ROAD DEVELOPMENT CORPORATION LTD



(C10482019)

MSL Building, 1st Floor,

Orchid Magu, Male' 20183, Rep. of Maldives,

Vendor Registration Form

Tel: +9603339060 | Email: info@rdc.com.mv | Web: http://www.rdc.com.mv

SECTION 1: COMPANY DETAILS /GENERAL INFORMATIONS/CONTACT DETAILS

| Sole Trader/Local Investment | D Partnership | Private Company |
|------------------------------|---------------|-------------------------|
| Public Limited Company | □ Cooperative | other *(Please Specify) |
| Name of the business: | | |
| Registration No.: | | |
| GST No: | | |
| Date of incorporation: | | |
| Nature of business: | | |
| Registered address: | | |
| Phone/ Fax number: | | |
| Email address: | | |
| Web site: | | |

| SI | ECTION 2 : REQUIRED SERVICES | |
|---|---|--|
| | SERVICES | |
| Accomodation | □ Rentals | |
| Masonry & Plaster Works | Security Service | |
| Cleaning Service | Conference/Training Facilities | |
| Consumables | | |
| Entertainment | □ Plants & Fertilizers | |
| Marine service | □ Fuel & Lubricants | |
| Transport (Air/Land /Sea & Related service | Garments and related Equipment's | |
| Valuation/Inspection | Photography/Vedio Graphy/Audiography | |
| Advertising | Real Estate | |
| Catering | Photocopy Machines/Printers and Consumables | |
| Tiling Work | Automation Control, Communication & Security System | |
| Glazing & Cladding | Anti Fire Measures(Extinguishers) | |
| Painting | Uvertical & Horizontal Transport Measure | |
| Wood Work & Interior Finishing | Mechanical Work | |
| Excavation & Demolition | Plumbing & Sanitary Works | |
| Concrete Renovations & Corrosion Protection | Building Maintenance | |
| Air Conditioning & Ventilation | □ Signs & Kraft | |
| Steel & Aluminum Work | Phone & Communication Services | |
| Printing | Pest Control Services | |
| | HARDWARE | |
| Construction Materials & Tools | | |
| Construction Chemicals | | |
| Heavy Machinery & Heavy Duty Electronics | | |
| Electrical Items | | |
| Pum Spars | | |
| Finishing Materials | | |
| Plant & Machinery | | |
| Toilet ware | | |
| OFFICE EQ | UIPMENT, FURNITURE & CONSUMABLES | |
| Office Furnitures | | |
| Office Equipment (Ex. Computers, Printers) | Office Equipment (Ex. Computers, Printers) | |
| Cleaning Items | | |
| Stationery | | |
| | | |

| | | | PROFESSIONAL SER | VICES | |
|-----------------|---------------------|-------------|-----------------------------|-------------------------|--|
| | Architecture | | | | |
| | Building Design | | | | |
| | Project Management | | | | |
| | Logistic Operation | | | | |
| | Cleaning Appliances | | | | |
| | Custom Clearance | | | | |
| | Branding, Designing | | | | |
| | | | SECTION 3: PAYMENT | DETAILS | |
| Preferred Payı | ment Method : | Credit | Cheque Account Transfer TT/ | /LC | |
| Credit Limit (1 | MVR) : | | | | |
| | Credit Term: NE | T30 🗌 NET15 | DTHER: | | |
| Account Num | ber : | | | | |
| Bank : | | | | | |
| Country : | | | | | |
| | | | SECTION 4: DELIV | ERY | |
| Preferred Del | ivery Method: | | | | |
| | Delivery to Port: | □ Male | Hulhumale | | |
| | Delivery to Site: | ☐ Male | Hulhumale | | |
| | Collect from Vendor | : 🗆 | | | |
| | | | SECTION 4: EXPERI | IENCE | |
| Organisati | on Valu | ie MVR | Year | Goods/Services Supplied | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SECTION 5: REQUIRED DOCUMENTS

| SL # | Documents Required | SoleTrader/Local Investment | Private Ltd | Public Ltd | Partnership | Broker | Others |
|------|---|-----------------------------|--------------|--------------|--------------|--------------|--------------|
| 1 | Completed Application Form | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark |
| 2 | National ID Card(s) of the /owner(s) / Shareholder(s) / Director(s) | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark | Preffered |
| 3 | Copy of Registration Certificte | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark |
| 4 | Company Profile Information Sheet (provided by economic ministry) | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark | \checkmark |
| 5 | Copy of Goods & Service Tax Registration Certificate GST / T-GST | Preffered | \checkmark | \checkmark | \checkmark | \checkmark | Preffered |
| 6 | Copy of Bussiness Profit Tax Registration Certificate BPT | Preffered | Preffered | Preffered | Preffered | Preffered | Preffered |
| 7 | Company Corporate Porofile | Preffered | \checkmark | \checkmark | Preffered | Preffered | Preffered |
| 8 | Copy of Memorandum of Association | | \checkmark | \checkmark | | | Preffered |
| 9 | Copy of Articals of Association | | \checkmark | \checkmark | | | Preffered |
| 10 | Borker License | | | | | \checkmark | |
| 11 | Copy of Partnership Agreement | | | | \checkmark | | |
| 12 | Job Completion Certificate | Preffered | Preffered | Preffered | Preffered | Preffered | Preffered |

 \checkmark : Compulsary documents to be submitted with the form

Preffered : Optional documents to be submitted with the form

Other Recommended Docuemnts

- **10** Copy of Trade Licence /Mandatory if vendor has an outlet for tradeCopy of Financial Statement
- **11** Copy of Financial Statement (Past 03 years Audited)
- **12** List of Inventory (Tools & Equipment, Plant & Machineries, Vehicle & Vessels)
- **13** Copy of SME Registration

| | SECTION 6: TERMS AND CONDITIONS |
|---|---|
| I/We hereby declare that the inform earliest. | ation provided in and with this application is authentic and accurate. Any changes which happen to information will be informed to RDC at the |
| Name: | |
| Position: | |
| Date: | |
| Signature: | Stamp: |
| | |
| | Person to be contacted in a case of any work/information needed. |
| Name: | Person to be contacted in a case of any work/information needed. |
| Name: Position: | Person to be contacted in a case of any work/information needed. |
| | Person to be contacted in a case of any work/information needed. Signature: |
| Position: | |