

26060.73

[85'-6"]

18476.85

[60'-7"]

AREA = 35.64 SQFT

2474.01

[8'-1"]

AREA = 127.48 SQFT

4408.82

[14'-6"]

# LEFT SIDE ELEVATION

18476.85

[60'-7"]



SECRETARIAT OF HULHUDHELI COUNCIL

DH. HULHUDHELI  
AMEENEE MAGU, 13040  
Tel: 6760049, 6760864  
email: mh@hulhudheli.gov.mv

TITLE:  
BRIDGE PAINT

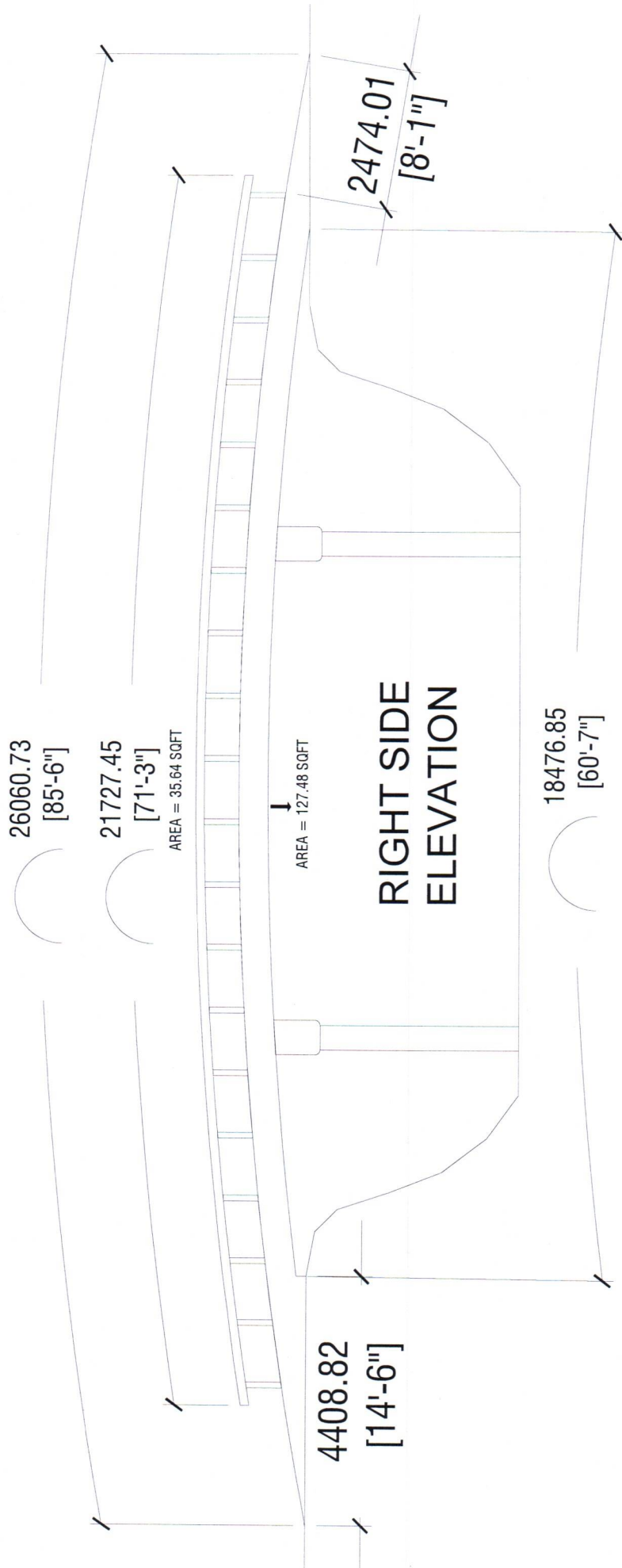
PROJECT:  
HARBOR BRIDGE PAINTING


DRAWN BY: AHMED SHIYAM  
DESIGNATION: COUNCIL OFFICER  
CHECKED BY: IBRAHIM ABDUL SATTAR  
DESIGNATION: SECRETARY GENERAL  
APPROVED BY: AHMED NAZIM  
DESIGNATION: COUNCIL'S PRESIDENT



SCALE: (given)

DATE:



 <p><b>SECRETARIAT OF HULHUDHELI COUNCIL</b> DH. HULHUDHELI</p> <p>AMEENEE MAGU, 130/40 P.O. FRESHWATER, 8700864 email: info@hulhudheligrv.mv</p>	<p><b>TITLE:</b> BRIDGE PAINT</p>	<p><b>PROJECT:</b> HARBOR BRIDGE PAINTING</p>	<p><b>DRAWN BY:</b> AHMED SHYAM <b>DESIGNATION:</b> COUNCIL OFFICER</p> <p><b>CHECKED BY:</b> IBRAHIM ABDUL SATTAR <b>DESIGNATION:</b> SECRETARY GENERAL</p> <p><b>APPROVED BY:</b> AHMED NAZIM <b>DESIGNATION:</b> COUNCIL'S PRESIDENT</p>	<p>SCALE: (given)</p> <p>DATE:</p>
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*(Signature)*



25908

[85']

2133.6  
[7']

# TOP ELEVATION

AREA = 595.00 SQFT

AREA = 35.50 SQFT



**SECRETARIAT OF HULHUDHELI COUNCIL**

DH. HULHUDHELI

AWENEENI MAGU / 13040  
Tel: 9940 2222  
e-mail: info@hulhudheli.gov.mv

**TITLE:**  
BRIDGE PAINT

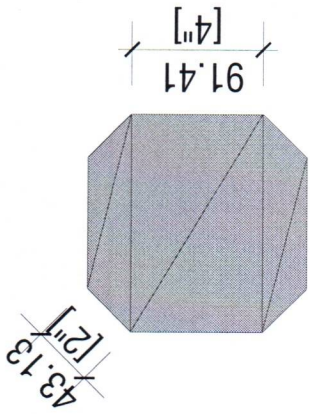
**PROJECT:**  
HARBOR BRIDGE  
PAINTING

DRAWN BY: AHMED SHIYAM  
DESIGNATION: COUNCIL OFFICER  
CHECKED BY: IBRAHIM ABDUL SATTAR  
DESIGNATION: SECRETARY GENERAL  
APPROVED BY: AHMED NAZIM  
DESIGNATION: COUNCIL'S PRESIDENT

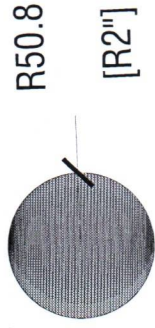


SCALE: (given)

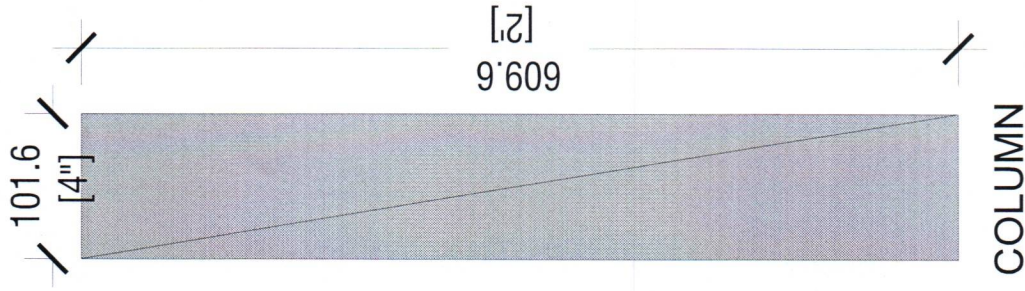
DATE:



COLUMN TOP



COLUMN



**SECRETARIAT OF HULHUDHELI COUNCIL**

DH. HULHUDHELI

AMBULANCE NO: 1540  
 TEL: 975246 870246  
 email: info@hulhudheli.gov.mv



**TITLE:**  
BRIDGE PAINT

**PROJECT:**  
HARBOR BRIDGE  
PAINTING

**DRAWN BY:** AHMED SHYAM  
**DESIGNATION:** COUNCIL OFFICER  
**CHECKED BY:** IBRAHIM ABDUL SATTAR  
**DESIGNATION:** SECRETARY GENERAL  
**APPROVED BY:** AHMED NAZIM  
**DESIGNATION:** COUNCIL'S PRESIDENT



*(Handwritten signature in blue ink)*

SCALE: (given)

DATE: