

(Please print or type) Program:				DATE (S):	
PARTICIPANT'S FUL	L NAME:				
DATE OF BIRTH		GRADE 20	12/13	Parent Email	
HOME ADDRESS:					
	Street			Unit No <b>PHONE (</b>	umber )
City		State	Zip	•	,

## CONSENT AND WAIVER

In consideration of my Child, the Participant, being permitted to participate in the above Program, **I, and on behalf of my Child, agree and understand that** 

- My Child will abide by all the rules, guidelines, regulations, and code of conduct of USC and/or host/site location requirements;
- My Child may be asked to leave the Program if I or my Child do not abide by the rules, regulations, and code of conduct of USC and/or the host site location requirements;
- Program staff have sole authority to make decisions regarding my Child's continued participation if my Child's conduct or the circumstances warrant removal, dismissal, expulsion, discipline, or other action including return to home base or permanent residence at my sole expense, without notice to me, and the forfeiture of funds, deposits, or fees;
- My Child's participation in this program is voluntary and not in the capacity as a representative or employee of USC;
- I recognize that my Child's participation in the program, including field trips and transportation to and from activity sites, carries with it risks, including, but not limited to, criminal acts, injuries, illness, death, paralysis, property losses, and other damages, that cannot be eliminated regardless of the care taken;
- Any person required to register under Article 7, Sex Offender Registry, is prohibited from living in campus student housing. S.C. Code of Laws Ann. 23-3-465 (2005);
- I have investigated the risks involved in this program and I freely assume the risks and consent to my Child's participation;
- I further declare that my Child is fit and capable of participating in the program.

## Further, I, and on behalf of my Child, agree to

- Attend all required meetings and orientation sessions;
- Complete and timely submit all necessary forms and paperwork;
- Timely pay any necessary deposits or fees;
- Confirm that my Child has medical and health insurance coverage while participating in the Program;
- Certify that I have read, understand, and agree to all terms of the consent and declaration of prescription medications, over-the-counter drugs, and health or medical monitoring devices policy listed in the Scholar Guide; and, am the parent/legal guardian with the authority to provide the authorization and consent and declaration of prescription medications, over-the-counter drugs, and health or medical monitoring devices terms and conditions forms;
- Give the Program staff the permission, in case of accident or injury, to administer standard First Aid/or to arrange for transportation to a medical facility;
- Be solely and completely liable for any expenses incurred on my or my Child's behalf, including, but not limited to, medical or health care expenses;
- Advise the USC Program staff and/or host site administrators of any situation or condition that may be a potential hazard or risk.

## PHOTO RELEASE

- Give USC, its agents, employees, servants, assigns, and successors, without expectation of value, permission to
  - 1. Record my Child's likeness and appearance on video tape, audio tape, film, photograph or any other medium; and
  - 2. Use my Child's name, likeness, voice, and biographical material in connection with these recordings; and
  - 3. Exhibit, copy or distribute such recording in whole or in part without restrictions or limitation for any educational or promotional purpose or advertisement campaigns which the University of South Carolina, and those acting pursuant to its authority, deem appropriate.

Description of Trip(s)	Date	Location
I, furthermore agree that my child can o	only be released to the following	individual(s) during the USC PROGRA
Parents/Guardians: Please include your names as		
<u>on a verbal permission.</u> <u>Names:</u>	Relationship:	
I	1	
2.	<del></del>	
My Child <b>CANNOT</b> be released to the following Names:  1	ing individuals: Other Information	tion:
2 Please attach court or legal documents as appropriat	te.	
***WAIVER AN	D RELEASE OF	ΙΙΔΒΙΙΙΤΥ***
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