



## APPLICATION FORM FOR RECOGNITION OF LAW SCHOOLS AND INSTITUTIONS PROVIDING LAW COURSES

### Instructions for Completing the Application Form

This application form is intended for colleges seeking recognition of institutions and approval of law programs under Regulation Number 2024/R-35 (Legal Education Rules).

The form includes the following application types for recognition as below. Please ensure that you select the appropriate application type(s) and provide all required information and supporting documents.

### Recognition of the Institution

| TYPE OF RECOGNITION SOUGHT<br>(Please enter a ✓ where appropriate)                       |  |
|------------------------------------------------------------------------------------------|--|
| New Application for Recognition                                                          |  |
| Provisional Recognition                                                                  |  |
| Full Recognition                                                                         |  |
| Applying For Recognition<br>(After Discontinuation/Suspension/Withdrawal of Recognition) |  |

**Part A**

| <b>1. DETAILS OF THE INSTITUTION</b> |  |
|--------------------------------------|--|
| <b>Name of the Institution:</b>      |  |
| <b>Address:</b>                      |  |
| <b>Street Name:</b>                  |  |
| <b>Contact Number:</b>               |  |
| <b>Email Address:</b>                |  |

| <b>2. DETAILS OF THE PROGRAM AFFILIATION. (IF ANY)</b><br>(Please provide details of the programs offered in conjunction with local or overseas institution) |                                                     |                                        |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------|----------------|
| <b>Name of the Program</b>                                                                                                                                   | <b>Country/City/Island where program is offered</b> | <b>Parent / Affiliated institution</b> | <b>Country</b> |
|                                                                                                                                                              |                                                     |                                        |                |
|                                                                                                                                                              |                                                     |                                        |                |
|                                                                                                                                                              |                                                     |                                        |                |
|                                                                                                                                                              |                                                     |                                        |                |
|                                                                                                                                                              |                                                     |                                        |                |
|                                                                                                                                                              |                                                     |                                        |                |

## Part B

| TABLE OF EQUIVALENCE                                          |                                     |          |                       |
|---------------------------------------------------------------|-------------------------------------|----------|-----------------------|
| Major PKA Modules, allocated Credits and Language of delivery | Module Title:                       | Credits: | Language of delivery: |
|                                                               | Contract Law                        |          |                       |
|                                                               | Constitutional Law                  |          |                       |
|                                                               | Company Law                         |          |                       |
|                                                               | Criminal Law                        |          |                       |
|                                                               | Property Law                        |          |                       |
|                                                               | Torts                               |          |                       |
|                                                               | Introduction to Jurisprudence       |          |                       |
|                                                               | Principles of Islamic Jurisprudence |          |                       |
|                                                               | Islamic Criminal Law                |          |                       |
|                                                               | Islamic Family Law and Inheritance  |          |                       |
|                                                               | Lawyers Ethics                      |          |                       |

| COVERAGE OF MINOR PRESCRIBED KNOWLEDGE AREAS (PKA)            |                                            |         |                      |
|---------------------------------------------------------------|--------------------------------------------|---------|----------------------|
| Minor PKA Modules, allocated Credits and Language of delivery | Subject Title                              | Credits | Language of delivery |
|                                                               | Introduction to the Maldivian Legal System |         |                      |
|                                                               | Common Law Legal Method and Reasoning      |         |                      |

| CONTACT DETAILS FOR REFERENCE                                                                                                                                                                                                                                                                                         |               |             |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------------|
| <p>Applicant institution is required to assign a focal point to facilitate communication and coordination between BCM and applicant institution. The focal point will act as a central contact point for facilitating discussions, clarifications, and further communication in the process of curricular review.</p> |               |             |               |
| Name                                                                                                                                                                                                                                                                                                                  | Email address | Designation | Mobile number |
|                                                                                                                                                                                                                                                                                                                       |               |             |               |

**DOCUMENTS TO BE SUBMITTED**

Please ensure that the following documents are attached to this application form. You may also include any additional documents relevant to the institutional approval.

|                                                        | <b>Number of Pages</b> |
|--------------------------------------------------------|------------------------|
| <b>Program Outline</b>                                 |                        |
| <b>Teach out plan</b>                                  |                        |
| <b>Program curricular</b>                              |                        |
| <b>Table of Equivalence</b>                            |                        |
| <b>Programs approval Letters Issued by Bar Council</b> |                        |

**AUTHORIZED SIGNATORY**

Please affix the official stamp and provide a signature below to confirm the information provided in this application.

|                    |  |
|--------------------|--|
| <b>Name</b>        |  |
| <b>Designation</b> |  |
| <b>Signature</b>   |  |
| <b>Stamp</b>       |  |
| <b>Date</b>        |  |

**For Official Use ONLY**

|                                    |  |
|------------------------------------|--|
| <b>Received Date</b>               |  |
| <b>Received Signature and Name</b> |  |