

ORDINANCE NO. 2023-09

AN ORDINANCE DESIGNATING PLACES FOR THE POSTING OF ORDINANCES; REPEALING ORDINANCE NO. 2014-03; PRESCRIBING OTHER MATTERS RELATED THERETO; AND DECLARING AN EMERGENCY

WHEREAS, no newspaper is published in the City of Gassville, Arkansas (the "City"); and

WHEREAS, it is appropriate, pursuant to Act No. 295 of the Acts of Arkansas of 1993, that the City designate five of the most public places in the City for posting of notice of the adoption of ordinances of the City;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Gassville, Arkansas:

Section 1. The following places, which are hereby found to be five of the most public places in the City, are hereby designated for the posting of notice of the adoption of ordinances of the City:

City Hall  
Rendezvous Event Center  
Post Office  
Sunfest Market  
Freez King Restaurant

Section 2. Notice of the adoption of ordinances of the City shall be effected by the posting of ordinances at the locations set forth in Section 1 hereof.

Section 3. Ordinance No. 2014-03, adopted August 19, 2014, is hereby repealed. All other ordinances and resolutions and parts thereof in conflict herewith are hereby repealed to the extent of such conflict.

Section 4. It has been found that proper notification of the adoption of ordinances of the City is essential to the governance of the City. Therefore, an emergency is declared and this Ordinance, being necessary for preservation of the public peace, health and safety, shall be in force upon its passage and approval.

Adopted this 14th day of November, 2023.

ATTEST:

Jeffrey Lewis  
City Recorder

(SEAL)

Jeff Brum  
Mayor

CERTIFICATE

The undersigned, City Recorder of the City of Gassville, Arkansas (the "City"), hereby certifies that the foregoing pages are a true and correct copy of Ordinance No. 2023-09, adopted at a regular session of the Council of the City, held at the regular meeting place in the City at 6:00 o'clock p.m., on the 14th day of November, 2023 and that said Ordinance is of record in the Ordinance Record Book of the City, now in my possession.

GIVEN under my hand and seal on this 14th day of November, 2023.

  
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City Recorder

