snarl, snapping, not wanting ... How do you wish to experience spiritual, spatial love? Yes, you want to be happy, but you do not have anything to spare for it. You do not yet do it. If you experience disturbances, it is your own fault. Is this Divine? Is that bible Divine now? You cannot escape it.

André can say to us: "Yes, but I am not even there yet. I have such a lot to tell, my Master, and I am grateful that the source itself says: 'Now first this word and then me and then that grade', or I would succumb in this space as a human being."

Christ said after all: "We will have to conquer all these Divine charater traits, you showed me that on Golgotha, or we will not be capable of representing God according to His harmonic laws. But it is possible, because the universe gave me everything."

This is therefore the true resurrection, which Christ spoke about, but by means of the bible writers and the later human being was completely deformed. Because they only looked at that grave and made something else of it themselves. They wanted to make it easier and precisely by making that easier, the seeing wrongly, the feeling wrongly, the disharmony for the resurrection originated in the human being. Do you know what remained of it, of the Divine resurrection in the human being? The last judgement. And that is now everything.

André can see here: "That you and I", he says, "can keep on resurrecting and that the space will inspire my life, my soul and my spirit, my personality and that this resurrecting is nothing else than the actual experiencing of a new fatherhood and motherhood." Oh, oh ... "And I have still not worked it out", he says. Can you feel that it is like that?

"I have still not worked it out, my Master, I must follow and experience more, the spatial inspiration also drives you and me onwards. The amazing thing which I now undergo, is, that an unconscious spark of God can still follow and can master those harmonic laws in everything, and the child of Mother Earth must know that, because on earth the human being is damned. And the laws of space now tell me that.

Now I see myself back on earth, my Master. How must I experience that life, I am full of Divine wisdom and I can probably not get rid of it. How can I bear all of that as a human being?

And I see then and I know then: wherever the human being is, however the human being wants to experience his own life and whatever he does, he will never be capable of destroying the Divine harmonic plan, even if he flings millions of children back into the Divine face. The laws themselves will watch over that and we will get to know them on earth. But I will pass it onto the children of Mother Earth: the Divine creations want to go further themselves and cannot be deformed.

The soul of space passed these laws onto the spirit and the spirit was able to materialize them." Can you hear this? "And that is for all the nature on earth, animal and human being. No spark of God can escape that. And then I see again, my Master, that cosmic harmonic wonder and want to say: the oneness for the human being with God. It is to experience and to accept the attunement, and they now become the revelations for the human being. It is the experiencing of and for the next stage as a grade of life in order to continue that evolution for the human being, which is only and only, and always only again possible by means of fatherhood and motherhood. As human beings we are therefore God ourselves."

"I am a Deity!" André can now call out.

And the whole space, all the stars and the planets, and the human being who has left the earthly life and is now on the way to getting to know His Divine harmony, the human being who receives those Divine lectures from the Masters, they look into his eyes and stand still and bow, lay the hands over their chest, kings and emperors who possess the cosmic consciousness, well, not that of the earth, but royal personalities with a spatial consciousness bow to this child of Mother Earth and say: "If only I had your task. But we will inspire you, because we know that it is you. Pass this on, Master André-Dectar, because Mother Earth and her children will awaken. Mother Earth is tired of all that being beaten, that stupid thinking, that obstinate refusing to want to experience that spatial love."

The human being says: "I do not like you, I do not want it, they are mad people, they are fools", and in space it has become visibly conscious and materialized, but the human being does not yet want to think. And what are the people on the Other Side like who also lived on earth as father and mother? Now look into the eyes of a spiritually conscious mother from the first, the second, the third, the fourth, the fifth, the sixth and the seventh sphere. André experienced that. What will you be like then?

"The soul of space gave me all this seeing and experiencing, my Master,

and I can therefore continue. We have everything, in space all of this originated harmonically. Space continues this life harmonically, is eternally conscious, no disturbances can arise. And all of this is just one law and is now finally: love."

And what do your astronomers say now? And then they chatter, those academics, those professors: "Yes, we still have time."

But soon this will collapse and then there will be no more light. And then the sun will have materialized and thrown away the own faculty and then darkness will fall and everything will freeze. Then everything will freeze. You are sun, you are now the light of life of space as a human being. I see your light, I see your scatterbrains, I can hear you speak. I hear and see the unconscious talking of those academics. And we can now say: "When you are no longer here, people of the earth, father and mother, then the sun will darken itself and say: 'My task has been completed', because you originated from the sun and the moon."

When you are no longer here, the universe can start to go to sleep. But then the human being will be on the fourth cosmic grade and the life can continue, we come to that growing, to that oneness and you have to accept that ,and you can accept and experience and determine that for yourself: the astronomy must still begin with material foundations.

People still do not have any spiritual foundations, or people would know the moon, people would know the mother, people would know the fatherhood for space, my sisters and brothers. And what do they know now about spatial foundations? And now they speak: "Yes, we have time, do not be afraid anymore, people. Soon there will be no more light and this universe will dissolve."

Did you really think that we did not listen to those people from our conscious worlds? When you live in the first sphere and you are one there with space, with your spiritual life, and you can make yourself one with the material cosmos, when we are walking round there and we are one with the earth, we see how the human being has his task, and we hear the minister, the theologian, we hear the astronomers, the psychologists, the human being in the Spheres of Light then thinks that life is mad and unconscious, only the human being who does not take part in that is the conscious of spirit and does not murder God.

So we must accept that every word of that theologian, that minister, that priest, or whatever these souls are called, tell untruths if it concerns Divine reality. And we walk in this darkness and have to accept. But gradually the human being makes progress.

However, when they say: "Do good and do not destroy, do not steal from your human being", they also have a Divine foundation. And now get that out and lay it next to yours, which was built up by this cosmology, and you will be eternally ready to spiritualize and to materialize and obviously to continue your Divine life. You are now sure of yourself, for you and your people, if they go along with you. If you already possess the fortune as man and wife to undergo this together, your kiss will be truly eternally friendly, brotherly, sisterly, fatherly, motherly, spiritually, spatially, Divinely. (Kiss)

So far ... I am out suddenly. Master Alcar says: "Stop."

May I thank you for the beauties of Mother Nature? Are you not spoiling us a bit? Then let us say this, André and I, we must now, we must represent and interpret the spheres, we must represent and interpret space for Master Alcar and the Masters, we always do our best and do not let anything come on this inspiration, on the contrary. Do you know it now? The God of all the life will be able to and want to speak at these mornings and you will be able to listen to Him by means of the instrument of the Masters: André-Dectar.

Make expansion of yourself. Now finally become really soft, understanding, loving, consciously loving. Now learn to build a new foundation, but stand on your own feet. Do not attach yourself to the other life as a human being. You yourself are a universal Divine independence. You possess everything. Do not let yourself be carried anymore. Act yourself, let your will grow and you will possess the kingdom of this world and the hereafter and obviously in addition the fourth cosmic grade, and now further ...

I already told you, so far.

So far.

The Growing Universe for the Human Being – I

Good morning, my sisters and brothers.

Recently by means of the lectures you heard, felt and experienced: the All-Source, the All-Soul, the All-Spirit, the All-Father and the All-Mother. We went through the divisions of this universe to the material laws, and returned. We went to the harmony for fatherhood and motherhood; you experienced the last journey in which André would explain the laws and he became inspired by the All-Source.

This morning I will immediately begin with you to analyze the growing universe so that you will see how the human being, by means of his soul, by means of the life of God for Mother Nature, the animal, gets inner and outer growth and that God took that to materialization, to spiritualization by means of the universe, suns, planets and stars.

The cosmology for your life takes you back to the philosophical systems – as I explained to you – but not only this, the character traits for the human being get the 'wings': the Divine Kingdom, the laws of radiance of space, that will soon be clear to you when we undergo this unity and lay the foundations for this for the earth, for your fatherhood and your motherhood, your spirit and then your astral personality 'beyond the coffin'. I will immediately connect you with the growing universe for the human being and we will stand still, I will keep on explaining those laws to you, the cosmology for your life.

'God as the growing, material universe.'

André received his inspiration and Master Alcar says: "What is now expansion and what is growth? What is becoming conscious, awakening for this space, my brothers? That can now be experienced and you can test and check your life and consciousness with that; you can see it, you can undergo it. All the life opens itself for your fatherhood and motherhood; we saw that.

But what will we soon meet, Master Zelanus, are you one in order to connect us with that?"

André's life is released by the Divine All and now I get, as the first adept of Master Alcar and the highest Masters, the word, the inspiration, I become one with the Divine All. And now the universe can say: "By means of the unity of sun and moon we now experience other wonders, my Master. I can immediately explain them to you and you will undergo fatherhood and motherhood, harmony, justice, the elemental laws, the growth. And by means of this we see that every system received an own place for this organism. Through this unity of moon, sun and stars we now experience other wonders, by means of which we can follow and experience the growing universe. And, my Master, it is only now that it becomes clear to us that every atom and every spark of life had to follow an awe-inspiring development before the material and the highest grade of condensing for that life was reached. The astral universe divided itself for this, and that now became the material macrocosmos. In addition we saw that this would happen according to the laws of God, of life and death, reincarnation. And nothing, my Master, could disturb this Divine process. We were able to follow and we had to accept the harmonic laws. The All-Source watched over all this life.

However, when the material revelations became visible, space began with the own condensing, the own evolution was already established, and this universe became an own independence; what we as human beings also would receive and have to undergo if we wanted to return to God. Every spark experienced this Divine wonder now, my Master, as a law of condensing. By means of the embryonic beginning we reached the own existence and the condensing. And Mother Moon took care of the soul life and the first physical being born for our soul, then the secondary planets followed and by means of which we could experience Mars in order to be able to continue our material and inner life.

But why, I ask now, my Master, did moon and the earth have to represent the human being? And why did they get motherhood and that task in their hands? My life must accept that these planets represent an own world and would speed up that evolution with regard to the soul as a human being. I see these laws and we will soon get to know them, because this goes straight to the fourth cosmic grade. It is only then that we experience those laws of growth for our life and our cosmic grades of life for our Deity to which we have attunement, for which we live and have to undergo our deaths, millions of dying processes. And besides I also have to accept, that every macrocosmic law or grade of life is experienced precisely by the human being and the animal and the life of Mother Nature, and of which he, therefore the human being, I, you and my brother André, must master the laws as reincarnations, and we will spiritualize and materialize those laws, as space had to condense them, for ourselves." That is for us, that is the growing universe for all the life. "By means of this it was established that our human existence would also grow, would evolve and get expansion according to the laws of the universe. The life will awaken by means of this, my Master, and that will soon become our obtained consciousness."

"Is that correct", Master Alcar presently, at the moment, asks his adept of the earth, André-Dectar, Jeus of mother Crisje, who is now one with space, who has received a macrocosmic consciousness, "is that correct, André, with regard to the Divine All?" "Is that correct, André?"

And then André can say: "Yes, my Master, I got to know all of this, I see it, I am one with these creations of God."

"Is your life one with these laws?" Master Alcar now says.

So if Jeus was now to brag about this, he would say: "I am one and I live in this space, the stars and planets, laws of growth, harmony, justice, the elemental unity for soul, spirit, inner life, fatherhood, motherhood and the personality can now speak to my life", and if it is not true, then the instrument of the Masters will succumb at the moment.

Jeus says: "Yes, Master, I got to know all of this."

"Is your life one with these laws? So, then go further."

And André is ready and says: "Also the planet Mars, my Master, was not one second too far removed from fatherhood, sun." And this is a Divine law. "The development for our human existence, my Master, will convince us of that." André puts full stops, exclamation marks under every Divine law of life of space.

"That depth can be experienced and gauged, my Master. Because we as human beings will get the macrocosmic laws of life in our hands and enter those grades of consciousness." Is that not the process of growth for you, for the animal life and for the life of Mother Nature? "By means of that we reached unity from soul to soul, from feeling to feeling with space and now the life can speak to me. Then we were faced with the mastering, my Master, and we began with our macrocosmic evolution.

However, that guarded us against material disturbances, my Master, and we continued because we were able to gauge, were able to see, were able to analyze the harmony for every grade of life a moment ago, and the wisdom of which we were able to master.

However, God placed", André says, "this harmony in every spark of His life and the power to grow, to evolve, in order to be able to represent Him later in the Divine All. What I now see, my Master, that is the embryonic stage for every planet. If we follow these laws as grades of life, then your personality experiences the growing universe. And I soon see that on earth when I am faced with my character, I see that again and I can say: 'Give my character trait space, light, life, fatherhood and motherhood. Let my life grow', and I can only do that when I want to enter Golgotha and can bow to the Messiah.

But", André says, "as a spiritual material happening I will have to master these laws, because the moon created embryonic life for the soul, and the planet itself followed her life and expansion, and all the other life did not remain behind so that we would be able to master that one day, and it is the growing for the macrocosmos, for every cell of God as a material and spiritual spark. For the moon this was the highest stage, experienced by the soul as a human being and the other life; the fish stage took us to the final stage. So, my Master, we began in the embryonic existence, in the waters. We came to the end for the moon", which is now dying, "and entered the fish stage, which science already has to accept on earth. Because the biologist", André-Dectar says, "is now already that far and I will be proved right when I soon return.

However, on the planet Mars, my Master, that process of growth expanded, condensed. That has become a shape, an independence. There is expansion for all the life. You see it, every planet grows, but also this space grows.

The life got that expansion in its hands by means of fatherhood and motherhood, we now see that condensed, and as a phenomenon. By means of life and death we now determine the laws of God for our own life. And that soul as human being, my Master, masters the Divine law. An overpowering law wants to grow for all these spaces, stars and planets." And by means of fatherhood and motherhood, we have got to know that, it is possible. And that can still be seen, and be experienced on earth. Every insect, every material possesses the Divine character traits, is father and mother, is soul, spirit and life of His life, feeling of His feeling. Because we did not experience any trouble, or any disturbances in this space.

"This growing could not be disturbed, my Master, this is the returning to God, and there is no question of disharmony in this.

The square metre when the moon began and when she gave shape to her life, she started to condense her fatherhood and motherhood, therefore her soul, my Master, as Divine attunement and her spirit came forward, that square metre in the beginning of the creation grew to a world, as wonderful as Mother Moon now is. The cell grew until the human, and the planets expanded and grew to gigantic bodies." They are only created for me and you, for the animal, the winged species, and the life of Mother Nature.

"But the inner life also expanded, my Master, the inner life, the spirit received shape. The soul as the cell of God, the Divine spark, expanded by means of the spirit. And to see that obtained possession as a human being on earth, my Master, it is the human being as soul, as material and as spirit, and I see that in a dog, in a cat, in a winged animal species. I see it with the flowers, I see it again in the waters, because you have already made those journeys for me for 'The Origin of the Universe' and those books are already in the hands of mankind.

These are the laws, my Master, which tell us that we triumphantly", do you hear this, my sisters and brothers, what André says? "that we triumphantly have to conquer this awe-inspiring organism as planets and stars and suns finally by means of our own growing. God placed this in our human hands", and we represent Him, we are therefore Gods. "The space therefore as uni-

verse in which we live, has received these laws and passed them on to the human shape as child of God. The macrocosmos grows, expands, blossoms and condenses itself, suns and stars grow for the own becoming conscious", in order to serve the human being.

"Macrocosmos and microcosmos, cosmically seen, my Master, every spark of God was born in order to get an own spatial becoming conscious, because God also possesses that depth", or we would not have recognized this. "So what the embryonic life on the moon got to accept and to experience for that stage, my Master, happened directly at a Divine attunement.

On the moon we experienced our first grade of life as embryonic existence", André, Jeus of mother Crisje continues. "However, it took millions of years before we could enter and leave the fish stage, but at that moment the new law was ready, there was a new body ready for us and that is now the growth.

That is the growing universe for the human being, because the human being went", André-Dectar now says, "from the jungle to the white race (see article 'There are no races' on rulof.org). Or must we perhaps accept that a God of all the life is unjust and lets that jungle child sit there in darkness and cold, in night, mist and misery? The academics on earth call this the races (see article 'There are no races' on rulof.org), my Master. I now know the laws of life for the human organism and they are the seven transitions which we now see in this space, they originated as planets, of which Mother Moon possesses the All-Consciousness. Where the academic looks at through his binoculars and he does not know that the moon has completed her task for this moment and age.

It is also the spiritual awakening and the material independence for this macrocosmic development." Now listen to what André says. "It is everything, because this is the returning to God and it took millions of ages, my Master. But we are one. I am one of soul and feeling by means of my love in order to want to serve, to give mankind the happiness of Christ and God, I am now inspired and I experience this Divine unity.

Meanwhile, our thinking and feeling changed, our personality changed on earth, my Master – if I want to attune myself to the earth, to myself if I awaken tomorrow – by means of which we will see the growing in a different way and it now lies in the hands of the human being."

André just takes a breath and then he says: "For the universe this evolving is no different, my Master, all these macrocosmic sparks experience the same law, the same independence, even if they are planets, suns and stars, hazes; the laws of God, originated by means of these lives, they became human beings, became the animal, became the life of Mother Nature. In every insect we find again and we can soon determine the Divine character traits, but then we stand before mother animal, father animal, before the philosophical systems of Socrates, of Plato and then I can give the gentlemen, the academics of that university lectures, my Master, I will explain the universe as independence, as light, life, spirit, fatherhood and motherhood, justice and harmony to them and I will analyze it humanly for mankind, for man, woman and child." That is that little Jeus of 's-Heerenberg.

"For us they became qualities. Here in space I now see which qualities the planets possess, and for what purpose the sun began with his own task as father. These are the laws of condensing, my Master, but also the laws of growth, seen as grades of life for this macrocosmic body. And that wonderful macrocosmic body with those millions of stars and planets lies in my hands and I can now say and send to the earth, my Master: every wrong deed, wrong thought, spoken about the human being and the life of God, is the rape, the sullying, the deforming of your own laws of growth, and you stand still and eternally at a deadlock.

The material grades of life reach visible working, my Master, and want to give birth and to create. Wherever the life of God, the All-Source, the All-Mother is", you just go with us and you see all those stars and planets, "space changes. The working of the organism becomes larger, deeper. The bodies receive shape, colour, the light in the eyes, and now the planet speaks through her own radiance to all the life of this space. My Master", André says, "I see the realm of colours originating, and for everything that independence as an own personality, the representation of the All-Mother, the All-Father, the All-Soul, the All-Life, the All-Personality, the Divine realm of colours. And we as human beings conquer all these powers and forces, all these spaces, my Master, because God, the All-Mother created them for us."

(Master Zelanus says to someone in the audience): Are you better again? You see, we can still immediately tune into your life, I got your feeling through the Divine All, you thought well during the time when you were ill. That is my orchid of Golgotha for you...

André continues: "The planets which were created for the mother process, now get consciousness, power and radiance administered by the sun, and in this way the life of space, for this body, can begin with the own growth. Every life, my Master, devotes those powers and continues this process, because every cell grows and returns to God."

So the human being is a Deity for his growing if the human being can accept the truth of Christ, if the human being possesses justice, has love for the life of God, or he will stand at a deadlock again.

"And all of that helps us as a human being, my Master, and the animal, the flower and plant also. Human being and animal develop by means of that, but it is the material universe, which gave us these possibilities in order to take our own life as a Divine spark and a Divine independence – even if the human being lives in the jungle – back to the All-Stage, in which we will represent the consciousness of Gods.

It is a wonderful plan, my Master, which I am one with. It grows and gets to experience an evolution at a macrocosmic attunement. And only now it can be determined, my Master, how the universe guarded itself against disturbances and mastered the laws of growth, only now I can reach that unity and see how the universe revealed itself. It is the sun, the moon, Mars and earth, which trace their own orbits. But it is the fatherhood of space, which forces mars, moon and the earth to trace their orbits for fatherhood and motherhood, in order to give the human being his growth, in order to let the human being experience this gigantic body and to be able to continue by means of the reincarnations, the rebirths, for the soul which has attunement to God and for which the spiritual personality analyzes and explains itself and begins with that independence for love.

It is the sun, as fatherhood for this space. We experienced and were able to see that, we analyzed that for the University of Christ, my Master, for Socrates, Plato, Jung and Adler, for all the psychology, all the psychologists on earth, every spiritual faculty now has to bow the own head to these wonderful lives; they determine the distance of sun and moon and stars for the own growth, but take it back into the living heart of the human being."

This is the pure Divine inspiration which speaks to me, which drives me and lets me experience and feel the paternal authority of this space, so that the life around me and my Father represents his personality, and got to accept, to experience, to analyze and to deal with the becoming conscious as a radiating power, as an energy.

Christ said on earth: 'I and my Father are one.' Now I am starting to understand, my Master, that I am now one with God, for this, this universe. If we can experience the Christ and carry His Divine All in us, every spark of God says: 'I and my Father, but especially my Mother, are in justice, by means of the harmony one of soul, one of feeling because we represent His love.'

The sun now expands itself, grows by means of the combustion chambers, my friend, by means of the combustion chambers for fatherhood and motherhood, the spiritualized and the materialized plasmas, which now get becoming conscious, because the sun also gives birth and creates and lets his combustion chambers grow." You should hear what André now experiences, he now analyzes the sun. "So that the light which by means of that combustion, that driving, that giving birth, that division again – as God, the All-Mother had to divide herself – comes to the half-wakening material laws of life for light, night and darkness, for the light in the eyes of the human being, but the life light above all in the spirit; and I stand and you stand and mankind stands on earth before the laws of growth as light of life, on Golgotha and we see the Christ.

Now the paternal authority of space has reached unity with motherhood and will later be humanly condensed, by means of which the human being will give his light of life as father, as creator, to the mother, in an embryonic state, my Master; for that is there. And we enter, not only for these spaces, but we enter on earth the cosmic Divine happiness of two people, man and wife, and a child is born.

That here of space lives, my Master, in the heart chamber of the mother and now I will experience and see that it is she who represents this space in my life, and that she alone can bring me to the laws of growth, because I undergo her life footstep after footstep, and which is now a spatial kiss. Love between people grows if that kiss possesses the truth, the justice, and the laws of growth of space as harmony. If the human being was to refuse to accept those laws and experiences them disharmonically, there will be darkness, and that is not created by the God of all life."

And André looks Master Alcar and me in the eye and says: "My Master, the spark of God gets volume, joy of life and consciousness, which is material, but finally possesses spiritual radiance. This wonder reached that development, growing", you should hear, every spark of God at a macrocosmic attunement reached this development, growing, "it is the plan of the All-Mother, but it is God as father. For this purpose God spiritualized and materialized himself as the God of all the life.

And what now seems to be space here", my sisters and brothers, now listen carefully, "is for us as human beings on earth spiritual and physical becoming conscious, growth."

Because I already said it and you have seen that growth by means of those four, five, six, seven hundred lectures which you experienced: from the jungle we go to the white race (see article 'There are no races' on rulof.org), we experience the peoples of the earth and we (the Masters) bring those revelations to the child of God and teach the child of God to bow to the laws of Golgotha, the Messiah, the Christ, who can and wants to be only spirit, love and life.

"It will be the picture soon, which I see, my Master, for the earth and then we find ourselves amongst the peoples. And then Buddha will, then Mohammed will, then every prophet on earth will have to lay down his own head, his own space in the space of life of the University of Christ and kneel down for the only one which has the consciousness; and which is only the Messiah, the Christ.

Buddha, who are you? Mohammed? Millions of people, children of God, want to follow and to accept you, but I am coming, I come ... And then the

Paul of the University of Christ speaks from space, from the Divine All, my Master, and I who will prepare myself for your feeling and thinking, your inspiration, your becoming conscious, your personality, will die and serve in order to give mankind this Divine macrocosmic authority for fatherhood, for motherhood, for brotherly, sisterly love."

"It is an amazing wonder, my brothers", André now says to Master Alcar and me, but I look into the eyes of the Divine human being, "with which I am connected and the clarity is so brilliantly luminous like crystal, like the sun light of the day I see these laws of God spiritualized and materialized in a macrocosmic way; laws of growth can now continue. I feel that this unity closes itself off, my Master, I surrender myself to your life."

Master Alcar immediately says: "Indeed, my brothers, my brother André, this is the Divine will. This firmament shows us a spiritual and material end, because André let us get to know that. Not only that the stars and planets and all the life in space develops and grows, but in addition the garment, the garment of space."

You must tell your professors and astronomers, your Einsteins on earth whether the firmament in space can grow, then they can get lectures from André, Jeus of mother Crisje. These are Divine revelations, which we as human beings pass onto the earth and which will get a Divine shape and will have to be accepted by all of mankind because this is the Divine truth. Master Alcar says that.

He is not so angry, you see, but the inspiration of space which speaks to our life, demands that we give each tissue, each nerve, each thought the full hundred percent and let them live; which is given to us just like that.

"Not only that the stars and planets", Master Alcar says, "and all the life in this space will develop and must grow, but above all the garment of space grows."

And my dear people, my sisters and brothers, that therefore becomes the growing of space as a garment. That is for you as human beings the body, but your spirit grows, your thoughts grow, your character traits get, for your whole wordbook, spiritual consciousness, Divine realm of colours, as these children here whom you gave me again this morning radiate their Divine realm of colours and their love and their personality, the universe also gets that as a garment and then the fourth cosmic grade originated; we are now going there. Well, not for the time being.

"The firmament is growing. What was that? That is already the Divine infinity which we must now accept and determine and analyze for mankind? Even if we know that we will leave this space one day. But the human being on earth does not know that, the human being on earth thinks that this is already the Divine universe and that God will sit there and that he will take a seat at His right hand. And this universe is only a spark of the universal systems, created by the All-Mother. And how does the human being of the earth look at this universe? When you get cosmic consciousness and you get spiritual unity, your feeling is drawn up with these systems of God, for all the character traits for the All-Source, then you experience Divine infinity. And then you do not stand in one world, but in millions, the infinity of which we", Master Alcar says, "my dear André, my brother Master Zelanus, see before us and which we will pass onto mankind on earth, and that is the Cosmology.

By means of fatherhood and motherhood", we were able to get to know and we were able to determine for the University of Christ, "this universe expanded and it is only then that the human being got to experience his jungle if we follow the present stage for mankind; from the jungle to the white race (see article 'There are no races' on rulof.org). And that is awakening, that is the becoming conscious for the soul, for the spirit and the material, and as colour, because all this life of space awakens for the human being.

We see the years of youth of this universe again. We know the universe for the own years of puberty. We see the universe walking, crawling, it cannot walk yet, and it cannot go. But gradually the walk for the universe came about, and a planet traced, the sun traced an own orbit; which the astronomers look for and do not yet know the laws.

If we now enter the present stage for this universe", Master Alcar says, "those childhood years are already over. But if we want to make human calculations, then it can be determined at the moment how old space is, because that can be seen from all this life."

The academics of yours – is that not true, my sisters and brothers? – they say: "Yes, creation is perhaps millions and hundreds of millions of years old."

We can calculate to the second how old the universe is, how old a planet is, how old a sun is, how old the growing universe is, how old fatherhood, how old motherhood is. That can now be seen and experienced, so that we absolutely see before us by means of the Divine justice and the reality how all of this reached the own growth for the human being.

"But later", Master Alcar says, "we come to stand before these laws and then we descend into them and we see the personality of everything. We then know that space also got a garment and that this garment creates and gives birth, that is the growing for all the life, for all the Divine plasma."

And already by means of this, my sisters and brothers, we know that this space, this universe, had to create another universe, because this is still not the Divine All, and we will soon enter the fourth cosmic grade of life.

André now already says, and saw, that this space shows a material and spiritual end.

"And that is true", Master Alcar says, "because every star and sun, planet achieves the adult stage one day and will then continue. If you now see a meteor flying through space and the rays of light reflect upon the earth, then the astronomers say: 'That is another comet', but it is the dying process, the evolving, death and life, the continuing, the reincarnation for a star, a meteor. And that is the expansion, the growing, because the new life has now received contact with the fourth cosmic grade. In this way the life grows, André, my brother Master Zelanus, because every star, sun and planet reaches the adult stage one day and must continue in order to give birth and to create. And that is for the human being the conquering of this universe, and that is Divinely and legally determined by the planets and the stars. They got this materialization and spiritualization in order to take the human being back to the Divine stage. As we people also experience it, and the animal, flower and plant; for every cell of God these laws were calculated and created. What does the human being on earth feel about all of this?" says master Alcar.

"The academic knows that the growing universe takes him to a vastness. However, we look behind this because we know the grades of life, have followed the condensings, and before everything: fatherhood and motherhood. For the astral personality as a human being that is also possible and the human being gets to know himself 'beyond the coffin'.

We now experience grade after grade, my brothers, world after world for the laws of growth", for this universe, for the human being, the animal and Mother Nature, "we see how the central source created all of this", that is the All-Mother, "but how law after law underwent those condensings, and we stand before a spiritual and material revelation. What we will experience after this is the origin of all the life; the other life, a new age.

And the gentleman academic can accept that on earth, my brothers, because he sees the materialization of and for himself before him on earth. But now that he does not yet know the soul as the astral personality, he is powerless and he goes to pieces for this universe. God gave us ..." And now, my sisters and brothers, a Divine commandment comes from space to Master Alcar, and he says, we now have to determine that for the University of Christ and mankind: "God gave us the returning to the conscious Divine All by means of His growing laws of life and spaces of life." And this is a commandment, for the first part of the Cosmology for this universe, as laws of growth for the human being. "That does not mean", Master Alcar says and the three of us fly into space, "that does not mean that the human being can be damned, here no last judgement can be experienced, here we stand before a Divine commandment which grows and has life 'beyond the coffin', has soul, possesses spirit, knows a life of feeling, which wears a wonderful garment, which possesses the love of the Messiah and which can bow to Golgotha and gets a growth as the resurrection for all the life character traits which the All-Mother possesses and gave to this universe."

André looks into the eyes of his Master and Master Alcar says to him: "Silence, my friend, my brother, we would still come to outburst, but not yet. Control yourself, André, or the laws of space will make you burst, and we cannot continue. We have to concentrate ourselves in order to be able to hold firm here in this space, in this growing. What would the Divine Master think of us? It is the art to be able to think quietly and to absorb the law in you, to open your heart chamber and to want to accept, to want to experience the lifeblood of space, or we do not get any Divine contact.

God gave us these laws of growth as space of life for His own returning, in order to fill this emptiness which we have got to know. And that is the human being, that is the winged animal and that is the realm of colours, the children of Mother Nature. And we have to, Dante, Mohammed", you must hear what will now come, "every sect on earth has to accept that", because this is the University of Christ.

"By means of the laws of growth the inner life gets to experience this evolution and the soul can master the wisdom. By means of this we get hold of our final target and that is then the end of the earth, but then we enter the Spheres of Light. And that speaks for all the life of God. It wants to be that we – that is obvious anyway – have to and will represent Him in everything. We continue His giving birth and creating, my brothers, and grow by giving birth and creating.

It has become the human life of feeling. Mother Earth gave us the organism, we have to experience and to accept her laws. She gave us her material and spiritual revelations as a child of moon and sun; and we will also get to know those laws." Master Alcar says, in his Divine peace and universal love, he says to André: "My André, my brothers. However, when I descend into the life of a star and I wonder how she was created, will she herself tell me and have to answer, how that happened." And then we cannot make any mistake. "She will inspire me and explain how she underwent the own laws of growth as ages of condensing and laws of hardening, and then I see her shape, I know the body. Then I know the soul of a star, a planet, also her spirit and I enter her personality; and then, if I love that life, the universal macrocosmic kiss follows. And that is possible for all the life of God, because we serve, will live and will die for God, the University of Christ." But this is not dying, this is growing, because now the soul enters a new life as the spirit, or continues in the life on the Other Side and enters an unconscious world or the Spheres of Light.

"All of this", Master Alcar says, "is Divine truth, my brothers, and uni-

versal unity, love and happiness. In the Spheres of Light we were able to determine our laws for this and our next life spiritually; and had to experience and then accept them. They belong to us and we now live in an awe-inspiring space, and that is our possession. As a human being we went from planet to planet, consciously higher and further, but fatherhood and motherhood connected us with the next step, the new life, reincarnation." And we became a girl, we became a boy, we became man, we became woman, we became father and mother again, and gave birth again and created a new life. And that is the growth for the human being, because the child draws the human being back to the earth, and that is the growth of this universe, and we record that.

And now there comes from the Divine All as a Divine commandment to the human being: give birth and create, human being of the earth, or your life will stand still. Give birth and create, if you wish to evolve. You got to know that on the moon, the planets had to materialize themselves for that purpose, and all of that lives in the human being. That is the human organism, a temple of awe-inspiring universal beauty, with the luminous shapes in the forehead as radiating consciousness, which the human eye received for his seeing. "God did not give the human being light in his eyes", Master Alcar now says, "in order to see devastation and destruction in the other life of God, but in order to take the life to growth."

I once told and explained to you, and you accepted that as real life and you have to bow to that: God did not give the human being a mouth in order to tattle and to gossip and to kill a life of His self, but only in order to feed your body.

"The human light", Master Alcar says, "in the eye of the mother and the father, is sacred radiance and becoming conscious of the All-Mother, because she said: 'You will see what I gave birth to and created for you and you will now, if you hold onto my love and harmony and justice, never be able to see the darkness, because in your eye lies my light, lives my heart, lives my blood, my own self as love.'

"The growing universe can therefore be felt and followed and then analyzed", Master Alcar says, "if the soul as human being of Mother Earth yearns for that spiritual harmony and expansion, when the human being as soul of God wants to enrich himself by that. The Divine laws for all grades of life, and especially fatherhood and motherhood, according to space, want to be experienced in love, in understanding, in harmony, in justice. People can only catch that if the human being, if the spark is open to the truth of the Messiah, but above all her human, spiritual and material becoming conscious, her happiness and her wonderful love. That means", Master Alcar says, "her oneness of feeling."

The All-God is All-Mother, and the All-Mother lives in the mother on

earth, in her heart, in her light, in her giving birth, in her oneness with God, spaces, growth. People of the earth, love ... and you will grow.

"The growing universe cannot place us", Master Alcar says, "before mantraps and traps, before devastation and destruction, God did not create that." But still, now that we make this journey: Adolf Hitler is still busy destroying, raping, and deforming Europe. But 'The Peoples of the Earth', yes, Hendrik of mother Crisje, the 'Revelations' for mankind analyzed and recorded those laws, for which you wanted to give your blood. Christ will accept you and know how the human being had to materialize and spiritualize his own self. And if you just accept that, you lay foundations for all of this in which we are now one.

"There is now no question of insurmountable obstacles", if the human being himself does not sully, does not deform those Divine foundations, by means of his demonic shape which he got, his bloody deformed self, which is only open to the destruction of the good. Master Alcar says: "There is no question here of insurmountable obstacles, of materialized circumstances which take care of us and by means of which we collapse, for the universe is joy of life, it takes care of the human being because this life was only created for man and wife and the planets would serve for that.'

"People of the earth", Master Alcar says to André, "God lives in your hands. You will no longer have any inferiority complexes if you know your cosmology, you will be open and conscious. You have made a journey from the moon through this universe and it has now become your law of growth, your personality, your shape, or you do not understand this yet. You went from planet to planet, kept getting new lives by means of your reincarnation, your being born again. There is no question here of insurmountable obstacles as disharmonic laws, they are not there." And of course that includes the damnation of the earth and the Catholic Church, that would mean an insurmountable law, an obstacle for the human being in his fatherhood and motherhood, but that cannot be seen.

"She stands, the human being as soul, for a vastness as love. That is inexhaustible and deep as she – therefore this shape, so that is the All-Mother for this space, the source, the living heart by means of which this space originated – as she gave feeling to all her life. She gave her life willpower and her personality; with regard to her creation everything is now own possession.

Motherhood gave the possibilities of this space, in order to determine, to spiritualize and to materialize them by yourself as a human being. By means of her will, love awakened, the human being undergoes this spatial unity and the human being as man and wife is one from feeling to feeling. This was placed in the hands of man and wife. Follow the material life on earth, my brother André, the growth and blossom process, the giving birth and creating of all the life and you stand before the growing universe in the human being, in the human being!

The life of God now lies open for our life on earth. Then see how the soul for all the life condenses itself. Follow that development, follow the child of God, but also the inner life and you will then recognize that universal beauty as a personality. It is only now that you know, my brother André, that this wonder is Divinely responsible. And the ultimate for all material can now be seen and be experienced", we got to know that, by means of life and death.

If you die on earth, and which the human being calls dying, that is the experiencing of 'great wings'. You grow. Evolution. Death is motherhood. What did the world, what did the church, what did the bible say about that? Death is rotting and a Last Judgement stands on top of the human face, on the living heart of the human being and wants the human being to experience a resurrection from prehistoric ages.

If you die, my sisters and brothers, and all the life, then the God as mother stands next to you and this dying changes into a continuing, she takes you either to the world of the unconscious, reincarnation, you get a new life on earth, or you continue 'beyond the coffin' and you enter your first foundation for justice, harmony and love, and it is only then that you lay foundations for your spiritual personality. That is the universal death.

"This process of growth therefore has attunement again to other laws and those revelations take us back by means of life and death to the Divine All."

Fatherhood and motherhood is therefore Divine All-Inspiration for the human being, it is the All-Experiencing, it is the All-Evolution. By means of every birth, my sisters and brothers, you get a different light in your eyes and your body has changed. Because today you will represent the creator of this space and tomorrow the moon as mother. And that is your growth.

"It must be clear to you now", Master Alcar says to André and me, "that the laws of growth take the life back to the very highest and that by means of that the materialization of the soul, God, takes place."

Why must you now live on earth and be man and woman? Why must you give birth? Priest, the child, the nun, I explained to you, who are now sacred and chaste, now stand before a deadlock and walk wide of creation and will have to return to the earth in order to become mother again, in order to receive God, in order to bring the All-Source to growth, and that is only possible by means of giving birth and creating, by giving birth to a child for yourself and for him to whom you belong.

Do you now know, my sisters and brothers, children of the University of Christ, for what you will give birth and create?

"If all of that gets through to you, if you feel this", space says to Master Alcar, "all of nature, all of space is inspired by it. However, it is the Divine attunement, which forces that soul to go further and to follow these grades of life."

You will soon die; where will you go? Can we take care of you? Can we analyze the laws of space for you 'beyond the coffin'? Because there our word is law. We represent the Divine justice. We do not make you afraid, but you have to bow your head there for Golgotha, the Messiah in you. And you will, I taught you, kill the Caiaphas in you, and that is: betrayal.

"Where we are going", Master Alcar says, "that is the material growing universe and that growing universe gives our life the eternal cosmic fertility, the eternal immortality, the eternal knowing and happiness, the certainty that we are Gods, Gods and Goddesses. The academic of the earth experiences his awakening in this, because the stars and planets, the universe, the grades of life for fatherhood and motherhood materialized that growth. The academic now experiences himself in that if he accepts reincarnation.

The laws of growth, my brothers, made the human soul immensely deep. The paternal authority grows and gave universal systems to the mother by means of the own self." All of that reaches growth, reaches blossom in the mother, in the animal, in nature, the human being also possesses it and we see God in this.

"The human being experiences his Divine unity in this, we no longer see improbabilities, because we are fed and inspired by the Divine All-Consciousness. What does the growing universe now teach us? We see ourselves placed before the conscious and the unconscious grades of life of this space, of which the laws of growth force every grade of life to evolution." And they are Jupiter, Venus, Saturn, Uranus, hundreds of millions of stars which do not yet possess any fatherhood or motherhood, which are only just there in order to represent the body of this space, and we now enter the half-waking maternal consciousness and the half-waking material consciousness for the human being and his Divine All.

"All the life grows and now follows that on earth, my brothers, and you experience a universe in and by means of the human being, a universe. Look at the grades of life and experience a father and experience a mother, and then see to the soul, now see to the life of feeling." The human being as life of feeling can only grow if the thought is spiritualized, if the human being speaks, acts as this universe was created: in harmony, in pure, pure love.

"Every thought now, my brothers, is universally deep, gets spiritual meaning, and gets to represent an own garment of life. Every thought, André, of the human being grows if that thought represents love, harmony and justice for this space."

And the human being is capable of conquering all of this. However, the human being must accept these laws, want to see the growing universe for himself, because this universe is his place. And God said – didn't he? "In all my worlds there is a place for you, make sure that you are with the conscious of spirit so that I can shine upon you."

"The grade of life will determine before which material and spiritual becoming conscious you will soon stand and find yourself, André, life will tell you itself, how you act. What is now a faith on earth?

Is this still faith? This is wisdom of life, this is Omniscience, this is authority, and this is the reality of God. But what did the great ones of the earth want, my brother André, by means of their growth, by means of their analyzis of these laws, now that they say: 'One sun spat out the other, and the moon as mother originated for this space because Mother Earth felt unwell one morning and vomited out the moon.'

For what purpose did you live, Socrates, Plato, Pythagoras? For what purpose did you live and the many others who surrendered themselves in order to reach growth? We are that. That is the University of Christ. You only just lived in order to lay foundations for this age. It is Jeus of mother Crisje, that is André-Dectar, the cosmically conscious being, who after Christ – because He said that – will bring mankind new feeling, bring mankind the Divine spatial awakening, because as an instrument of the University of Christ in ancient Egypt, the Temple of Isis, he gave light, gave knowledge, gave wisdom, went through life and death and loved the dying process because it determines the place for his life and all those 'great winged ones' there and all of mankind, the children of God, how the human being must begin with his own universal thinking and feeling, giving birth and creating."

"If you wish", Master Alcar says, "to experience these laws for the animal, for Mother Nature and yourself, then follow the laws of growth for this universe and be love, be justice, be harmony and you will be it." Master Alcar also says and then our being one for this morning has ended again: "The soul as human being grows because she has to represent God, because she is the All-Source, the All-Source as mother created all these spaces for that purpose."

Did you feel this morning, did you feel today where it is actually going?

If you are warm-hearted, benevolent and loving for your friend, and when you can sell your life, your house, your means, and when you get the feeling that your hereafter speaks to your life, even if you still know nothing about every law, then it is the Divine pure life of feeling, my sisters and brothers, which gives you the inspiration, as Jeus of mother Crisje, André-Dectar and I, and millions of others, knew and always accept again.

Master Alcar, Master Cesarino, Ubronus, Damascus and the Half Moon are present here this morning in order to give Hendrik of mother Crisje, who is here, our flowers, because he sold his blood, his life, his house and said to Jeus in '46: "What you can do and others can do, I can also do, even if I do not understand any of it."

Hendrik of mother Crisje, the Masters have understood you. I am Master Zelanus, I played with Jeus, as José, when he was a child. But that you entered space as a child of Crisje and instantly accepted his word, even if thousands of doubts came to your life and another beat the foundations laid to pieces; accept the word of space and of the Masters: you have not laid any deformed foundations, they all do that here, and the children of Our Lord, the adepts of the University of Christ will prove that to you. Carry on, continue and wait ...

Hendrik, Tall Hendrik and Crisje and Miets greet you.

Do you wish to show yourself to my children, my adepts?

Stand up and say: "Good morning, my brothers."

(Hendrik (The brother of Jozef Rulof, see the book 'Jeus of Mother Crisje' part III) says good morning.)

(Master Zelanus takes some flowers:) You will get that from Master Alcar and you will also get for your own love, from mother Crisje, these ...

From whom did I earn this this morning? This is for his wife ... And this is from Tall Hendrik, from Crisje and from Miets.

I earned that as a child of the Other Side, the human being who must write 'A View into the Hereafter' and 'My Revelations to the Peoples of the Earth', Hendrik, and I give you this. My children know that we are not for sale and that such a thing does not happen often, or we want to see blood. Master Alcar knows that you gave your blood. You will accept one thing and you will soon see: by means of 'The Revelations to the Peoples of the Earth', you laid your foundations for your spirit, the Other Side, for the present Golgotha. You will never succumb again. Do you wish to accept this from me, in the name of Master Alcar? I thank you.

My sisters and brothers, know, wherever you are on earth, if you can accept and want to experience your growth, you will never be alone again. We are with you if the reality speaks, if the truth is in you. Hearts which are built by love, which have got, have received the foundations of a sacred mother, I want to say, cannot be torn apart, cannot be beaten apart. Love laid eternal foundations in this.

This is how far we have come this morning ... with the happiness of the Messiah and God in your hearts, for your soul, for your spirit, I leave you. Love each other, learn to grow, my sisters and brothers, by means of cordiality, benevolence, justice and understanding.

Hendrik, from the heavens you get from your dear Crisje this morning: "I am also here ..." And the father, and your sister and everyone who really knows you.
God, my sisters and brothers, is not a God of hate or of vengeance, God is love and that is eternal and it will remain so until we have all of you in our hands and let you enter the temple of His life. And then we lie kneeled at the feet of the Masters.

I thank you for your kind attention.

The Growing Universe for the Human Being – II

Good morning, my sisters and brothers.

We will continue with 'The Growing Universe for the Human Being'. We experienced fatherhood and motherhood, the grades of life for sun, planets and stars. But by means of this it emerges how the human being gets a hold of his own space by means of this universe. We made comparisons, back to the earth, we saw the planets, we were able to follow and able to analyze the half-waking and conscious motherhood. Now we do not finish that journey at once, we still have two lectures in order to determine and to analyze the laws of growth for spirit, personality, fatherhood and motherhood, for human being, animal, and Mother Nature. You know where we remained, I will continue immediately and read out 'The Cosmology' for you.

We were where Master Alcar says: "The immortality of this universe is for the human being, the life of God the knowledge – it becomes happiness – it is the certainty for eternal consciousness. Truly, my brothers, all this life speaks about the materialization of and for the astral garment as spark existence, as soul, as spirit, for the grades of life of and for fatherhood and motherhood", with regard to the child of Mother Earth, therefore human being, animal and Mother Nature. "The macrocosmos and microcosmos have received one task in order to deify the life, but by means of this the own independence emerges for the soul as human being and the other life, by means of which this universe was inhabited. Now that the Divine All is inhabited, we can continue." If the creations, as the bible explains this, began with one life, this universe would obviously stand at a standstill and there would have been no question of progress, of growth.

"And the academic of the earth experiences his awakening in this, because the stars and the planets, the universe, all these grades of life have brought fatherhood and motherhood to that growth. He will have to ask himself which meaning the universe has for his life and consciousness and it is only then that he will get to know himself as a Divine cell and he will bring the academic and the child of Mother Nature and then all the life originated by means of the macrocosmos to Divine growth. That is the growing universe for the human being and for this space, for the life of Mother Nature, for the animal. And that is for the spirit, for the human personality, for all the material worlds which originated by means of this plan, this revealing.

The laws of growth, my brothers, made the human soul immensely deep. The paternal authority grows and passed it onto motherhood", we experienced that, "and that Divine space also became one unity in this and there is not to be experienced or seen an improbability in anything ", because the human being on earth possesses all of this.

"What does the growing universe now teach us? We see ourselves placed before the conscious and the unconscious grades of life of this space, the laws of growth of which force every grade of life to reach that evolution", in order to continue that evolution, and all of that is for the human being." By means of God these laws can be experienced for the human being and all the life of the All-Source, the All-Mother, the All-Soul, the All-Spirit, the All-Fatherhood and the All-Motherhood.

Even if a flower is unconscious for our consciousness", we now already make comparisons again, follow me, "it grows and returns to God, also the animal. Spatial and human thinking reach unity, it represents one world, one space, but also one soul, one spirit, one fatherhood and motherhood, the elemental laws, the Divine realm of colours, for which all this life was created.

By means of this universe we reached the becoming conscious as human beings and we will continue again after having experienced this space in order to enter the fourth cosmic grade of life. On earth these laws can already be experienced for the human being, my brother André. The human being represents Divine harmony if he wants and will experience the laws and grades of life harmonically and of course by means of fatherhood and motherhood. What was created in pure love, God consciously finished. And the human being will represent all of this. He will have to think harmonically, he will reach that oneness for fatherhood and motherhood and then reincarnate, evolve and then accept the astral, spiritual personality.

All the life, wherever you live", Master Alcar says, "grows." And what is now growing? By means of the cosmic laws of life the human being gets a hold of his universe. "Follow that now on earth and you will experience universal systems. Look at the grades of life and experience fatherhood and motherhood. Look at the soul, look at the life, everything is growing", also the human character, if the human being wants to experience the Christ again. If the human being can accept Golgotha and he wants to bow for it, his life will grow.

"When we soon, later, my brother André, come to stand before the philosophical systems, for every charater trait, then we will see that every charater trait, however trivial, possesses spatial depth and has Divine attunement. Every thought is universally deep if the human being gives his love, his space, his harmony, his spirit, his personality, and his realm of colours to that thought. However, the human being will conquer this. Even if the human being still lives in the jungles, one day he will experience the highest grade, my brothers, for Mother Earth. He will end that cycle and then – as we already had to accept this and you, my brother, were able to record in 'A View into the Hereafter' – the human being is capable of conquering death, his 'coffin', and of evolving according to the laws of God, according to the laws at a macrocosmic attunement.

The human being must accept all of this, because space, this universe and the human being and all the life – but mainly in the first place the human being – is one with this universe, because by means of this universe the human being got his space.

We see the growing universe again in the most trivial insect. And we must accept, in the smallest insect we now experience universal systems and we will later analyze them for mankind, for the child of Mother Earth, for the University of Christ.

But the grade of life will determine for which material and spiritual becoming conscious the human being now stands, and then he sees his space, his growth. Do you now feel what a faith means?" Master Alcar says, when he is one with sun, with Jupiter, Venus, Saturn, the moon and sun. And this is for the earth, my brothers, for the child of Mother Earth.

The Masters have – we wrote and experienced that by means of 'The Revelations to the Peoples of the Earth' – had to give the human being a faith, but these are the real Divine laws for which the human being stands, and it is only then that the faith can be analyzed. But after this and behind this the human being stands before his cosmic Divine Omniscience and is the sure possession at a Divine attunement. And what comes now?

"What is wisdom now? What did the great ones on earth want when they started to think? Pythagoras, Socrates, Plato, ancient Egypt – accept it now – they were not able to experience those laws of growth for fatherhood and motherhood because they had not yet reached this consciousness and life of feeling.

But we will live for this and die for this. We therefore see again every grade of life originated by means of space, on earth, in life, in every material cell."

Human being, fathers and mothers, do you now understand that you live in a universe? Free yourself for heaven's sake inwardly and spiritually from the organism and grow in your thoughts. I had to give five hundred, seven hundred lectures in order to inspire your thoughts, in order to release your personality from the material systems, this is why we had to talk around the laws, in order to be able to begin with that growth in thinking and feeling, in order to give the Divine realm of colours to that unity for fatherhood and motherhood, by means of which the inner life gets that universal macrocosmic sensitivity. They are then, about which Master Alcar speaks, the sensors for your inner life, and the growth, the awakening begins, that you can call for yourself the becoming conscious for your inner, for your material life, for your arts and sciences, for your inner existence, your whole personality, by means of which you can conquer those systems harmonically.

The human being stands before the macrocosmos and does not feel his unity. And we experience that on this journey. We become one with all that life, with all those gigantic organisms; they will soon mean nothing more, because the human being gets the universal Divine 'wings' and he descends into those laws, he analyzes them, he can experience them and then masters the wisdom. If you do not begin with this, 'beyond the coffin' it will be much more difficult for you because you will no longer possess this hold, the light of life for your material organism there. You can no longer come there with your flowers for wisdom, for happiness, you must now do it inwardly, you must give shape to your charater traits and they must find harmonic attunement to the origin and this growing universe for the human being, for the animal and the life, the children of Mother Nature.

Master Alcar immediately gives André the explanation which he has to bring to earth and how he must think on earth, if we want to be able to go further: "If you wish to experience these laws", he therefore says, "for the animal and Mother Nature and for yourself, then follow the life and you will see it: it is consciously or it is unconsciously paternal and maternal, and we now see that with Jupiter, Venus, Saturn, Uranus. There are maternal planets and there are half-conscious planets for motherhood, which now have to fulfil a very different task for this wonderful organism. We got to know that. But the life grows. The life continued because the life must return to the Divine All, where the human being and all the life has to represent God." And now we come to the actual source by means of which we can show and can prove, and mankind still does not understand and the academics know nothing about, now we come to the final point and we stand before the Divine self in the human being.

"Since the origin this life therefore had to accept the laws of growth." Those planets became more expansive. When the moon had to begin with her own life, that was no more than the palm of your hand and now it has become a wonderful life, a wonderful organism. Space is filled. There is no longer any emptiness in space, or the human being and the other life would have that emptiness in the organism. And that is not the case.

"From the embryonic stage the grades of life got", as suns, planets and stars, "the consciousness", for the own grade of life, for the own independence; which is the human being, which is the animal, which is a flower. The space now for a flower is the life from the ground, the stem, and the realm of colours. The animal already possesses feeling, the animal in the waters expands itself, grows. But the human being rises out above all that life, the grades of life of which we will analyze when we must begin in the embryonic stage for the human being.

"It's true, isn't it, my brothers, from the embryonic stage the grades of life received consciousness", fatherhood, motherhood, growth. "The human life and the animal existence had to follow and to accept these laws, because this is the returning to God." Dying is evolution. "All the life on earth therefore grows by means of death, by means of dying; and now dying is the possession of the great universal Divine 'wings'.

I said a moment ago: we went from the waters to the land consciousness. The human being, the academic has to accept that, because all the life emerged from the first grade for the laws of giving birth. And then the human being experiences his growth, doesn't he, André? God lives in the mother, in the waters, in every insect as father and mother and the life grows.

Does that mean nothing on earth? Not yet, because the academics are not yet that far, the millions of people on earth still have to become conscious. Because people still do not know the beginning of Mother Earth and the universe there."

The University of Christ descends to the first grades of life in an embryonic stage and can now explain the laws. "The soul as a Divine spark therefore grows. Because she has to represent God, because she is the All-Source, because she is the All-Mother, must represent the All-Soul, the All-Spirit, the All-Fatherhood and the All-Motherhood, the All-Source created spaces, laws of growth for that purpose and we have to accept that, now that we have made this journey to here."

Master Alcar says: "Look now, my brothers, if you want to attune yourself for a moment to the present stage for Mother Earth, look now, how the waters condensed themselves. Follow the seed in the bottom, look at light and at darkness, at flower and plant, follow these material and spiritual laws of growth, and you will get to know yourself. Work out what belongs to your life and to your consciousness and you will stand before your Divine soul, your spirit and your spatial Divine personality at a macrocosmic attunement.

The child in the mother awakens, it grows, it drives itself upwards to the human space, then the soul as the Divine core receives the new birth and is growth. And then the adult stage comes for the human being, for all the life and people call that death, of which people do not yet understand the reincarnation. And moon, sun and stars received those laws of growth, they passed them onto all the life, in the first place the human being, the Divine core as soul for the human being, his spirit, his personality." Is this not simple now? Can the human being not understand that?

"The highest Masters from the Divine All, my brothers, now want, my brother André, that the soul as human being on earth starts to feel Divinely. The highest Masters want that the human being on earth starts to understand himself, that he drives himself to that evolution and that life on earth must start to conquer itself." Which is only possible by means of fatherhood and motherhood, which we have to determine by means of space. "Wherever she is, the soul of God, she remains Divine", even if she experiences jungle stages. "Even if she is unconscious, the soul of God, she will soon awaken and then receives her next stage of life for this purpose", a new beginning, the following consciousness, a new awakening, always and eternally again by means of reincarnation, by means of the Divine systems, by means of which God represents himself: fatherhood and motherhood.

"The soul for the human being and all the life is universal and she is connected to the own laws, which the human being got hold of, to the All-Source." Wherever the human being lives, even if the human being, the life are unconscious, if you look at and want to analyze that life, you stand before the All-Mother, the All-Spirit, the Omnipotence, the All-Power, the All-Providence.

"And now this too: what will we now experience, my brother André, when we come to stand before the character traits for the human being and all the life? The character traits for the human being must evolve. They also have to experience seven grades before the spiritual grade of life has reached the universal and the human being can enter the first sphere. It is only now, when the first sphere in the life of feeling awakens, that human being understands what love means. Only now the human being is open. The soul can begin with harmonic thinking, but the personality awakens the soul life, the core for God and all his systems, the personality brings the life of feeling to the expansion, and we stand before the connection of these laws of growth. It is the oneness with all the life of God, which the human being also has to take to his evolution."

And then Master Alcar says: "Enter this space, we experienced this unity for fatherhood and motherhood. We were able to see and were able to analyze the ages of condensing. We continue. We leave, we will make ourselves one with new grades of life, we will connect our own self again with space and in the first place, Master Zelanus, we will ask new questions for the child of Mother Earth, so that the child of Mother Earth will understand his life of growth. Release yourself from every influence, look at these possibilities, at these Divine creations and your word will be conscious inwardly.

This life was therefore produced" Master Alcar continues, "in order to die and to evolve." The soul therefore as the spirit has already become an immense personality. That means, if you understand this, my sisters and brothers: the soul, the Divine core as soul has now become spirit, because that expansion gave material evolution, inner feeling and thinking and that became the spirit, that became the closing off for the Divine core and then we see the material human being and the spiritual life in the human being, the spiritual feeling, the personality, and that is for stars and planets, for all the life of God.

"This life was produced", Master Alcar can and must say, "in order to live, but in order to die for the earth and in this space, because dying is evolution, is continuing, is growing; back to God. We know the soul as spirit, as the spiritual personality in the life 'beyond the coffin', because we belong to that. And those books, my brother André, are already on earth. You can therefore accept and understand me. And the purity of God has remained in this space, the material and the inner laws remained uncontaminated. Not for the human being on earth, we will soon see and experience what the human being made of that."

We know, we still live in the year 1944. This is only the journey which André has to make for the Cosmology. Europe is on fire. Mankind is beaten. And when Master Alcar then asks André, what the human being on earth did and does now, can now be seen and determined and analyzed: he does not make progress but he takes himself to a darkness.

"By what means did the life create misery, diseases, leprosy, psychopathy, insanity? Can God as a father of love", this universe now shouts, "create diseases, miseries, now that we have got to know the laws of growth for love, for harmony, and justice? Can God as the All-Mother take us to that destruction? Can He punish? Can He hit the human being? Can He damn the human being?"

Space trembles. Why does the human being ask all these questions?

Because this life still does not know itself and the Divine laws, the human being asks questions: "How can God beat the human being like that? How can He hate if He is a father of love? How can He damn the human being eternally?"

"The Masters, the human being, my brothers, who have completed their cycle for this universe, not a cycle for the earth, but the cycle for this universe and now get to know themselves, when they saw how God created all of this, they returned to the Christ and asked: 'Give us that task in our hands, so that the child, our fathers and mothers awaken on earth.' Then the highest Masters felt the love of the Christ and they returned to the earth and they brought a small weak faith in order to open the human being inwardly for the first laws of growth and so sects and faiths originated on earth, religions, which actually mean nothing more according to this universe and the truth."

"But", the Master says, "the laws can also be experienced on earth, as you know. The smallest insect can take the human being to that Divine growth, to the laws of life and grades of life for the soul, for the spirit and the human personality, but in the very first place for fatherhood and motherhood, by means of which the human being, the academic, the child of God gets to know himself. All the life continues by means of reincarnation and experiences the Divine harmony as laws of growth for that Divine attunement, and that is the soul, it is the spirit, it is the life and the material. And all of that for the existing creation, but then what, when we come to stand before the vermin, my brothers, what are the systems like, when we must analyze the post-creations?

Oh, my God, oh, my God, how rich, how wonderfully deep, how incredibly lucky and loving life now is as human being on earth and for all these spaces. Even when we will descend into the darkness, we see the Divine cores as luminous shapes before us, because we know the conscious and the unconscious laws and know now that the human being must still begin with his spiritual growing. We stand before nothing more which does not want to be revealed, every life, each planet, every star, every haze now asks our life: 'Give birth to me, create me, analyze us. We want to be known, it is only then that we experience the unity with the human being on earth.'"

Did the great ones, did Socrates not feel that for five seconds? Did the initiates in the East not always say to experience the unity with God, with the night, with a flower, with the mother, with the father; with the moon, with the sun, with the stars? To undergo the depths of the waters, is that not the Divine oneness for all the life of God, and is that not the core for which the human being must live?

I taught you here during these mornings, it does not matter who you are, it does not matter what you are and want to become, it only concerns the growth of your life of feeling. It concerns your love, because love represents the University of Christ, represents Golgotha, is the All-Existence for this growth. Just slave away to death in your society – I will come back to that soon – and just break and crack society. If it concerns your life of feeling, grow and think about your inner feeling and thinking, give your character traits the realm of colours of God. Dare to accept Golgotha and bow your head there. Bow your head if you see the untruth, because your growth is standing before a deadlock, talking no longer helps us now.

"The laws explain to us", Master Alcar says and comes from space, "the laws want to be experienced harmonically and justly and you have to accept because by means of this you lay spiritual macrocosmic foundations for your spirit, your personality, your fatherhood and motherhood and you get the universal 'wings'.

And now", Master Alcar says, "now we stand before the human will, this is Divine sacred will which we see, because it originated by means of sacred thinking and feeling, by means of the All-Mother. That will is not disharmonic in anything, or the seed in the earth would die. But it reaches growth. The planets started to grow, we get to see light and night. The planets trace their own orbit and cannot be stopped because that is the centrifugal power, the laws of gravity dissolve, there is only just feeling in this, and all of this is harmonic love as feeling, by means of which the life grows."

When I attune myself to you, if there was a Kant, a Socrates, present amongst you who would say: "Good heavens, now I know because this word is Divinely assured. This word is Divine truth", because by means of harmonically thinking, feeling, and experiencing those laws, the inner life grows and you get to see your universal cycle for your inner existence as a human being 'beyond the coffin' and you would be able to see temples, be able to possess the 'wings', go hand in hand with father and mother, your sister and brother, with the Master next to you, who says: "Where, my child, do you wish me to take you?"

"What can be said about the human will which does nothing else now than destroy on earth, André? What does Adolf Hitler and his people hope to achieve? To destroy Europe? To force the human being to promote evolution by means of destruction? And is that possible now that we have got to know these laws?"

I said a moment ago and asked you: what is a faith? What can the religions begin now if they stand before these true laws? What do the minister, the priest, the cardinal and the pope hope to achieve when they do not know these laws? During this time, accept it, the human being who is Divinely learned stands at a standstill. He cannot go any further.

"And we bring all of this, my brothers, to earth so that the human being will awaken, so that his inner life will reach growth. Did the human being not receive an own will with regard to this space, the planets and the stars, the Divine laws of condensing? The material already, the soul, not the spirit, but the inner life is will and that will brings the life of feeling to growth by means of the deed, by means of the action, by means of love, harmony, justice. That is what the All-Source wanted and by means of which she materialized herself and we can now accept, my brothers, and that is for all the life in the spaces: God spiritualized and materialized Himself by means of all of this.

People call them planets, but a planet is giving birth, a planet is creation. God represented Himself by giving shape to His personality as a planet, as evolution. In addition to this we experience His love, because by means of this fatherhood and motherhood this universe grew, the human being grows. God gave Himself shape for these spaces. Soon the name human being will have no more meaning – and now it comes – because it is God, where we see life. It is He himself, He is the grade of life for Himself, because the All-

Source condensed Itself by manifesting God.

People on earth, you are no longer people, now that we have to accept and have to analyze and to see this, it is God who gave Himself power of existence, gave space, who filled Himself for this wonderful organism by means of His shapes, by means of His millions of organisms, the universe in which all this life received a place. It is God Himself who brought the will to becoming conscious, by means of which the laws of growth got Universe consciousness and the planets began to trace an own orbit around the creating power, the sun. And this is God as father, is God as mother, they are the laws of growth for His personality.

This is why and only by means of this", Master Alcar says, "comes to me from the space and is a Divine commandment: the human being as spark of His life is a conscious Deity, but still has to master the consciousness for his personality. The human being is no longer a human being but a Divine shape. By means of his fatherhood and motherhood he gets expansion, growth, condensing, his reincarnations, his hereafters, his spiritual possession as beautiful as a temple. He grows to the fourth cosmic grade, of which seven originated: the three of this universe, the fourth, the fifth, the sixth and the seventh cosmic grade, the Divine All. And then the All-Source can say: 'I am now Divinely conscious for all my spaces.' And then the human being is a Divine personality."

How does the human being still feel on earth? How does the human being think? He does not even know that he has received an own will. And that Divine will must now awaken in order to grow; and we experience, we see that by means of love, by means of Christ, doing good, experiencing the harmonic, practising justice, accepting Golgotha in everything, because this is the evolution process for the human being and all the life of God. It wants to tell the human being of the earth that he will experience the infinite in every grade for day-consciousness and task. Do you feel this?

You can, you can make of your work, your perfectly simple task on earth, a universal cycle. You can make spiritual consciousness of the simplest things and possibilities. You can – I taught you that and that is true, you must begin with that 'beyond the coffin' – you can represent the Divine realm of colours by means of these actions; you make a temple of a small loving deed and the human being has that in his hands. He must awaken the Divine soul as a core in himself, bring it to growth, he must trace an orbit, that means: to give life to a charater trait, if you soon want to be conscious 'beyond the coffin' – it comes quickly – if you want to possess 'wings', if you want to be able to walk there, if you want to wear a beautiful garment and sandals. If you really want to undergo the oneness with the Masters who explain the laws to you, then you will give here and then you will give there a space to your inner life.

It is very simple, my sisters and brothers, place the spatial love in you and you will not and you cannot do any wrong deed again.

Why do you always still think socially, materially – André later asks the human being – if you know anyway that the universe is yours? Why are you so small and puny and why do you want to remain so dilapidated and soulless, and do you only think for that horrible meaningless material? And you let your inner life of feeling, which comprises the Divine core, chill, stand outside – as the 'Masks and Men' record it – and it is raining and it is freezing. You are completely alone and broken for the Other Side, for the laws of growth in the spirit because you use your will wrongly.

Well, when you know nothing else but that God damns the human being and that He builds up hells there, living fire in order to let you burn, how do you then wish to grow, how do you wish to reach that awakening, that inspiration, that oneness? How do you wish to expand your light in your eyes? How do you wish to take the feeling in your heart to the growth, if you must always stand before that cursed damnation, if you must accept that God created Adam and Eve, by means of a rib, some clay and some breath of life?

If you cannot accept that the human being was born in the waters and got that growth and that he is Divine, if you accept all the nonsense which the sects, the religions on earth materialized for the faith, for your growth, always away from God and not back to Him, then you will very certainly start to think sooner or later: I have had it. I will stop, there is no beginning and no end, there is no growth. Because that cursed damnation places you at a Divine human standstill. But by means of this you hear, you feel where your life is going and that growth is possible if you use your human will for the good, the becoming conscious, the revelations of your universe.

Release yourself from the earth, we will soon shout at you. Free yourself. You do not live on a bottom, on ground or granite. Everything is growth, everything is feeling, only feeling; by determining your will to the laws of life and the grades of life for the Divine realm of colours, fatherhood and motherhood, you will be a creator, a human being with colours, a human being with truth, with harmony, with loving glances, your hand is always warmed inwardly. You do not see lies and deception, you do not have and no longer wish to accept conscious destruction, you go further consciously, you grow. This life, even if you are a millionaire, even if you have millions of the earth, castles and whatever, then what if you do not possess anything of that Golgotha and the Christ 'beyond the coffin' for this universe?

Really do not make a fuss for your universe here on earth, you will be nothing if you experience, accept and grow disharmonically what we are talking about now. Do not take your love from dry land into the ditch, but dare to think, dare to act, prove what you can do and do not reach too high. Do not step to the universe, because you will break your inner neck, if I may warn you. And do not go too far either, do not grow too far in the word, so that you darken and sully the words of the Masters again, simply continue to carry on and lay foundation after foundation and be assured that you no longer sink through an immaterial bottom.

"It all means, child of Mother Earth, that you have the infinite in you and will experience every grade of this space." If you look properly, you will see the firmament growing. The Masters are there. I am not talking for the unconscious ones.

The wonderful honour to be able to see Him, takes me to the highest inspiration of this space. "Look, your suffering", they say, "and your sorrows dissolve, if you think harmonically."

If you think and if you continue to think disharmonically, you will have sorrow under your heart always and eternally and you will never ever be spiritually happy. But all of this is spiritual happiness and the All-Source created that for the human being, no, the All-Source created that for itself. But the human being is the representation of that source, that soul, that All-Soul, that All-Consciousness.

"The human being represents, my Masters, the Divine All, the millions who see us and follow us, know it, shout it out, my voice and your life of feeling will experience and listen to the earth; and knock me down if I make a mistake", but that is not possible.

Peace be with all of you if you begin with spiritual becoming conscious. It becomes destruction if you love, follow and want to accept the destruction. Is that so incomprehensible? The growing universe teaches us that.

"A war is destructive for the human being", and anyone who now takes up a sword, accepts things by means of which he is great for his task and that task takes you to the destruction, stands at a standstill, really universally still. Do you see? Here we can now begin with the analyzes.

Everything sinks away from the earth, dissolves in the Divine cosmology. You can no longer get away from this, you cannot avoid any law, you will have to show your colours at the moment for your cosmic growing, for your life, these laws force you to begin with harmony and justice. And if you do not want that, you will walk away sooner or later anyway and you will return to the darkness.

'Beyond the coffin' we will come to you and then we will ask you: "Do you know me? Do you know Master Alcar; do you know the laws? If only you had broken off yourself, if only you had wanted to break yourself inwardly", and that is very simple, you just need to bend for the truth, for the living vitality of the space, the justice which descends into you harmonically and takes you to that awakening. And then you experience Christ, Golgotha, the first, the second, the third, the fourth, the fifth, the sixth and the seventh sphere. No one can take this away from you, because it is your will which has laid foundations and says: "I am one with my father, one in everything." And this is why the Christ could speak these words. But the Other Side already speaks it too and says, the Masters say: "We are one with our universe, we conquered this universe. This means nothing more even if that is the Divine law, we experienced that growth, physically, spiritually. Our personality grows every second because we always speak the truth, because we are justice, because we are harmonic. We love, we really love." Are you that far?

"Disease and other misery dissolves", my sisters and brothers, Master Alcar says, "when you want to understand yourself. Because by means of space this misery was not created, no leprosy, no insanity, no psychopathy was created. The life of God as a human being must awaken, the life will know that all these laws were created for the human personality."

Because the planets represent the All-Source by means of their personality and that is the space of a planet, that is the body for the human being, that is the space for a flower, a tree, they are the waters, all that life grows by means of Divine harmony. It is the experiencing and the oneness for fatherhood and motherhood.

"By means of reincarnation we go further and higher, my brothers. And then, Master Zelanus, what will we then experience?" Master Alcar asks me.

And I am ready, I can say: "We go to fatherhood and motherhood at a spiritual attunement. Then there are no more sorrows, or brutalized states to be experienced on earth, now the life on earth becomes harmonically conscious", now the life on earth becomes a bliss, and the human being who will begin harmonically, already experiences that bliss.

"Or do you wish to continue to accept", André can shout out to the child of Mother Earth, "would you not really want that there was one human being on earth, living there, who undergoes the harmony of this space spatially spiritually? Then I am it and I will explain the laws to you and then I will make it clear to you how you can undergo this Divine oneness and then you will experience a different fatherhood and motherhood, the growing for your life of feeling and your spirit. Then I will be it, my Master, who thinks real harmonically and spiritually." I am ready."

"Yes", Master Alcar says, "and it is only then, André, that the human being will create and give birth according to the Divine harmony and he will be one with this space. And he will stand", you should hear what comes now, "behind the Catholic Church and the bible lies there, not the Christ, but damnation, the Last Judgement, hells lie at his feet and the human being kicks it to bits, because he says: 'They are own made demonic systems and they are not mine and not my father's. My God, I want nothing to do with that destruction.""

"If the human being starts to live harmonically", André says and Master Alcar must now agree, "if I really start to think according to this universe, according to the laws of growth, then you will have to inspire me in order to give mankind that becoming conscious."

And then Master Alcar must say and he immediately looks into the eyes of the Divine face: "Of course, my brother, then the God is open in everything for your life. Indeed. We would now be able to ask thousands of questions", Master Alcar says, "for the human being on earth, but we will do that later when we begin with our oneness for the human being on earth."

And that is now, my sisters and brothers, now we live in that Divine oneness, but not only for you, also for society.

"We now follow the possibilities of growth for space, for the human being, for the animal, for the flower, for the plant, for the light and the darkness, for soul and spirit, for every charater trait, social feeling and thinking, for arts and sciences, we now think universally harmonically. It is only now that the life on earth and in the Spheres of Light becomes wonderfully conscious, by means of which the human love for all the life of God awakens. Does all of this mean something for the human being? We now see that everything has meaning, but behind which we live in order to determine the Divine truth and the eternal continuance, the growing for our own existence. What is the most necessary of all on earth for the human being on earth, André?"

And then André replies: "Fatherhood and motherhood, my Master."

And space looks immediately. "That is it", Master Alcar says, "by means of this we will go and the life will go further", only by means of fatherhood and motherhood.

And there are still academics that wonder: "Why is the human being mother, why is the human being father? They do not even know that the soul, the Divine soul – so that Deity lives in you – must be father and mother; or there would be no evolution, there would be no reincarnations. The human being stood before one law: God is father and mother. The academics do not yet know it. The theologian does not know it. The minister does not know it. The spiritual faculties still live in darkness. But the University of Christ says: "Fatherhood and motherhood are the essential sources for the human being, because by means of this the human being experiences his Divine unity for the Divine All."

Isn't that true? That is it, by means of this we go and all the life goes further. And now look on earth at that flower, that was put in the ground last year and now you get the growth for a new life, the Divine realm of colours, children, they listen, they belong with us to the Divine All, because they represent fatherhood and motherhood for the Divine realm of colours. Isn't that something?

"And now the religions on earth", Master Alcar says. "The religions on earth create disharmony, the religions on earth, my brothers, take the human being from dry land into the ditch, take the human being to a God who hates, a God of revenge, a cad, a Divine cad."

God is now a cad. God is a demon, a Satan. And: "Go and destroy those people there", so God will destroy Himself. God did that. No! The human being comes from the unconsciousness, from the jungle, gets the human existence – the space knows that, the Divine laws know that – and in the end there is no more devastation, no more destruction, no death, no sin, because it is all evolution. It is evolving continuing in order to bring those Divine systems to growth. So if you want to experience the Divine word then there is no sin, then there is no death, there is no damnation, there is no leprosy either, there is no insanity either and there is no psychopathy; all of that is unconsciousness.

Because in space we saw Jupiter, Venus and Saturn as half-conscious planets for motherhood and they had to undergo the same systems and it means: the human being will soon reach half-waking motherhood and fatherhood and then you experience that terrible word; homosexuality; and that is the circle, the cycle for fatherhood and motherhood. God did not create any miseries, any misery, either spiritually or materially, but it is evolution.

You can make everything disappear from the earth if it has to do with devastation, if it has to do with disharmony. The Divine self takes care of everything and says: what do you want, I cannot give you the Divine realm of colours, the Divine shape all at the same time anyway, because you would succumb under it. You must evolve, you must undergo that law, that growth, that blossom, that awakening process, and it is only then that you will have the living power in you. You will have become living energy. You also represent your Divine shape, your wonderful garment, your light in your eyes, and only then the spatial kiss follows. The kiss of space, by means of the oneness of father and mother, given and granted consciously, is now Omniscience. You are no longer at a loss for a word, you are always growing speaking. You always have the other in you, you are always busy explaining that word, but do not go too high, do not fly too far, remain an adept of God and will not act the Master if space itself does not say it.

It is only when space speaks to your life, it is only when you can undergo, can experience the oneness with sun, moon and stars, that space, that this universe, the laws of growth will say to you: you are cosmically conscious.

"I disembody, I go and help people 'beyond the coffin' at night." Gossips, wretches who still want to rape the laws of space by means of a material word.

Tell the heavens, tell sun, moon and stars that you are busy, that you have

begun to learn to think harmonically. Now there is already disharmony. In other words, my sister and brothers, I want you to continue to stand on your own two feet and not to fly past yourself as space. Because then you are a meteor which will burst sooner or later, and the madhouse will be open to you. Must that happen, do you want that?

Master Alcar says: "We can make ourselves one, we can no longer make any mistakes and we cannot fly past ourselves, because the law of motherhood and fatherhood taps our garment, steps on our cloth and says: 'Hey, wait a moment, you have not yet experienced me.' And we cannot make any leaps in this. We can no longer fly past ourselves in this."

And then Master Alcar says: "The laws of growth for this space can be seen by means of the cycle for the human being of the earth. It is the evolution process for every spark." But the human being must, the spark of God must always experience and undergo harmonically justly the spiritual and the material laws, then the life of feeling expands itself and the wisdom becomes visible.

"The growing universe analyzes the ecclesiastical gossip", now comes from the Divine conscious All, and is a voice which is Divinely conscious, which is not a revelation for Master Alcar, for André, and these spaces.

"The growing universe, for the human being, sun, stars and planets, the journey which we now make and which you make, children of this universe, analyzes the ecclesiastical gossip again." Gossip, because there is no damnation, there is only harmony, justice and love.

Space analyzes the Last Judgement because that thing, that monster does not exist, the spatial laws, the laws of growth for mother and father analyze the priest, the cardinal and his holiness the pope. 'Beyond the coffin' there is no more holiness and they will accept that.

"The laws of growth", there now enters André as a Divine commandment and he can shout through space and all life takes this over, "the growing universe analyzes the ecclesiastical nonsense." And André immediately takes his inspiration over from the Divine All and says: "The laws of growth of this universe explain the creation for the bible and the human being. I experience the first books for the new bible of the University of Christ. The laws of growth take our life back to the Messiah. The laws of growth created the Spheres of Light, and it is they which gave the human being space for the social, the universal, the true, the gifts for fatherhood and motherhood, so that human being and animal, the life of Mother Nature can go further."

And then Divine inspiration enters me and then I can shout it out to the earth. The moon laughs, the sun laughs, the stars and planets take care of my life of feeling, I am no longer nervous, I am inspired, I must stop those powers; from my mouth, my heart, my blood, my life aura the words fly, my feeling flies when I can say: "The laws of growth of the universe gave the spark of God inspiration, certainty, the grades of life for the awakening, the Divine justice, my Master, because all the life possesses those laws and has attunement to God, the All-Source, the All-Mother, the All-Soul, the All-Spirit, the All-Fatherhood and the All-Motherhood.

There is no seed on earth and in all the spaces of God to be seen, or that life grows and got Divine universal meaning by means of that. You cannot find one seed on earth, or that little seed possesses the soul of God, the power of God, the elemental laws of God for the growth, materialization, spiritualization, realm of colours, fatherhood, motherhood, or there was no life on earth to be seen."

"Astronomer", André sends to your universities, "there is no dead atom in this space, or that life has completed a cycle, a growth. And what do you now wish to say about the moon, give her, now that she has already completed her life? Because I represent her, I am sun, moon, stars and planets", André as Jeus of mother Crisje shouts it out in the Divine All.

"Crisje, I once told you and was able to declare and to send from the silence of the Divine All: I am becoming a prophet. But now I am becoming one of unprecedented depth, I am growing, my mother. I am truly growing, because every spiritual faculty of Mother Earth now lies in my hands. Crisje, I swear to you, for this growth I want to succumb millions of times. I want to remain and to be harmony, justice. I no longer descend into devastation, into destruction. I am one, I see, I experience, I undergo."

Master Alcar looks up at his adept and looks into André's eyes and says: "Really, André, when we are back on earth and when we may think for ourselves again then I will give you the crown of my heart, of my life, of my space, because you are really a conscious adept: you want."

"The will of this universe", then André says immediately, "is growing and I want to master that growth, by attuning my will to that."

But the power and the force of the Divine consciousness wants us to experience that growth humanly and that it too is of use to you, or the life will really burst because this cannot be experienced under human power, you must master it. You must think about it, but do not go into it. Do not want to make yourself one with the Spheres of Light, you can go to sun and moon in thoughts, but woe betide, we must warn you, you cannot reach it anyway. Do not think that you can hear the moon, that you can hear the sun, that you can hear a star, a planet speak. You can only do that inwardly and then remain normal, think normal, first make sure that you remain on earth with both feet.

That is the greatest and the most wonderful possession which the Masters and space are proud of, André could do that. Because millions – accept this –

have already disappeared only by looking at death, by thinking about death, and they walked with a wrong head under arms over the street; psychopath, mad.

You will not become mad from this. You will not lose your day-consciousness because of this, on the contrary, you will see yourself growing. You will start to grow. You will become bigger, but smaller in feeling, you always play the lesser, you always stand behind the bubbly self. Because you do not want to be bubbly. You do everything mildly, softly. You do everything flowingly. You take care of one with the other. You never fall back, you never fall off the stairs. You do not hang between space and the earth like a mad minister who wanted to get to know his Jehovah and forgot the stairs in order to return. Or do you perhaps wish to accept that I am speaking untruth? There are ministers, religious maniacs in your mental institutions. If only they had known this, then they would not have been insane, because then they would have had a hold. Then they would have laid down Divine foundations for themselves. But that cursed damnation drives the human being to the mental institution. There is no longer any growth.

As long as you can grow, you lay spiritual foundations for yourself and the material earth means nothing more, because you rise out above the life of feeling of Mother Earth. And that is the human being; the human being, they are man and wife. Love each other and you will grow. But not an egotistical love, spatial love. First get to know what spiritual growth says and means. One wrong word – I taught you – over your lips, that goes to devastation and not wanting to understand, that attunes you to a deadlock. That lets you stand there, that attunes you to misery and grief, to the lonely. Because the human being who is really growing, no longer wishes to listen to you, he says to you: "You are childish."

One wrong word, which takes you consciously to devastation, my sisters and brothers, is unconsciousness, is disharmonic and unjust. That human being does not grow, and now you can, according to this, this morning, you can say to yourself – you can look at the human being who goes with you, whom you meet, with whom you speak – what the consciousness of that life is like now. One wrong word, one snarl, one snap, one kick, one hit – isn't it? – and you will serve damnation, you will be lies and deception yourself, untruth; and then you have no love. Even if you want to make it clear to and fool your society and the human being that you love, one wrong word proves that you are not it and cannot lay foundations and cannot begin with any growth.

"The growing universe", will be my last word for this morning and we will continue again on the next journey, our following being one, "the growing universe", it comes as a Divine commandment to society and this mankind, "analyzes all the ecclesiastical gossip. The laws of growth explain the creation for the bible and mankind, for soul, spirit and material. The laws of growth take our life back to Christ, the true Christ. The laws of growth created the Spheres of Light, and it is they which gave the human being space for society, gave the universal truth to fatherhood and motherhood, so that the human being, animal and all the life of God could continue."

"These laws, my brothers", Master Alcar says, "bring our life and consciousness to the macrocosmic grades", because we grow universally, "and that means that we now get to know the seven cosmic grades of growth for this universe existence. They are for here light, soul, spirit and material and they will grow for the following grades of life as worlds, the Divine attunement of which we will get to know. What do we see now? What do we experience now? Which laws got to experience that becoming conscious? Which possibilities lie open for the human being, for the life of God, for fatherhood and motherhood? Which laws of life do you have to master yourself for your self?"

Did I give you something by means of this oneness, by means of this growth this morning? You will get another two lectures for your growth and then we will end this oneness again. But then we will stand before the first phenomena – and we will begin with that soon if the Masters want that – for the fourth cosmic grade of life and then we will look there. I had promised you that, but we will not make it. I am rapped on my knuckles. I cannot make any more leaps, the worlds are open and the worlds do not want to be forgotten. Every spark of space now says to me: "Stop, experience me, you do not want to miss me out anyway, or you will soon miss a foundation and the human being will sink back into a big deep hole, he no longer has any existence. Because he must lay foundations; and you, Masters of the light, will follow those laws and experience us and pass that onto the child of Mother Earth."

For this morning I also have this. I thank you for those beautiful colours, those dear children of Mother Earth. Do you not spoil me too much? Did I deserve all of that?

For this morning another few words, for today, tomorrow and the day after tomorrow: now learn to think first, start to think for growth. You can, it is perfectly simple, analyze the philosophical systems, if you feel that your life of feeling continues. Finish one thing, finish a word. Let a word experience that growth, because then your life of feeling goes along, then there is inner working. But when you say: "Oh, no, I do not accept that", then you can see damnation before you. You know the bible, you know the nonsense of the Catholic Church and the Protestant faith. You know which untruths a Mohammed spoke, because you have the University of Christ. There are the books for your hells and your heavens, the hells of which are not there because they are dark worlds, they are unconscious worlds, which you must master. In other words, you will give those dark unconscious worlds foundations for your light, your life, your soul, your spirit, your personality, and then you stand before the first sphere.

Learn to think, finish a thought and if you are friends, sisters and brothers of each other and one flies too far into space and wants to give himself, wants to master the wisdom just like that, then restrain him and say to her: "Stop, wait a moment. Now we stand before nonsense, you are gossiping."

And we want nothing more to do with gossip and talk. I am a child of the University of Christ. I am an adept of Christ. The Age of Christ has begun to grow and to awaken and I lay my own foundations for that. Become mother and father in a real, true, just, harmonic way. Prove what you can do. Take society in your hands and wring that society's animal-like neck if that animal nibbles at your life and demands of you: "Go with me, because you are one of mine." And then dare to come out and to say: "Yes indeed, you always thought that, didn't you? But a cock no longer crows for me. I am not Peter and I am no longer Caiaphas. I killed the Peter in me, the doubter, the denier. And the Caiaphas is now behind bars, I took him prisoner, he does not even get dry bread with water, he will die. For you the next human rest."

I thank you.

I really thank you for your beautiful feelings.

The Growing Universe for the Human Being – III

Good morning, my sisters and brothers.

You will get the second last lecture about 'The Growing Universe for the Human Being'. For those who were not here before I will have a short introduction and then we will continue – just for a moment, I hope that I can come that far – to the fourth cosmic grade of life for the human being, the animal and the life of Mother Nature.

We came from the All-Soul, the All-Source, the All-Life, the All-Spirit, the All-Personality, the All-Fatherhood and All-Motherhood for the beginning of the Divine creations to the growth, the reincarnation.

We made a journey through this universe until we could experience and determine the spiritualization of God and His materialization. We were able to follow the planets, as sun and moon, as fatherhood and motherhood, for this universe, as a macrocosmic organism, by means of which the human being can follow and undergo the life, his growth. You experienced all of that. We were able to follow Saturn, Venus, Uranus, and Jupiter as a half-waking consciousness. We only saw and had to accept that this space was founded Divinely by fatherhood and motherhood. We saw that the smallest insect, the animal, a tree, a flower, a plant, hazes, night, light and darkness possess fatherhood and motherhood. By means of this you got a picture of the purpose for which you are actually on earth: God would manifest Himself.

We explained to you, the Masters gave you: 'The Peoples of the Earth'. They were able to follow the bible and went – therefore by means of those other lectures – from the Origin (the book 'The Origin of the Universe') to Golgotha. We went through Napoleon to Adolf Hitler, this war in which we live. We experienced the disembodiment, the moment when the Master came to André in 1944 and said: "Can you hear me, André?"

He said: "Yes, Master, I can hear you and I can see you."

Do you remember that Master Alcar then said: "Will you write down what I dictate? 'The All-Source, the All-Life, the All-Soul, the All-Spirit, the All-Fatherhood and the All-Motherhood, the All-Harmony and the justice; God as elemental laws, as grades of condensing and laws of growth, the Divine spark.' And this, André", he said, "is enough for the time being. Prepare yourself. In a few days' time I will come back and then we will begin with the cosmology for this mankind. We will write and experience the first books for the new bible."

André – I told you that, that morning when we began with these lectures

- sat down and now said: "Good heavens, good heavens, I experienced the origin of the universe. I saw the hells, saw the heavens. I know the grades for insanity, psychopathy. I know the reincarnation. The Grim Reaper is already no longer there. I knocked his crown from his head and now I stand alone before the cosmology, because Master Alcar will go deeper again of course and I have to experience and to represent that on earth."

When we began with these lectures – I told you – André, Jozef Rulof, was like a skeleton. But the will, the oneness with Mother Nature, the oneness on earth, in order to be able to build up, to be able to draw up the human being, the Divine authority in this life, he can live and die for that. He saw his life as Master Dectar in the temple of Isis, ancient Egypt by means of that. That is all gone.

The life-and-death struggle, day in day out, in order to stop space, to be able to conquer each law and grade of life of that space, was the battle of Socrates, Pythagoras; not even Buddha, no Mohammed, only the ancient Egyptians experienced it, the 'great winged ones', those who were accepted there as a Deity. And then what? They lay down there – as you will read in 'Between Life and Death' – nailed down on the ground, on a crucifix, naked apart from a loincloth and around them the high priests, the initiates who could take care of an instrument like that. And then the first questions were asked there to the child of space, the Masters who watched over this organism, this soul, this spirit, this personality, this life and they asked: "Where are you?"

And then this human being had to and would speak. Deep trance, deep sleep, but the spirit of this life said: "I find myself in a space. I can continue. I see myself there."

"Verily", the high priest Amenhotep says. Those who got the names in order to lay the metaphysical foundations for mankind, they put there, inspired again by the Masters from the universe, the first question, in order to lay the first foundations for the metaphysical laws for the University of Christ: "Where are you? Is there life?"

"Yes, I am alive, I think, I can feel."

"Move then and go further away from your organism. Descend into the waters if necessary and reach unity with the Goddess of Isis, because it will be she who inspires your life and gives us the wisdom."

What these people in that and that time – you read that in 'Between Life and Death' and I gave you that oneness several times in these eight hundred lectures which we experienced together – what those people received and were able to experience together with regard to their Deity, that already bordered there on the incredible, but the life continued, the life grew. The human being grew inwardly and space grew. Life and death reached unity. Night and day became one shape. And that shape possessed lights in its eyes, it had a living conscious heart, a blood circulation which could interpret space and could inspire the waters in an awe-inspiring way, gave the life growth, the knowing, the justice, the harmonic life of feeling for the God of all life.

Silence around, this life was being watched over. The pharaoh received the 'great winged one'. You read how Venry and Dectar came there together and Venry said: "If the Gods will inspire me, I will interpret this life, to which we belong, spiritually and materially." And then wonders happened.

You read that after the priests started to think wrongly, they could begin with the destruction, because one wrong thought did not take them to that harmonic space for fatherhood and motherhood, but straight to the destruction. And then chairs and tables floated, then pillars floated in space, and black magic had become visible, then white became black and ancient Egypt fell back to where certainty no longer existed.

Did you absorb all of that from 'Between Life and Death'?

But now, 3800 years later the same man from the temple of Isis stands here, gets a new life and also gets to experience another temple, the laws received growth. Meanwhile we came from China, Japan, the Indian and Eastern peoples to the western consciousness and the individuals from 'Between Life and Death' for the university could lay their first foundations for the University of Christ, the personality which represents all of this by means of His Divine authority. Of course, it must be clear to you that during that and that time the Masters had already been able to write awe-inspiring books, but there were no instruments. But the foundations had been laid.

There yonder at the end of this earth, somewhere on the inhabitable planet the human being began to search. The first human being had already completed his cycle of the earth and entered the world 'beyond the coffin'; he missed his light, his sun, his day. There was only night, in this life and feeling there was only that what the human being knew for himself about space, and had mastered by means of his actions and thinking.

'The Cycle of the Soul', 'The Bridge to Eternal Life', but especially 'The Peoples of the Earth', which the Masters gave to mankind and with which we are involved, brought you a picture of that universal reality. Because 'beyond the coffin' there is life, the reincarnation for sun, moon and stars, we were able to determine that because the first human being continued and continued to build on his spiritual space. He then entered, after this space, the Spheres of Light. He went even further, because he could go higher and he said: "And it is as if a voice is reaching awakening in me, which says: 'Do good, be harmonic, be loving and start to carry the life, do not think wrongly, and you will grow."" And the temples for the human being awakened, the arts and the sciences emerged around the human being, which they spiritualized and materialized for themselves. The human being saw his character traits hanging on the walls of his temples. He could accept, he could bow to his own possession and say: "My life is fatherhood and motherhood, I am soul, I am spirit, I have become a personality, I am feeling, I am art, I am science, I am omniscient for this space."

The Christ as the highest Master continued calmly – during that and that time, I taught you that and you can accept it irrevocably – Christ and His people made and brought the fourth, the fifth, the sixth and the seventh sphere to awakening. They were born again and – you will read that in 'The Origin of the Universe' – attracted by the mental areas, a new reincarnation, a space of growth for the soul as God, as human being, as spirit. A universe had come about again. Because by means of the laws of growth they had to accept and they could determine that this could not yet be the Divine nirvana.

Behind this space those who lived 'beyond the coffin' could, those who came there and could free themselves from the earth, who could draw themselves up, who could make themselves one with water, with a tree, with a flower and the life of God, they could say: "My life is growing, I am a Deity, I am the conscious of spirit who got hold of all of this." But - they had to experience - but that new space into which they would go ...

Then the highest Master said, who would later become the Messiah on earth after millions of years: "Did you, my brothers and sisters, did you see, were you able to determine, that one spark, whatever that body is like, large or small, spatial or that it belongs to the micro world, were you able to determine that that life does not possess a soul, a spirit, a personality, a fatherhood and a motherhood?"

The millions who were with him, and who had reached becoming conscious with him on the moon in the embryonic life, they were the first ones, these men and women who had completed their cycle on earth could say and call out: "Master, everything is growing."

"And that growing", the Master said, "is becoming reincarnated. In other words: we can continue. And prepare yourself. What sun, star and planets did, were able to do", they did not yet have the names of sun, star and planets, they called it there: fatherhood and motherhood, "we experience what fatherhood and motherhood, you yourself and she there as a mother could do, by means of the universe. And that means – we can now accept that – that we were able to conquer our first universe."

The human being conquers this universe, but not – I taught you and they had to accept – by means of snarling, snapping, destruction, betrayal, only

by harmonically undergoing the laws of your Deity in you and by bowing to the nature revelations, which were given to you by means of the condensings, by means of which the earth became condensed and by means of which it could be experienced and walked on.

When the first respiratory organs of Mother Nature underwent the material laws of condensing and the powers and worlds of growth, it was established for space and the All-Mother could say: "My life, which I gave birth to, gets hardening, so that the human being can continue to stand on my heart and my blood and my spirit, my personality, my love, my fatherhood and motherhood."

Now kick the earth, and you will kick the living heart of a cosmic Divine mother. And André who hears the canons and the V2's during that time and says: "Adolf, Adolf, you throw with your character, you murder the living picture of Mother Earth. You do not even have respect for a living soul as human being, as flower and plant, but how do you wish to be able to love the life aura of Mother Earth now?"

The Egyptian experienced that, the first people had to accept that. They calmly returned to the earth. They did not disturb Mother Earth in her life orbit around fatherhood, on the contrary, they reached unity. They said: "Mother, mother, mother, we now love you, we will understand your love, we will bow our heads to your wonderful laws of life and your Divine maternal task."

The first people who had completed their cycle of the earth saw and experienced that on the Other Side, and built up again, they grew. They saw that the growing was materialized at a macrocosmic attunement and they saw the living picture again on earth, in the waters, in the jungles and wherever, in the smallest insect; even the scorpions, the living ant, the animal-like afterbirth with poisonous stings and the possibilities of destroying the life, possesses Divine independence and was born from the Divine substance.

Everything in space possesses soul, possesses spirit, but above all: fatherhood and motherhood, because by means of fatherhood and motherhood – they could determine – becoming reincarnated took place.

By means of this – I taught you and the Masters taught you and by means of this these books were written – the first human being could, the human being can continue, the universe could condense itself materially, and we enter, they entered, the present stage for the journey back to the Divine All, where the human being now lives and can call himself: "I and my father and my mother are completely one in all and for all his laws, all his grades of life; I am the representation of the All-Life, the All-Spirit, the All-Personality, the All-Fatherhood and the All-Motherhood."

When we began with the first journey and André received the inspira-

tion and the Divine word entered and came to him then he could say: "Yes, my mother, I am connected to the Divine All, I am becoming a prophet, a cosmically conscious being, even if my body lies yonder and can no longer move, I am as living as God Himself feels, sees, He can move Himself, He is one with all His material and spiritual systems, as insects, flowers, animals, people, worlds."

You heard and experienced that Divine inspiration that morning. But those people who had now completed that same cycle for the universe, experienced that awakening in themselves. They could undergo and see foundation after foundation, they could go on in order to grow. Always by fatherhood, motherhood, a new life, being a new mother. Nowadays I represent the spatial motherhood as a human being with my organism, but after a few ages I will be creating again and a father in order to evolve myself, in order to grow with her who belongs to my life, back to the Divine existing universe, and I will be his light, possess his feeling, and her university, that is the All-Mother for all the life.

I connect you at the moment with the last words, which we experienced together recently and I will then slowly prepare you for this morning, in order to place you before the fourth cosmic grade of life. Because this universe is growing. If there were no life 'beyond the coffin' there would be no astral world. But we are there. I come from the Other Side to you. Master Alcar, Master Cesarino, doctor Frans, Ubronus, Damascus, all of them and the millions of fathers and mothers who lived on earth, who represented this universe, now live on the Other Side and returned to the earth by means of the power and the will of life of the Christ, who then said, because they were standing next to Him on Golgotha: "Soon some will come who know more than I do."

But the wooden crosses were not used for that purpose anymore and the blood does not run over the lips of an instrument now. The instrument gets space and movement, he will build up himself by waging a life battle for life and death in order to attune himself to the Spheres of Light, the third and the fourth cosmic grade of life.

Then your time came, the present stage. And you see it, Adolf represented the destroying, the development for the earth and mankind. Mankind has – by means of 'The Peoples of the Earth' you now know that – to experience a tremendous beating. Mankind, the peoples live under cause and effect, by means of karmic laws. Mankind must awaken, mankind, the whole of mankind, as one mother, as one father, must return to Golgotha in order to accept the true Divine Christ and to bow before Him, before His feet and to say: "Your will is law, your word is law."

The Masters who then came and got this mercy, this task in their hands

through the Christ, could say: "And we are Omniscient. We are Omniscient for this space, we know the laws, we know the planets, the stars, the construction." You have now experienced that, so we are not talking nonsense, we could not make any mistakes, you saw and were able to experience that. They went straight to the first source, the following foundation. We built, we experienced, we materialized this universe for sun, moon and stars, but outside all of this – they saw it – we see, we had to accept: every organism and new life was the growth for the soul as the Divine spark! Full stop. Exclamation mark, fifteen of them.

It is true, for the Master the Omniscience lives under his heart and in his life of feeling, we conquered 'the coffin'. We crucified our irrevocable, destructive character traits, we hammered ourselves to the wall, and we beat down our whole being there. We no longer recoiled from Pilate, nor for the Caiaphases in us. We laughed right in Pilate's material and human face. We said: "Caiaphas, go behind me, I no longer belong to Judaism, because I am one of the few who already recognized Him in Jerusalem. That cursed cock will no longer crow for me, if there will be crowing and shouting, then it will be me myself. Then I shout to the peoples of the earth, to black, brown and white, jungle stages, they will have to bow their heads and have to accept this, my Omniscience: there is no death and no damnation, or the God of all life would destroy His own creations."

It was then that they understood what the bible meant and that the bible began with untruth. And then, when the living picture of this macrocosmos entered those people and they started to carry frenetically what the All-Mother had taken to growth, they understood that they could really experience and undergo unity with those laws and they became one of colour, one of feeling, one of spirit – they were already one of soul – one of thinking and feeling, and they stood, by means of justice and harmony, before the universal, macrocosmic love.

And to undergo and to experience that kiss makes the human being weep, but brought life of light into the atmosphere of Mother Earth. That connected sun and moon again for the human being, of which the Egyptians knew no law because they did not reach that height. No Buddha, no Socrates, no Mohammed, no Rudolf Steiner and whatever metaphysical greatness, nor Blavatsky, nor Krishnamurti, nor Ramakrishna, this was only for the knowing time the awakening, the growing for the inner personality. For the years 1940 and ninety-five thousand six hundred million and thirty-four with two days, two hours and ten seconds more are the teachings which would now come, because the human being is free, is conscious, he was able to free himself from his dark thinking and feeling. And it was certain that this universe could not be the Divine All. But your astronomers do not yet know that, they still say: "Is there life behind this?"

We taught you that the All-Mother spiritualized and materialized herself. The universe ripped apart. The God of light came forward, this is his spirit. And then sun and moon began with fatherhood and motherhood, with the radiance. That aura absorbed the life as conscious power, as protoplasm into itself, and in this way new transitions emerged, the secondary planets for Mars, and meanwhile, then for the earth; and Mother Earth received her task in her hands.

All of this happened, they are the books, we have come that far. We were that far that André can and could call out from the universe to the earth, to mankind, on the journey back to the Divine conscious All: "Mankind, the universe in which I live, will explain the bible. I am Omniscient, I am one with space. I see that the human being has come that far from the moon. We can go further because all the life grows. And if that life for the macrocosmos can grow, then the human being will also experience his growth."

And by means of this, my sisters and brothers, it is certain for your own life that you are Gods, that you must go further, but that every wrong thought – you already read that in the books 'A View into the Hereafter' – takes you back to that material destruction, that darkening, that unconscious, so that those who have that reality in their hands call to you: "Do good and love everything which lives, if you wish to possess some feeling, some cordiality and understanding when your continuing comes, so, 'beyond the coffin', or we cannot do anything for you, then we will be powerless. We stand next to you and you do not see us, because you do not want that growth."

I will read to you again from the Cosmology. The moment that we are ready. We have got to know fatherhood, motherhood, we have got to know life and death for this universe. I explained to you that the astronomers cannot analyse a meteor, but that is the growing, it is life and death in this universe, the accepting of the new law of life, the reincarnation, the fourth cosmic grade of life.

I must also tell you, my sisters and brothers, at this moment, when André said: "I can now explain the bible to you by means of the spiritual sciences for these spaces of God", then we saw that the earth had almost made the revolution for the night and Master Alcar had to say: "Come on, my brothers. We must return, André, the sun will soon rise."

"Yes", he says, I heard André saying this morning, "when Ramakrishna had his twelve apostles around him, and the Christ ..."

We do not need to speak about the unconscious beings of the Christ. One betrayed Him, one doubted Him and said: "I have not seen that man."

And Christ said: "Before the cock crows, Peter, you will deny me three times." He had been warned and he still did it.

"Buddha knew his people, his pupils, his adepts, but Ramakrishna was surrounded by his twelve loved ones", of whom Vivekananda supported him, and he could surrender to this giant of feeling. And then Ramakrishna came back? No, he remained three, four days in space, he could stay in the astral world because people watched over him, but that was still not even laid aside for Jeus of mother Crisje. He does not possess any real love as an instrument and adept, he stands naked and completely alone in this chaos and must look after himself, his personality and society, or people will kill him.

Master Alcar let him see this picture and says: "Yes, André, I cannot do something about it."

"But why?"

Yes, why? But if there had been three apostles of Ramakrishna ... Ramakrishna remained seated and sat for three, four, six days asleep and then his adepts waited until the Master would awaken. Five, six days, the longest time which Ramakrishna was in space. He was my pupil, I followed him – just read 'Spiritual Gifts'- in order to then explain the laws of his life to André and to show him that he went further, would go higher than all the metaphysical Masters of the world. He would experience by means of this that Buddha came to the left of his hand and Jeus could say, as André: "Go away, because I will blow you into this space, I am it."

But we must return. The sun rises and that is waking, awakening consciousness. If André's organism could have remained sleeping in darkness, if the world would have been ready for this growing, this material, this teaching, this spatial oneness, then you, as a child, as his pupil, could have watched over him so that he was not disturbed; but society demands him back and we have to accept those laws. And then we return.

He awakens, he says: "Master Alcar, see you soon. Master Zelanus, will you already begin to record this?"

And then I can say: "Not yet, because we may not divide ourselves now, we must continue to the fourth cosmic grade, to the fifth, the sixth and the seventh, and then, then we will begin to write the first parts for the Cosmology of mankind."

We return to earth. André awakens and immediately a V2 passes over his head and the walls tremble and shake, he must devote everything in order to keep going, but there is already blood in his throat. He has experienced the Divine silence in space, the Divine harmony, justice, and immediately he stands with both feet in the destruction. He sees the Temples on the Other Side, the Divine universe, he must return in order to get his skeleton moving again, but he can say to his organism: "Just remain calm, if I am one again with your systems, with my own blood circulation, my heartbeat, then mankind will experience who I am." He must immediately attune himself, because next to him someone asks: "Can you hear that? Isn't that Hitler insane. Oh, that's another of those awful things."

He says: "Child, just keep calm, it is awful, it is terrible, but that thing goes straight to another people. No, this one will not make it", he says, "this one will succumb in the waters." And two days later he could hear that thing had not reached England.

He looks through the material laws, but now he is standing outside on the street.

I could begin just like that to connect you now with the waters, how Mother Earth will talk, but I wanted to give you a picture of the fourth cosmic grade. By means of these laws you learn, because you will, like he, return to earth, soon you will have to continue your task in society, and then you will have to prove what you actually want.

He experiences the universe, he stands in the universe, he feels and sees unity, no, he is one with the universe, with stars and planets, he experiences unity with fatherhood and motherhood, with the spirit of space, the personality, this independence, while he is walking on earth and he sees the people as living corpses. He feels the happiness of God at this macrocosmic attunement, he does not feel any hunger or thirst, because space serves this life. Space is there in order to refresh the human being, first for the spirit, because the human being who is thirsty and hungry will feel himself materially, will bring himself materially to unity with those spaces. And he can say: "I look fine."

When André comes on the street ... I will give you a short picture and then we will continue anyway, Master Alcar says: "Just do that." When André comes on the street ... I will now read to you from the book, I do not need to read, but I must do that for Master Alcar, but you know that we can tell and experience literally again everything which is in that, a hundred thousand books, because we enjoy this oneness, have built this up. When he comes on the street and looks at the state of purity, then that state of purity speaks to his life and André stands before the philosophical systems of Socrates, Aristotles and Plato.

"Plato", he says, "who are you?"

From space, he sees Ramakrishna, he says: "Rama, did you have to experience this?"

He looks at space, a word passes his lips, and space immediately calls, sun, moon and stars call, the Divine All calls to him on earth: "André, but still! Think for always and eternally, inwardly, because when you go and stand there and you look at the state of purity and say: 'State of purity, consciousness, Omniscience, love and feeling, justice ...', mankind declares you mad; but then we are it.

I am your Master, André. Master Cesarino, Damascus, the Half Moon, and yes, Christ asks at this moment: 'Be silent and do not say a word', or it will be called again: the wisdom of space is possessed or insane, those people who take part in that succumb and stand shaking and trembling on the street from sacredness. But we are not Rome." André gets a fright.

"Then", André says, "we will do it differently." At the same time he walks on the street, there lie the piles of snow, the dogs' tails and those of your cats stick out from under them. He says: "The human being did well for himself yesterday from the meat of Our Lord. Poor dog." He stands looking like that, he behaves as if he is resting, he behaves as if he is dead tired, but he experiences that animal and that animal tells him at this moment: "I lived yonder and they, who live there, ate me."

André already knows, he sees that the dog and cat eaters live next to him, with whom he wants nothing to do with. Yes, the rat crawls through the streets and follows him astrally.

He is one with everything and when he undergoes that walk and appears at the water, which he can speak to day and night, then it is still irrevocably the truth when the water starts to say: "André, what was my mother like? Do you feel like some food from me? But André, just wake up, did you not see my mother? Did you not know, André, that we all got soul, and have got feeling from her. And that we represent her life as mother?

Look at that mad tree there, he is imagining things, he says: 'The people there look at me more.' Do you see those mad trees? He loses his arms, the people burn him. Of course, that burning, André, is already evolution, is growth. What does it matter to him? He dissolves and returns to the All-Stage of before the creations, of before the moment when we began with our own life. Because you know it: you got the soul from her, we were born from you and if your motherhood in you awakens – did the academics on earth not want to interpret and to materialize that? – then I am a child of your bleeding heart, your nervous system and blood circulation."

Mother Water says: "Did you already see me on the Other Side? Because I am also in the Divine All. For, when I am not there, dryness comes there, then it is not whole, because then there is no flow, then there is no radiance, then there is no blood circulation. The human being would take himself back to the mummy age, also God, but I am the lifeblood for all the life in me and from me. By means of me the animal has, the realm of colours has, the flower and the plant life have received growth, blood circulation, and heartbeat. Because the human being and all the life, André – you saw that anyway – was born in the waters."

"Yes, mother", he says, "I was in the Divine All, I saw the planets, where

there is also life, and there is a living kingdom to be experienced. I saw the soul there, the spirit for every material object and I underwent that life. And now I can say: yes, he who is standing there – and what the human being calls a tree – has to represent a very different name and another grade of life for God. The human being is no longer a human being, and you are no longer water, there is only fatherhood and motherhood in space for those, and those, and those millions of other grades of life as material independences."

When Mother Water looks at him and says: "And do you think, André, that I do not possess any life? Would you like to have a nice, sweet little animal from me and take it with you to eat? The thing in which you live needs food anyway, we are here to serve you, are we not? We are, that life was born from yourself, was it not?"

He says: "Can you do that, Mother?"

"Just look, André, just look, I will call my life, the spirit of mine arises, my personality becomes one and this is the same happening, André, when the Christ said to the apostles: 'Go yonder and cast your nets.' When I said, when the Mother to which I belong said, our All-Space said: 'Children, feed the Messiah, the Christ, the highest Divine oneness calls to us and serves, brings the human being back to his life, his thinking and feeling, to this revelation', and the apostles had to accept that the nets ripped apart by means of all this life.

André, did you think that we did not know ... When the Christ came from the Divine All, underwent the Divine All and that came to earth, we were already prepared for a long time. Not the human being, but we were prepared, because we knew what would come. He was the only one who could speak with our life and enjoyed that Divine unity, was he not? He said: 'I and my father are one.' He could not speak about our motherhood because the human being had not yet understood that. You serve for that purpose. Do you not, my dear? Can you feel me, André? Am I really sweet to you? Come closer, just let yourself expand. Do you love my life, André?"

And André stands there, he feels such a thing, he loses consciousness for a moment.

"Then just come, my life, my love, I will hold you in my arms ..." and when he releases himself again from the earth and undergoes the universe oneness, he already stands with both feet, up to his stomach in the water and he would have drowned materially, if Master Alcar had not been there.

Suddenly he recoils and says: "Dirty cat, you say that you are mother and love me, but I am drowning!"

"Yes, can you not understand then, André", Mother Water immediately twitters back to his personality, "that this will no longer happen to you? I played it out, but you would not have drowned because as long as your material consciousness cannot fly through my life, cannot swim, then you will do it spiritually from now on and you will get to experience my levitation. Because if you experience that unity, the growth for yourself becomes spiritually and materially expanded and condensed."

He continues, Mother Water follows him and suddenly André sees those beautiful animals come, he can pull the fish out of the water just like that. He says: "I did not believe that there was life present there."

"Well", Mother Earth calls, Mother Water calls, "André, enter my life, because I created it and it got the material growth for this purpose."

And then, how can André react differently, he says: "Mother, Mother, Mother Earth and Mother Water, how can I now eat you? How could I eat you? Let this life go."

But the wonders which a few people of the bible underwent, those revelations, are now taking place in the heart of The Hague. During the war of 1939-45 one soul experiences as a human being, as Jeus of mother Crisje, as André-Dectar and spiritually gifted and 'great winged one', the wonders, which are not wonders, but which is and means the oneness with the life of God.

"Mother, I cannot do it, just let the little animals go."

And they walk past him just like that, they also look at him, come back, take a bit, kiss him.

Is this so unnatural, so immaterial? Can you, human being, not connect with fish, land life and does that life then not eat from your hand? That is the unity.

The human being says: "Pietje, come", and then a large pike, a bass comes from the waters and looks up to that life. This is the oneness with the laws of God. And if you now undergo that spatially, then you have to give your life blood for that, you have to want, you must want, you must undergo your growth, which no Buddha, no Ramakrishna, no Mohammed, no Rudolf Steiner, no Socrates, Aristotles or Plato were able to do, because all of them did not want to accept any spiritual unity with Masters. Then André knew: in just a while, a few years, and I will rise out above your consciousness.

He lives all day in this silence. He goes to the tree and that tree says: "André, may I warm you today, may I warm you tomorrow?"

He says: "Can you do that then?"

"Yes indeed, I can do that, when we radiate our life ourselves then a few people who possess that independence, they take over, and then I give my arm."

He says: "Do it. Do it."

He walks on. He goes to his pupils, his friends. He walks up. They say:

"How delicate, how rarefied you are. Where have you been, Jozef?" And when he hears the sound of those voices – the timbres – then he turns on his heels and says: "Oh, how those lives already hit me by means of a question. Why can they not wait? Why can they not ask: 'Where were you? Is it possible and are you capable of giving us some of that? Would you like to ask space for us whether space wants to open your lips?' "

No, people say there: "Where did you come from, you look so strange."

Yes, all of life, society is mad and insane. And he turns on his heels, he prefers to go to the tree, to the waters. He says: "Mother, here I am again."

Mother Water asks: "Did they not understand you there, André?"

"Yes, I must get through it, Mother, I know, I must deal with all of it, I must bear that, I must be able to do that. Because society is still unconscious, that society hits, kicks and destroys, and I must be able to do that, but that becomes a battle, Mother, for life and death."

The tree says, a bird says, the waters say, space says, the Wayti says: "André, then come to us. Mother Moon is still there, the sun as father, the night, the light, the Other Side."

And immediately the feeling of Mother Moon comes from space and says: "My child, my boy, I am still here. You think back and you crawl into Jeus, you go deliciously through Crisje again. You go deliciously back into the times and the circumstances which you experienced together in love and you just cling to that. And experience it as a little child, then that material, conscious human mass as society cannot break you."

And he does that. He follows all of that, goes up, come back, and talks for a bit. And when it is seven o'clock, half past seven, Master Alcar comes back to him and says: "André, are you ready? Then we will prepare ourselves for the reincarnations, for the fourth cosmic grade."

Ten minutes later he lies down, no V2s and no V1s can still reach him and ten astral personalities watch over the girl from Vienna, his wife, so that she will sleep peacefully that night and will not touch him, or the blood will fly over his lips again.

André looks back, and in one day he has experienced millions of ages again, first space and now on earth. One day means experiencing millions of years for him. And after that one day he disembodies again, looks into the eyes of his Master and me, and Master Alcar can say: "André, look, we will immediately go to the place where we stopped and we connect ourselves with the reincarnation, the laws of growth of the universe for the human being." And then – we soon reached that reincarnation, I was now able to give you that picture. Master Alcar says: "We were here, my brothers, when we had to return to the earth, in this state between stars and planets, the moment that the universe would change – do you feel? – and became more and more rarefied and we get connection with the next stage, the reincarnation for the universe, for human being, animal, flower and plant.

I now feel one with this wonder of God. Blessed happiness, my brothers, now comes to my life, blessed happiness, truth, and justice. This atmosphere, you see it, becomes more rarefied, expands itself, we descend to this Divine wonder and we now experience the higher grades of life for the macrocosmos. One of your people will undergo this unity and I see that your life is inspired, André. Are you ready?"

And then André says: "Yes, Master."

"It is up to you now to connect us with the following grade of life as law."

And André-Dectar is ready, immediately we get unity again with space and he can say: "This space and atmosphere are born, my brothers", his Master is now his brother, "because every star and every planet, all of this universe has created new life", or there would have been no evolution for the human being and the animal and the life on earth, no reincarnation, then death would be death too. "By means of reincarnation all the life had to give birth and create and had to take care of the progress, for which these laws of revelation were created. Because every spark would get the Divine independence, this space was also condensed spiritually and materially.

We now enter the spiritual fatherhood and motherhood for the material, in material state and with the obtained", you feel, the obtained, "heightened consciousness, the becoming conscious for this universe. This takes me to a new space and that is the fourth cosmic grade. I see now, my Master, this space has received another garment and that is the reincarnation, the rebirth for this universe."

"Astronomers", immediately passes André's lips, "you only look with your binoculars into a small circle of this universe. You do not look behind the stars and the planets, you still talk: 'We can only see the moon from one side', but you can undergo the universal growing if you accept fatherhood and motherhood.

You, psychologist, you also say: 'The human being comes to earth for the first time', and then you stand before a new life of God, but the human being has known millions of lives, as father and mother. The human being has completed the cycle for this space and will complete the cycle for this universe through Mother Earth.

Astronomers, you can receive lectures from me!

Theologians, you can sit down at the feet of the Masters and then we will explain the bible to you spiritually and scientifically. Your faith, your thinking and feeling which you have, they are not Divine foundations. You let yourself be dissolved by means of a sect."

André can already give the human being as academic on earth all of that.
The universities of earth are open to him, he knows the personality, the life of feeling of all the wisdoms. He now already lays new foundations for the University of Christ when he says: "All this life, my Master, therefore follows one path", which is the path back to the Divine All-Consciousness for the human being, and then the human being experiences his Divine conscious self as father and mother. "As the Divine revelations showed us and as the God of all life wanted, but the All-Mother brought this life to the materialization, it is obvious, my Master, that we will experience a new universe and that is then the fourth cosmic grade of life. By experiencing fatherhood and motherhood higher and deeper, I go and you and all the life go back to the Divine All. And those grades of life, my Master, await us because we as human beings must take possession of those spaces", because the university, the Christ wants the human being to now awaken on earth.

"This universe therefore created and gave birth to another universe. The third cosmic grade gave birth to the fourth. You see it. You see now, that it must become dark again, because this means the transition in order to enter the fourth cosmic grade of life from the third. And yet both worlds are one. You see it. Between light and darkness the Divine energy lives, as you know that in the Spheres of Light. But these worlds are one, because they existed through each other. The third cosmic grade of life already lived for the fourth."

The human being who is now on earth and gives birth to and creates children, creates for a new life, gives birth for a new progress, a new awakening, a new personality, by means of which the human being makes his universe grow. By means of life and death, of which death is not a death but means evolution, the human being gets, the life of all these spaces gets hold of spiritual and material growth; which is the highest possession for the human being as the highest being on earth, created by God.. These worlds are one because they received the light of life for giving birth and creating by means of that unity.

"And because there are no disturbances in these spaces, no disharmony can be experienced, my Master, the moon, the sun, the stars and planets could begin their own growing for the human being."

Therefore in other words: if this universe did not possess any growth, astronomer, if sun and moon could not send any aura of life through that space, this universe would stay at a standstill. But we know: this is not yet God, this is not yet the Divine All, the human being must continue, the life must expand itself, and must grow. We must return to God, to the Divine All. That is therefore obvious. If you want to look behind this, astronomer, then you will also have to give your instruments spiritual-material-spatial core, if you want to look behind the material with your material things, it is only then that you enter the spirit and then the soul of every material, as a grade, as fatherhood, as motherhood, as a law of life, as harmony and justice.

André can now take hold of the technical wonders on earth, he can say to the academic of the earth: "Einsteins, come on, I will explain and materialize the dimensional worlds for you. I can give you lectures, because you still do not know anything about the soul, about the spirit, about the Divine core in every material, because those foundations have not yet been laid. But I am the conscious of spirit for this space."

The Einsteins do not come. Even if André-Dectar challenges Einstein in America to give him a picture of his third dimensional world, André can say: "I know seven of them. I know the fourth, the fifth, the sixth, yes indeed, I go to the Divine All, I go to the conscious dimensional Divine All for the human being, for the animal and the life of Mother Nature."

Worthwhile?

This universe created another. Yes indeed.

You hear it, space, we have just started, and now I must release myself again from André and from the world.

"That now means", André says, "when the human soul had accepted and brought to light the life 'beyond the coffin', when he had reached the seventh sphere, he stood before the mental areas – the fourth cosmic grade, my Master – and could then begin with a new universe." Embryonic again, and again we see that space ripping apart, every space had to experience that, he will soon see it, and then we will experience the same laws. Then we will experience the same laws, the same fatherhood and motherhood, the soul, the spirit, the personality, the feeling. But we do not experience the same love, not the being one as feeling; law as law. We get more light, more spacious feeling, our eyes radiate more light, the human being starts to feel that he is one with flower, plant, Mother Nature. The human beings says: "I am rain and wind."

If you think that we are no longer one with your spaces ... we are the power for the sun, we are the power which lets the earth trace the orbit around fatherhood, the sun. We distanced ourselves from this universe, and that distancing is the preparing for the new law of growth, the fourth cosmic grade. We must now free ourselves, because we will begin with the spiritualized growth for a new stage, a new world, and a new universe.

And the first people, my sisters and brothers, who have now reached the seventh sphere, they can say: "I and this space are one", this is the living picture of God and for God, at this third dimensional attunement, this macrocosmos and they can say: "By means of the stars and the planets, fatherhood and motherhood, the God of all life, the All-Source, laid all of this in my hands, I will soon be Him himself. I still live in that attunement, but we continue, because we see the life growing."

And look, it had been evening, the dawn of the morning had spiritualized and materialized itself, the evening came. Mother Earth, Venus, Jupiter, Saturn and the moon understood and knew the laws, because they made night. But the human being could say: "I am no longer night, I am no longer sleep, no longer hunger and not thirst, I am going to the eternal permanent light."

And yes, he returns, he gets growth in his spirit. There is no longer sleep, there is no longer hunger, and there is no longer theft in him, no disharmony, no longer injustice. He has conquered all the miseries of the human personality and social destructions. He is a state of purity, he is light, he has become pure giving birth because he has conquered this universe. He is ready, because sun and moon grew, fatherhood and motherhood of this universe created new, healthy, conscious life, by means of which the human being could begin with his new space.

And when the human being had reached the seventh sphere, and he had conquered the very last gram as consciousness for this universe, in which the Spheres of Light had come together with the material systems, he grew, but that was the returning to the embryonic stage in the spirit, conscious of feeling now, because he remained awake. The growing now got Divine meaning. The God of all life said: "I am this", and then a new universe began for the fourth cosmic grade of life, a new stage, a new life; of which fatherhood and the mother planet are ready. The spiritualized cosmos for the three laws of life of this space, of which moon, Mars and the earth are a part, now reach unity. There is only fatherhood, motherhood, the mother planet and the paternal life of feeling, to be seen and to be experienced. And in the new stage, the human being, as an embryonic spark with his awe-inspiring life of feeling, reaches working, reaches the new growth, and begins there with his embryonic stage for the fourth cosmic grade.

How old is this space? How old are you for your God? Thirty, forty, fifty, sixty years old? You are millions of ages old. We can declare from the colour of your flowers, from these children, from the aura, from the green, from the human skin, from your organism – I explained to you and we analysed the laws of that – how old Mother Earth is at the moment. She has just passed her years of puberty, this universe is fourteen years old as millions of ages. We now lay at this moment the first macrocosmic foundations for the inner personality of you, for your fatherhood and your motherhood, because the human being continued; the fourth cosmic grade was achieved. The fourth built on the fifth, the fifth on the sixth, and the sixth built on the Divine All, the existing as Divine All. The human being there is as God. The human being is there as Divine mother. And then Christ and His people could say: "We have now entered the All-Stage."

"The human being now", my sisters and brothers, people then said in the Divine All, "not only makes a pre-animal-like cycle, but the human being also experiences an animal-like cycle, a crude-material, a material, a spiritual, a spatial cycle, but the human being experiences above all his Divine expansion." And then the Christ and His people could accept that they went another seven grades higher in the Divine All and so grew again for fatherhood and motherhood.

And do you know what they then experienced? You know, I will soon go into the fourth cosmic grade and then I will connect you with that at the last lecture. Even if I fly back for a moment to the final picture in order to finish off this morning and take you back again to the earth, you now see that it is possible, that we not only look through the soul, through the spirit, through the material, but also through this universe. From which no Plato, no theologian, no pope, no cardinal, no Buddha, no Krishnamurti, no Blavatsky, nor the great ones from ancient Egypt learnt or even got to know anything.

We now go through the Divine All-Stage and further, we go through one, two, three, four, five, six, seven grades, and look, one, two, three, four, five, six, seven grades and we live again in the stage of before the creation, because darkness comes again, everything is now emptiness. The All-Mother is still there, the All-Father, the All-Soul, the All-Spirit; the All-Consciousness is still there, but the God as mother and as father had expanded Divinely, spiritualized Divinely, of which the human represents fatherhood and motherhood for the All-Light, the All-Existence, the eternal being, and of which the life in Mother Nature, the flower, the plant serve you, also the life of the waters.

Now grow, my sisters and brothers, grow as André underwent his growths; all of this lives in all of you, in every spark, even if that is an insect. You are Gods. You must soon continue.

Restrain yourself, do not think wrongly any longer, always think of the good, I gave you those teachings, you now have it in your hands. Now you do not only have to grow in a human-social way, but you can now undergo it macrocosmically.

With the greetings and the love of Master Alcar.

This is how far we are. I thank you for your beautiful flowers.

The Growing Universe for the Human Being – IV

Good morning, my sisters and brothers.

This morning you will get the last lecture about 'The Growing Universe for the Human Being.' And then we will end our unity and will start to digest all of this with regard to your fatherhood and motherhood, your life of feeling, but now especially for your personality. The human being who has completed the cycle of the earth, who has completed his task on earth properly, according to the laws which you learned and were able to get to know for the universe, who gave shape to his inner life, especially for his character, the personality ... Because fatherhood and motherhood, I taught you that, go directly from the All-Source by means of the human being, Mother Nature, Mother Earth, the planets and the stars to actual acting, feeling and thinking.

I was able to teach you that the three Divine foundations, of which mankind made: the God as Father, the God as spirit and God as son, is nothing else but: fatherhood, motherhood, reincarnation. To be reincarnated is for the life as human being, the Divine spark, the child, the evolution, and the new following existence for that life.

Where we are going this morning means an awe-inspiring amount if you know and feel that there is no death. We made a journey from the All-Source, the moment that the All-Mother as a soul, as a spirit, as a mother had to begin with her spiritualization and then the materialization.

We made a journey through stars and planets and by means of this you get the picture by means of which the human being grows. Growth therefore means: continuing, evolution, back to God, to the Divine All. And it was possible then for me to give you a picture in order to show, to explain the fifth, the sixth and the seventh cosmic grade, to enter those laws, those spaces, because I had prepared you, because you could say farewell to the earth and her laws, her death, her life, her soul, her spirit, her personality, her space.

Now I will go further with you this morning on this journey and then we will see that there is really a hereafter, and that that growth of and for this universe gave shape to a new life. Every star sent out radiance and prepared itself for the next stage, for the next grade as life, as spirit, as father and mother. The planets condensed themselves, space originated, you live in the macrocosmos. You must only free yourself now in feeling and absorb the space of that earth in you by means of politeness, cordiality, benevolence, and justice. You must begin in order to lay spiritual foundations and not to sully or to spoil the aura of another child of God, Mother Nature. You must begin to think spiritually now, or you will get to see the sphere to which you definitely and irrevocably belong.

'A View into the Hereafter', the three parts, this wonderful trilogy attunes you to a space and a sphere. And now you can, when the word passes your lips, immediately determine yourself from your life of feeling to which world you belong. Clearly, simply, childishly naïve even, Master Alcar materialized those laws for the unconscious grades of life – they are now the hells – and the Spheres of Light by means of his instrument.

I showed you the philosophical systems, and then you must accept Socrates, Plato, and Aristotles, that it was they who began to think; even if ancient Egypt, the Temples of Ra, Ré, Isis, laid foundations for the mystical teachings, but it is they who started to wonder: "If I say something harsh, something destructive, what will then happen to me? And what will happen to the human being? But what will happen to this space?"

Now that we, now that you have reached the earth, were able to travel that universal path, does it still not get through to mankind that you let this whole universe in you darken by means of one character trait?

What does the human being who has accepted these laws, who yearns, who is hungry, want at the moment, what does the human being hope to achieve now with regard to the Old Testament, the Other Side, macrocosmic consciousness? What do you actually live for? And what is your purpose here on earth? You know that: you are Gods. But when you let that Deity in you speak and you immediately connect the word with the animal-like grades, and you hit and kick because the human being says: "Yes, she and he have just started again", you will, if the school and the will has not awakened in you, you will keep on getting to see that same darkness and they are those hells again, those spheres which will soon also suck you out 'beyond the coffin' until you really no longer possess any life.

The books 'A View into the Hereafter' now say: if the cycle of the earth has been completed and you have made good, if you are free from your karmic life, then you definitely stand on your own possession. And the smallest sign of jealousy, the most trivial thoughts which take you downwards and have no harmony with Gethsemane and Jerusalem, therefore Golgotha, attune you and point you back and say: just clear that up first. Become for the first sphere a holy Mary, the mother of the Messiah, because she could truly, naturally, humanly give birth to the highest for these spaces.

And by means of that giving birth and creating you get to see, to experience your character, your personality, and then we stand, when the time comes and your evolution is over, then we stand in the hells, or you belong to the first sphere and we can say: "Come, come along with us." If there is yearning in you and you are hungry, there are millions prepared to take care of you.

There is life 'beyond the coffin'. There is no death. God does not damn. And there is also no Last Judgement. The Christ did not die on Golgotha for the sins of the human being; quite the opposite, He was consciously murdered by the human being of Mother Earth. And space can prove this to you. The laws of God prove that, the Spheres of Light prove that, in order to prepare you now for a new life, a new evolution, the fourth cosmic grade of life, because this universe was able to give birth and to create in all the grades. We go back to the Christ, where He really lives and will look Him in the eye. And then you will say, He will lay down the word in you: "Am I prepared that You can accept me?"

If the human being still sees the human being in the human being, and does not want to see or can experience the Deity, then you are still under that first sphere, because there is no question of harmonic thinking, universal receiving.

'Beyond the coffin', sisters and brothers, lives the Divine deity for the littlest insect and that little life gets, if it belongs to the existing creation, fundamental progress and means that the human being and all the life by means of the All-Source must represent the Deity for every stage and grade. You are Gods, Gods as a human being. And the life here, Mother Nature, the animal kingdom goes along with us and will interpret the message of God spatially and naturally for your character, for your love, your sisterly and brotherly love. The animal now places itself in your hand and if there is no love, no understanding in you then the little animal flies past you and you cannot be touched.

Seven grades of darkness originated by means of the human being. No, they are worlds in order to free us from the animal-like, crude-material, material grades, which the earth possesses as child of sun and moon in order to give her life growth. And, of course, we now come to stand before that first luminous sphere, and that is now harmony and that is now benevolence, which is finally and irrevocably love, harmonic love in everything. Earthly possession, earthly thinking and feeling no longer have any meaning now if you let your Divine self go hungry and thirsty.

The human being refreshes himself with material carry-on, but why do you not refresh yourself with the blessings which space has materialized? That is nothing else than to inspire the sacred self, and that takes you back to fatherhood and motherhood again, so that you can finally say: "I am now ready to be able to take care of the life, the spark of God. I do not shrug my shoulders, I understand everything, I am of that and that grade as a child", but not as a human being.

The first sphere still has attunement – you read that – to the earth, and the second and the third sphere likewise, but now we go to the fourth sphere.

"And now we see", Master Alcar says to André, "now we see that the radiance of this spiritual space, that is the life for the spirit, that is the self which lives in you and which you are, has exactly interpreted and spiritually materialized this world. We now experience the astral world of our inner thinking and feeling, that is the Divine spirit in us, a wonderful garment. And that garment also has attunement to the fourth cosmic grade and then we enter a new planetary system, a new universe. And we will now experience that."

When we have arrived at the moment that we from ... We first came through this universe, we experienced the earth, we see the earth, and we see the planets: we got to know Jupiter, Venus, Saturn.

"We know that there is no night in the universe, minister, and the earth makes night, we know that the beginning of the bible, the first word, connects you with untruth."

We now know that the spirit which we now represent – even if André is still there on earth and his organism is asleep – he has got to know these spheres. Millions of fathers and mothers have already reached their spiritual kingdom.

We go through the fourth sphere. We float over the Temples and the buildings, the University of Christ shows itself to us from a grade of life, because this sphere in which we now live, through which we go, is a grade as faculty which the Christ built up, had to spiritualize and had to materialize, if He wanted to begin with his own ones when He was that far on the fifth sphere. And now it is even higher, even more rare thinking and feeling.

"But what", Master Alcar says, "the planets, the stars, the third cosmic grade of life was able to do, that is certainly for the human being, because the human being has attunement and experiences his unity with his universe."

We will therefore continue and I will now read that out to you.

I will connect you with the moment that the spheres will radiate the sacred conscious light for the human being. We can go further from stage to stage. We go from the fourth to the fifth, to the sixth, to the seventh sphere, the highest for the Other Side. And then the human being will become rare again, return to the embryonic life in order to begin with a new universe.

"The following stage", Master Alcar says, "do you feel this, my brothers, draws us up to that becoming conscious. You see it, we now leave the third cosmic grade of life", as material and as spirit. People of the earth, do you feel how awe-inspiringly deep you are? "This space is infinite and yet, the growing universe possesses an end as grade and life and dissolves in the higher feeling and thinking, our feelers already have a connection with rarer character traits, rarer, more spiritual feeling and thinking, and, of course, there is no longer any disharmony now."

Disharmonic thinking attunes you again to that unconscious grade of life. Bow, bow, bow and try to absorb higher, rarer becoming conscious into you from everything. Try to continue fundamentally and say: "I see here again in this space this, which I have now built up for myself." And that is the truth.

Master Alcar can tell you: "Soon new light will come to our thinking and feeling. As the dawn manifests itself for the earth, the fourth cosmic grade now reveals itself to our life. And that light is higher consciousness, that light possesses deeper, more spiritual, more cordial, more harmonic, just feeling and thinking and is now completely in harmony with the highest law created by God and represented by the Christ: love.

We will continue, my brothers. Soon we will now reach the fourth cosmic grade. Because this material becomes more rarified, you see it from the radiance which now comes to us. The bluish haze of the third cosmic grade has had to make room for the violet-silver, golden consciousness of this space, but shone upon by a golden light, by means of which we see the Divine realm of colours represented again. Every grade of life now possesses heightened feeling, heightened fatherhood and motherhood, heightened consciousness, new life. The firmament of the third cosmic grade of life, to which Mother Earth belongs, evolved and gave birth and created a new universe. That is the sign and the phenomenon for us, my brothers, that we have now left the third cosmic grade."

And if that had not been possible, my sisters and brothers, then we would have had to accept that this universe is the Divine All of God, but that is not true! You should hear: "The mother planet will now take care of us", the mother planet, "and give the connection which she possesses with the secondary planets, her own life again, and we experience the subsequent grades of life, the seven stages of which Mother Earth, sun and moon possess three. But now we enter the Divine, true, cosmic, material foundation.

The light which we now see was born by means of that heightened working, that growing, by means of that love life. You now see the paternal authority of the fourth cosmic grade coming to you. It is a sun of unprecedented beauty, which has cheerfully served the motherly becoming conscious."

It has cheerfully served the maternal becoming conscious. Does the human being cheerfully serve the mother? Is the mother that far in order to be able to absorb that joy as power and energy? If there is yearning, if there is true spiritual hunger, then there is a question of evolution, of growth.

"And we will be able to see that as human beings", Master Alcar says. "All this life is radiating happiness, mild and soft, completely one in love, attuned to giving birth and to creating. Only the highest masters from the seventh sphere, my brothers, were able to experience the fourth cosmic grade", because they, that is obvious ... As that also is for the third cosmic grade, in the hereafter, and the human being who has reached the Land of Twilight for the first sphere is allowed to see that first sphere.

"Do you feel, my brothers, what this means and signifies for us? We experience a Divine mercy; we experience the Deity in us, but represent the University of Christ by means of this. You will determine the heightened becoming conscious from the radiating light and will now be able to orientate yourself, if you wish to consciously absorb the continuing into your life. And then you can say for the first time: 'I was able to make spatial comparisons with the third cosmic grade of life. But now a wonderful unity comes from this world as a universe in and under my heart.' "

And now I will write in this work and then I will speak to the reader: "We feel, my sisters and brothers, that this universe is entering us and this is the moment that we may think for ourselves, also André. How is it possible, we think, but we are standing before this truth and experience a Divine reality, a great wonder. The third cosmic grade of life created new becoming conscious. We experience the paternal powers of this universe, we are open again to higher growing motherhood. There before us lives the fourth cosmic grade as a new wonderful universe. We look, we experience this great wonder. We are not capable of materializing or spiritualizing one word, what we now perceive is so wonderful.

The motherly planets now lie spread around the sun as the paternal authority."

Fatherhood and motherhood now received Divine, spatial, growing justice and harmony. There is no longer any cold, any night, there is only day-consciousness. There are no longer any diseases, there is no longer any misery. The universe and all the life which we will now meet, is just, harmonic, and is loving.

"There are now seven planets", and not a hundred million anymore. The planetary system of the third cosmic grade evolved itself like that and was able to give shape to the seven possibilities of growth for fatherhood and motherhood, in order to be able to take care of the human being soon.

"There are seven planets, of which the maternal body possesses the conscious and the highest feeling as love. However, all those organisms accepted a task and serve over and again the life of God as the highest being in all these spaces: the human being. This gigantic unity now speaks to our life. The clarity of this consciousness, this loving shape laughs at us and says: 'Continue, children from this space.' We are one again with a new space, a new universe." And then Master Alcar says: "You see it, my brothers, what the third cosmic grade of life has created for itself by means of reincarnation. Around the sun, as the paternal consciousness, we now see six other suns, so that fatherhood and motherhood are now one; which were born by means of the laws of growth. All the planets now trace their own orbit, but this attunement is spatially conscious and means that the life has taken this spatial unity to one world, one sphere.

In the third cosmic grade of life we saw different worlds as solar systems, here everything is one wonderful unity as fatherhood and motherhood. I now mean that the life serves one becoming conscious, possesses one love, one light, which we could not experience for the third cosmic grade of life because the first foundations for the awakening of and for the universe were placed in there. You will soon experience and see those laws and be able to make comparisons again, my brother André.

And do you think, Master Zelanus, that the maternal planet only lets herself be admired here on one side? Is it possible that we see the laws of the third cosmic grade again here? Or will we experience other harmonic births? Will we now have to receive changes for God, for soul, spirit, fatherhood and motherhood?"

And then I can say to my master: "What I see, my master and my brother André, is for this space of Divine purpose and I will and you will soon accept that. Do you wish to connect us with those laws, or will we, one of us, also be able to experience and to receive the Divine visions now?"

And it is now Master Alcar who experiences the Divine contact, from the Divine All, and can say ...

"Master Alcar receives that unity, he takes us to the reality of this universe and we see, André and I, that that sacred inspiration comes to him as the Divine word. The highest masters follow us. From the radiance which Master Alcar now receives, we can see this, we may experience this; because the reality as the Divine colour spectrum shines from his wonderful garment and his light of life.

And then Master Alcar says: 'My brothers, we must attune ourselves to different cosmic changes. That now comes to my life. Not only for the planetary system, also for the human being and the animal, flower and plant, for the life, light and the love for us, for every grade of life which you will now meet. The spark of God has expanded and now experiences the spiritual material attunement for the returning to the All-Source.'"

People of the earth, sense that every word is a book. Every sentence is now a book of a thousand pages. And that there is not one human being in this world who looks behind this universe. You now experience the journey back to the Divine All. "And that means", Master Alcar says, "that all this life will become more rare." It will spiritualize itself. "The age of the human being and all the life on earth is now growing. We go to the Divine existence after all, to the Divine infinity and that says again that we come to stand before awe-inspiring phenomena as laws of life and births. That began on the moon. In this way further and to the earth, then we entered the hereafter, then we were able to conquer space as souls and then we could see all the life, were able to experience where the life got to experience and to accept all these laws.

You now see that the planets live closer to the sun."

Closer, you see, I can dwell on your astronomers every moment and explain that Divine condensing, that expansion to them.

"You see that the planets must stand closer to the sun, as Mother Earth also experienced", but which is now here the mother planet. "They lie spread out around the creating life of feeling", which is the fatherhood for this space and is represented by those seven bodies as sun. Seven suns now shine upon the maternal self. "By means of this Divine universal unity. The planets created that distance for the life and now experience the own connection. The material evolves; also Mother Earth will one day, even that still takes millions of years, experience her spiritualized becoming conscious. Because all that life becomes more rare, my brothers, and must experience reincarnation, the fourth cosmic grade was brought to the materialization. The planets for the third grade lie spread out in that universe, there they possess Divine unity. Is that correct, Master Zelanus?"

"Yes", I can say, "my master, I have understood you."

"That is indeed correct", Master Alcar says. "And we may now determine that from the phenomena." We will not experience any mistakes now either. "The soul as a human being is also that far, she has reached the highest spheres and is ready to continue."

Do you hear this, the soul as human being has experienced the seventh sphere on the Other Side as a spiritual wonder, she is ready, the human being is ready to be able to go further.

"Isn't that harmony awe-inspiring? The laws of the condensing, the cooling down for this space, are different because the planets lie closer to the paternal authority." Do you feel, astronomers, that you can now enter the teachings? "You can now make that comparison for the earth, my brother André, and then continue there soon. The earth experiences the highest consciousness, but this material is rare as we were able to experience that a moment ago for the fourth sphere, and yet material." You see, you hear, we are already making comparisons, and that is still possible. Yet material, spiritual material.

"The secondary planets possess the grade of existence in this space." That means: the secondary planets no longer have to create any subsequent life, but they are earth, they are the Other Side, they now have to represent a world of existence. And what will the Divine All be like for the human being?

"Here six stages of transition", Master Alcar can say, "can be found as conscious planets, as conscious giving birth and creating, as laws of life, and that means, André-Dectar?"

Now the small, the great André stands before Cosmology. He must absorb the fourth cosmic grade into him. He must now answer. And the child of the earth is ready. And when André can experience and receive this, if you soon hear what he gets, why are you not capable of that? "Love everything which lives and you will grow spiritually inwardly", André can now say. "If you do not wish to expand then you are only just an animal-like unconscious life."

André-Dectar can look his master in the eye. He gets the unity of this space and says: "That the unity of the third cosmic grade here, my master, as we were already able to determine, is represented by one grade of life. The stages of transition for the third cosmic grade can be found here in one organism, and they are the six conscious planets which now for the seven cosmic grades represent one world", that one world, which will soon be the Divine All, where the Christ lives. "And of which the mother planet possesses the highest life of feeling in this space. I was able to get to know those subsequent grades of life as ages for fatherhood, motherhood, life of feeling, spirit and personality for the third cosmic grade, our own universe. Therefore, that is also here, my master, the mother for this universe."

And then Master Alcar can say: "That is also true, my brothers. We also experience the seven grades of life in this, but as one large body, for this universe. By means of this fatherhood condensed, fatherhood was also able to experience, able to receive the seven transitions as grades of life here, because by means of the powers of this fatherhood as a radiating life of feeling, the maternal giving birth and creating received awakening, the own evolution.

And that tells us that night can no longer be experienced for this space." Now we already come to Divine foundations. "And that immediately says that night can no longer be experienced by the human being, by the planets, by the animal, by the life of Mother Nature, my brothers, we go to eternal light. Is that a revelation, is that something for the child of Mother Earth? We experience independence."

The life of this universe lives, lies open to us because we were able to conquer the third cosmic grade of life. If we had not been able to do that, then we would have had to accept that the human being on earth could already experience the Divine All 'beyond the coffin' and would be the end for God. But that is not true because we will see the spaces change. We will see these worlds becoming more and more rare and it is only then that we can say: the human being is ready to continue if he experiences the laws in love.

"So because", Master Alcar says, "the soul therefore as a human being can reach, can conquer the seventh sphere, the human being came further and the human being as soul and spirit, as personality stood before a new space." And this space is ready. This space condensed itself for the human being, gave itself shape and there is unity again, there is harmonic love in all this life. And why? Because the human being was able to conquer the dark spheres of the space of Mother Earth. There is no more theft here, no misunderstanding, the life is one, is light, is truth, is creating and giving birth, as the God wanted it for all the life.

"This world now seen as one body", Master Alcar says, "takes us back to the Spheres of Light. You see it, we possess this attunement in the fourth sphere and know that a planet was therefore born for the human being, by means of which the human being can also reach the very highest for this world and we stand again before a new going further.

However, by means of this we know that the third cosmic grade of life is nothing more, but also does not want to be more and can be then a world which laid those material, animal-like foundations for the evolution process as human being and all the other life, and did not need to do anything else."

Can you feel, how simple everything becomes now that we get to know the grades of life for our spirit, for our life of feeling, for fatherhood and motherhood?

"And can you now feel", André can send to the earth, "astronomer, that there is really not a star too many in this universe, even if you are faced with millions of grades of life, and that this wonderful organism can be analysed, can be seen, can be experienced for the human being? And that the human being will finally be universally deep in his harmony, his understanding, his love?"

People of the earth, which love do you experience if you let pass your lips: "I love you"?

Can you feel how simple everything becomes, but how independent these laws come to us and begin justly with that building up if we – we learned that – can follow Christ, and there is no more jealousy, no destruction, no brutalization in us. Then we grow as a Divine shape, we are one because the life now speaks through and to our human Divine personality.

"The life itself which lives in us possesses that attunement and is Divine, and calmly goes further and higher. This Divine process of evolution cannot be stopped, my brothers, because the life as God will return to His conscious stage.

So because the soul, comes to me", Master Alcar continues, "as a human being was ready and had reached the Spheres of Light, the fourth cosmic grade of life had also condensed itself and the new life could begin here for the fourth cosmic grade. The mother planet for this space is not interpreted here by the first grade of life, but by the seventh. That therefore means, my brothers, that the moon as mother has already to fulfil her All-Task here." The moon as the first mother for the fourth cosmic grade now possesses the very highest consciousness and is called for the fourth cosmic grade: the All-Mother, for that space. "She was able to master this motherhood by means of the third cosmic grade." Can you now feel what a planet has done in all the centuries, the millions of ages that passed?

"She was also able to condense the maternal feelings here, but now by means of the human being, because it is we who would conquer her again, but it is she who gave her life in order to enter and to be able to receive that giving birth. By means of this, my brothers, the maternal life of feeling is obviously the very highest, which we will also experience for this and the following spaces, but where we will no longer see any more changes," no other spaces can be born because this is already Divine independence and the human being was able to discard his material thinking and feeling. "And look, the sun, as the creating and the central becoming conscious for this space, is ready, that is the fatherhood, because the All-Source also still inspires this life.

We now have to accept all of that, my brothers, and you see the reality before you. The human being now experiences seven spatial grades of life in order to experience the highest here, and it is only then that the soul as a human being enters the fifth cosmic grade of life and along with her all the other life." And that is a new universe once more; we are still not in the Divine conscious All.

"The seven grades of life, in order to experience the Divine evolution, are therefore already finished as conscious planets for fatherhood and motherhood.

You can now form a picture of what the Divine All will be like."

We already stand before Divine independence, Divine thinking, and Divine feeling, because we have left the sphere of Mother Earth and her spaces.

"Only from the light you will see that the space changes and every law of life there is different for us than we were able to experience that law for the third cosmic grade.

But it is only in the All-Stage, my brothers, the seventh cosmic grade of life, that the human being sees himself and the life which belongs to him as a Deity. We therefore see every spark from the third cosmic grade again in this space and it is part of this macrocosmic new organism. As Mother Earth serves for the third grade, the highest here is: the mother planet. And you will experience there that the human being gets thousands of centuries to experience in one age, before he can say: 'This will end, I will go through my evolution again', there is already no longer any question of death, the human being no longer recalls that word in himself, 'I will go further, nothing and no one will stop me.'

And that also says", Master Alcar says, "that the human being is evolving towards the eternal being awake and he will no longer sleep. There is no question of sleep in this world.

My dear brother André, can you feel how unconscious the human being on earth still is as long as he still has the need to sleep? Because God has always and eternally been working and still is. From the sleep therefore, my brothers, we can determine and analyse the unconscious life for the third cosmic grade of life and say: if the eternal sleep is no longer there, you will be faced with your Divine principle as fatherhood and motherhood, because you are eternal working. From all the phenomena now on earth and in that universe we can see how God has evolved himself for these laws. He, the human being of Mother Earth, will experience here by means of one life thousands of ages, it is only then that the material spiritual ends comes, as we know on earth by means of death, and is also and means evolution there." But here the human being even stays awake in his embryonic stage and the child speaks in the mother: "Mother, I hear you, can you hear me?" Now every human being is clairvoyant, clairaudient. Every human being now possesses macrocosmic gifts, which the human being was able to take to that spiritual space by means of the body, by means of fatherhood and motherhood; and are now Divine independences, founded directly by the God of all life, the All-Mother, the All-Father. Yes indeed.

"Can you feel this, my brothers? You see yonder the greatest planet and the other bodies, which together represent the fourth cosmic grade. Around the sun, the paternal powers – I told you a moment ago – the creating powers also have got to represent and took up an own place and task, in order to be able to take care of the human awakened and animal-like life from the third cosmic grade. These bodies now all revolve around their own axis, but the seven conscious grades for the creating harmony, interpreted and represented by seven solar systems, ensure that a night can no longer be experienced here. Soon you will, my brothers, see this great Divine wonder.

You will very probably follow and want to experience that this is possible, but the laws of this space will convince you for and of it. This universe therefore created seven stages of transition, but is in connection with the spiritual astral world of the seventh sphere for the Other Side, the mental areas, as we have to accept and know the space for reincarnation. And that must be clear to us now that we were able to experience the universe for the human being and the Other Side. So the higher we came in our spiritual world, on the Other Side, the more conscious our feeling and thinking became for the Divine fatherhood and motherhood and the laws of condensing and growth, the more the Deity in us can awaken. And that is for the human being of Mother Earth. We can therefore say and accept that the seventh sphere cannot be more conscious for our life than the fourth cosmic grade of life possesses on becoming conscious; and that we as the seventh sphere have to accept the first sphere here. And then we experience again six different spaces as worlds for fatherhood and motherhood, and it is only then that the human being can and all the life can say: 'I also experienced and conquered the fourth cosmic grade.'

So if the soul as a human being has reached the seventh sphere on the Other Side, then the human being prepares himself to enter the fourth cosmic grade of life and now accepts the embryonic stage again." But he is now conscious in everything. And you know all of that now for fatherhood, for your light, for birth, for reincarnation. There are no longer any wrong thoughts, everything has become harmonic love.

"We will experience on the next journeys how this personality as a human being now gets to experience these laws, because it is only then that we will experience the soul as a Deity, then we will follow the embryo for the human organism and we will come to stand before our Divine life of feeling. The next trip must prove to us that the embryonic material spark for the human being was also really able to experience millions of ages and laws of life in order to be able to conquer this universe.

We see that the seven grades of life lie spread around the creating powers and that every planet also possesses that independence.

The human being now, my brothers – comes to me – who has reached the seventh sphere, so senses these laws from our astral spiritual life, first enters the mental areas, sinks back to the embryonic existence for reincarnation and also becomes attracted for this space by fatherhood and motherhood."

We therefore argue, we therefore do not experience any other fatherhood and motherhood there, by means of the unity which he possesses, the human being will have to represent God as father and God as mother through his new, wonderful spiritual material organism. How beautiful and wonderful the human being is there now.

"The stars and suns therefore possess here more consciousness and power and milder light than we have seen in the third cosmic grade, because the life there is still crude-material, even though the children of Mother Nature are Divinely blessed. As a result of this all the life is more radiant, more growing, the material has become more transparent. By means of the rareness of this material substance the light, the life light of this space can be seen, can be experienced. Every spark now radiates higher consciousness; deeper fatherhood and motherhood.

The stars, the suns therefore possess more consciousness and power here. And what does all of this now mean for the human being? This world as a universe, my brothers, gives the human being of the earth Divine knowledge. All the planets lie spread out in the third cosmic grade, here they reached unity. The amazing thing now is that the solar system got hold of the seven grades of life for this own evolution." But we only see the central point for the third cosmic grade of life, one sun; and there are seven here. This universe is completely in harmony with the human soul because the human soul came from Mother Moon and the moon is present here again as mother. So the mother is ready again to give birth and to create, in order to be able to take care of her own life. Isn't it amazing?

"The human being has prepared himself. He no longer creates any disturbances for himself. There are no diseases to be experienced. The grades for the material laws, fatherhood and motherhood, now remain pure. That therefore means that the human being now experiences his own grade of life and that it is no longer possible here that the fourth along with the seventh grade of life gives birth and creates for the human organism. The first grade serves the first and the second the second, the third the third. Man and woman are now Divinely one and pure. The bodies as Divine laws are no longer disturbed. We return to the Divine purity. There are no longer any diseases here, there is no longer any insanity, any psychopathy. The animal lives dissolved, and got other organisms.

The flowers for Mother Nature look at you with shining eyes. Every organism of the human part created and gave birth to new life and that life serves the human being. And the human being as a royal universal shape, as man and woman, possesses only pure, universal love and carries himself, they go hand in hand, they levitate themselves and they make journeys from planet to planet.

Here we conquered the technical wonders for the earth. We no longer need to launch any more rockets in order to experience planets. We levitate ourselves and float like Gods through this space. We are one with these suns and maternal bodies. We can now say, my brothers: 'All of this belongs to me. I am still human, as a God, but I will soon enter the Divine conscious. And then I will be light, be rain and I will still inspire the child of Mother Earth. I will make sure that the earth keeps her revolution, in order to be able to take care of the last life for her, for God, to take to that growth. I will be rain, light and night because all of this belongs to that stage.'

This universe, my brothers, is therefore completely in harmony with the human soul. The human being has prepared himself. He no longer creates any disturbances for himself. There are no longer any diseases here. There are no longer any wrong thoughts. The human being no longer knows about jealousy, about destruction, sullying, gossiping. The human being is a gem of unity, a beautiful shape. The human being looks from his eyes, but feeds that light from his All-Shape, there are no longer any tears here, no longer any sorrows, no sullying, no grief; here life is eternal happiness, eternal being supported by the life powers of the human being, in the human being; the blood flow has changed, the life is now carried consciously.

Isn't this amazing? And yet also simple because we were able to get to know and could conquer our universe, the third cosmic grade of life.

Here the human being does not need", Master Alcar says to us in joy, "here the human being no longer needs to wait for a new birth. Here there is no more manslaughter, there are no murders, no suicide. Here the peoples love each other; that is one man and one woman who represent millions of lives. The human being can no longer experience those disturbances in this space either.

Here no murder or sullying can be experienced, all the life possesses universal harmony. Go back in thoughts, my brother André, to the earth and you can make comparisons for yourself, but later we follow these laws for the development as a human being. Here the soul as a human being immediately returns after her passing away and she does not need to wait thousands of years. Here in this world, in only seven hours according to earthly calculations the human being gets a new life because there is Divine harmony again. The life with all her laws has now become so harmonic for the human soul. By means of this the human being conquers this space cosmically, harmonically. So also for this space she, the soul as a human being, is father and mother again. Those laws of God cannot be changed in anything. The soul as a human being comes from the seventh sphere to this world, doesn't it, and is now a sovereign of love. The soul as a human being possesses spatial love and is one with all the life of God.

The human being in this space, my brothers, only lives for his Divine becoming conscious and has nothing else to experience. Those grades of life will later convince us of these Divine truths and then we will follow ourselves. Then we will follow the Christ."

Just go through this space and you will be sent your life light anyway, despite everything. You will get space and happiness and feeling and can then speak from your deep self or unconscious self: "Yes, I am a Deity. I represent the Divine realm of colours and the life span of my thinking and feeling is now eternal. The life span of my thinking and feeling has become eternal." We no longer hit, we no longer kick. When a friend says, the sister says, the brother: "My love is law, my love is eternal", then you can see that eternity in those eyes. What is the human being like on earth, André? Today it is called: "I love you", and tomorrow you go out the door. The human being says, on earth: "I just gave you gifts!" and what did they do for that? Dump the human being, hit the human being back with his gifts. You can only experience a Divine gift if the child is the life of father and mother. Those insignificant shapes which the human being assigns and set aside for himself, have no meaning for this Divine, spatial universal authority. I once explained to you and André can now accept: jewels, gold, silver and riches on earth mean nothing more. Only your word. If your word is law then you are a Deity. But today the human being is like that and tomorrow you recoil from that same personality, because the human being is still unconscious and hits and kicks all that sacred away from your better self.

"The human being, my brothers, who lived on the moon and got to know those millions of laws as spaces, now possesses eternal consciousness and he no longer needs to make a comparison with the earth because this human being can say: 'I was able to master this. Behind the universe of the earth a new space was created by myself.'

Do good, do it even better and you will grow spiritually. Is it now clear to you that the third cosmic grade of life had to create the fourth and that the fourth will create a fifth one again and that the fifth will grow for the sixth and that the seventh, the eighth, the nine thousandth grade of life possesses one meaning as a Divine foundation, which you can receive, can experience? And which will be, André?"

And then André says to his master: "If I love everything which lives, I am spiritually happy in my grade."

And do you not have that on earth?

"And you, my brother André ..." I must just skip again, which is such a great pity, but you will soon get hold of the books: "And you my brother André, is all of this not a revelation for your life?"

André says: "In my life, my master, I experience a macrocosmic revelation. I felt how wonderful a mother and a father is here, a man, a woman. I experienced this universal unity, my master."

Yes, it is certain and true. André can walk, we descend to the earth as first planet and then Master Alcar says: "One blow like that to this life and the universe will get a fright."

The universe will get a fright. We now walk, our gait is different, we walk next to each other and are no longer needy, we no longer have any being left and any being right. We do not look backwards forwards, our view of life is open to going further consciously, the conscious growing for fatherhood and motherhood. And when we then enter the planet at that moment and we see here the first planet and yonder lies the mother body, spread out: here the mother, the All-Mother for this space, and there the first, the second, the third, the fourth, the fifth, the sixth planet and behind that the solar system, as you see for this universe, with the paternal authority, the seven suns which revolve in order to interpret the giving birth and the creating, there is no longer any night, any darkness. Because at the moment that the first planet starts to make the revolution in order to experience the cooling down for the earth, the life light from the paternal authority comes and gives her expansion and if she is even further, the second sun comes, the third sun; there is always and eternally light in this space. There is no longer a question of darkness. And the master calls us, the master of this planet, as we already recorded for 'The Peoples of the Earth', the master with his people – as the seventh sphere has the master, Master Cesarino, who is the highest master of André-Dectar and me, who can say: "I and my people represent Mother Earth", and he brought, he led Mother Earth and her children through this last war.

Then the master is ready and can say: "Child of Mother Earth, we have brought ourselves that far and you will descend to our life. You will have to look into our eyes in order to say to the child of Mother Earth: 'Truly, human being of the earth, you are Gods.'"

And then we descend, enter a wonderful nature, the life already speaks. The flowers are awe-inspiringly beautiful; the water beautiful and pure as crystal. André looks at himself, the master looks at himself and sees himself as a mirror back to reality. We have been given birth to, we were created and that in ourselves brought to the growth, is the life light of the fourth cosmic grade.

Hand in hand we go with the sisters and brothers of the fourth cosmic grade through Mother Nature, a child of the earth must now deal with the fact that he has a Divine mother next to him, twin souls of one colour and shape. These lives stand on a wonderful Divine foundation and have showed their colours. They came there by bowing their heads.

André thinks, I think and Master Alcar is thinking. The master goes in front of us and does not say anything. We have telepathically reached unity from feeling to feeling. We no longer need to say another material word. But André thinks for mankind on earth. He thinks of his dear Crisje. He thinks of his sisters and brothers; the sorrows, but in addition the reality of all this life as soul, spirit, giving birth and creating enters his human living heart and he already shouts it out: "Crisje, Crisje, Crisje, you really gave life to a prophet. And consciousness enters me, cordiality enters me, benevolence, the yearning and hungering. I pass Socrates. I play with Mohammed. I will explain the laws to Buddha and Rudolf Steiner. I have become prince of this space, Crisje. Mother, mother, I am ready. I can no longer say: pray for my brothers and sisters that they will awaken. Where does your own blood live? Where is the becoming conscious? How does your own life think? Do they feel to which attunement your maternal giving birth and creating belongs?"

André walks there and looks a Divine angel in the eye as wife and as mother. The light of the space speaks to him and he remains in connection with 's-Heerenberg, with Jeus of mother Crisje. He sees his Bernard again, his Johan, the silent and the strict strong-willed testimony of the reality there and he takes a trip, he keeps on returning and walks through, because no one, nothing in this space will disturb him. He is capable of making earthly comparisons. He is still capable of entering his own skeleton again soon. But from his deep inner self there goes to America and to Europe, and he shouts from that world to his brothers and sisters: "Awaken for goodness sake. You will murder your Divine self if you continue to think and to feel like that. Is there not any spark in you, for goodness sake, brought to awakening for these laws, for your light, your spirit, your life of feeling, your personality? Do you always and again look for the wrong self in the Divine creation? Oh, my God, my God", the child of mother Crisje groans for itself and for mankind, "if mankind can accept this, unity and happiness will come. I have become a cosmically conscious being. But good heavens, good heavens, good heavens, how must I, how must I experience and deal with all of this which I now see, which I now experience on earth?"

And then the flowers speak, then the children of Mother Nature speak, the stars and planets, the human being says: "From the Divine All you will be inspired. Because the Christ really died for mankind. He died, He gave His life, His blood, His spirit for fatherhood and motherhood, for growth."

We will continue on that journey and this is why I recently gave you the next rise. But you will certainly feel the sacredness which we experience after the fourth cosmic grade, when we enter the fifth, the sixth and the master from the sixth cosmic grade says: "Go further, just go further, we are waiting for you. You will receive The Divine consciousness of the Messiah, whom you must represent for His life as a University and it will want to convince you."

Supported by Divine laws of love as power and as light, as giving birth and creating, we surrender ourselves and then say farewell to the fourth cosmic grade. You will certainly feel that I need millions of ages in order to analyse for you these laws of this universe, this sacredness, that wonderful happiness for all your thinking and feeling. André got so many books, so many ages as spaces spiritualized and materialized by Master Alcar and the University of Christ for your fatherhood and motherhood.

People, human being of the earth, begin with a new life. Bow your human head to everything. If there could be seven people saying that you are wrong,

then be grateful that that life light comes to you. Then bow to the reality and truth and lock yourself up within yourself or give yourself a beating inside and say: "Keep on giving me that light, the human being who can tell me the truth, the human being who can take my hand and says: 'To the left', because soon you will finally go alone anyway.

Now it is still possible that you can determine your path by means of your earthly light. Soon for a moment, my sister and brother, when 'the coffin', when the Grim Reaper stands before you as a space, then you will feel that that Grim Reaper is much deeper than that bare death which people on earth know. But that is now space and says to your life, to your fatherhood and motherhood: "All of that in this eternity is mine. And now just search for the path through me to the first sphere, to the truth, to cordiality." And you cannot experience that cordiality – André was able to see – by means of destruction, hitting, kicking, snarling, and growling. You must not begrudge each other life.

If I was allowed to draw you up this winter during this season under the orders of the masters to the new energy, the conscious happiness, then let this be the last word for you: begin to work on the University of Christ. Go back to your continent and lay there the foundations in English, French, German and Italian. Go on. Now represent this as you sit here and were able to receive a place for the masters, for your fatherhood and motherhood, now go into the world and proclaim 'The University of Christ' to mankind, to the children of Christ, wherever they live, this University that lives in The Hague, and I am the representation of that.

"Go back, Hendrik of mother Crisje." Go back, motherhood, people who come here in order to awaken and go, learn to think during and on your path. If you want to accept and want to experience the truth, we will give you the immaculate, pure, universal thought. And then it will be between water and sun and moon, that you know how to act for your Crisje, for your mother, for your father, for your Other Side, for this mankind that is beaten senseless.

Adolf Hitler represents evil, you heard that in the beginning of this season when we began, but Jeus of mother Crisje represents good and namely the universal macrocosmic good. And if you do not want to be in harmony with Master Dectar, then you will also get a slap left and right, right in your face for your fatherhood and motherhood. But space only does that once, because space loves.

Christ beat the people out of the temple who sully God's life light.

We are still capable of raising a hand and grabbing you and saying: "Go here and not to the left or to the right, there is only one path." And when we deal with you a bit harshly for the earth, then be cheerful and say: "Just beat me up. I want to learn, I want to bow my head." Because, my sisters and brothers, you do not bow your head to yourself, but you bow your head to your Divine universal shape at a macrocosmic attunement. You now bow your head to the third cosmic grade, but you have to bow your head to the fourth, the fifth, the sixth and the seventh cosmic grade. The Christ in you must awaken and then you have to bow your human head to all those character traits and personalities. And if you do not want that, we cannot help you 'beyond the coffin'.

May I thank you for all your beautiful flowers. We will divide them honestly. In the first place Jeus says: "Crisje, this year during all the time that the masters have been busy with me, I have not only taken care of your life garden on earth." But Jeus of mother Crisje also even takes care of the life garden in the spirit for his mother. These flowers all go there. And Master Alcar in the first place gets his blessed aura from there and then he sees and can say: "My soul, which belongs to me, do you see what we have built up on earth? André-Dectar has filled our life garden as Gethsemane."

And I walk with this mountain of flowers from this year in silence and loneliness back to Golgotha. I go straight to Golgotha in order to place them at the feet of the highest Master, the Messiah, the Christ, and then I say into space: "Oh, Marianne, now awaken. I am growing. Soon I will wait for you beyond the material life, if you take yourself to that spiritual growth." Or my flowers, my work will have no meaning.

Love is the richest treasure given to mankind Love makes life sparkle and tremble with emotion Love is all Love is spacious is growth Love makes unconscious people wise What is life without this source of co

What is life without this source of cordiality – I will not read that poem out to you – what is life for the human being as cordiality, benevolence? That is the moment that the character gets colour and shape, that the character trait shines like the orchids for fatherhood and motherhood, those twin souls there of God, for God, for fatherhood, for motherhood, for the life of feeling, for the light, for the spirit, for the astral personality.

People of the earth, I repeat, awaken.

If I was able to give you something, by means of Master Alcar and his people, we have to thank for this, even if you do not believe that, the will and the courage, the supporting of this space, the definite always wanting to be ready of Jeus of mother Crisje, André-Dectar, or we could no longer speak to you. His will is now law, his law is truth, because he only wants to be love.

Become spatial love and you will build for yourself and your people a temple of beauty on the Other Side, even more beautiful than kings and emperors possess here, because the walls of your temple radiate your life light. You can go through them, they are open. Millions of paths go to your house. They, these people of the earth, lock themselves up in there and are material prisoners. You get the 'wings' of light. May the University of Christ awaken in your life. May you receive this year, during the time that you are alone, the 'great, spiritual wings'. Kiss. (Master Zelanus makes the sound of a kiss.)

I thank you for your love and your benevolent attention. Go back, go back to your home quietly.

And you who have followed me in order to be able to spread the teachings of the masters, go silently onto your ship and learn to think. Attune yourself to, attune yourself to the night, to the waters, to the life seas of the spaces and I will give you the sacred assurance that, if your word is truth, if your feeling is truth and loving, you will have the spatial word under your heart and you will know how to act before you enter America. Search for the real human being amongst the millions in order to support you.

Christ once said: if there are three of you, I am with you. And if there are really three of you in this awe-inspiring world of devastation and destruction, then the father is, then the mother is and then the child is, then they are like brothers and sisters, then the macrocosmos shines at you and your life path, your life task is determined. Is that clear?

I thank you again, also for Master Alcar and for Jeus of mother Crisje, André-Dectar.

I will now pass you onto your Master André-Dectar.

(To the sound technician): Just play.

Meditating – Experiencing a Journey

Good morning, my sisters and brothers.

We will begin this morning with meditating, experiencing again of the journey which we made from the Divine All, the beginning stage of creation; what I will soon read out to you and what you have experienced during the last season.

Of course you will now get – now that we have made that journey – the origin of the moon, the planetary system, sun and moon, by means of which the creations began.

I will soon ask you: did you think, did you meditate during the time that you were alone after those lectures, after that journey? Did you make yourself strong, powerful, in order to absorb the creations in you with regard to your society, fatherhood and motherhood, friendship, love and happiness?

We meditated after that journey; you will soon experience that. André had to begin with that.

We therefore come back to the time that Adolf Hitler was busy destroying Europe, mankind. Millions of problems charge at your life, at André, the human being before you, you all become an instrument, and then you can make comparisons again with what you made of it yourself. Those millions of problems now charge – whereas you have been in the Divine All – at you, at your life, at your spirit; and now you can prove how you want to think.

Those who were therefore unable to experience that journey and now enter the cosmology just like that, I will draw you up from time to time and materialize this word extra for you so that you can begin to meditate with us.

In the very first place I feel a pressure. I hope to be able to earn all of this, this beautiful, this morning in order to place it in André-Dectar's hands, who has earned this; we will soon experience that and you will now get that in your hands again.

I will begin.

First of all you will get to hear what you were able to experience this winter, during the last season and if your head does not yet spin from it ... This should actually be enough for you for hundreds of thousands of ages. And the human being still yearns for more. We ordered André, it came from the highest source – and make those evenings (see the parts of 'Questions and Answers' in which these evenings are recorded) for yourself – to begin his evenings with the analysis of your character. And it is because your character trait is cosmology.

In Amsterdam I let the people, my adepts, ask questions. They ask for

these lectures, but remember: questions and answers directly with regard to all these laws are cosmology for your life, for your feeling, for your soul, spirit and personality. I would like to ask you this morning in the first place in the name of the highest Masters: people, people, people, man and woman, learn to bow. Do not go around with envy in you if society deals you a blow. We devote our blood, as the Christ was truly able to do. Why not you?

How do you soon wish to begin with that universal journey? How do you wish to act? How will you stand amongst all those awe-inspiring powers and forces, for yourself, for your child, for God, for Christ?

We began on the second of September and then André received from Master Alcar: 'The Human Being and God'. Do you still remember? The next lecture was 'The Human Being and Christ', then came 'The Human Being and His Reincarnation', 'The Human Being and His Spiritual Awakening.'

Did you experience all of that? Do you feel what you missed with regard to your cosmic life? 'The Human Being and His Universal Love'. I should actually be able to give ten, twenty lectures here about every title in order to unravel that for your well-being. It is only then that we could say: now we have laid the foundations for the human being and his personality for his character, his thinking and his feeling.

'The Human Being and His Universal Love'. You will soon hear how André absorbs that love. 'The Cosmology for the Human Being', 'The Human Being and the All-Source', 'God as Light', 'God as Soul, God as Spirit', for the human being.

My God, my God, did you understand all of this? I could almost say: yes, because you overwhelm me and André and the Masters with flowers.

'God as Mother and as Father for the Human Being', 'The Cosmology for the Human Being', 'The Human Being and His Divine Unity', 'The Astral and the Material Cosmos for the Human Being', 'Fatherhood and Motherhood of the Universe for the Human Being'.

Who are you really?

And then you get even more. And they are all lectures which were recorded and are the possession of the University of Christ, your spiritual-scientific society. Who has this in the world? Do you wish to accept that again from me? Where are you?

And now we will begin immediately.

The Cosmology of Jozef Rulof, André-Dectar, part two: the material human being, the experiencing of this journey.

All of that which I just read out to you must be experienced presently on earth, now that André is coming back. He must meditate, he must think about those laws and bring them into comparison with the state in which he lives; the material human being, Adolf Hitler. But you will hear that also Darwin, Socrates, Aristotles and Plato, Buddha, the very greatest and the smallest, Blavatsky will come to him in order to bow their heads, because André-Dectar has been in the Divine All and returns to the earth. Did they experience that?

Now you must think carefully this morning, because these are the foundations for the next lectures and for soon, you cannot pass that by just like that. We cannot fill you with this material until you can no longer deal with anything. Meditate, now take yourself to that cosmology, to that consciousness and you will get the 'great wings' if love and understanding are in you.

I see faces which I did not see before and I am grateful again for that because they have conquered themselves. And there are also some who were touched for a moment by the Grim Reaper, the evolution, and who said: "Oh no, just go back again and just gain something ", because then you will be ready again later.

Thank you for the feelings.

And now it comes, now the second part of the Cosmology will begin.

"André is on earth again and back in his organism, he is awake and he immediately begins to think, he lives again amongst the material people, amongst suffering and sorrow, devastation and destruction, hunger, but he feels he has become centuries older."

Were you also older after those lectures? You see, now we are already starting to ask questions. Were you also older after these lectures, which I read out a moment ago?

"Will the people of the earth accept him?"

Will the people of the earth accept you?

"He returned with Divine wisdom – they are heavenly gifts for millions of children of the earth – and with the knowledge that God is a Father of Love.

'Oh', he sends into space, 'I am so happy!'"

Were you also so happy?

"Where was I? People of the earth, I was there, I have been there and no one will take that away from me again. I was there. You do not believe it, but I was there with the Masters, with Master Alcar and Master Zelanus, yes, Cesarino was also there. We were there."

André therefore lives in his organism again and begins to think.

"He does not actually dare to begin with it, to speak the word yet where he was, but that will come."

Did you also think like that or did you immediately fly back to that Divine All again? I was in the Divine All. We were with the Masters in the Divine All.

You should hear what the spiritual thinking, the spiritual experiencing is like for the human being on earth.

"He now asks questions for himself and mankind. It was wonderful, that journey, supernatural and yet so close to the human being, it lives in the human being, the human being is a world of it, a wonderful spiritual material space. That lives in the human being and is the human being. And that is of yourself, of me, but the human being can master that."

Now imagine, we have made that wonderful journey as far as the Divine All, where Christ lives. We returned, the Masters have to say farewell to André, you experienced that, and now that little being of the earth begins to think.

"Yes, my Master", he immediately sends to Master Alcar, "I will be strong and I must get through it. I will bear everything which comes to me, even if I am beaten and kicked, I will continue to love the life, I will continue to love the core for which we serve. I promise you. I will fight."

He now says to himself: "I still have a few hours to think, in order to prepare myself to stand up and to begin with the material life. I must now prepare myself, or I will not be able to stand it here. Divine wisdom now lives in my inner self, but I still do not dare to even think about that, my Master, but I will have to begin with it, won't I? My inner life is now becoming Divinely conscious. The Divine must now manifest itself into the unconscious for this world and in myself and that has a long path to follow before it is that far and I myself am a master in and for all of this. That is then the moment that this wisdom belongs to me. True or not, space? Isn't it true, my Wayti?"

You heard that, I read that out to you.

"I am back, my dear, and I promise you", that is a star, "that I am thinking of you and that we will soon talk together again.

But I am now on earth, and actually: I am not there. I feel that I am lying down, but I am floating. Isn't it terrible? I start to feel, my Wayti, that these powers in me still continue, but then I must think and feel for myself again, and absorb the organism in me. But I must tell you honestly, I need a spiritual atmosphere, the vibrations which you feel on the Other Side, the silence of there, because every nerve in me now feels stimulated and beaten by means of the destruction which we now experience in Europe, and the whole of this mankind has to experience.

I now determine, Wayti, that even my life breath in this organism has become different. My heart beats differently. I look different. I feel different. I immediately accept the things differently. I start to see, I start to feel that I have changed a great deal on this journey; and that in one night, by means of the Masters, in a few hours. I believe that I will now be able to bow so deeply, and that I will never feel touched inwardly again by the material, even if my personality, my life of feeling, my soul, my spirit, my skeleton is beaten and kicked. Wayti, space, Mother Moon, God, Christ, stars and planets, people of the earth, Socrates, Plato, Aristotles, Ramakrishna, I have become older, I have become centuries older, do you believe it? I know that everything is given to me and that my Master is watching over me, but now I must begin with my own thinking for this society and my life. I know what he would like to give me. He also knows what I need. I must think. I must prepare myself in order to soon accept the material life again. I must make sure that my skeleton does not succumb. Well, my organism is badly off, but what does it matter? Nothing. It means nothing, nothing. As long as I know myself what I am doing, how I will act; and is that not the best thing, my dear Wayti?

Are you still sleeping? I can feel you and I now know that you still cannot answer. I must first absorb some of all those powers and forces into me, or it would soon overcome me. I know it and I thank you because you did not yet come to me, I thank you for that and I send you my spiritual kiss."

My sisters and brothers, when you soon read Jeus III, and read that we can begin with the Cosmology, then you will get an extra book, because you now experience his experiences, how André had to do that in 1944: alone, alone, alone.

It amazingly reaches unity again if you see that you have now received that part of 'Jeus of mother Crisje', part III, and can now feel what kind of Cosmology is asked of yourself.

He flashes suddenly, he thinks, and then something enters him again: "Believe it, world, this which I now bring to the earth is supernatural, it is Divine and this lives in your heart, in your soul; your self, world, mankind, possesses it but you do not yet know those laws. You must be able to awaken it as a human being and a personality for yourself.

Well, to be honest, I am not afraid, but I tell you, I assure you, we will come that far. And you will learn it, world, that I can do it, but you will also master it and you will not escape it, mankind, man and wife, because it lives in your soul, that part which has attunement and enjoys the unity with the Divine soul, doesn't it, His spirit, His life, His fatherhood and motherhood, His light, life and love.

By means of every spiritual deed, we will soon follow and get to know that, you learn to see it and you awaken that Divine spark as the part of the Divine All, by means of which your personality and your character change, expand, which is the growing for the human personality, your spiritual possession 'beyond the coffin'."

You should hear that André thinking.

"Is it not simple?"

He still finds it simple, but it is true. And now something else comes.

"And Socrates wanted that. People built a university for that purpose. But

people placed a poisoned cup before this genius, this spiritual thinking and feeling. The earth beat again. Mankind trod on evolution. And how did it happen, I mean, this awakening by means of which Socrates began? And this is for mankind, the human being, wherever the child of God lives, it must begin with this. And I must now follow that, Wayti. It is worthwhile getting to know it, is it not?"

André continues. He follows and experiences himself. "My wisdom", he feels, "is conscious and unconscious and yet that must become conscious, or it will look strange inside me, I will then walk round in a spiritual gravity and that must not happen, that will be part of my day-conscious self." Do you understand this?

What you experienced there and what we gave you by means of the lectures last year, that is still unconscious for you, even if you heard it, because you must master it. And then you still say: "Yes, but, André is an instrument." But is this then not the same thing which he experienced and thought up? Do you not have the books, his life, now, in order to begin with that? You must only take yourself to those laws and he will teach you that then.

"I must react", he says, "and soon too, and I will show myself to the world, mankind, Europe, everyone who wants to tread on the laws of God.

Yes, academic", he calls to the universities, "I am back. I have not yet succumbed. I can do what I want! If I still think about what I was able to experience last night then I stand before my own will, the will of the human being, and that of his Divine personality, and yet people say that the human being does not possess any own will. That became clear to me last night, academic. The human being possesses a Divine will, but the human being does not use that will, because the human being wants to do exactly what interests him. But when the All-Source and the All-Mother start to speak by means of that will, then the human being has to bow again to those Divine universal laws.

The human being gets a hold of the Divine conscious stage if the human being begins to work on himself and begins to think universally spiritually.

Do you believe that, mankind?" he flings in the face of mankind again. "I want to talk to you, I now send my feelings and wisdom to your life, mankind, and society. You will see, academic, that I get an answer sooner or later and then it comes to me just like that from our society. You will experience that I will start to experience the unity, the spatial and the spiritual, the natural telepathy and then I reach unity from human being to human being, from feeling to feeling." And that also happened, that will come soon. "Perhaps it is a student of yours", it already comes, "a human being who is open to the philosophical systems of Socrates and then I will answer him according to the spatial laws, or I will do it differently and make a fool of that pathetic life because I want to protect that life and this personality. Because I know for that matter what this life of feeling gets to deal with."

André was one – and you also experienced that – with the Divine All, with the spaces of God. We are back and now thoughts are already coming to him on earth just like that. He already hears a human being speak in that space, and that is the Divine telepathy, the unity with a human being, an animal, God, Christ and the spaces. And soon you will hear that he speaks to a student in this country and now the thoughts go back and forth and he saves a child from his world, just like that on the street. I must read out that wonderful passage to you and then you can experience how you can experience your Divine unity.

André says: "It comes down to it how that life thinks, or we will begin with a spiritual war," Do you hear? "But I now know: the spatial telepathy is there. Every dog and cat can experience that, academic."

You should hear what a space: the human being, the academic, the space, sun, moon and stars, the life of feeling flashes and flits through space, through society like that, and this is now the growing for the personality. To let space grow, to give your life of feeling space and to give your shape to everything which lives on earth. You will now experience that and then you will get to see the depth, the depth for the human being. You must all become like that.

"Only the people are not open to that", André says. "They do not want to think, as for so many wonderful matters, which got to represent an own world by means of the God of all life." The human being says: "No, no, no", and comes forward with his own excuses.

"Does your personality laugh, world, mankind, academic, strong man, about everything which was created by God and my speaking about reincarnation, rebirth?" Do you hear? "We still see each other on this path, academic, we still speak to each other. In addition, sage, Plato child and the Socrates child, we will see each other again and then we will stand before the philosophical systems of every day, the night, the light, the task which you have to complete on earth.

What do you want", you should hear, "poor Darwin?" He listens. "Good heavens, child of this world, how you are mistaken." André now knows that. "How can it be, do you still not react?"

"Where is Socrates? Where is Plato?"

"Ramakrishna, I see your face, just laugh and put your spiritual spatial smile on your lips, am I right?" And then he gets a wink from Ramakrishna. "Can you hear them tremble?"

"Blavatsky", he suddenly says, and Ramakrishna looks to the right and looks into the face of Blavatsky and turns around and gives André-Dectar, the child, the instrument of the Masters his orchids and says: "See you soon, André, just carry on, sputter on. I want to look and see who all is listening in the universe." Ramakrishna leaves.

"Good heavens, child of this world", he says again to Darwin, "how mistaken you were. How can it be, how off the mark you were, I see and feel that, no, I saw it last night. And yet we must still begin with that development, Mr. Darwin. But that is then our animal world which you stood before and where you compared the human being to the ape."

"Oh dear", he opens his eyes for a moment, but it is still dark. There is also silence, but his incredible and wonderful thinking almost turns the stone building upside down. Space trembles, the Masters feel it, his thoughts, his feeling and thinking returns to the Divine All, shines over hells and heavens, the paradise, Jerusalem, Golgotha. The books which he has experienced, the journeys which he was able to make with his Master, now bridge his personality. He has build up those bridges himself, he can now return to the Divine All for the human being.

And then you must hear, from there again, all those wonderful thoughts, they are volumes which he thinks of.

Suddenly again: "Where was the animal actually born, my brother Darwin?"

Not a word.

"I am André-Dectar, Jeus of mother Crisje." But Jeus is still sleeping, only Jozef is awake, he must soon take this organism, which must soon take care of and represent the day-conscious material. But I will not let those two talk yet, they would just succumb through me. I must first do it myself.

"But Darwin", immediately goes into space again, "you have worked it out and you were completely off the mark."

"Jeus, are you awake?" suddenly comes. Darwin breaks out, back to Jeus.

"Darwin", at the same time again. "You were close, yes, you were on top of it, but you did not even see it."

And that is also for the human being. They stand kicking at God, they stand kicking at His soul, His spirit, His light, His life, His fatherhood and motherhood and they do not feel that they hear God shout in His love, in His Divine unity for everything. "Just get off my garment", God says every day to the human being, but the human being stands on it and does not feel it.

"Do you have to weep about that, world, mankind? Do you have to weep because you get that Darwin experienced a darkness and did not see the light of the animal kingdom? It will not help you anyway, because you will have to come through it in order to lay those spiritual spatial foundations.

But I will help you bear, I will take you to that learning to think, and then you will know how those wonderful Divine spaces can be conquered. I will absorb it for you", you should hear, "my friend and brother Darwin, I would like a tulip like that with my name, and I will get one too. You should hear, Darwin", you should hear André, what all will come, "a reader of my books, Darwin, who loves me, therefore a child of the Masters, calls one of his tulips after me. And that is then the André-Dectar tulip. Mine does not get to see any frills, but it has life light of space and the feeling of the personality which was condensed by Mother Earth. But the Germans let salt water run over his ground and now my tulip has been destroyed again.

Darwin, you were therefore close by, you were standing on top of it, but you did not yet see and feel it, not that wonder of Our Lord by means of which he manifested himself."

He now just suddenly lets his tulip fall again, it is still under the ground anyway. And he has Darwin's personality in his hands again immediately and continues. "When it is that far and we experience the animal world, Darwin, then I will call you back and you will return here, Darwin, I was there, I experienced the division of human being and animal. I can analyse the laws of the animal and the human being for you and explain them spatially Divinely. And because I have now been there, you will soon have to come to me, because I have to analyse your mistakes. I must lay foundations for that weak little bridge which you laid for mankind, but the Masters will convince me and you of that. Darwin, I stand opposed to you, it is the will of Christ that we check His laws so that this terrible pathetic mankind awakens.

Darwin, do you now feel that I am going, must go over your head? And the world still says that you were so great. But the little ones already come, the biologists and the geologists who say: 'That of Darwin was good and wonderful. But we see something else again.' So your wisdom darkens and I can prove that to you, I saw and was able to experience it last night."

So Darwin is already out of it. And that means something anyway for Jeus of mother Crisje, directly from 's-Heerenberg, from Crisje's grave, that he now in this age is able to think this, that he can already put Darwin down next to him without those universities, and can say: "Just come back in a thousand years." That is the evolution.

"I am quiet", he feels, "I am sorrowfully quiet and movingly happy because I know where I was last night, where we were. Oh, my God, my mother Crisje, I was there." Another wave from the Divine All in him.

"Which human being can believe me? People of the earth, just listen to me. What do you have to discuss with me, I will follow you, and I will now pay attention to every word."

And from the Divine All comes the thundering, the talking of Mother Earth about the misery in which we live in 1944. Society comes through to him and now he must listen to society and yet control in everything his intellect, his feeling, his day-consciousness, because that will become the spiritual possession, the growing for the thinking and feeling for the human being.

"I already hear it", he says, "Mother Earth, society, you are talking about your own misery. Well, why can God approve of this?" Listen, society is already speaking. "That's it. Why can God now approve that an idiot, that Adolf Hitler, a devil, a Satan, destroys, gasses, sullies, deforms so many people, so many children? Because that's it, that now comes to me. You do not hear anything else now. All the people experience this. The human being wonders about this.

Yes, society, other children are walking there. Your minister no longer knows it. The priest is now at a loss for words. The human being thinks, but in the wrong direction. That herd animal instinct still does not wish to change. The human being let others think for himself, he still cannot feel, cannot understand that God does not want anything to do with all this misery, this muck, this darkness and has nothing to do with it either. But I will prove that to you, world, minister, theologian, cardinal, pope and nun. I will reveal it to you according to the Divine laws. Are they not enough pieces of proof? If you give me that, in order to be able to speak to you, in order to explain those laws to you, then I will never leave you alone. But you are not yet that far. And I no longer intend to wait for your awakening. You will bow your head. Yes, I know it, that will take a while and is wasting time for me, so I will continue.

However, this age forces you, minister, theologian, society, in order to show your colours, and this which I think of and feel and got from space from my Masters, is part of it."

He takes a deep breath and states that he is capable of being able to call the spiritual halt to life on earth. The astronomers, the biologists, the geologists, the theologians, Socrates, every spiritual university can sit down and receive the wisdom from him. He is now already universally spiritually conscious.

"And yet I lie in my bed", he says, "and my poor body looks as if it has already died. Listen to those bones creak." It is 1944, a human being in 1944. You now stood before the winter of starvation, and André had these thoughts in the winter of starvation.

"Feel this happiness, do you feel that you can learn from everything? From the misery", the Masters say, Christ says, 'you can learn, because then you do not drink a drop of My blood, but then you are busy devoting your own blood, if you want to begin with this thinking and feeling.'

"I will deal with everything", André says. "But listen carefully to what I say." You should listen, how fantastic those powers are in a spirit and that the material does not mean anything anymore either, if you can feel as he feels and experiences.

Now there suddenly comes: "God has nothing, absolutely nothing", he says, "to do with your misery of this world. And you have to bow your human head, your feeling and your personality to that." André, it seems as if a God is busy.

"It is going well", he suddenly says, "Master Alcar, just as I thought it for myself when we returned, even though I had almost succumbed, it couldn't be better. I am satisfied with myself up until now, my Master, my dear Master Alcar, my good Anthony van Dyck.

What I now hear, my Master, that is human talk and has no meaning, it charges at me. And what must that good Christ feel, what must the Messiah now be able to receive now that He hears all that cackling and that nonsense, that unconscious carry-on of those millions of people who pray for Him, the ministers, who lie down and no longer know, what must the good Christ feel? Because that unconscious gossip already comes to me. And I am still just a human being. And now, Master Zelanus, Master Alcar, Cesarino, Damascus, the Half Moon, the millions of angels who experienced the first, the second, the third, the fourth, the fifth, the sixth, the seventh sphere, the people, the millions whom I saw on the fourth cosmic grade ... Human being, human being, human being on earth, will you still not succumb because of your stupid laughter?"

He says: "I am, Master Alcar, satisfied with myself. What I now hear, that is human talk, empty gossip, it has no meaning. It is horrible what I hear, but what can I do?

Can something be learned on the street at this moment? The people are talking about food and drink, Christ, Messiah, Masters, about devastation and general destruction and about faith and their religions. They are talking about their church which does nothing, can do nothing, because the church has succumbed. That life of feeling, those clergymen are no longer capable, they no longer know, of even giving a child a crumb of spiritual bread. They have blackened themselves. The clergyman in this age, you should see him, Our Lord, they feel beaten and kicked, they have been finished. Adolf Hitler is much stronger, knows much more. The human being searches for the wrong path and nails You again to the cross.

But I get those nails back out by means of the Cosmology and, Our Lord", the child of mother Crisje does that, "I will prove that to you." Megalomania? "I know, Our Lord, by means of every spiritual spatial law I rip one nail from your body and I alleviate the wound which was beaten by the human being. They want to drink Your blood, I close off those cups by means of reincarnation, by means of rebirth, Your fatherhood and motherhood, by means of Your light, by means of Your love, because you are not a damned person, You want nothing to do with this devastation and this misery, You
also have nothing to do with it, it is the possession of the human being. And I lay foundations for that.

I devote this which I was able to experience last night to this unconscious mankind, the theologian will help me soon, because then his head goes down and he will say: 'André-Dectar, just hit them in my rib cage, I did not know Him after all. I no longer drink any blood, I want to make use of mine first.' By means of this, my Christ, I will prove to You that I am worthy that I was able to see Your Divine All." Isn't it true?

"I hear them shouting, my Christ. I hear them moaning, my Christ. I see them getting lost, my Christ. I see them walking and going through the darkness. They take up arms and shoot down the life of Your and my Father, because they are hungry and are lacking, they hate. They hate. Europe hates. Mankind hates. Is there a human being who does not hate? Yes, it is I. I do not hate, I only have love in me, knowledge and consciousness, my Christ."

André can agree that he thinks so well and purely. "Because he sees it", I say, and Master Alcar says.

He continues and suddenly hears, you should hear, in this thinking ... And you still live in this, Adolf still fires his V2s because one suddenly passes over his head. The buildings in The Hague reverberate.

"But it leaves me cold, Adolf. That is up to you. I saw and spoke to you in 1935. I told you then: 'You are the Satan, you fight for the wrong thing, for devastation, and I fight for the University of Christ, for love.' "

Good and evil then already stood opposite each other and were two people. Adolf Hitler represented for the world, evil, devastation, destruction, gas chambers, blood; Adolf Hitler and his own kind represented terrible blood and Jeus of mother Crisje as André-Dectar represented the heavens, the Divine All, the Christ, the Messiah, the True One, whom he has now got to know by means of these journeys.

"I must continue", he suddenly says to Adolf Hitler, "so just shoot away. I know that there will be victims. But you will not get me. When you want to think differently, Adolf", Adolf also gets, "then you can do that for the vastness, for your soul, for your spirit, for your life, your personality, your fatherhood and motherhood and, of course, for your love. But you no longer have a personality, no longer any will, no longer any spirit; your life has been sullied, raped and deformed. You are rotten, that bad. Caiaphas, awaken! Your dirty thoughts, your hateful life of feeling attunes you to the darkness."

And no one believes that? Yes, the people accept that.

"But there you hear your dark feelings humming and splattering to pieces, that is your character, your personality. Your love? Your love? Adolf, where are you now? If you do not watch out now, Adolf, mankind, then you will also be cheated on from front and behind. Because those things come back to you anyway." André says that during that time and didn't that happen?

"People who think that they have to devote their lives to society and people ... People of The Hague, Amsterdam, Rotterdam and Geldermalsen, Paris, London, Vienna, Moscow, Budapest, if you take up arms, you follow the Satan and you represent your own demonic character, because you do not do what Christ said and for which purpose He came to the earth. You are demons. Because He said: 'Thou shalt not kill.'

And I got to know that last night, I. You do not fight for your awakening, but for your own devastation, human being, mother, father. If you listen to devastation, wrong carry-on, that immediately says that you are not yet ready in order to want to devote your life, your blissful feeling, and your growing personality for the Christ. If you really want to experience cosmology, want to see the Christ, there may be no wrong material destructive thoughts in you. Then everything will be fine, fine, then everything will be fine. But do you want that?

Then you do not take part in destruction. That does not matter to you yet, but soon you will stand before these Divine disharmonic laws, which are not created by God now but by yourself. Then you are standing on top of them. What you make in this life by means of yourself, by means of your thinking and feeling, that is not so much. But in the following life you will stand on top of it again, on top of that devastation and you will now have to explain for space, for the laws of God what you want. You will have to show your colours. Do you think as I now do? No, you cannot, but you will have to begin with it.

You think", he says, "that you can make and break for yourself what you want yourself, Adolf, society, minister. Yes, that is true. But then do not complain when the rotten from space and society enters you and your subconsciousness and your day-conscious-self begins to rot because you follow and love the wrong. Then you are a child of the darkness and it stinks there. You wanted that yourself too.

Just shoot the life of God to the floor, Adolf, one day you, and all the others along with you, the large majority of mankind, will have to justify it. Because a Gethsemane and a Golgotha originated for this purpose. This is why a cock crowed for the human being in Jerusalem.

Peter, you were not so terrible after all."

He suddenly sees, André, the adult fathers and mothers of the earth, society, and follows them in their thoughts and he now wants to know what they are doing. He is therefore still lying in bed. And now he says: "Now I suddenly know. Now I know all those personalities immediately. You can now say: ugh, but does it get through to that human being? Why do you follow all that hatred, all that misery, people? Do you belong to that sort? Then our laws separate. I do not intend to think and to serve for the Satan. I no longer intend to think wrongly about the human being, everything is fine for me, even if Adolf soon shoots me down in the street, even if I will starve, I am in possession of my eternal 'wings'. For me there is no evil. The people wanted that themselves. But the human being sees evil, wrong and does it.

If Adolf soon gasses you, people, then do not complain. There must be a little bit of this truth in you. Of course, you lose your material life, they kill you, but if you are pure, God will not approve that one hair on your head is harmed. Do you accept this karma, Jews, Catholics, Protestants, human beings of this society? Do you now want to fight for your spirit, your soul, and your bliss? Or do you only fight because you are a child of my country, my people, because you feel that you have to do something for your country and your people? We will speak to each other again about that. But then I will laugh right in your face. I fight only for the Christ in me, the God of all life. I have nothing more to do with queens and emperors, the material nobility for your society. The spiritual nobility for the Other Side and space and the Divine All has awakened in me.

You talk about life and death, society, you talk about consciousness and subconsciousness, university, academic, theologian, psychologist, psychiatrist, but you do not know yourself. They are your problems, human being of this society, which you cannot avoid. But you search for yourself. You take part in that. But you perish. And then you still have something to complain about? Then you tremble and then you shake from this misery?

I laugh at this misery, Adolf, and at all those troubles right in this rotten mask. This misery cannot touch me, I have become a child of space. I am truly a child of Christ. You wanted it yourself. God did not tell you to take part in that. He will not approve of his children being murdered, and that his children look for the wrong.

My God", he shouts and sends to the Divine All, "how infallibly you put your creations together and how infallibly they were created spiritually and materially by Your seeing and feeling and thinking." Just listen to the words. "I am cosmically-Divinely loaded. I thought I would succumb a moment ago, but that will no longer happen. Oh, my Father, I am so happy. I feel that I will help you carry. I feel myself becoming lighter and lighter. It is true. Am I now doing a little bit for Your children? Am I bringing a little bit of different feeling and thinking to Your life? Am I now a little bit supporting, my God, working, serving when I try to bring Your children to other thinking and feeling?

I will remain human. I will show the human being that the Divine All continues in my life. I will never approve, that I was allowed to enter the All-Consciousness ... Oh, my Christ, the people will never see that I lived

in Your neighbourhood. I will close that off until I can call the Spheres of Light mine and I am there with my people and Yours. Isn't it true, my Father and my Mother, it is only then that I can reveal myself and then I reach the spatial laws; and I will, and Your life will, Your child on earth which is being beaten like that, will awaken."

And then he suddenly says and that is founded here so Divinely: "You want it?" and "I will do it, All-Mother! You are love. You are happiness and eternal life. You are soul and spirit. Personality and happiness, quiet, peace, and eternal love. And I will say that to Your life, my All-Mother, I will do my best. What does the Divine All now long from me?" André continues.

You should feel this Divine thinking, back in this terrible society, which is now just as terrible, but in those days there was no longer any food, nothing more, no longer any heat; and yet the human being here thinks from his Divine stage for the human being. You should tell again that Jozef Rulof, André-Dectar, does not know what he wants and does not have the good. Just destroy him, then you will reach yourself anyway.

"What does the Divine All expect of me?" he continues. "All the spaces of God must now listen to me. Not by means of force, but by means of love and the wanting to serve. The spaces will now start to listen", he says, "if I attune myself to the love. I will prepare myself for every law. When I continue to love the life, I will come that far, Adolf Hitler, theologian, world, society", 1944, "and when I have come that far, people will come to me anyway in order to want to listen to me."

And truly, seven years later after these feelings and thoughts a few hundred people are gathered together. Thank you. Life is making progress. Is that all true?

"I will take Your life to the awakening, my Mother." He now speaks to the All-Mother. "I will say to Ramakrishna that I was able to get to know You, and that will also make him happy. Do you remember, Mother, how that child loves Your life, loved, how he devoted himself for the people? I will tell the people of Mother Earth, All-Mother, that I was with You. That I saw You and spoke to You. I think that there will be people who hear me and want to listen to me, my Mother."

"People of this world" now again to the earth, "I have something amazing to tell you and I am capable of making you happy, do you hear me?"

The poor girl from Vienna is still sleeping, or she would succumb because of this awe-inspiring thinking and feeling. But next to him, I take care of that and Master Alcar, our dear girl from Vienna is lying in a wonderful sleep.

"Can you hear me, world?"

This child, André, roars in the early morning after your journey. Do you

have that? I will ask you it soon.

"Can you feel me? No? I am not mad, not insane, and not psychopathic. I am almost full to the brim, I got spatial intellect, I know what I am saying, what I feel. Can you not hear me coughing, laughing, and whistling? Can you hear me talking now? I am thinking Divinely. That means to you that I am still a normal human being", he suddenly says, "because I will show you that I will deal with it as a human being and that you do not need to experience any insanity because of these wonderful Divine laws of life. I will prove to you that I am normal. Now listen."

And he looks at the earth, at society. The consciousness of Mother Earth must listen and he says: "I see that the heads turn in order to listen. That is great. That is really worthwhile, it proves that you have not been beaten to living death, society, and that you are still open to something else. But now listen carefully. Now it will come: I will tell it calmly, I will not let you get a fright, society ..." but listen, people, now understand carefully what is happening, the Divine All wants to return to the earth. The consciousness of Him must reveal itself. Suddenly it has been said, but not yet everything, " ...last night I was", André says, "in the heavens. Well, I was even further. What do you say about that? Just look, what did you say? Am I mad, a dreamer? But was my Galilei also a dreamer? Was Ramakrishna also a madman? Were the Egyptians perhaps also dreamers, insane? Buddha for that matter? Can a human being experience God? Should I be locked up, you say? Was Socrates a mad child?

You do not accept that, do you, society? What do I hear you say? 'Is a sinful human being capable of experiencing God?' Aha", André says, "the life of feeling of a theologian from The Hague is revealed there, 'A sinful human being is not capable of experiencing God. Lock him up. We have enough mad people on earth. All of this society is mad. Do you believe him?'

But I will answer you", André flings those thoughts back at society. "People, I have something for your soul and your spirit. You are laughing. Do you laugh because you are hungry? Do you laugh because you almost collapse into your grave? Because God is not love? You are not thirsty, not hungry for spiritual wisdom, your wisdom, theology is at a standstill. But I have seen the Divine All."

And now it has been said. He gets a fright. He goes back again. The Divine All is out. He is not allowed and he does not dare to keep it, this feeling, but he has materalized it in himself. His heart is racing, his blood circulation increases, his head is almost bursting, now that he has just said, "I was in the Divine All", because he was there. And now it has been materialized.

He lets it go again and says: "Did you not need Christ? And God does not exist for you? Because God cannot approve of this life? God cannot approve of this damnation, that battle, that misery? And all of that comes because of your hunger?" He suddenly goes to society. But he comes back, he says: "But I will explain it to you. You attach yourselves to food and drink. You are mad with suffering because of your misery. But there is more than that between life and death, just believe it.

People of the earth, will you listen to me. I have a Divine message for your soul, your life, your spirit, your light, your space, your fatherhood, your motherhood, for your society, your universities; for every thought which you can think as a human being, I received wisdom and brought it along. No, not from the heavens, but we were somewhere else last night and I will soon tell and explain that to you, because I do not want to frighten you. But you will hear it. Today. Because when that has been said, Master Zelanus can begin with recording this work and we will be busy materializing the Divine All, the Divine fatherhood and motherhood, the Divine light, the All-Soul, the All-Life, the All-Personality, the reincarnation and I have the first books for the new bible in my hands, world, theologian. You do not believe that either. But the world will have to accept me one day, because I was in the Divine All. I saw and experienced the All-Mother. I am a part of the All-Soul, the All-Spirit, the All-Life, and the All-Personality. I represent All-Feeling and All-Thinking at the moment, I bring consciousness to the earth, by means of which the Divine All was spiritually condensed.

You now think", he says to the earth, mankind, "and you always did that, that no people on earth can live who experience God during their material life. But I was able to receive that now. You think that this was not laid aside for the people. You think that God leaves us alone – don't you? – and that Christ is a fiction."

Listen, do not be afraid, my children. " 'That Man', it's true, world, 'he was just a perfectly ordinary rabbi, a dreamer.' A great deal of people can think that up for themselves. But I felt His life, His soul, His spirit, His fatherhood and motherhood. Are the masses laughing again?

'Christ would be father and mother? Ha ha ... '

And yes, it is true.

'Don't make me laugh.'

I know now where the Messiah was born and where He came from, from where He came to this world in order to draw us people up to the All-Consciousness. I saw that, I was able to experience that. People of this world, town people, people from The Hague and surroundings, and of this world, from all continents, I am talking to your life, your spirit, your eternal personality. Can you hear me? And is there nothing more in your life then which is still open to the good, the Divine awakening? What does it mean? That I am not mad and will never be mad. I am an apostle for this age." Listen, now something comes back again, because there is talking next to, in and around him, the world comes back and says ...

And now he must answer. "Yes", André says, "He was a rabbi", it suddenly concerns Christ again, "but He was also Christ, He was also the Messiah. I now hear all of this mankind talking, I can listen to mankind and now experience a Divinely conscious answer and pass it onto you. Does it not mean anything to you then? Is this not incredibly beautiful, people, fathers and mothers? I have a Divine message for your soul, your spirit, your life, your light, your laws and your grades of life; I will explain to you what all of that is and means. Do you not believe it? Do you not know that Socrates, Plato, Aristotles, Schopenhauer and many others dealt with this and that you got your Leiden, your Utrecht (university town in the Netherlands), your universities by means of this? That Socrates died for this? That people put a poisoned cup in front of him because he forced mankind, you to evolution, to spiritual thinking and feeling?

I do not do it any differently now, and yet, I must go higher and further. I go further and deeper than Socrates, Plato and Aristotles and Schopenhauer. But I am not afraid of poison, ever. Because now the word comes from me, I will calmly materialize it for your spirit, for your feeling, your heart, for your blood circulation. If you hear what now comes, society, mankind: I was in the Divine All today, last night.

I am listening now", André says, "it has been said. I will now follow you, world, what you make of it. I will follow the people, what they make of it. I already see your faces. It is dreadful, isn't it, and that during this time. Are you not mad yet? We are beaten and kicked just like that. We are gassed, sullied and raped and there is one human being in The Hague in this world who says: 'I was in the Divine All today, I saw and spoke to Christ. Do you not believe me?'

'Do you believe it? It is a human being, who has bolted because of hunger and thirst. A human being is becoming rare because of his destruction. Half of this mankind is suffering at the moment', this comes to André, 'from religious mania and you are also one of them.'"

"Ha ha ha ha ha", he says, "I am laughing, you should hear that. Should you not kill me now? You see, you see, it is you who are beaten. You are already spiritually and physically murdered and will I also perish from it? Is the whole of mankind completely insane?

That sounds very Jeus-like", he says. "But from that you can sense that I still have 's-Heerenberg and my dear Crisje in me and that I certainly do not forget Jeus. Was Jeus mad? Is Jeus mad? Can you talk dialect?" André suddenly says, "Can you talk dialect? Do you know, dirty mankind, that my mother could speak to Our Lord in her dialect? 'Do you have gout, Crisje?'

'Yes, Our Lord', my dear Crisje said, 'I am in a bad state, I am not getting any better, and I am stuck.'

And then that mad Messiah said in the Gelderland dialect: 'Now listen carefully, Crisje, I have something for you', and Bernard and Johan and Jeus shuffled along behind Hosman's cows, and in three weeks 'the gout' was gone.

World, that happened. I am a madman? I will prove to you that I can think normally and humanly. I go back into my youth, I go to my mother, my brothers, my sister, I take a walk over the earth, through your society. I will tell you that your soup which you are eating today does not taste good.

People of the earth", you should suddenly hear, it concerns the Divine All, André says, "I have been in the Divine All, I saw God; I will be in the queue in half an hour's time in order to collect food from society. Yes indeed, I must go there, or the girl from Vienna will leave. Although I cannot eat that. I send that in the line of Jozef. Jozef must just take care of that organism, then I can carry on thinking, but I must just deal with that then, world.

And today, coming right from the Divine All to the earth, world, society, minister, theologian, pope, we are eating bulb soup today with something else and we must then deal with that."

In other words: the human being of this world can experience his God, his Divine All, his soul, the All-Mother, the All-Spirit, the All-Life, the All-Personality, the All-Love, even if he is upside down in society.

Who can get all of that?

"I was in the very highest last night. I got Divine love. I heard Divine people speaking. Yes, people of the earth, I was in the Divine conscious All. The Masters spoke to me, who live there and explained the Divine laws. Do you believe it? Does it not mean anything to you? Is this not awe-inspiring for your life on earth, you now get to know God and your Christ and yourself, and then, of course, there are no more questions. Is it not wonderful?

Mother Earth", André says, "I will go for a sleep. When I awaken soon, I will continue in order to meditate. I have already covered the Divine foundation, for later when I descend into society, for myself", you see it, you hear it, "for my soul, for my spirit and the child here next to me, for the human being who is now beaten and kicked. I laid the foundations in order to soon be able to speak to Mother Water, to the trees, to the human being on the street. I will have a rest, my Master Alcar, Master Zelanus. I thank you for the new feathers for my 'wings'. I have become even stronger."

This is how far we are.

André goes to sleep. André takes a rest in order to begin soon again and in order to continue his meditation.

My dear sisters and brothers, did you also meditate like that? Did you really start with meditating? This is the fight for you and your people. Free yourself from material human devastation, first purify your physical, human social thinking, it is only then that that builds on the spiritual foundation. Love everything which lives and you will get Divine spaces in you, becoming conscious, unity, also with your Crisjes, unity with the Spheres of Light.

You no longer even talk to your ministers, you walk past them just like that, because those people have not yet laid any spiritual spatial foundations. You certainly thought that Divine wisdom would one day come to stand still on earth and that we would no longer make progress.

Seven years ago, after having experienced eight hundred revolutions for Mother Earth and space, Master Alcar could begin, because we had already written many books; then, after all those lectures and all those years, we could say: we must still begin with it. And do you now understand that first of all we must now begin with your life, your soul, your spirit, your personality, your suffering, your fatherhood and motherhood in order to give you foundations for later?

Did I give you something this morning? Are you really pleased and happy? Then let all of this for today and the hours which come awaken spiritually.

Did I earn your flowers? Then Jeus of mother Crisje gets them, and the spiritual remainder we lay down at the foundation for you and your people. Mother Crisje and the Tall Hendrik get them from us, in both their arms and then I ask them: let them be seen everywhere in space. Go to Venus and Saturn, Uranus and Jupiter and Mars, but then lay them down on the body, on the heart valve of Mother Moon, because it was she who gave us the life, who condensed us and with which we must now begin. Mother Moon gets the remainder.

My sisters and brothers, with the real spiritual spatial kiss of space. (Master Zelanus kisses.)

See you in a fortnight.

The Spatial, Spiritual and Social Thinking.

Good morning, my sisters and brothers.

Before we begin, I have a spiritual present for you. One of my adepts gave André a thousand guilders, and André passed them again into my hands and I passed them again to the hands of Master Alcar, and then Master Alcar said: "Then I will go even further and I will put them in the hands of Master Cesarino" In order to give the human being who cannot buy the book a spiritual present, from him. As I said: one of my adepts gave it.

Now we will – I got hold of those books again anyway – now here we will divide these sixty books, so you may take a book for yourself; I also use them for my children in Amsterdam. You can take a book for yourself.

But I tell you again: if you can earn it yourself, then for goodness sake do not take the possession of the human being who cannot afford it. When – we experienced and could accept that and André saw it – when the human being walks behind the pram in order to give the old folks some sun and earn a quarter for that and collect that – those children are also there – in order to buy the books, and in order to then have the books spread to let the human being read ... You will feel, that these are spiritual orchids. And those children are also there, those people build on themselves and are busy with, which it is about this morning, thinking spatially, spiritually, socially.

You will soon, when you think that you are ready for that, go and get a book. I wanted to be able to give a hundred thousand books.

You know how all of this was built up. When André soon leaves with the others then the University of Christ will continue. Our books, our work, our life can no longer be destroyed. Rest assured and accept, this will continue eternally, because God, Christ speak through the books, through the lectures; all the spiritual faculties on earth will soon have to accept this.

Socrates, Plato, Aristotles, Pythagoras, ancient Egypt gave their lives for this purpose. And this now, which you get, is the very highest for mankind. This is above theosophy, above Buddhism, this is above everything; this is universal-divine philosophy.

So accept the gift from one of you. I would like to say to the child which is able to give all of this: this is already wonderful, great that you can do that and you have the possession; but one snarl, one kick, a wrong thinking, a wrong receiving of the human being, and you will have lost your thousand guilders again. It will be then that your possession will roll away from your life, you will have nothing left now, because you lay a spiritual moth under the spatial foundation, and then you do not give your orchid any life for the moment. You hit this life light of God back to the society in which you live.

In other words: there are people – you will soon accept that when we begin to read from the Cosmology – there are people who can do everything today and today it is God and Christ, today they devote their lives and then they would be able to move mountains; but tomorrow?

Today it is called: I love you, I love you and I would die for you and I will prove it to you; and in two hours' time? Everything has gone.

Today they devote their personality, their soul, their spirit, their life of feeling, their fatherhood and motherhood to the Messiah; and next week? Everything has gone.

You can grow, but do not grow too prosperously. We learned it and we must keep on accepting, I explained it to you hundreds of thousands of times, make sure that you can always bow your head, and that you can say to yourself: I was wrong. But when you are capable of going against everything, for example, you definitely want to be right socially humanly, and the whole of space stands opposite your personality, your unconscious self, then it is obvious that you knock yourself out of this Divine inspiring, growing macrocosmic life, and that you will have to begin again with the head bowing and the accepting.

We know your struggles. We know your personalities. André knows you from inside and from outside. He says: "I love the life, but now give us the possibility of also being able to love your characters and personalities and we will continue." But tomorrow there will be something else.

In this summer – We, Master Alcar and I, we were outside with him, for example, how can we arm ourselves against that? – someone comes at André's door and rings the bell. No one opens the door, because there is no one at home, we were away. A letter, the next morning. André gets that thing, when he comes home. He reads it: "Because you did not open the door to me, I no longer believe in you, I do believe in the books, but you mean nothing more to me."

Thank you. Who is that? Who is that?

Someone gives you flowers, in order to think spatially. We do not see those flowers because we are inspired for something, for which we must bring to you, that takes precedence, because we are attuned to hundreds of thousands of possibilities in order to be able to explain it to you here from the stage, aren't we, by means of the books. What does the human being say? "They did not see those flowers of mine."

"No", André says, "I was in space, I lived between stars and planets, I was beaten so awe-inspiringly, my blood flowed away, people, in order to be able to prepare me so that the Masters can speak to your personality through me. I did not see your flowers, but I felt them." That therefore means, that the human being lets his personality grow. And you also experience that, that is Christ, isn't it? Today people say to the Messiah: "Hallelujah, You are it." And tomorrow: "Crucify Him!"

You cannot crucify us anyway, we conquered that. If you still lived in the prehistoric age and consciousness, that thinking and feeling, we would already have been burnt at the stake long ago, and that means nothing to us either, nothing. We want to die, because for us there is no death, we now already live in our eternal continuing.

My dear sisters and brothers, for those who are experiencing this for the first time, the following: I will not keep on saying that we were in the Divine All, the All-Soul, because we made that journey last year and if you still do not understand that: there are twenty books for you, from the Masters, written and experienced by André-Dectar, Jozef, Jeus. You must therefore recover that loss, that time for yourself. We will go further and we can go further.

We have just returned from the Divine All and have experienced the journey. André is standing on earth again. I remained before at the moment that a V2 from Adolf Hitler shakes him awake, and then he stands with both feet on earth again. And now he must begin to learn to think spatially and physically socially, and then you will soon hear how the earthly being thinks. And you are that, that is society, the human being who reads; 'as novels', André says.

But then he enters the space, he speaks to the water, to the flowers, to the trees, it is the unity with God, with the Divine laws of life for the human being, created, spiritualized and materialized, those independences have a soul, have life, have feeling and a personality and that personality speaks to the life of André. You can gauge your own picture, your life of feeling by means of this and then you stand before the God of all life, before Christ, before the philosophical systems, before the macrocosmos. And then do not forget, remember this: you live in the universe, but you feel earthly material. And now it is the art of the Masters, the spiritual thinking, feeling, conscious child of space, to free you from that earth. Because the earth is a child of this space, a part of this organism, and you feel socially, materially, humanly, fatherly and motherly unconscious. This morning you hear by means of this how you must begin to learn to think.

We live in 1944, Adolf Hitler is busy, because this is Part II of the Cosmology, it is about the earth, it is about the human being, about society, about suffering, sorrow, you therefore get to hear awe-inspiring things, matters which analyse and calculate the gauge and the point of your social life of feeling during that and that time, and still. You get to see yourself during that time that you were hungry. How did you think for yourself during that time, during those years, 1944? You can now see that André, Jozef Rulof, has remained Divinely thinking, spatially thinking. Hunger, misery, oedema, everything meant nothing to him, his thoughts continue and by means of this his life of feeling grew as far as the universe. Did you do that too?

Well, we will begin.

We will begin. "The Divine laws of life", André says, he is already awake, he runs back and forth in the house, he is already talking to himself. "The Divine laws of life, Mother Earth want to be experienced, they were created for the human becoming conscious and we carry them in us and under our human heart. But you can still not say it to the human being", he says, he thinks everything inside, "or you will be hung. I know it. But God is and remains a Father of love. I saw that people did not know any material heroes on this side." Think carefully now. "What does that mean? It means that all those people must not imagine anything. They are only fighting for a society. And nothing remains of that. You must fight for God and your life, and want to devote your soul, your personality.

They fight for society and what is a society, this pathetic thinking and feeling, this violence, this evil, this misery? Anyone who does not possess any inner feeling, cannot fight for the universal laws either. Anyone who does not possess any universal love, attunes himself to the darkness. The people do not yet know that, but they will now know it from me, because I made a journey to the All-Mother. Through me they will know it in a short time. Yes, it is only then that it is possible, now I cannot and may not speak yet. I must do everything inwardly." And he does everything inwardly, in thoughts; that is thinking.

"You will say", he continues under the daily activities in the house, "what use is that to us? That is the world, society", he talks to society, to mankind. "But that will come, mankind. It is not possible to avoid that. Mother Earth is not that far either, she just started with her own life ten years ago. She is just ten years old, world. Mother Earth has just experienced her puberty years. Does it not mean anything to you? What kind of nonsense is this, world?

Do we have light? Do you have light? Do we possess knowledge? Do you have it? It will take a while, but it will come, darlings."

Those are the people of the world, those are the academics, those are the theologians, the psychologists, and he calls them darlings.

"One day you will stand before universal, macrocosmic thinking and feeling and then you can follow my way, my thinking, my life, because I am one with the macrocosmos and we made that journey together. By means of this war we have come further, precisely by means of evil, by means of destruction. It can be seen and experienced in everything. But the fourth cosmic grade of life is also there. This universe is still not Divinely conscious, also the fifth and the sixth cosmic grade and the seventh, the Divine All originated by means of all these spaces and the Divine conscious being now lives in there. World, does it not mean anything to you?

Only the unconscious beings do not yet know and especially the people who possess a faith", André says, and he thinks, "those souls are now beaten the worst. Is that karma? Oh, what is karma? I am no longer afraid of a mortal sin. I learned that there are no sins.

World, can you hear this? To commit sins, God cannot do that. Is Adolf Hitler not a scapegoat? No. But no one believes that, world, mankind, theologian, psychologist. Buddha, Ramakrishna, do you hear it? Do you hear what we are now thinking about? Am I right about that when I now say: no one believes in that? Yet the human being cannot commit any sins", he shouts from inside and it rises up to the heavens. "Even if Adolf Hitler kills off the whole of mankind, then he is still not committing a sin.

No, you do not believe that, world, I will certainly not tell it in the street. They will think then that I am mad and I am not anyway, because the God of all life, the All-Consciousness, the All-Soul, the All-Fatherhood and the All-Motherhood talk through my life and personality. And yet I tell the Divine truth.

But can you feel, which problems we stand before, world, society? God did not create any sins for that matter. Can you feel where you live, children?"

And now you must hear, now he flings into space, to the world, and that comes from a child of the earth, while everything bursts from hunger and oedema:

God does not know any sins!

God did not create any sins!

God does not know what that is!

God laughs at you when you come to Him and talk about sins!

God does not know what you mean. God created laws and grades of life and He knew", the Divinely conscious answer now comes from André, and that is a law of life, "that we would awaken by means of those worlds. It is the evolution for the human being, and now there is no question of committing a sin, world, mankind, theologian.

Is that committing a sin? Even if you murder a world, people of the earth, then still do not commit a sin. And I can soon prove that to you because the Divine philosophy lives under my heart, in my blood, in my feeling, in my soul and in my spirit.

However, God says to you, when you murder a human being, when you think that you can take the life itself in your hands, God says to you: 'Just give that child of mine, child, father and mother, a new life now.' And now the human being must return to the earth in order to make good and we now stand before the Divine justice and before the God who is and will eternally remain love. Permanent love. God cannot acquit you of that, André continues to mumble. And now you can make everything good again. But there is not one sin.

The laws of God are a million times worse, as long as you just want to hear that, if you just want to accept that from me. Yes indeed, that takes you to cause and effect, to karmic laws and that law tells and explains spiritually and materially that you must return to the earth and that Mother Earth keeps you captive and says: 'Just come here. I still have accounts, spiritual and material, to settle with you and would you like to experience a beautiful garment from me? Come, come, did you want to fly out of my life breathe just like that, go away and leave me here with all those shards, bits and pieces? I, who have never yet made one mistake, André?''' And now Mother Earth speaks to his personality and he gets to experience a cosmic unity in the kitchen, one morning in The Hague, in 1944, when the human being collapsed because of hunger, misery and hardship.

"God cannot acquit you of that", he just begins again, you should hear that poor André, "and now you can make amends for everything." He is talking into himself. "There is not one sin. It all goes so quickly. The laws are condensed a million times.

God says ..." And then inspiration enters him and then I must also shout, understand it, but it is not shouting, this is blood, this is the Divine foundation, because space almost burst from inspiration. And if you reach contact and unity with your Divine macrocosmos then you also lay your lifeblood in the word and you are inspiringly conscious. Then we speak, then mankind speaks of inspiration, but we are it.

"God says: 'Return to Me. I knew after all', you should hear, 'I knew after all, my child, that you would sometimes experience my laws psychopathically unconsciously, and even then', you should hear, what now comes, 'and even then: I am it myself, I am God.' My God, my God, what will now come for the world. 'I am God, I received the life light by means of the All-Mother, the All-Life, the All-Fatherhood and the All-Motherhood. I represent Myself by means of material organisms as a human being, for the animal world and Mother Nature and the macrocosmic existence. I am the God of all life, I am the spark in you. I divided Myself by means of myriad sparks, I am the human being God on earth, and in the jungles, André.' "

Yes, that is it. God just says that to him. God speaks himself and that is the life, that is the unity with the life of God. He is there as Father and Mother.

"And why do we still make a fuss", André says, "now that we know that the God can speak in us and outside of us spiritually and materially? We, as sparks of His life", he immediately continues to mankind again, "we as sparks of His life have reached consciousness only ten minutes ago.

You, society, you think wrong; not towards God, but away from Him.

You, theologian, talk about a Father of love who forgives you for everything, and can dissolve your sins. What do you want anyway, you do not know yourself, not your God, not your space, your All-Soul, your Omnipotence; you are and will remain unconscious because you stand on top of damnation. Do you still believe", André says, and laughs, so that the whole universe, the angels in the heavens laugh along with him, "do you believe any longer in that rib, in that snake, in that tree with those lovely apples? And that an angel came with a sword and said to the human being, that poor Adam and Eve: 'Get out'? Adam and Eve wanted to give birth and to create and then they were flung from their peace. They were just chased away like that with a knife, with a sharp weapon, with fire even, God spat with fire, they were chased from paradise, theologian, and that is now the possession and that is now your teachings. Be careful, theologian, or your bands will fall on the ground.

Yes", André says, "you are afraid of your titles. I received a title from space. You will not believe it when I give it to the world later and mankind must accept me, world, mankind, university, but I presently possess All-Consciousness and I will prove that to you because it awakens in me, I am busy thinking universally spatially. But what will I soon have to do when I am walking in the street?"

And then suddenly he is flying again, then he lets go of the world again, but society, the world and the universities, mankind get that flung in their face when he says: "We, as His love, people, must materialize His spaces. And they are now no longer people, but they are also laws of life, they become grades of life for the human being, the animal, as a flower, as a tree, as water, the life seas for Mother Earth; as we were once in the waters and were condensed, she also possesses her Divine personality. God as light. As fatherhood and as motherhood! As life!, world. As the laws of growth! As visible worlds for soul and spirit, in this way God manifested Himself.

Or did you really think to experience the Spheres of Light outside all of this, so for your world behind the material, your spiritual astral personality? I will soon go there, because I am now starting to feel", now something starts to move in his heart, "that my blood circulation is running badly after that cosmic journey and that is because I am here, live on earth, and I am not here. By means of all those contacts through Master Alcar, my dear Master Alcar, received in the years which passed, my life of feeling dissolved and I grew and now I begin to think spatially. I feel myself on earth, those dreadful things of Adolf kicked me, pulled me back, but it is my spirit, my feeling, my personality." Suddenly he says, you should hear: "I need understanding, world, mankind, take this away from me now and I can relax inwardly. I need the human being asking me questions. I need spiritual unity. I need devotion. I need a good conversation, some talking. But then I must be able to analyse the laws which I was able to experience last night, or I will not come any further. I just need one life, one human being, the human being who wants to take something away from me. I need spiritual thinking and feeling, and it is only then that I can go further.

But I do not believe, Master Alcar, that I will meet those people on earth. I do not believe that a mother is ready for my life. Even if the human being possesses motherhood, because then you will not yet have made it. I start to feel that I must get rid of this which I experienced last night. That I must start to talk. But I start to feel, I start to understand that you must start to feel something of that space, that the human being wants to and will have to break himself, must lay down his personality next to him, want to bow his head, if I want to get rid of anything of this Divine All-Consciousness, feeling and thinking.

But", André says, "if you want to talk to me at the moment, then I will put a nice garment on you, a cosmically spiritually beautiful garment, by means of which your eyes and your personality will shine, mother. I will take you up in my 'wings' and make a journey, conscious again, I will take you through the Divine systems and then I will kiss you. You must also put on a beautiful garment for yourself. Because if you think beautifully, if you are very sweet, mother", he is now talking to the mothers in the world, to the love, "if you are very beautiful inwardly, it does not matter what you look like from outside. Because the inner self which you give me and which possesses radiance, growth, love, sweetness, cordiality, that outshines the material garment, and then God, the Christ, and the spaces live in your human eyes and inwardly it says: tick tick ... It is peace and quiet, happiness; and now: now you kiss and I kiss differently. We go hand in hand. Even if you are doing the washing, even if you are seriously busy and you are lying with your beautiful motherly knees on the ground in order to do the housework, even if you are dressed in rags and the toes stick out of your shoes", because we do not have any more shoes for that matter, "then you are still beautiful and so incredibly beautiful for my life, when you let that love grow to Christ, Golgotha. And then Christ can say: 'Those two there, are Divine orchids.'"

And then suddenly again – you should hear, you should hear whether you can also do that – suddenly he says to himself in the kitchen, because he has to shave, that also comes: "That was not bad."

André: "Say, Jozef, what did you think of this? Beautiful, isn't it? How beautifully a man can think for the mother and how beautiful a man is then.

How great a human being is if he can materialize this through himself and then sit down in another spiritual paradise of which we know the laws, sit down at lapping water, flowers around you, the natural beauty, a bee buzzes towards you, because the animal will not sting you ... The animal knows: this human being will not do anything to me. And then to sit down and to think, to sit down and to think, only think, feel, to be one in spirit, hand in hand. Tick, tick. You feel the blood circulation flow, precisely as the blood circulation of the water. You see, you feel, we absorb a convulsion in nature, the blood, the life of feeling of that. We are so awe-inspiringly happy if we continue to think in harmony about the Divine certainty which lives in us and is our soul, the soul, the core of God."

"And now, mother of mine, motherhood, mother, woman, we are Divine children, we are one with everything."

And then André hears Jozef say: "That is great. I would like that too."

And then André said to his other personality, the city one: "You should just start with that. You must put on a beautiful garment", André says, he continues immediately, "you must want to walk in the spiritual silk in honour of your Deity", of your Deity! "walking round in a house like that on earth and then I will read out my life of feeling to you."

You should listen: "Now listen, mother, woman of this world, you want love, you want to possess Divine happiness and you do not have it. You do not yet want it. I can tell you this now: if you put that silky garment around you, which I spoke about a moment ago", so he just immediately starts to materialize it, "man, woman, and it begins when you have reached the puberty years, behind that already ... When you start to look at love and happiness then you must put a silky garment around the material and then you will get to see the curls of space in your hair of its own accord. And then I will read something out to you, I will tell you something beautiful."

And then André says: "I will draw you up into the Divine All!

I will give you a space of love!

I will give you a spatial spiritual universal kiss!

I will read to you and I will talk to your soul and then I will support you. It is only now that I have got to love you.

And that is possible. It is only then that I will be one with your soul and your spirit and your kiss, if I spiritualize and materialize the laws which I was able to experience and to see last night.

I take you through that consciousness to the universal Divine silence. I now give you growth for your soul, for your spirit, your personality and I now know what I have to give you.

After all, I have become", and now something wonderful passes over his lips, "I have become the universal Wayti, for the earth, for the Christ, for the

universe in which we live, mother. Wayti means God, All-Soul, All-Light, All-Life; the All-Love, the Wayti in and under your heart.

Would you not want to wear a spatial garment for that, mother? It is only then that you will be a mother. I will then go through your blood circulation, I will go through your heart, your soul and your spirit, and that kiss, my darling, will shine over your life. You will be moved from bliss because we are now one, are one with everything for which I came to the earth, for which I live and took you along, but then I first go justly through to your soul-attunement, your Divine spark. And I now awaken that by means of my serving and accepting, the inspiring, if you want that yourself. I now pick the blossoms away from your heart and I make a garland of lilies of the valley, forget-me-nots, orchids outside of your personal day-consciousness and I put this human bliss on your beautiful maternal, loving head.

Please, try to sit down for a moment next to me and then let me support you, then let me say something about my life. But I will do it differently now than yesterday, I will do it differently than you know it from the earth, or do you still not feel that?"

And then a Divine poem like that comes from his soul:

We will sit down together and experience God!

We will sit down and experience His love together!

We will sit down in Gethsemane!

Sit down together there and meditate!

We will sit down there and look God in His eyes together!

We will sit down there and accept Him and the Messiah!

We will sit down and think about your motherhood and my fatherhood!

We will finally come that far that we sit down there, hand in hand, and are silent, silent! It is music, music by Beethoven, Bach, Mozart and Wagner, the angels from the highest heavens carry it out, because it is also love.

And today I have ... this morning, 1944, it is November, I am starving with hunger, I am not hungry, but my skeleton is almost dying and I shout it out to mankind and the world: I love. I love.

I love you differently, mother, than yesterday. I love you more than ever, because it is only now, after this journey that I start to know your life, your feeling. I now know who you are. As long as you always think and want to speak to me from this silky life of feeling, or nothing will remain of it."

All of that goes to his girl from Vienna. "Are you not falling over my words yet?" But she does not hear it, it all happens inwardly.

Boom, bang. Another thing like that from Adolf. He does not know yet how he must sit, must be silent, must meditate. "Good heavens, good heavens, I was so wonderful in that", he says, "and Adolf Hitler sends his V2s to England." André looks at them through the roof of his house and says: "That will be ninety, two hundred, three hundred, four hundred victims. The Germans shoot their characters away. But they are also the French, the English, the Dutch, the Russians, the Italians, the Greeks, the Chinese and the Japanese. They all shoot their Divine consciousness through space and deform their Divine personality, world", follows immediately.

And then suddenly again, now that that rocket has gone, he continues. Another human being has already been hammered out of his balance a thousand times; the human being who learns to think Divinely and spatially cannot be disturbed and André proves that to you here. He immediately continues and says: "Let me make a princess of you." Adolf is gone.

Let me try that!

Let me really love you spatially!

Let me support your life anyway!

Let me serve you anyway!

Is this life so insane then that a human being does not want the other life to serve? I want to serve you!

I will learn to love you differently."

"But", he suddenly says, "where are the Masters?" Suddenly he also remembers that he has Masters, "do they know how I think at the moment? I must be honest, they protected my organism well last night, that is true, but I must go, I must go out, I must go into nature."

And it is immediately uttered next to him and that is the material mother, that is the child whom he has to do with: "Where are you going this morn-ing?"

"I must go to a patient, to that old dear of eighty. I no longer have any other patients for that matter."

And then think, I hope that I will soon be capable on the street of thinking Divinely spatially.

"See you soon, my child."

He is standing on the street, feels the street with his feet, he kicks at the life of feeling of Mother Earth and she knows it, feels it as a mother of space. It is really human. But André has not forgotten himself, he says: "I must behave humanly, but I must continue to think."

And then this passes his inner lips: "Can you feel me, Mother Earth? I am back, I am here." He listens. "But I have become so terribly different. I have grown. I kicked you a moment ago, mother, but it is not that, I only wanted to give something to my blood circulation, mother, it was no more than that."

He continues. How the people are looking at me today. I have the feeling, he thinks, that my eyes lie at the back of my head and that from there the powers of my soul flow over the earth and to the people. I feel so luminous. My life is shining. But my skeleton is tingling. It is the zest for living, the joy of life and the cheerfulness of my personality, my benevolent feeling, which now supports this body, it is my love and my happiness, my knowledge. But the people do not understand that. Mother Earth, who will understand this? I float and I am most certainly not weakened. I am so rare, I am so soft, I do not feel broken, even if we have no more food. I love you, world, mankind, Mother Earth.

A woman keeps him standing.

What does that life want from me?

"Good morning, sir."

"Good morning too", André says, "madam." You should hear how he receives this life just like that from the Divine All.

"Did you hear those terrible things last night, sir? You could do those people damage."

Now the social thinking comes in the Cosmology.

"What devils they are. Isn't this dreadful, sir? Can nothing be done about this? Can God approve of that? Can God understand that, can He not intervene?"

How many millions of people did not say, the ministers will come immediately too, how many millions of people did not ask: "God, why do You not intervene? Must we all be destroyed?"

"Oh, I know, it is cause and effect. It is because the people do not want to listen, but now it is quite enough. The people no longer know what to do. You see them starving, we have not experienced anything like this before. Mankind is deteriorating, isn't it?"

And now André: "It is true, madam."

"Could God not do something then? What do you think?"

"I do not think so, madam."

"Will this misery last long?"

"Have a bit more patience, madam."

"But how long will it last?"

"Look at the world, madam, and you will know. You can see it from the people, madam. Do you see? Do you not see that we are almost there? If you see all the people collapsing, madam, all of them, then we will be nearly there, but we are not yet that far."

"What did you say? You are joking!"

"No, madam, do you not see how well off we are, madam?" Now André is like a child. "Of course, Adolf will experience his decline, but is it already that far? Only then his end will come at that moment. But Adolf is still powerful, madam. He is not yet destroyed. And he sees his own ground flowing away, madam, because that is the Divine justice, madam. Adolf Hitler will fight on until he has no ground under his feet; and I already gave that prediction two years ago, madam. Adolf is still alive, madam. The occultists, the spiritualists, madam, they received from their Masters that Adolf would be murdered and I said: 'No, madam, Adolf cannot be murdered', and why not, madam?"

"You are mad", she says, "you are an idiot!"

Sarcastic, polite as a child, he gives this child: "No, madam, certainly not, if you just listen, you will certainly hear that I am not mad."

"You already predicted this war in 1935, I heard."

André says: "Yes, madam."

"You said, people tell me, that during the last months we will have no wood left to bury our dead and that no man will be able to go into the street anymore. Is that correct?"

"Yes, madam, because you see it. We are now that far, madam."

"But how will we stand that then? Are we already living in that time, sir? Or do we still have to begin with the last months? We are tyrannized, tortured and beaten every second, our men are shot to death, spat upon and no one calls those Germans to a halt. Is that still not enough?"

He feels this life. This life reads spiritual books for fun, they are there in the cupboard, André sees, for display, that belongs to her character, they decorate her surroundings; she is a weak character, with a personality of nothing. She is waiting for an answer and pretends that she believes in him, but that is just show, André feels.

"What are you thinking about now, sir?"

"It is not hunger, madam."

"I saw you changing, sir. If I may say so, you look like a ghost, do you also feel hungry?"

André: "I already said, madam, it is not the hunger, I am and I was somewhere else a moment ago."

"Will you manage on this food?"

"Ugh, madam, I do not know what that is, food."

"Are you buying on the black market?"

"No, madam, I do it by means of the 'white ones'."

"Don't make me laugh. You are exhausted after all."

"Yes, madam, I am physically exhausted, but I feel completely free from food and drink. I now eat old books, madam. I am living on paper. I live because I have to live. I now eat spiritual steaks, madam, and space fries them for me."

And now he realizes that he has gone too far from home and has been pulling her leg a bit and immediately gives her: "Yes, madam", another personality stands before that life, "what a misery it is. We are free, we have no money left to buy anything, but we are now living in the last months." And yet the Other Side, the macrocosmos comes back into that.

"Are you sure?"

"Yes, madam, just a few more months, however, these will hit home. You must just keep your spirits up, madam, and try to conquer these times spiritually. You know after all: there is no death. Why would you worry, do not lose your strong personality, madam."

"That is all very well, sir, but we are bothered by it. You do not want to explain this away, do you? I can no longer believe in a God of love, it is a great and deep mystery to me."

André thinks: Didn't I know, she reads my books as novels. Well, what should I give that poor soul? He looks her in the eye and says: "God will pay no attention to that, madam, if you no longer want to believe in Him, if you can no longer accept Him."

André sees that the face of that personality clouded over, inner resentment appears, deformation and real cursing. It is the crowing of the cock which sung his song for Peter, he knows, there is no more to be seen.

This theosophist no longer knows it and cannot know it either. What was Annie Besant able to give? How did she experience Krishnamurti? Has this become her wisdom of life? Where is the dealing and the head bowing now? Why still have fear of death if you heard and absorbed spiritual wisdom? They are novels, real jewels for your cupboard, it is not anything else. To read spiritual books and to not want to lose yourself, that is awkward, you do not come any further now. Reading spiritual books means: lose yourself and bow your head.

Agree with everything and yet ... Ugh! Why did all of this come, you can say, madam. Sitting down and listening; and it goes in one ear and out the other again, you will learn nothing about that, madam.

That all comes from inside his personality now that that woman is thinking.

You learn to think, or you will never learn it if you keep throwing the God of love overboard.

And then he must answer and says: "We are guilty, madam. Even the newly born child is guilty of this misery. Mankind is beaten? Every soul experiences his own laws. Yes, because they must now show their colours. And God looks on and now acts? Do you not know that, madam? Did theosophy not teach you that? Do you not know what love is? The peoples of the earth were not able to and did not do anything else, madam, than threaten and cheat the life of God, throw it at the stake. And this is why there is a war now. Does God have that in his hands? And does God, who is a father of love, have anything to do with it?"

Then she says: "You are hateful, that is not talking any more."

"Do you wish, madam", André says, "to enter the Spheres of Light outside Golgotha? Do you not know that yet?"

"What did you say?"

"I said, lady", you should hear, André, "that the people now no longer have any shoes to put on."

"Hey, what did you say?"

She can understand that and she says: "That is true, sir. Everything is being destroyed and you will not get anything new, nothing."

"It is true, madam", André says. "We no longer have any hats on our heads and you must have something anyway."

You should hear what now comes again, then you will understand that 'Masks and Men' is busy, the wonderful metaphor of André too, but it comes from space.

"It is true, madam, we no longer have any hats on our heads and you must have something anyway in order to protect yourself from those V2s? Why not, madam?"

"You are joking."

"No, madam. But do you not understand that you cannot protect yourself from your karmic laws? What is a hat like that now? Well, what is a steak? And what is a lot of food, a lot of milk and drink? It does not help you anyway, madam. If you must catch a cold, madam, and you do not have your hat on, you will get it anyway."

"Yes, if you look at it like that", she says, "enough people are dying."

"That is not true, madam", and suddenly he jumps up and he wants to say something, he shouts loudly so that the neighbours there, the people on the street are standing still. "That is not true, madam", he says again, he looks. The people think of course that I am mad. "Not one human being has died yet, madam."

The eyes flash, André sees. Fire now sparks out and they are poisonous.

And he says to space and God and Christ: "Didn't I know it, spiritual books are read like novels!

Didn't I know, space, this soul does not possess anything!

Didn't I know, that reading of all these people does not mean a jot, they do not do anything for it!

Didn't I know, this soul pretends, but does not go into it!

Didn't I know, Christ, this personality is like Peter was, she denies God and Your life!

Didn't I know, she does not want to listen to her cock! And there are millions of people on earth like her, in this world." The eyes of the lady flash with hatred and misery, but it is she herself, and now there also comes: "Have you also written new books?"

"There are ten lying ready, madam", André says.

"May I read one of them?"

"No, madam, because then you will die."

"What did you say?"

"Then they will put you and me behind bars, madam."

"Oh, then I understand it." She knows it.

"No, madam, you do not understand it anyway", André says.

Inwardly he speaks: "No, madam, no, madam, you know nothing about that, madam. No, madam, because this is supernatural food. You do not understand that food, because you keep on laying it down next to you and kick it to pieces. No, madam, your life is not open to that. And if you were to read those books, madam, your life would be at stake. The books are lying somewhere under the ground, madam, but there is one of them which describes the life of Adolf Hitler and his own kind, madam."

"That means that we must wait a while?"

"Yes, madam. But when your star shines, you will also have the books in your hands", André suddenly says, "but are they capable of giving you that peace?"

"My star? That must be possible anyway", the lady says.

"Everything is possible, madam, everything. If we are there ourselves and want to begin with it."

And now the material being again, the poor soul, in order to keep a conversation, Divine conversation, she says: "Did you not stock up beforehand?"

"No, madam, not for a cent."

André thinks. But Jeus is not there now, otherwise he would have thought: the 'droodles'. "No, madam, because we did not want to do that! No, madam, because we surrender ourselves to the God of love and He will make sure that today or tomorrow something is put at the door again. We will get firewood, madam, from the trees in the street."

"Do you wish to get it from a spider's web?", this lady says.

"Yes, madam, that is also possible. Did you know, madam, that a spider's web possesses spatial depth? And that that same trivial spider can help us?"

"You are talking nonsense."

"Not me, madam. But society is talking nonsense, you. No, we have not built a storehouse, madam, I have been warned, otherwise the laws of God do not work for our life and characters. He must take care of His own organism after all. If He does not give me ...

You should hear, madam, you do not understand me, I will tell you once again: not me, madam, but society does it, society. God himself, God lives in me. No, I have not built a storehouse for myself and my people, because God said: 'You do not need to do that, I will now take care of myself' and you could have done that too, madam. The God in me spoke, madam. Because if God had not spoken in me ... because God does not stock up from the black market , is it? Would God want to drink milk from the child, now? To take the milk away from the child, and could God himself in me drink that milk, madam?"

"Yes, but I will do so."

"Yes, madam, this is why you think as you now think, feel as you now feel. Because God must take care of my organism after all and if I have to collapse, madam, I have to die, this is the spiritual evolution for me after all. Or do you still see death?

If He does not give me food, madam, then He will be starving with hunger. Then He will not have anything to eat and to live, madam, and then God in me is destroyed, madam. But He cannot be destroyed, madam. Because He now has nothing to eat? No, madam. And this is why I have so much. I am full up, madam, I cannot even finish it, madam. I do not know what to do with all those hospitalities, madam."

Then the lady says: "I am suffocating in it."

Then André says: "I am also suffocating in it, madam, from all the food, but not in yours. I am almost bursting from food and drink, madam." You should hear what now comes. "I have sheds full, madam, but who sees it?"

"Oh, you have probably hidden that under the ground."

"No, madam", André says, "that is not true. But I have enough. Yes, madam. You should hear, madam: I have nourishment, food and drink for your soul and for your spirit, yes, madam, for my fatherhood and my motherhood. I have food and drink for the laws of life of your own existence, madam, for your fatherhood, your motherhood, your being a child, your being a sister, your being a brother of Him, because you are that. I have food and drink for that."

"And they are steaks", she says.

"Yes", André says, "spiritual. My spirit is now eating. Physically, that body of mine, and this means nothing more physically, madam."

"You are far away, my friend", she says, "because that is definitely the hunger which makes you talk like that."

"I am close by, madam, and I am far away and if I would like to explain those laws to you, madam, then the being close is the being far away in Him, the being close now becomes the being far away in His soul, His spirit, His love, His fatherhood, His motherhood and then the spiritual 'dinner' is ready for me and for your life and for mankind. If you are a child of Him, madam, He will not let you pine away, madam." "But He will let me", she says.

"That is your own fault then, madam. Then your Deity is still sleeping, madam."

Then something nice comes, because she becomes furious, she feels that André is still sarcastic.

She says: "Get lost as far as I am concerned, you are talking like a mad dog."

"Didn't I know, madam", André says, "didn't I know, soul, did I not think, unconscious child, you can curse and shout. But I may say this, madam: I am the God of all life, I am soul and spirit, what would you say?" as he looks into her eyes.

Then she says: "You can get lost."

"Yes, madam", André says, "I am already bursting, but not because of your life of feeling. I am dropping dead, madam, and I am almost bursting from inspiration. I am not dropping dead and I am not bursting because of your motherhood, because you are a man!"

"What am I?"

"You are a man, madam, because a mother does not speak like that."

Then she says: "Dirty madman!"

"I thought so, madam, because it is always like that. But you say it to Christ!"

"Idiot! You see, you are a madman!"

"Thank you, madam. But now I cannot take care of your food and drink, madam. Because I am the Messiah, I am the Christ, I am God. Because did He not say: 'Anyone who wants to accept Me, he must lose himself?' And madam, I no longer eat, I want to serve Him. I want to be it. But you have hammered me out of your life again and you should not have done that, madam. I was really busy taking care of your life. I just ordered some steaks from space for your life, but now not from a cow, madam, or from a pig and also not from the rats, but a spiritual steak from His soul, His life, from His organism, from the mother, you will get the mother milk from the All-Mother sent to your life just like that. But you say: 'Dirty madman. Mad dog', you say. I order four thousand beavers, because you tremble after all, and every beaver is a part of life of your spirit, of your soul, your consciousness. But you do not want my pigs, madam. You are still too unconscious, not only for your organism, also for the spirit of space."

And now you must hear, now she will really get a beating when André says: "No one wants your rat consciousness, madam, and you throw the God of all life's laws in His face. Madam, here in The Hague you then just eat your own lice and fleas. Is it okay now?"

And then André says: "Good morning."

Then she says: "Dirty madman?"

"Someone else with you said that", André is two metres away from her and has one finger in the air, "but then the Life light of this space stood before Pilate, madam ...

Watch out, madam, someone else with you said that", he repeats it again and his feeling, his thinking becomes quieter, "but then the Life light of this world stood before Pilate. Because people said to the Christ 'dirty madman, psychopathic rabbi'. Did you not know that, madam? Do you not hear that student calling, madam? Something from space comes to my life."

"Which student", she says, "do you mean?"

"The student of my life, madam."

"No, I do not hear anything", she says.

"But your hunger has now disappeared, madam. You were very hungry a moment ago, weren't you? Fair is fair, I did that, madam, because I wanted to prove to you that I am still love. I fed you spiritually, just believe it. I could now feed millions of people spiritually, madam, for their body and they would most certainly not succumb. The true thinking and feeling of and for the human being, for his Deity and the Christ in him is so deep. I know your God, madam."

And then she suddenly says: "And now I have had enough of it."

"It is true, madam. I too. But I must still feed thousands of people."

"Today too?" she says.

"Yes, madam, today too."

"Oh, then I understand it. You are in the soup kitchen. You work for the city."

"Yes", André says, "I am in the soup kitchen, I am the man, madam, who dishes out in the morning."

"And this is why you have so much to eat, sir."

"Yes", André says, "it is true, madam, my soup kitchen is inexhaustible."

"Can I get a bit more if I come to you? Where are you? In which street do you dish out?"

"Here, around the corner, madam. Just come soon and then just ask for God, I will be there. Just ask for God, madam, I will be there then."

"Idiot, I greet you", she says.

"That is a pity, madam. You should not say that. You will see that you get food. I am on time, madam. I have never been late, madam. If you meet your own eyes and the other kinds, then say that you have met your God this morning, madam, and then pass on my greetings to all those people and then say that I am still love."

And then something comes again, that is society which speaks there: "Get lost as far as I am concerned." That child is mad, André feels.

"That is German, madam", André says, "and I do not understand. I am still not a Kraut, and that language does not suit me, you see, madam. But I love those other Germans."

"Madam", he also says, "become the slave of your systems and you will suffer spiritual poverty and deprivation. Become the slave of society, madam, and you will serve the demons and the Satans. Become the slave of your life, madam, and you talk about: blast, get lost and damn and idiot while the Divine love stands before you, and you nail the Messiah to the cross again. Did I say one wrong word, madam? Just become the slave for hatred, destruction and misery and you will now suddenly know who you are, madam. Just shout and scream, but the people will know you immediately. Goodbye, madam."

André looks round for a moment, and says ... Look at her walking, he thinks, that is not a lady, but that is hatred itself. It is the destruction that you see here on a daily basis. The brutalized world speaks in that, that is the consciousness, Mother Earth, of mankind. This child speaks like the world, society, like mankind is. How pleased and grateful I am that all of this happened.

"And, Master Zelanus, does this continue to exist?"

And you see it, my children, the Masters received and held onto this word for word. Because to be honest, we held onto the lady. She could not get away, because we wanted the human being to speak himself as he thinks, and opposed to that the Divine thinking stands before your life and personality. Perhaps you yourself will be in it too. If you sometimes talked to André-Dectar on the street and in his house during that time, you will be in it because your word is law. Truth or lies – and you will soon be grateful to us – but your word is recorded, world, mankind. Your word will not be forgotten. And neither will your slander and your backbiting and your gossip. Everything remains.

André also sends after her: She is not a mother, a loving mother does not think like that and does not speak like that. She does not know what to do with herself. Goodbye, child. Yet, I could have told Mother Water that you are hungry and then, if it still had to be done today, you would have got your fish on the table from the waters. But you said: 'Get lost, dirty carry-on, and idiot', and you now hit God and His love right in the face. You would also have got fruit, even if they are no longer there, madam, everything, everything, everything, and now there comes from space, doesn't it, because I am your God.

"God lives in the human being, the human being is God, and do not make a murderer, any hatred of yourself now", André says, "no lies and deception, do not make any V2s of yourself, any destructive consciousness, because then the God in you cannot protect you."

I must soon continue with this, my sisters and brothers. Do you not find this wonderful and necessary? This is the experiencing of André before we will make the journey again to the moon. Those are the lectures for this winter and that is the purpose of the Masters. You get all of this by means of his thinking, by means of his feeling.

I will make a note where we stopped and I will read it out to you, because you will learn through that.

The human being there, who said this, that is you, if you still become angry and furious, even if you are beaten, because that is called get lost and blast and the 'droodles'; that is the hatred. "Because you murder the human being inwardly, from inside millions of times", Frederik says. And just be pleased that it no longer happens from outside, because then you have a revolver and you even shoot the Christ in you to the floor.

Is this true?

Is my brother Bert present again? What is that? A bit of weeping? No, do not weep about yourself.

Just weep about yourself, all weep about yourselves, give a good beating, and beat yourself to pieces. Now dare to strangle your wrong character traits. Do something good with your Deity. Gods and Goddesses, one wrong thought and you are like she is. Because it is true, that is the truth.

The Catholic murders the Protestant, Protestantism destroys the Jewish race (see article 'There are no races' on rulof.org). "If you do not accept and do not believe me: get out, you are damned eternally", that is theosophy, that is Buddhism, that is Catholicism and Protestantism, but that is not a God who speaks to mankind and society, who represents love and justice, that is all devil's work.

Did I give you something this morning?

My sisters and brothers, the Divine blow is there.

See you in a fortnight.

I thank you for your interest. If you give everything, we will bring you to deep emotion, to the unity with your space. We will really make Gods and Goddesses of you in a human state. Never fly too high.

I would like to ask you something: are you really not kissing a bit differently this morning? (Master Zelanus gives a kiss.)

See you.

The Human Universal Oneness

Good morning, my sisters and brothers.

We will begin this morning with the next journey, still on earth, the experience: 'The Human Universal Oneness.' We will prepare ourselves again for that journey to the macrocosmos, to the embryonic life.

I hope that we will come that far in one, two lectures, but you need the preparation in any case, because to fly again to that moon at once, to that macrocosmos, to attune ourselves to those wonderful problems does not happen just like that. You experienced it with those previous lectures, we were always just in space, space, space, and yet, it is necessary that we learn to think earthly, humanly.

The oneness – you will soon experience that – the universal oneness for the human being, that is not only for our instrument, André, but if you listen carefully and follow us then that is all for you too. Because your head will also soon spin and you will succumb when the Divine spark reaches awakening, when the Divine laws in you, speak in day-consciousness and you have to spiritualize and to materialize them. And that is moaning, groaning, it is a sorrow, which André must experience and now again, during that time, 1944, November. It is becoming worse and worse, and yet the human being can think universally if you know the laws.

You know where we stopped. I do not want to give such a deep introduction, because we will go away from the earth for a while – you will experience that this morning – because something happens to him. You know where we stopped here. We had to stop, our time, our hour and a half was over again.

I need five, six, seven hours for what I actually wanted to give you this morning. But unfortunately that is not possible. We can do that when we are 'beyond the coffin', then we start to make that journey and then we remain together – you with your loved ones, the Masters next to you – one thousand, two thousand, five thousand years on a journey. Then there is no longer night, only day, only spiritual light. Hand in hand we float through Divine laws of life and of which we can say: all of this belongs to me. I want to focus your feeling on that this morning, touch now and again on what you can reach for your spirit by means of your material life.

We stopped when André was walking in the street, you heard that lady, that theosophist speak. But a moment later he is standing before something else again, the people know him, they are the readers of his books, and now he gets another mentality before him who says: "Good morning, Jozef. How are things?" "Fine, child", he says.

"Did you hear those V2s last night?"

The human being who comes here for the first time and wants to experience a cosmic lecture, thinks: 'What do I have to do with V2s?' But this is the Cosmology, written and experienced during the last months of 1944, during the war.

"Isn't it terrible?"

"Are the Masters taking good care of you?"

He says: "Yes, madam, I do not need to be afraid of that."

"Are you still in contact with Master Alcar?"

"Yes, madam."

"Is your last book already finished?"

"I am already busy with something new, madam."

"When may we read that?"

"That will be a while."

"All the best, Jozef."

"All the best, my child."

"Same to you."

Really sweet, he thinks, but I will not make it like that, I will not come any further like that.

And a while later, how can it be, the third time this morning: "How are things, Mr Rulof?"

It is now Mr Rulof, the city person – you read that in Jeus III – who must now take care of André. And suddenly André gives a little something to the city person and then Jozef can say: "Great."

"Tell me, did your Master take good care of you?"

"Now I have to laugh, sir", he says, that is André, "should he have sent me roast chicken then? Should he have filled my house with food and drink? I know you too well, or I would think that you are poking fun at me. Yes, we are in this misery and must get out of it, and we will get out of it."

"This is how it should be, Jozef. And your wife? Can she accept it?"

"Yes, she also surrenders to it, sir, but I just let her be. It is up to her. She must do it. Now the human being must decide himself. My wife attunes herself to me and surrenders herself to the Masters; she also has to show her colours. The Other Side asks us: 'What do you want?' The Deity in us, sir, asks: 'What do you want?' Christ, space, the macrocosmic laws ask: 'What do you want, human being?' We are privileged, sir, because we are allowed to know."

"That is true."

"Believe me, I would not like to eat all of that now which we knew before the war. But I have warned hundreds of people: buy all kinds of things, stock up, stock up as you can, but we ourselves were not able to do it, sir. I do not know whether you understand this, but you can now buy the soul, the human being, man and wife, sir, for one bread roll. Oh, oh, oh, does it not mean anything to you?"

"Only because of fear?"

"No, sir, it is the hunger, the misery, the human being loses himself because of his material systems. I do not. Death does not matter to me and us, who have read my books. You know that. But we do not drink any canisters of milk, which we deny the baby, sir, in order to stay alive."

"You say it as if I do it", that gentleman says.

"Not at all, sir. No, but it is like that, isn't it?"

"Your face, sir, already has those familiar spots, do you not know that? You are taking yourself to the hunger oedema. Sir, is stocking up on food so wrong then?" he says.

"No, sir, that is not wrong, but now you learn little."

"That is true."

"I am now learning a great deal, because I have nothing to eat. Do you believe it? I now also understand Ramakrishna, I understand Buddha, Socrates at the moment. The human being who fills himself with food and drink cannot bring himself to growth, to the Divine laws, because that food and drink keeps him attached to the material and he is and will remain connected to it."

"Yes, sir, I know it." "God", this gentleman says, "understands it and knows it, because He now works for all His children."

"That's it", André says, "I can talk to you, sir. It is true. It is not the friends now who give you something, it is God himself. I had a wonderful conversation a moment ago with a lady, but she called me an idiot. Can you feel this? The friends who now come – it is a tree, it is water, they are the birds – they ask: 'Eat me, if I can serve you, if you take, give, bring something good to mankind with me'."

"What did you say?"

"A bird says that, sir, a fish says that. 'If you now want to serve wisdom, if you want to experience the Christ, if you want to take God to growth, I will give you my soul, my spirit, my organism.' And look, sir, the wonders are standing before you; you experience them, you can get the fish out of the waters just like that because they want to be eaten."

"Did you experience that?"

He says: "The day before yesterday, but then I ran away."

"I understand that. You are far away, Mr Rulof."

"Yes, sir, I am. I will go even further. I will go so far away, sir, until the earth and her space dissolve for my life."

"Did you hear that minister during the week?" he says, "he gave a lecture and he said, sir: 'God is looking for a quarrel with the human being'."

André says: "I saw that placard a moment ago in front of a window. The minister probably lives there. I am not capable of smashing those windows, but I would have wanted to put something else on them. And then the text would read: 'Human being, human being, come and show your colours. Because the God, whom you got to know by means of the bible is still and eternally a Father of love. You will now get your own beating.' But, sir, I will go further."

And he holds on to that minister and there immediately flies from his life: "Minister, you are a mite." He listens. "Minister, you are an unconscious being." Nothing again. "Who does not give me any advice, who cannot take care of me", André says. "Minister, you are not a child of His life, otherwise you would think of, sense a different title in order to give the people support."

He goes further. Suddenly he is walking on the right hand side of the road and he keeps feeling that he is going to the left. He cannot even hold his steering anymore. And now he knows: there is something inside. He must go straight on with force, and yet the organism shifts to the left. He lets himself go. He comes a bit further and again he is standing before people. A man, who reads his books, who sees him every day and lives in that street, he says: "You are walking dangerously, Jozef. I see you swaying, I mean, it is early in the morning, it is only ten o'clock, you haven't had any drinks, have you?"

But he sways, he swings from right to left.

"Oh", André says, "my will, my life, my inspiration, my spirit has too much feeling and can this heart deal with that? No, the motherly part in me, in my organism, in my spirit, in my life of feeling now dominates."

He goes further. But he stands still two steps further, feels his heart, looks up, sends to his Master: "What does this mean? It does not matter to me, if I cannot stop myself, I will walk into the waters. But it is suspicious, I have lost my balance. What I experienced last night, the Divine All, now sits in my heart and I must experience that, I must deal with that; this experiencing is most definitely not so simple. Fine. How were you able to do all of that there?"

Master Alcar saw that long ago.

He goes further, but a moment later he is standing still again on the street, just like that. Meanwhile he has his heart to the left in his hands, irradiates himself, but the pressure, the light, the unbalanced does not go away. And it is as if the people feel that, they charge at him and want to talk. Strange people.

"Good morning, sir."

He gives them a polite 'good morning' and goes further. He says to him-

self: "It is ghastly in the street. But what use is it to me to talk to those people? I must experience, I must think. Because the Divine All lives in my heart, that's it after all. I am experiencing something. I am busy. I am so awe-inspiringly busy and which the human being does not know of any law." Now that he is standing there and is looking at the heavens, at the waterside, close to a tree, he is staring just like that, but meanwhile he is busy with Divine problems, he also experiences the oneness with the Divine laws, then he suddenly hears, coming to him from space: "Ich will leben." (German for 'I will live'.)

He says: "That is the German soldier who came up the stairs in my house and collected all the books." The voice comes from space, where that good is also still present.

"Yes, Dutchmen", he suddenly says and he sends into space, "not every German is a murderer." Does it not mean anything to you? "That man did not want anything to do with that military life. He is going to Russia, he says, he has to go there, but he will not shoot at the human being, he has promised Christ and Golgotha. And he does not do it either. Must you now hate that child of Our Lord, Protestant?"

"What does that Kraut want there on your stairs, sir?" the people in street say.

"That Kraut, dear Protestant, honest Catholic, collected the spiritual books of the Masters from me yesterday. He said: 'Twenty soldiers read the books and nothing more can be done with those soldiers.' But for you, Protestant and Catholic, I am a heretic. And that is a devil, that Kraut there, who has a Christ, a God like you have, but a better one?"

And suddenly it flies through his head again: is God looking for a quarrel with the people? That minister comes again. That voice from space has gone. "Yes", André says, "that is your God, but not mine. You will first have to awaken."

He attunes himself to space, does not hear anything more, the telepathy from space with the human being, with regard to feeling, life and soul goes to sleep and he thinks for himself again. He goes and stands by a tree at the edge of the water. If you definitely want to know where it was, it was your Suez Canal (a canal in the Hague which is popularly called Suez Canal). You should hear what he experiences with that. But what did Mother Water say this morning?

My sisters and brothers, if you can speak to the water, if you can speak to the life, in space ... the poets, the arts and sciences ... But the poets wrote verses, experienced it themselves. Beethoven, Mozart and Bach changed it into art anyway. But not this unity, but the sounds then became rare, then we could have taken Beethoven, Mozart and Wagner into apprenticeship. Now it becomes sensitive, because now you get the actual being one with the soul and the spirit, the personality water, which is a mother for space, because all the life was born in the waters.

He says: "Good day, old one. Did you already feel me?" because he sees the face of that mother and that is a wonderful appearance. That is a beautiful life, this is as it were the true God himself. That is a mother with a wonderful garment, pink cheeks and beautiful lips, beautiful eyes, André sees, and a hair of beauty, of which he knows the laws and the angels, the cosmically conscious mothers possess in the fifth and the seventh sphere, also on the fourth cosmic grade, just as beautiful is the personality of Mother Water.

"How are you, old one?" he says. "What did you say to me this morning, mother? Did you already feel me?" He stands there beside a tree. "The people say that you reek. The people say, mother, that you smell dirty, you do not flow enough, the dirt of the people in your life, I know, mother, won't leave you now."

Because if you have experienced all of that there in that neighbourhood, then there was no flow from The Hague to the sea. Do you still remember that?

"Yes, mother", André says, you should hear what now comes. "I received wood."

Because a few days ago a tree told him: "I will take care of you, André." And one afternoon at half past three someone rang the doorbell and someone went away and there was a bag of wood at the door. But the tree had given it itself. "André, why do you not take an arm from me? They have not yet earned it, but I will take care of it." A tree.

Every proverb from Ancient Egypt and the bible, when God really spoke, we can now analyse and follow and receive that, because André experiences the prophetic appearances here: the oneness, the universal being one with God, with the life, with the spirit, the life of feeling of Mother Nature.

"It is a wonder, mother", he says. He does not hear anything yet. "How is it, mother?"

And suddenly the life of feeling of the water starts to speak. "Good day, my André."

"My dear", he says, "I am back."

"How was your cosmic journey, André?"

"I am busy, mother, mastering that warmth now. I saw God. I experienced God. I was able to look into His face, mother. And his space is true. I could also feel myself as a human being there, mother, because I did not lose the thinking and feeling of the earth for one moment, as I speak to you, talk to you as a matter of course. I saw the treasures of the heavens, mother, and it is beautiful there. And now I can say to you: anyone who follows me, mother,
will get to experience the Kingdom of God on earth and in the heavens. I know now, mother, how it is and what the life on earth and for the Divine space means. But the people do not know what to do anymore."

He stands there and in the first book I told you and explained that then the tree started to speak and that he reached unity with the tree, that he walked to that tree and wanted to embrace that tree and at the same time got a thump on his head: what a bump. He walks in the waters, stands up to his knees in that water, will drown if Master Alcar does not pull him back and says: "André, do you wish to drown?"

Oneness now with that life, to lose yourself, dissolve completely and yet think humanly and to not lose the ground under your feet, that is the art? No, those are the laws for the human being, for all the life of God.

Mother Earth says: "I know it, André. Did you also think about me, did I also live there in everything? What is my space like there? What is my consciousness like there, André? Did you see my soul and my spirit awakened, more beautiful? Did you now get to know my depth? Did you feel and see my becoming conscious? And am I love and happiness there for all the life? Were you able to follow my reincarnation? Did you see it living and conscious, André? Come a bit closer and go further with me."

He is still out of her life. There is still no spiritual oneness. There is already speaking, feeling and thinking, but now still that completely becoming one with the life of God has to come.

He says: "Yes, mother, I got to know your depth. Everything is true. The human being and all the life was born by means of your life, mother. I can now prove that, I can explain that now. The human being, all the life of our Mother and Father originated in your life and received condensing and expansion by means of your giving birth. We went through the waters, mother, to the land consciousness and then further, but I and you are one life, one spirit, and one soul. And the planets got to experience that, mother. It is amazing and yet so simple, isn't it? But the people here, you see it, just look there", and at the same time he connects himself with the earth, with the material, "are mad with hunger. They are mad."

Mother Water says: "Did you experience the Divine Wayti, André?"

I explained to you what Wayti is.

"Yes, mother."

"And this is why you are so happy of course."

"Of course, mother."

"I can imagine that, you are a child of space."

"Yes, mother, I have become it. I was able to listen to the heavenly laws, mother, and the experiencing again will give me the consciousness for all those grades of life. I saw the wonderful beauty of Mother Nature, of all the cosmic laws of life and grades and now I know how I must act as a human being, if I want to experience the harmony of these laws, if I want to go further, go higher; and it is only then that I can represent my God for all these spaces, these millions of worlds.

I now know, my dear mother, for what I live.

I now know by what means we belong to the life, mother.

I am conscious, mother! God is not harsh and God is not hateful. God does not look for a quarrel with the people, mother, the people themselves do that. Thank God that you feel and understand me, or we will lose each other. The human being is unconscious, mother, and this is why this world, this society, the people are so awkward. But we have not yet made it. I will explain the laws to them, mother. I will draw them up, mother, to your life. I will give them that by means of which the human being gets to know you. I will draw the people up, mother, by means of which they can experience your soul, your life, your spirit, and your personality. I will tell the people, mother, that God our Father is eternal love. But who will be able to accept me?"

But he is standing like that, still, speaking inwardly.

"What do the peoples of earth still hope to achieve? What does the German people hope to achieve? I have the book 'The Peoples of the Earth' in my hands, mother, I know the consciousness of all the peoples. And the laws which I was able to experience, mother, analyse every spark of those peoples on earth and then they stand before your life. You can tell them everything, mother, but I can talk to your life.

Oh, mother, if you could see yourself there one day soon. The people now walk past you, have no understanding that they were born in the waters, received their life, you are a stinking organism, mother, and for me you are as beautiful as the Divine clarity shines upon the human consciousness shining in everything. What a difference in thinking and oneness. Well, it is not so simple. Truly, you have given your life to every spark. You gave your life and your soul in order to give birth and to create, and the human being is now there. The highest life created by God received giving birth and expansion by means of your body, mother. Who knows this, who is acquainted with this?

But, mother, now I understand why Ramakrishna shouted and walked into the Ganges, the holy water for the Oriental. 'Why is that water holy?' the Oriental says, the Western child says. 'They are mad, they are insane.'

But Ramakrishna said: 'My mother, I come into your arms. Just kiss me because I can no longer deal with the life', and he throw himself into her arms.

If his pupil had not been there, mother ... Do you know him?"

"I know it", she says, "André, then Ramakrishna would have drowned

physically."

"But he was spiritually one with you. Not so strange that people say 'holy water'. Those Orientals are not that mad, mother. But we Westerners, all this life here does not understand any of it, and must still get to know itself. And that is learned? That is a professor, a doctor, and that talks, talks, talks about: 'Is God looking for a quarrel with the human being?' while that man, that life, is God himself!

I am now already standing", he suddenly says to the mother, "I am now suddenly really feeling and thinking about that famous Darwin whom people talk about, mother."

"And you can do that, André", she says.

"Yes, mother, I will now prove to him that we people have nothing to do with that ape consciousness, nothing. I will convince those great ones one by one, mother. Because the God of all life gave me this wisdom. I was in the Divine All, mother, in the Divine All. I saw and experienced the Divine Consciousness last night. However, I also see the people. They do not believe me, mother. They still cannot accept me. Oh, good heavens, mother, if it comes that far ...

But I have to continue. Of course, I wrote your name there. If you come there soon in the Divine All, mother – because you will have to follow that same path – then you will see in the Divine All, that it is written in that golden space: I spoke to Mother Earth as water, I was one with her; and her spirit and her feeling will soon be represented in the All-Conscious stage for her life, her Divine spirit."

"Did you do that, André? Did you not forget that?"

"No, mother. I really thought about you, mother."

"What was it like there?"

"Oh, mother, it was so infinitely enormous."

"I can only tell you, André", she says, "if you need something, think about me and I will send it to you."

"I know, mother. I know that I can count on your life, your feeling. You are a primal power for me and for everyone of this world, if the human being just descends into your life. And the human being has to get to know that."

"Mother", he says pleased and happy and sends it to space:

"There is no longer any fear in the human being, mother!

There is now peace and quiet in the human being, mother!

Universal unity and love enters the human being, my mother! And fatherhood and motherhood will reach the pure Divine clarity.

Fatherhood and motherhood will come for Protestantism and the Catholic Church, mother. Because they now sponge off the masses. Do you know that? How did they receive their bodies? That will soon change, mother, even if it takes a while. Because I saw it there. We people lived for millions of years, mother. We people knew millions of lives and still stand before the spiritual becoming conscious. But the East now comes to the West, the human being as the child of God must now awaken in this century." And then André also says: "And you do not need to pray for that, mother! And you do not need to confess for that, mother!"

"I know it, my boy. I know all these laws. I know it."

"The Catholic Church will awaken, mother. The Catholic Church must banish damnation and it is only then that spatial clarity will come for that child, Divine, spiritual, spatial being one for the human being. All those frills, mother, they must now disappear. Every sect will have to awaken and get to know the laws, it is only then that harmony will come on earth. Now we can move mountains as human beings, mother.

Yes indeed, I must master all of this. In a few days' time I will be ready, mother, and then Master Zelanus can begin with writing. I now see the human being inwardly and outwardly, my mother.

But I see more, my mother: I see hands which give love! I also see hands, mother, which steal and murder! I see hands which strangle and beat the child of God in this age. I see hands that murder, destroy the most sacred of themselves and for the spaces. I see hands that want to torture. Hands of God, which the human being received, my mother, in order to do good. What does all this life hope to achieve? What does the human being want with himself? Can you feel this breath of life, my mother?"

She says: "Yes, my boy, I know it after all. Look at the condensings, the laws which God has placed in our hands and you can go further. It is heavenly, and it is only now that you can experience me and you can experience the spaces, every law. Christ said: 'Verily, verily, I tell all of you, anyone who follows Me, possesses the Kingdom of the Heavens.' But, André, according to the laws and the grades of life, isn't it the case, and then you learn to see me and you can accept me and then you will love me."

André says: "Yes, mother, it is true. I saw the condensings, those grades of life for all the life and those are now kingdoms. A dove, mother, a gull, all the birds possess that space, but the human being must still awaken for it. He does not yet possess any 'wings'. The animal is therefore ahead of the human being. The human being does not know himself. All the life gives birth, is father and mother, possesses space and consciousness, but is materially condensed, but feels pre-animal-like and animal-like.

The life has received the space and feels pathetic, small and soul-less as a human being. When we will follow those laws later, mother – soon we will return to the moon – we will descend to that source of life for every grade of life and then we will immediately stand before the post-creations."

"Precisely, André, that's it. Just look at my body and you will know exactly what belongs to myself and what belongs to the post-creations. I still give my smallest life space. And did I not give the most miserable existence in my organism, André, did I not give that child, did I not give that life everything? Look at my life, look at my organisms, they can serve you, but that expansion got to condense and to materialize laws of life, and we see the post-creations originate. And has that not been laid aside for every independence? Or ...", you should hear, Mother Water. "Or is a louse Divine creation? And do you not see my lice?"

"Mother", André says, "all of that is correct. There are water lice and there are human lice. And they both originate from: with the human being because of pollution and with you because of rotting."

"Yes", she says, "André, but rotting remains rotting, pollution is pollution. But the spirit of mine gives that insect a new life, a new birth and for the human being it is exactly the same occurrence, André. Don't you think it is wonderful? Now you really look through all the creations, André. And I can see it in you, because your eyes are deep, scrutinizing, a vastness shines from your eyes, André. And you will hear it, I have created many kinds of these lives, my child, André. But they must not think that they have meaning, because then I will appear and then I will explain to them to which grade of life they belong and for what purpose they were born, for what purpose they originated. I will explain to them that they have to experience the dying death along with my material and that they remain on earth. They will return to material. But I myself and my highest organisms which originated from me, André – did you not see that yonder? – return to Him, in order to represent Him there, because we remain one."

"They all remain on earth, mother?" André says.

"Yes indeed, they will remain here and die out, André. Did we create heavens for that, for lice, for worms, for misery and trouble? You will get to know all those grades of life, André, when the Masters descend to the animal kingdom for the human being. They originated where Darwin started, but he did not look behind that. He was not able to look behind these laws because then the ape would walk away from under his feet." André smiles. "He should have seen the human part first, then the animal part and got to know the laws of that, André. Then this human being could have laid foundations for the future human being. But is that possible? It is already a revelation, André, that the human being thinks like that. Because despite that, this life of feeling was busy undergoing your universal unity for God, Christ, spaces, animal, Mother Nature. And it is only then that the human being, the academic experiences the post-creations for himself. I now see everything. Have you understood me, André? Can you feel what the birds are?" "Yes", he says, "I see the life now of a dove, mother, how wonderful everything is.

I now recognize the grades of life of a dog and for a cat.

I see the soul of a flower, but I also see the spirit.

I recognize all the grades of life for the animal world, my mother, and I now know that a perfectly ordinary chicken like that is not only father and mother, but that this grade of life has also received the grades of condensing in own consciousness and that is all amazing. That now charges at my life, mother. I must deal with it, but did you see me a moment ago? I know that you are soul, spirit and material, but that you reached the laws of growth by means of fatherhood and motherhood."

And while André thinks that he will not receive back that question which he asked this life, the mother says: "André, be careful and think strong, because going to the left and thinking right does not work. But the Master knows it, André, do not worry."

"Do you know what it is, mother?"

"Of course, if something goes wrong in my life, André, storms come, people call that tidal waves. Of course, the elemental condensings approach me and I take part in that, I must take part in that. I know all those laws of life, those workings for the human heart, because my heart gave space to your heart. My life heart as space, as thinking consciousness, André, gave it to the human being, to the animal, to all the life condensed and originated in me."

You just should hear that all.

"Yes, André, all the life is soul, spirit and material.

A flower is soul, spirit and material.

A tree is soul, spirit and material, André.

All the green which you see is spirit, soul and material.

Clouds were condensed by means of soul, spirit and material!

The night is soul, spirit and material, but you must go back millions of years in order to see the first revelations. Mustn't you? How did I have to build up my organism, André? How did I get my consciousness? I possess the natural consciousness, people say, André, the biologists say that, the geologists. Those university people say that I received a consciousness, but I remain and I am water, they do not know me. I belong to Mother Nature. But every independence was maternally inspired. But who is Mother Nature? Have a think about that."

And then André can say: "You are that yourself, mother."

"I have that power, I am that inspiration, André. I am Mother Nature, it lives in me. What is Mother Nature? I am that mother, I am giving birth, creation; and people call that nature. The Divine terminology, André, is something very different. I am the mother, I told you, for all that life that you can experience as a human being by means of nature, and that is something different than I, my soul, my spirit, my feeling got to experience, and had to condense? Can you feel now, André, that you can experience human, animal and natural consciousness as a human being, but the Divine thinking is present in all those grades of feeling?

We are now conscious for our life, also an animal is conscious for its life, and a flower and a tree likewise; the human being walks past that and thinks: a tree, a flower, a water, and then stinking water. And the Divine pure, crystal clear spirit as life of feeling, as a face, as a speaking personality can now be experienced and the priests from the East knew that and were in that unity.

Take for example", Mother Water says, "a blade of grass like that, André, that same life has consciousness for the own world and space as a grade of life to which the soul, the spirit, the material belongs. Now take a dove, André, that little animal flies ... Of course, and that is the animal consciousness for the 'great wings' of the human being. Did you not get to know those laws with the Masters? The human being, such as you, will possess the human thinking and feeling consciousness, so that you can experience all the grades of life, but the origin is and will remain from me and my mother, the moon! When the Masters follow this, André, the origin of all these life spaces, you get to see, to experience and of course to accept your own self crystal clear."

André says: "I thank you, mother. It is all true. And it is so awe-inspiringly wonderful for me that I get to experience and to see and to feel, from space, in God, in the Divine All, the Divine All in you again, and the human being is not capable of that."

A silence falls ... He stands there, he thinks, he also looks at the human being.

"No, my child", she says, "the people do not feel this. There will be no one in the world, André, who can experience this and undergo this being one along with you, I know it. But have we not made it? Is the feeling of the human being different to mine? No. Did the Messiah not say that, André?"

"Yes, mother, I know it. I know all of it. I know it too well, mother. And I will have to conquer myself, that is not so simple. I now also know that I will soon see the spheres, mother. I now already know that I will make a short journey in order to just repair this, this heart. I know it. The Divine All calls to me: 'Remain strong. Because now it concerns everything. Now it concerns life reality.' It is the oneness with every spark, mother. And later when I return, I will descend again into you in order to experience and to undergo these laws together, which a human being cannot give me."

"That's it, André", Mother Water says, "and it is only now that you come further."

"Conscious thinking, mother, until you know it, that's it, isn't it? To think

just as long, mother, until the grade of life ticks under your heart. And now the Divine All ticks in my heart."

"I understand it, André."

André says: "I will keep my nervous system up to strength, mother. I will force my personality to bow, my mother, to every law. I will accept the life, mother. If I call my Wayti, then she will help me. And space is eloquent. I will remain cheerful, mother, for every law, for every grade of life, or I will not make it. But my 'wings' will expand, it is only then that I can undergo that macrocosmic unity for your life and for those of the space, our universe. Is that not a kiss, mother, for my life, the kiss of God?

It is Christ, my mother!"

She says: "I know."

"Christ came from the Divine All to the earth, mother. And then you must listen to what all those clergymen make of it. That lashes you, mother, that hurts you, that causes you pain."

"I know it, André."

"But I will convince them. I will receive this Divine Lotus, mother, and I now know what Buddha meant with the Lotus. I now know what he wanted by means of the Lotus. I will see him soon, mother, and then we will go further together. His hands did wonders and mine will no longer forget themselves. Mother, is this not the sacred truth? My hands will no longer murder. My hands will no longer steal. My hands will only bring God to growth and it is only then that they will be clear and pure in order to absorb the bread and food from space and God says: 'Drink, my child, and eat.' I now know, mother, why the human being has no food, because the hands cannot receive, cannot carry the spiritual food from space. The human being in space, along with the planets, have lost the gravities, everything has become feeling, my mother. But the human being stands before his God and possesses a different gravity, which was condensed and built up by means of disharmony, hatred, destruction, jealousy, lust and violence; and now the hands are heavy."

"How clear all of that is", Mother Water says, "André."

"Yes, mother, I know it. I will not violate myself with canisters of milk. I will eat what I must eat. But what will this mean, if I think, I feel, I know what I want? And then my organism says: 'Do not murder me, if you possess a little bit of love for me, I must serve you, mustn't I? I am your temple. But do not let me eat. Let me think with you also.'

And, mother, and now I know how the systems of my organism expand themselves. Now I know why the human being can live from wind and light and life, by means of spirit and soul. I now know, mother, why the human being can no longer deal with any food on the fourth cosmic grade. And then you should listen, mother, what all those clergymen on earth, those academics, say about that, what they experienced of that. They should be able to hear and to follow me, but then I would be a possessed person again, a madman, an insane person? But my Wayti remains strong, mother. My Wayti remains so awe-inspiringly great and wonderful, I will let none of it darken, that will now remain eternally under my heart and in my life of feeling."

He waits for a moment and then Mother Water also says: "André, you were in the Divine All. You wrote my name there."

"With all my love for Mother Water."

"And now I see it, if I see myself there, I can weep from happiness and you see that it is still possible. But did you also think about the human being, André? Do you know, André, that we remained pure?"

"Yes, mother", André says. "I thought about the human being, I thought about my friends, my adepts, mother. I could draw their names by means of a flower, by means of a sign for their spirit, and when I thought about one of my children, my friends, mother, in order to write that name, I did not come any further and I hit the floor there.

Oh, my mother, it comes that far -I saw it in the Divine All - it is so awe-inspiringly wonderful and yet so human again, that you can do nothing for the human being if the human being does not begin with it themselves. I wanted to write down the name of many people whom I knew. Yes, one thing, mother, came out, one sanctity and then I was happy, but at the same moment I collapsed and Master Alcar received me in his arms and carried me back to the earth. The name Crisje was written in the Divine All by me and with that I gave Jeus all of my personality." And at the same time Jeus comes up. "Mother, see you soon", André says.

He walks on, he goes to his friends, and he also paints there during that time. He calls, he goes upstairs and Loea receives him.

And we would also have to write a new book, my sisters and brothers, about Loea, because that is the mother of Dectar, who lost her child in Ancient Egypt when the priests took Dectar away from her and she stayed behind alone, because Loea was a psychopath at that time. That Loea was raped by a wild person there. The father was a hunter and they went away one morning, because he wanted to see new wild. Their child, their only child there ...

It is a wonderful book, but we have not yet written it – we can also write a hundred thousand of them – it would be a wonderful sculpture for a film product.

They go away, it storms, it rains and the child, the mad child, that is Loea, is thrown under the blankets there, under the skins, and he leaves with his cart, he wants to see a new environment in order to hunt. It becomes evening and in the twilight of the evening this life, he and his wife, are attacked and ripped apart by lions. The animals are ripped apart, it is a herd. But Loea is lying under the skins on that cart and people do not see that child, the child is protected, and that evening it is taken care of, seen and looked after by someone else, a human being there, a hunter.

And when Loea, now you are now getting a picture this morning from me of who Dectar is and what he is like, and when Loea, therefore this child, this backward child, is fifteen years old, this child is raped by that hunter, that wild human being, and so Dectar originated. That is now the Dectar, who was born through an insane mother, a psychopathic person.

But when the mother comes to the Other Side with the father ... The father has to go back to the earth, but the mother is there on the Other Side, and she throws herself at the child: "Go, go, go, go, go!" And when little Loea was almost nineteen, twenty years old, she takes a wagon, a cart and some food and drink and makes off; all under the inspiration of her own mother, straight from the Other Side to the earth.

And at the side of the road, far away, days' journeys further, Loea sits down on the edge of a forest and waits for the birth of her child. But the mother of Loea goes to the temple of Isis. And the priests come amongst the people now and again and one of them come to her and see that a wonderful consciousness, life of feeling is present in that mother and says: "I will come back, my child, and I will help you to give birth." And then Dectar comes.

Within three, four years Dectar is already healing; when he is four years old. He speaks to snakes and takes care of them. "Oh, mother", he says, "how can this little animal be angry, just look at those beautiful colours", and then a cobra follows him. The child is one; he heals. And the priests see that the spirit of Dectar is awakening, they take him away and Loea remains behind alone. "She must bring that sacrifice", the priests say, "because this child has something to bring for the world, for mankind."

That is Dectar, the priest. Now you will probably love Dectar even more from the book 'Between Life and Death'. You will feel that has a connection again and a growth and we would be able to begin with that immediately.

But now what: mother and child are torn from each other. But the God of all life takes care of your reincarnations and when that feeling must be experienced – you read it in Jeus III with Frederik van Eeden, didn't you? – that feeling also reaches consciousness; and one morning, one afternoon someone is in the house and asks: "Can you help my wife?"

And if André goes to that mother – she has pains in her body – and he stands before her like that and looks into her eyes, Dectar comes. And there is now a conversation inwardly, spatially beautiful, eternally sweet. And Dectar says: "André, my mother, let me heal her." Dectar gets the consciousness

of André. And he has that, he stood there and she knew it, but she was not allowed to say anything.

Then she suddenly says: "When you treated me there, when I got those powers and those radiances, I saw myself at the edge of a forest. I was there alone. Was I perhaps mad?"

Then Jeus immediately skips over that: "You are still that now."

"Yes", she says, "I am still really child-like."

But when he has experienced all of that and when he sees his Loea again, the Dectar in André, and has dealt with all of that and he returns that morning, after the Divine All, then she hears – she does not interfere with Dectar – he says: "You will now stay away from Dectar, I will do and think for you what I can, but I cannot give you my consciousness …"

But in her deep inner self Loea feels that she knows and feels her Dayar, as he is, she says: "Good morning, little Jeus."

He says: "Good day, my Loea. How is the little one inside, Loea?" She is expecting a baby. "Do you already get kisses? Are you already getting to feel your love, Loea? And is that love different than when I was in you?"

Then she says: "No, little Jeus, it is just the same thing. Would it also be a conscious child?"

Then André says: "No." Dectar says: "No!" Dectar speaks differently than André. No!

"But it is beautiful. It is so sacred, little Jeus, no one will take this baby away from me again."

And if I was to tell you how that child, this soul, came into the world, then you would weep this morning, then you would say to yourself: "How can the people be like that?" Because André had to fight along with her in order to get this child from mister creator, who had already murdered eight of them.

"Where is the boss?" Dectar says.

"He is doing tricks, little Jeus." And then sir rolled there over his head. He did in yoga.

"That too", Dectar says. "As long as the inner work is willing", Dectar says, "then we will come further and then he reaches growth. Doesn't he, Loea?"

"Yes, little Jeus."

He looks at that room and then he hears: "Oh, the Master." Dectar does not give him an answer. He cannot talk to that life. But he says: "Do that same thing which you now do for your inner life of feeling, your personality and your spirit and you will get expansion. But stay away from the milk."

He talks for a while, he sits down for a moment and follows, as the Dectar from Ancient Egypt, his mother. He sees her taking action. He sees the nappy changing by Loea and says: "Loea, can you still think back to that time when I was that old? What did you change my nappy with then?" Then she says: "A few leaves from the wood."

Dectar says: "That is true. Where did you get that from?"

She says: "So much is becoming conscious in me, so much is coming back. We may not think about that and not talk about that, but little Jeus, you are so close in me and of me."

Is it not a revelation? Is it not awe-inspiringly wonderful, spacious, loving, to be able to experience all of this in this chaos in 1940? And do you know how the diagnosis was made here? That mother was always in pain, pain, the womb, the ovaries grew. Operated on five times in order to look inside, but the pains do not go away. And then Master Alcar comes. Dectar from Ancient Egypt now makes a diagnosis through Master Alcar and says, therefore through the Masters: "Only a child will remove the pains."

The professors did that and that and say this and this and this.

André says: "Give this life a child, man. Give her a child and the pains will go away. And if you do not do that then I will stab you to death." He takes a knife in his hands one morning and says: "And look into my eyes and see that I will do it. I am prepared to murder for this life, I want to experience rotting. But you will not destroy my Loea. Give her a child or you will perish." And then Loea got her child.

Later, when the child was born, when the child already laughed at him, he said: "What a wretch and a bungler I was", he says to little Jeus, before him, "would you have done that?"

Then little Jeus says: "Yes, catch me doing that. Going to prison just for you, and you have fun and you have happiness? No, human being, I only wanted to give you a little thing from God and added a bit of violence, otherwise you would not have listened."

The human being is still like that.

He says to Loea: "I am going upstairs."

And when we are upstairs, he comes there with other friends, sits down. People look into his eyes and the first words already fall: "How fragile you are this morning."

He has to talk, but he cannot talk. He sits there in a corner and thinks about Loea, because Dectar lives in his consciousness. But there is something wrong with him ... André has to paint in the studio.

André has to return to the spheres, the Master, Master Alcar, draws him up. Dectar must return to his life of feeling. "Because", Master Alcar says, "prepare yourself, André, you will make a short journey to the Spheres of Light. We must work on the organism a bit." Therefore in trance. He flies from that corner, takes a cloth, sets the paints ready, surrenders the organism.

Doctor Frans, Master Cesarino, Damascus, they are there in order to bring that ticker to the Divine harness from inside and we do that at the same time for the moment, through Jongchi who paints a Golgotha for him, a Golgotha.

And when the Master, Master Alcar, stands next to him and looks André in the eye again, he says: "Yes, André, Jozef, you felt the love for little Jeus. André talked a moment ago. You already experienced a universe this morning and you underwent that universe. But there is also painting to be done, because you walk too much to the left, your heart dominates. An unbalance has come for the material systems and we will now dissolve them. We will be together, André, I have something nice for you, a present from the heavens, a wonderful gift because you do your best, because you think and feel and bring the life of space to the human awakening."

André surrenders. He also hears it said: "Come to life and death, André, and go through that. Now experience life and death and we will continue."

Everything is ready within only a few minutes, the Masters take over. Jongchi descends into his organism. The human being who lives there sees the wonder, but does not know in how many thousands of worlds this instrument, this life of feeling, lives and gets to accept. But it is as now also this morning, and soon also the passing on of me, you will get to experience the wonder and André will stand next to me 'beyond the coffin'.

Master Alcar says: "André, go with Master Zelanus, leave now, go to your Gommel, go to your Miets and speak with your sister and your child, perhaps you will also see the Tall Hendrik."

And suddenly relaxation enters him. We are ready. Jongchi starts to paint, the Masters take care of the organism, the skeleton, and he immediately asks me, now he is the 'great winged one' again: "Master Zelanus, where are we going? This is truly a surprise for me."

And then I can say: "Master Alcar felt and followed the organism, it will not get any satisfaction now. It will not get any blood flow and not any more attack, André. But do you feel, André, when you began with 'The Origin of the Universe' with these laws ... Do you feel, André, that this is another attack, but which we hold onto spiritually, which we conquer, André, because nothing will happen because along with the life of feeling – you then succumbed thousands of times – the body reaches that growth with us. You are now too far way from the organism, André, from the earth. You are here, but you are no longer here. And that must be prevented. You will experience it, André, and you will meet your loved ones and it is by means of them, André, that you conquer all these laws. Your soul yearns for understanding, your personality asks for understanding and a cordial word, and you already saw that, but you go deeper and that does not live on earth now. Yet we must go further.

Master Alcar has put that in his hands, in my hands, André. Our Master

has something to do and will soon come to us, but then your organism will be ready again. And you will be free from the Divine All and yet live in the Divine All because this is necessary for later. In a few days you will dissolve again and then Mother Water will talk to you as you have not yet known, have not been able to feel her life, because you will go deeper again, until her personality possesses the Divine pure clarity."

And now I had wanted to give you all of this at once this morning ... I already told you, I already told you, my sisters and brothers, that I cannot give you this light. That is that light there. I cannot give you this light. We would now make a journey from the earth, but our next lecture will begin, we are leaving from the earth and you will therefore get the next lecture from me, our oneness: 'The Human Being and his Astral Spiritual Oneness.'

"We are leaving from the earth. The earth is bathing in sunlight, but we attune ourselves to the spiritual astral world and now it becomes dark, therefore the sun disappears. You now know all those laws because you possess the twenty books. You will feel, you must be able to read and have read twenty books, if you wish to be able to deal with the cosmology. Because you must now know what we all see and experience and why we can say: we dissolve for day-consciousness because we want to enter the spiritual worlds.

André now thinks for himself and the life of Mother Earth. He will soon see his sister Miets – and Jeus now comes up – and his child. And then he can soon say: 'I saw and experienced our Gommel (pet name for his stillborn child, and Miets is his sister who has passed away) again.' A mercy of Master Alcar because he wants to serve for this becoming conscious, for this beaten mankind.

He says to me: 'This is doing me good, Master Zelanus.'

And then I say: 'Do not call me Master Zelanus, André, call me Lantos Dumonché. Only call me Lantos. For you I am a brother. We are from one grade, from one life, from one feeling because you also want to lose yourself. Isn't it better? For the University of Christ, André, we will now be one, but we will have to think differently when the laws speak. Now we are brothers. Is that not necessary too? We are now people, André.'

And then André can say: 'Yes, it is wonderful, it is all true.'"

And, my sisters and brothers, I will soon continue with that. I will continue in order to soon make this beautiful, wonderful journey. We will then stay that morning in the Spheres of Light, sense where your sisters and brothers, your fathers, your mothers, your children live, descend into those souls. And then you will soon be able to see how you think yourself when you stand before your sister, your brother.

Now André comes to stand as Jeus before his sister Miets and his child, his Gommel, and then he must accept – and you will experience that – that his

child is a master. Miets can still learn from Jeus, André-Dectar.

And with this sanctity as an orchid, as expansion, as knowledge, as love and happiness we say farewell and break off contact and do not say another word. But thank you from the bottom of our hearts for your beautiful feeling and thinking with regard to yourself, your soul, your spirit, your personality, Christ, God. Let the welfare, the well-thinking, the loving understanding come to you and you yourself send your good self to the spatial clarity.

I thank you.

(End of Part 3)

Lectures Part 3

After having recorded a considerable series of books via the medium Jozef Rulof, the astral masters built up the speaking mediumship. The lectures which have been recorded in the three parts of the 'Lectures' are the last from the series of hundreds of lectures which were held by the spiritual leaders Alcar and Zelanus by means of Jozef Rulof in the period 25 July 1945 to 26 October 1952. The lectures were recorded with the wire recorder (sound recording device). The three books contain the word-for-word recording of these lectures, which were held in the 'Diligentia' building in The Hague. Each book contains 19 lectures.

The speakers repeatedly indicated that these lectures were intended for those who had read all their books. The lectures are therefore teachings of the 'University

of Christ'. They are also recommended as an introduction to 'The Cosmology of Jozef Rulof'. In the last series of lectures, master Zelanus reads aloud from the manuscript of the Cosmology and gives an explanation of this.





Explanation of the books by Jozef Rulof

As publisher of the books by Jozef Rulof (1898-1952) we describe in this explanation the core of his vision. With regard to a number of passages in his 27 books, we refer to articles from this explanation. If you have any questions about the contents of his 27 books, we advise you to consult this explanation. On our website rulof.org you can read the 140 articles from this explanation online as separate web pages or download them as a free e-book.