

## Annexure C

Appendix-XIII

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1/266

Dated: 30-7-24.

It is certified that an inspection team headed by Jatinder Pal Singh (CS)  
(Name of Officers with designation) from Municipal Corporation Amritsar  
(Name of Department/ Office) inspected the **NARAYANA E TECHNO SCHOOL, ALPHA INTERNATIONAL CITY, AMRITSAR** on 30-7-24 (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 30-7-24 to 29-7-25 (one year)

Signature with Seal: 30/7/24  
Municipal Health Officer

Name : Dr. Kiran Kumar

Designation : Health officer

Assistant Engineer of  
the Govt. Public Health Department (PHED)/  
Authorised officer of the Local Body

Name & Address of the Office / Department : .....

Municipal Corporation  
Amritsar (Health Branch)

To

NARAYANA E TECHNO SCHOOL,  
ALPHA INTERNATIONAL CITY,  
AMRITSAR

**REGIONAL WATER TESTING LAB, AMRITSAR**  
New Golden Avenue, Opposite Dhobi Ghat, Near Jaura Phatak, Amritsar.  
rwtlasr1@gmail.com

To,

Principal Narayana E-Techno School Alpha City, Amritsar  
Narayana E-Techno School Alpha City, Amritsar

No.: RWTLASR/2324/01054      Dated : 03/05/2024

Subject : Testing Reports of Water Samples.

Reference: Your Letter/ SRF No. Nil Dated: 20/12/2023

As per above cited subject and reference, Please find enclosed here with the report of 2 Water sample/s received on dated 20/12/2023. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Amritsar

D/A : Test Report



Authorized Signatory  
For, Regional Water Testing Lab  
Amritsar

**Regional Water Testing Laboratory, Amritsar**  
**Department of Water Supply & Sanitation, Government of Punjab**  
**Website: <https://dwss.punjab.gov.in> Email: [rwtlasr1@gmail.com](mailto:rwtlasr1@gmail.com)**

<b>TEST REPORT</b>						
<b>Name &amp; Address of Customer:-</b> Principal, Narayana E-Techno School, Alpha City, Amritsar			Customer Reference No.	Nil/20-12-2023		
			Sample Submitted by	Mr. Pardeep		
			Date of Sample Receipt	20-12-2023		
			Analysis Starting Date	21-12-2023		
			Analysis completion Date	22-12-2023		
<b>Discipline: Chemical Testing</b>			<b>Group: Drinking Water</b>			
Registration No.:	RWTLASR/REG2324/06102		Date of Issue:	22-12-2023		
Source:	S/pump		Quantity/Type of Bottle:	1000 ml/Plastic Bottle		
Scheme:	-		Location/Depth:	Alpha City(S/pump 350 ft)		
Village:	-		Habitation:	-		
Block:	-		District:	Amritsar		
Latitude:	Not Mentioned		Longitude:	Not Mentioned		
Sr. No	Parameter	Result	As per IS10500:2012(2 <sup>nd</sup> Rev.)		Unit	Reference Method:
			Acceptable Limit	Permissible Limit		
1	pH	6.79	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-1993) Electrometric Method
2	Colour	1	5	15	Hazen	IS 3025 (Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Disagreeable	--	IS 3025 (Part 5-2018) (Second Revision)
4	TDS	331	500	2000	mg/l	IS 3025 (Part 16-1984) Gravimetric Method
5	Turbidity	0.49	1	5	NTU	IS 3025 (Part 10-1984) Nephelometric Method
6	Alkalinity	320	200	600	mg/l	IS 3025 (Part 23-1986) Indicator Method
7	Hardness	212	200	600	mg/l	IS 3025 (Part 21-2019) EDTA Method
8	Calcium	38.47	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
9	Magnesium	21.99	30	100	mg/l	APHA (23 <sup>rd</sup> Ed. 2017) Method: 3500-Mg+2 B By Calculation Method
10	Chloride	28.18	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition:

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproducing wholly or in part and can't be used as evidence in court of law.
4. Abbreviations used (TDS=Total Dissolved Solids, mg/l=milligram per liter, BDL=Below detection limit, APHA=American Public Health Association, IS= Indian Standard, NT= Not Tested, NA= Not Applicable, NTU=Nephelometric Turbidity Unit, RA=Reaffirmed), ND=Not Detected
5. \*Value not available or test not performed for this parameter.

  
 Quality Manager  
 Authorised Signatory  
 For Regional Water Testing Laboratory  
 Amritsar (Punjab)

-----End of the Test Report-----

**Regional Water Testing Laboratory, Amritsar**  
**Department of Water Supply & Sanitation, Government of Punjab**  
**Website: <https://dwss.punjab.gov.in> Email: [rwtlaser1@gmail.com](mailto:rwtlaser1@gmail.com)**

**TEST REPORT**

Name & Address of Customer:- Principal, Narayana E-Techno School, Alpha City, Amritsar			Customer Reference No.	NII/20-12-2023		
			Sample Submitted by	Mr. Pardeep		
			Date of Sample Receipt	20-12-2023		
			Analysis Starting Date	21-12-2023		
			Analysis completion Date	22-12-2023		
Discipline: Chemical Testing			Group: Drinking Water			
Registration No.:	RWTLASR/REG2324/06103		Date of Issue:	22-12-2023		
Source:	RO		Quantity/Type of Bottle:	1000 ml/Plastic Bottle		
Scheme:	-		Location/Depth:	Alpha City(Treated Water)		
Village:	-		Habitation:	-		
Block:	-		District:	Amritsar		
Latitude:	Not Mentioned		Longitude:	Not Mentioned		
Sr. No	Parameter	Result	As per IS10500:2012(2 <sup>nd</sup> Rev.)		Unit	Reference Method:
			Acceptable Limit	Permissible Limit		
1	pH	6.53	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-1993) Electrometric Method
2	Colour	1	5	15	Hazen	IS 3025 (Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Disagreeable	--	IS 3025 (Part 5-2018) (Second Revision)
4	TDS	127	500	2000	mg/l	IS 3025 (Part 16-1984) Gravimetric Method
5	Turbidity	0.12	1	5	NTU	IS 3025 (Part 10-1984) Nephelometric Method
6	Alkalinity	128	200	600	mg/l	IS 3025 (Part 23-1986) Indicator Method
7	Hardness	100	200	600	mg/l	IS 3025 (Part 21-2019) EDTA Method
8	Calcium	17.63	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
9	Magnesium	13.60	30	100	mg/l	APHA (23 <sup>rd</sup> Ed. 2017) Method: 3500-Mg+2 B By Calculation Method
10	Chloride	15.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

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5. \*Value not available or test not performed for this parameter.

  
**Quality Manager**  
**Authorised Signatory**  
**For Regional Water Testing Laboratory**  
**Amritsar (Punjab)**

-----End of the Test Report-----