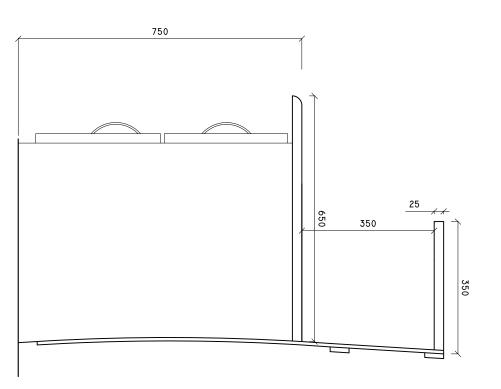
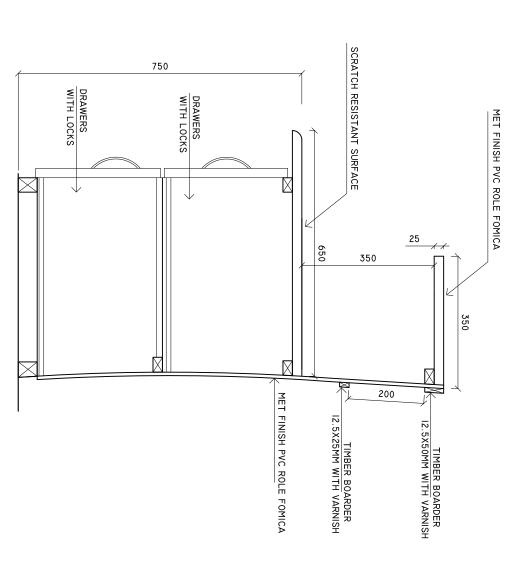
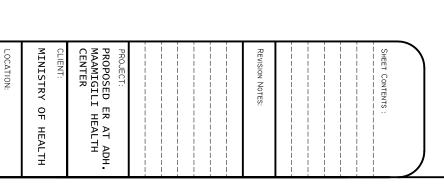
## **REGISTRATION COUNTER SECTION B-B**

## REGISTRATION COUNTER SECTION A-A SCALE: 1:10







\*

JUNSTR: ENGINEER:
SURVEYED BY:
DRAWN BY:

ADH. MAAMIGILI

CONTENTS: AS GIVEN

DATE: *MAY 2019*SHEET NO.: /