



ދިވެހިރާއްޖޭގެ ޖުމްހޫރިއްޔާގެ ފަރާތުން ދިވެހިރާއްޖޭގެ ސަރުކާރުގެ ފަރާތުން ދިވެހިރާއްޖޭގެ ސަރުކާރުގެ ފަރާތުން

މަޢުލޫމާތު ދާއިރާ

މަޢުލޫމާތު ދާއިރާ: (IUL)170-PR/170/2026/126

މަޢުލޫމާތު ދާއިރާ: 06 ޖުލައި 2026

މަޢުލޫމާތު ދާއިރާ: ދިވެހިރާއްޖޭގެ ޖުމްހޫރިއްޔާގެ ފަރާތުން ދިވެހިރާއްޖޭގެ ސަރުކާރުގެ ފަރާތުން ދިވެހިރާއްޖޭގެ ސަރުކާރުގެ ފަރާތުން

مَنْزِلُ مَدِينَةِ

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|------|------|------|------|
| 9.1  | 9.1  | 9.1  | 9.1  |
| 9.1  | 9.1  | 9.1  | 9.1  |
| 10.1 | 10.1 | 10.1 | 10.1 |
|      |      |      |      |
| 11.1 | 11.1 | 11.1 | 11.1 |
| 12.1 | 12.1 | 12.1 | 12.1 |
| 13.1 | 13.1 | 13.1 | 13.1 |
|      |      |      |      |
| 14.1 | 14.1 | 14.1 | 14.1 |
| 14.2 | 14.2 | 14.2 | 14.2 |
| 15.1 | 15.1 | 15.1 | 15.1 |
| 16.1 | 16.1 | 16.1 | 16.1 |
| 16.2 | 16.2 | 16.2 | 16.2 |
|      |      |      |      |
| 17.1 | 17.1 | 17.1 | 17.1 |
| 17.2 | 17.2 | 17.2 | 17.2 |

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## 2. ބަލާލާ ދަރިވަރުންނަށް ދަންނަވާ ވާހަކަ

| 1. ބަލާލާ ދަރިވަރުންނަށް ދަންނަވާ ވާހަކަ |                        |                        |                        |
|------------------------------------------|------------------------|------------------------|------------------------|
|                                          | 1.1                    | ދަރިވަރުން             |                        |
|                                          | 1.2                    | ދަރިވަރުގެ ދަރި        |                        |
|                                          | 1.3                    | ދަރިވަރުގެ ދަރި        |                        |
|                                          | 1.4                    | ދަރިވަރުގެ ދަރި        |                        |
| 2. ބަލާލާ ދަރިވަރުންނަށް ދަންނަވާ ވާހަކަ |                        |                        |                        |
|                                          | 2.1                    | ދަރިވަރުގެ ދަރި        |                        |
|                                          | 2.2                    | ދަރިވަރުގެ ދަރި        |                        |
| 3. ބަލާލާ ދަރިވަރުންނަށް ދަންނަވާ ވާހަކަ |                        |                        |                        |
| ދަރިވަރުގެ ދަރި (ދަރި)                   | ދަރިވަރުގެ ދަރި (ދަރި) | ދަރިވަރުގެ ދަރި (ދަރި) | ދަރިވަރުގެ ދަރި (ދަރި) |
|                                          |                        |                        | ދަރިވަރުގެ ދަރި (ދަރި) |
|                                          |                        |                        | ދަރިވަރުގެ ދަރި (ދަރި) |
|                                          |                        |                        | ދަރިވަރުގެ ދަރި (ދަރި) |
| 4. ބަލާލާ ދަރިވަރުންނަށް ދަންނަވާ ވާހަކަ |                        |                        |                        |
|                                          | 4.1                    | ދަރިވަރުގެ ދަރި (ދަރި) | ދަރިވަރުގެ ދަރި (ދަރި) |
|                                          | 4.2                    | ދަރިވަރުގެ ދަރި (ދަރި) | ދަރިވަރުގެ ދަރި (ދަރި) |
| 5. ބަލާލާ ދަރިވަރުންނަށް ދަންނަވާ ވާހަކަ |                        |                        |                        |
|                                          |                        | ދަރިވަރުގެ ދަރި (ދަރި) | ދަރިވަރުގެ ދަރި (ދަރި) |
|                                          |                        | ދަރިވަރުގެ ދަރި (ދަރި) | ދަރިވަރުގެ ދަރި (ދަރި) |
|                                          |                        | ދަރިވަރުގެ ދަރި (ދަރި) | ދަރިވަރުގެ ދަރި (ދަރި) |
|                                          |                        | ދަރިވަރުގެ ދަރި (ދަރި) | ދަރިވަރުގެ ދަރި (ދަރި) |







## ދަލުވުމުގެ 5

### Line of Credit Letter

*“letterhead of the Bank/Financing Institution/Supplier”*

*“date”*

**To:** *“Name and address of the Contractor”*

Dear,

You have requested {name of the bank/financing institution} to establish a line of credit for the purpose of executing {insert Name and identification of Project}.

We hereby undertake to establish a line of credit for the aforementioned purpose, in the amount of {insert amount}, effective upon receipt of evidence that you have been selected as successful bidder.

This line of credit will be valid through the duration of the contract awarded to you.

Authorized Signature: \_\_\_\_\_

Name and Title of Signatory: \_\_\_\_\_

Name of Agency: \_\_\_\_\_

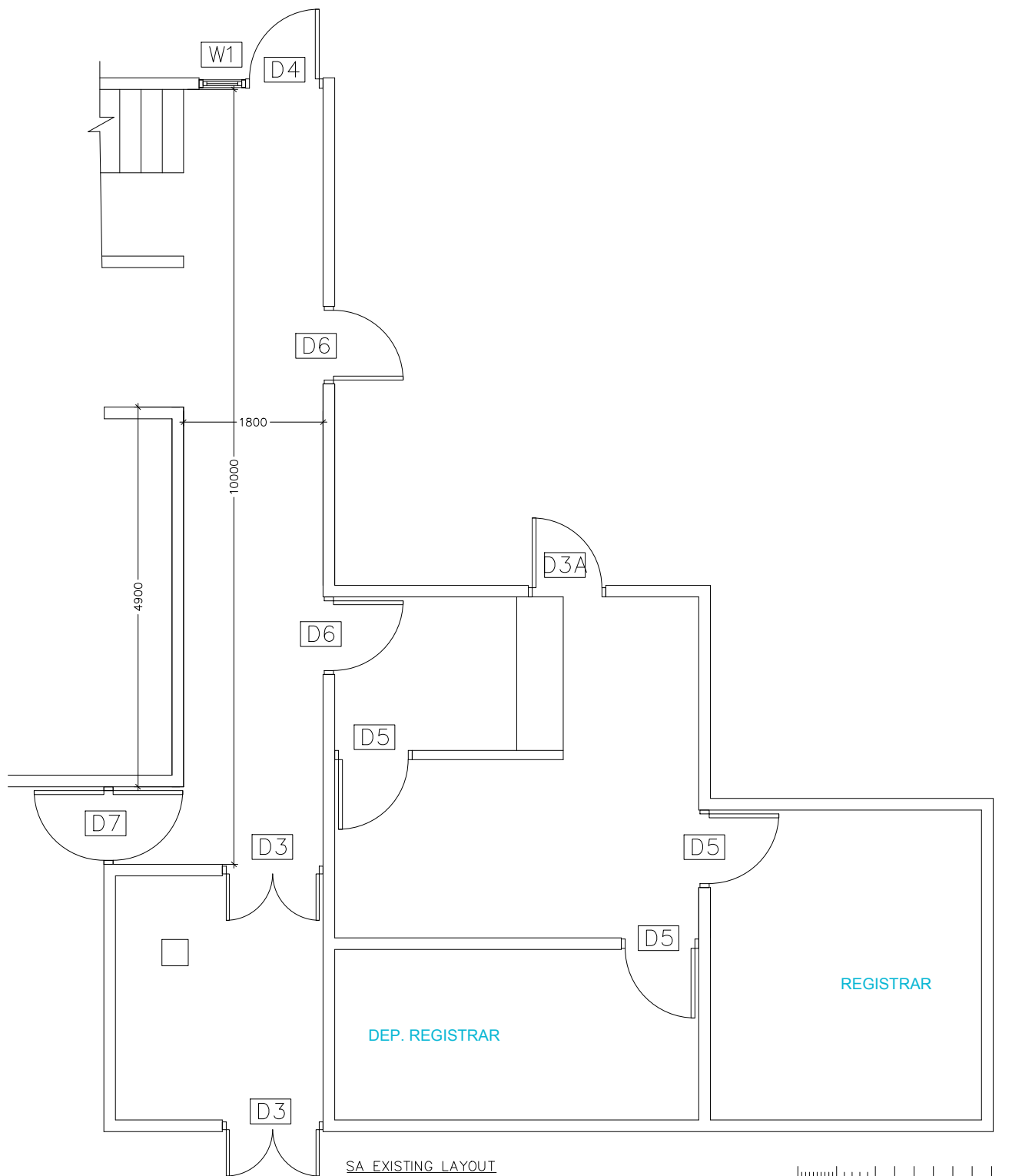






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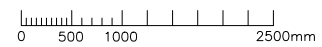


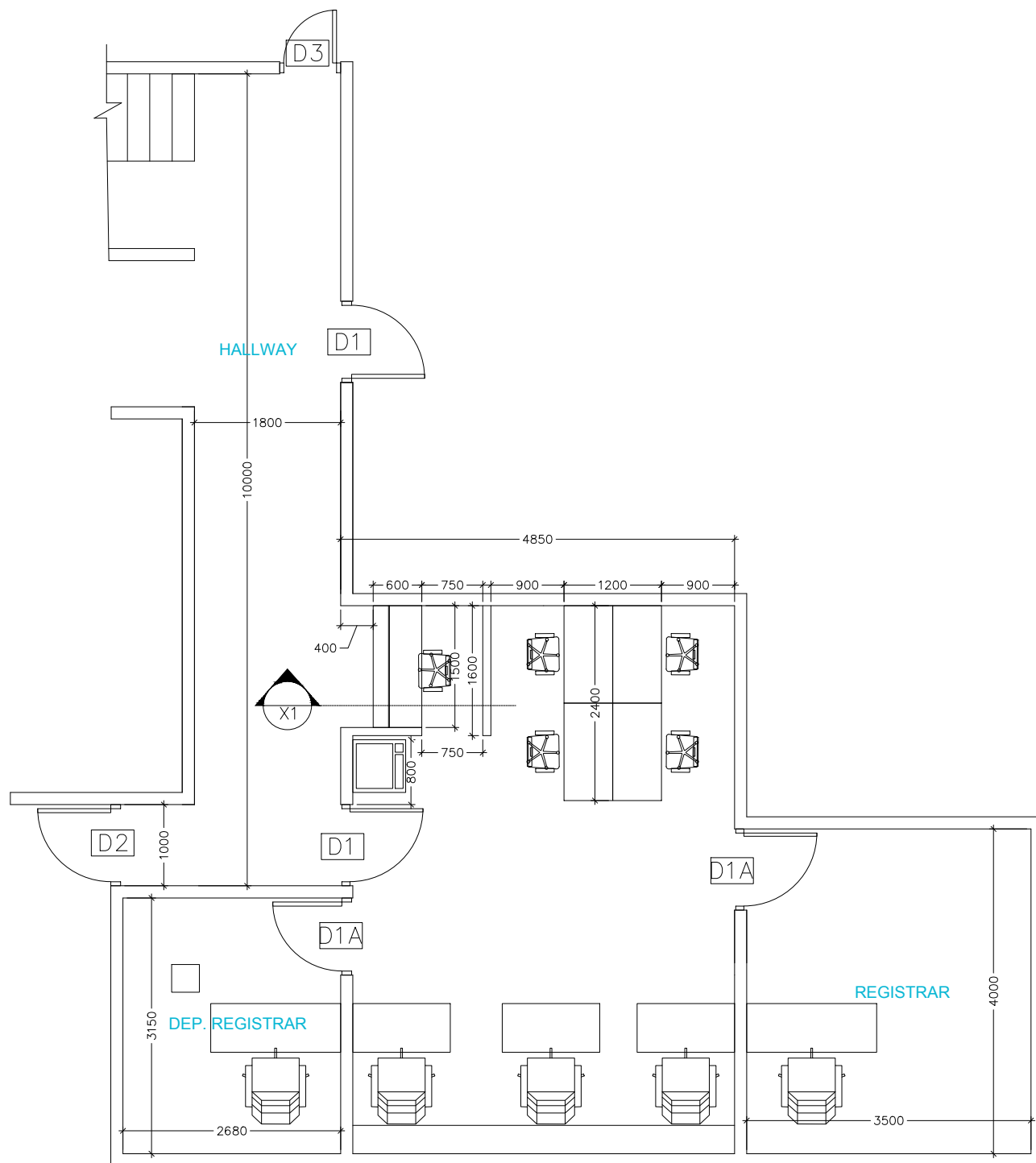


SA EXISTING LAYOUT

print scale 1:75 on A4

paper size

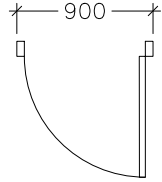
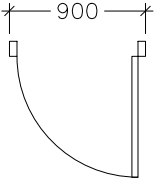
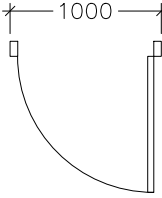
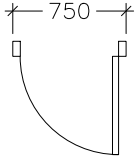
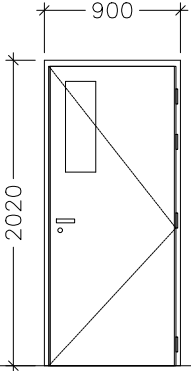
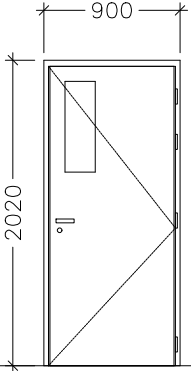
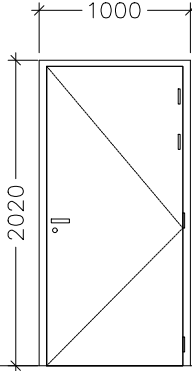
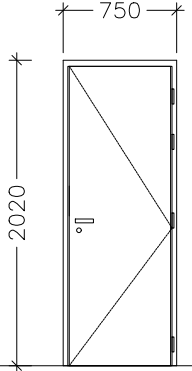




SA PROPOSED LAYOUT – OPTION – A

print scale 1:75 on A4 paper size



|           |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|-----------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| PLAN      |  |  |  |  |
| ELEVATION |  |  |  |  |
| FFL       |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
| DOOR      | D1                                                                                | D1A                                                                                | D2                                                                                  | D3                                                                                  |
| LOCATION  |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
| MATERIAL  | WPC                                                                               | WPC                                                                                | WOODEN DOOR                                                                         | WPC                                                                                 |
| HARDWARE  | 12CM X 4 Nos SS HINGES,<br>DOOR HANDLE SET & DOOR<br>LOCK SET (MAGNETIC)          | 12CM X 4 Nos SS HINGES,<br>DOOR HANDLE SET & DOOR<br>LOCK SET (SMART LOCK)         | 12CM X 4 Nos SS HINGES,<br>DOOR HANDLE SET & DOOR<br>LOCK SET                       | 12CM X 4 Nos SS HINGES,<br>DOOR HANDLE SET & DOOR<br>LOCK SET (SMART LOCK)          |
| AREA      | 1.86 SQM                                                                          | 1.86 SQM                                                                           | 1.86 SQM                                                                            | 1.86 SQM                                                                            |
| REMARKS   | SWING DOOR WITH MAGNETIC<br>LOCK                                                  | SWING DOOR WITH SMART<br>LOCK                                                      | SWING DOOR                                                                          | SWING DOOR WITH SMART<br>LOCK                                                       |
| QUANTITY  | 2 No.                                                                             | 2 No.                                                                              | 1 No.                                                                               | 1 No.                                                                               |

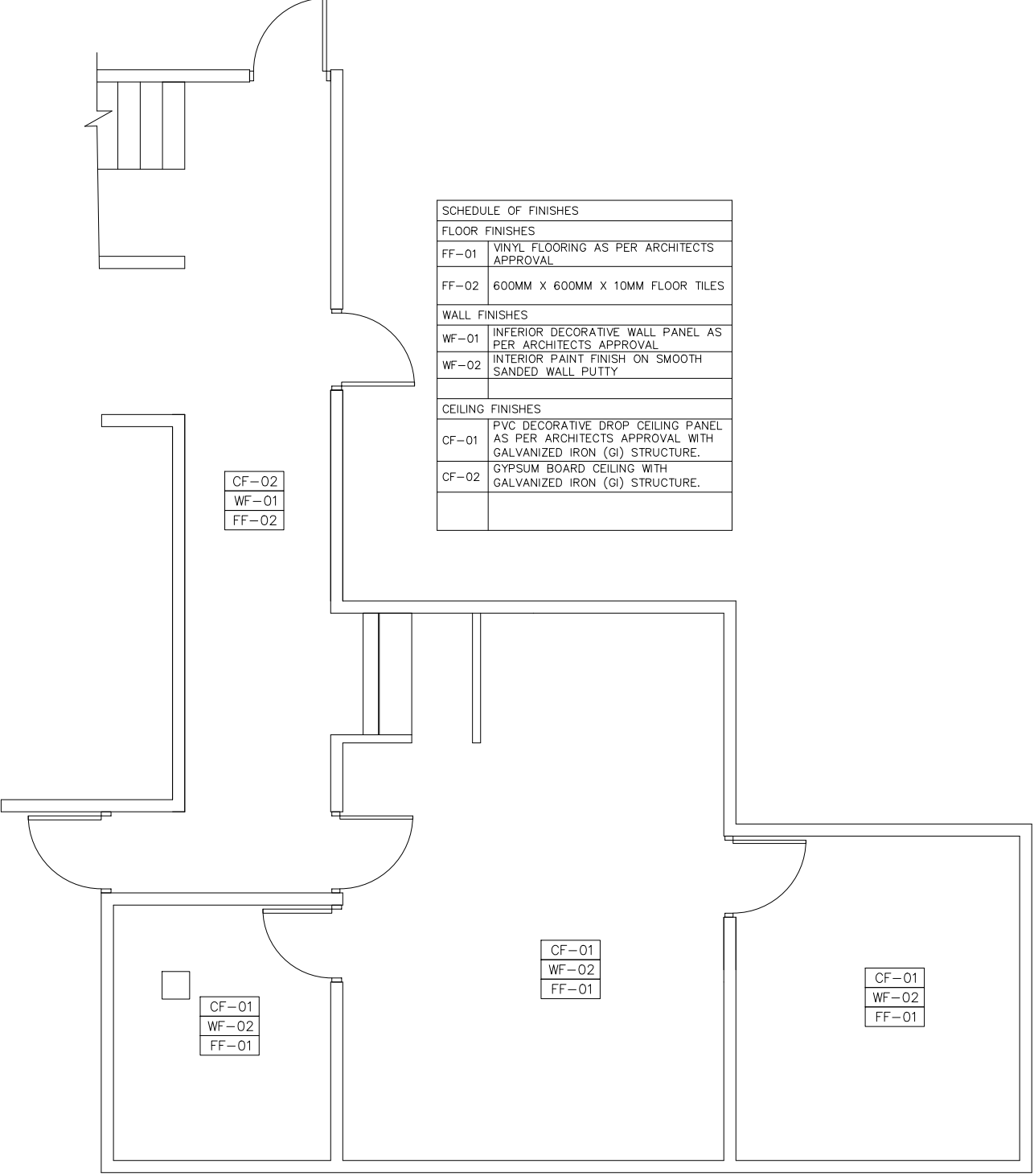
**NOTE:**

- ALL MEASUREMENTS TO BE CHECKED ON SITE PRIOR TO FABRICATION
- ALL MEASUREMENTS ARE IN MM
- FOR THE DOOR SWING DIRECTION REFER TO FLOOR PLANS
- RC LINTEL BEAMS TO BE PROVIDED ABOVE ALL DOOR AND WINDOWS WHICH DO NOT TOUCH THE RC STRUCTURE
- RC SILL BEAMS TO BE PROVIDED BOTTOM OF THE WINDOW OPENING ON MASONRY WALLS
- ALL DOORS ARE WOOD PLASTIC COMPOSITE (WPC)

**DOOR / WINDOW SCHEDULE 1**

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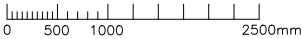




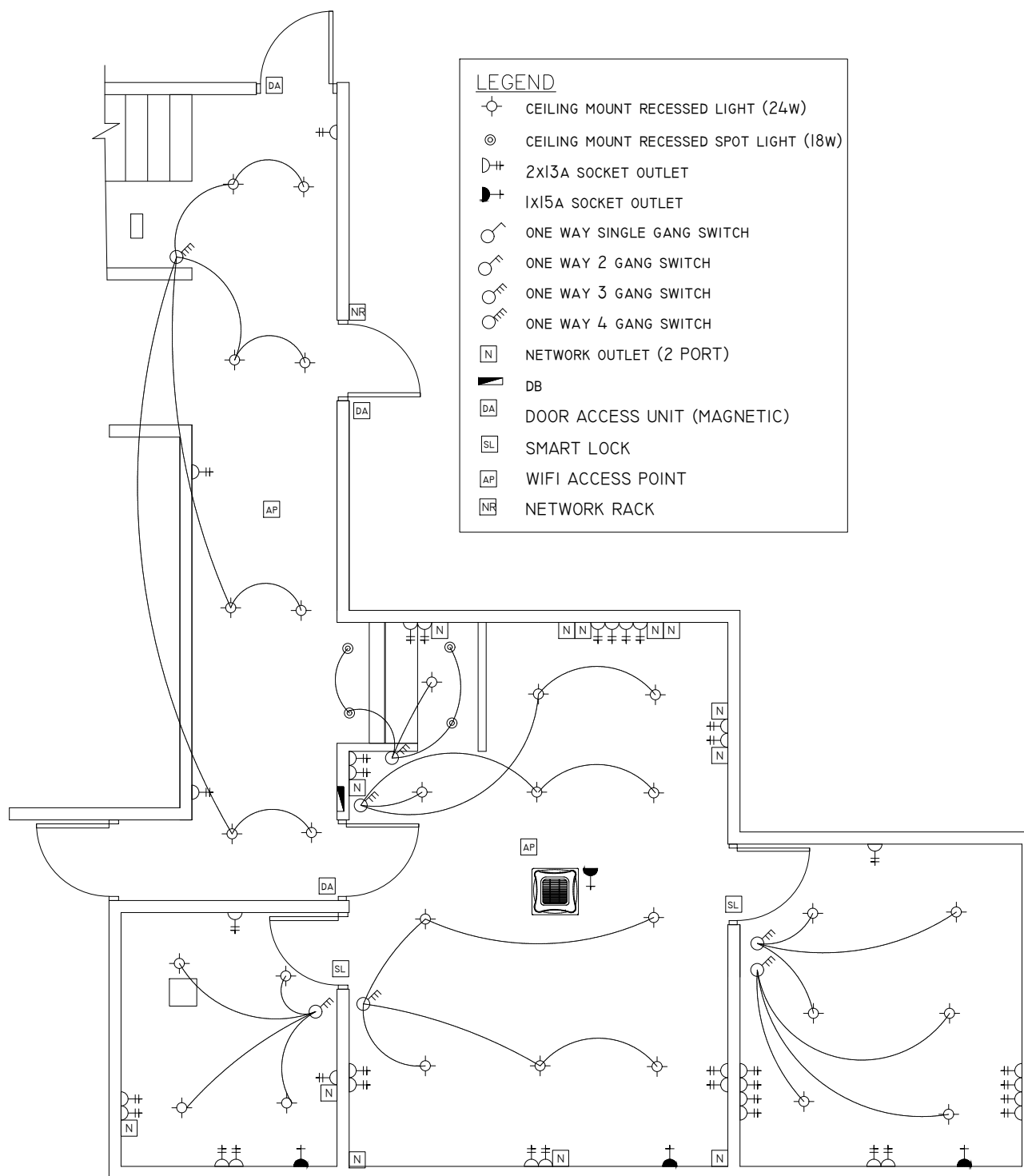
| SCHEDULE OF FINISHES |                                                                                                   |
|----------------------|---------------------------------------------------------------------------------------------------|
| FLOOR FINISHES       |                                                                                                   |
| FF-01                | VINYL FLOORING AS PER ARCHITECTS APPROVAL                                                         |
| FF-02                | 600MM X 600MM X 10MM FLOOR TILES                                                                  |
| WALL FINISHES        |                                                                                                   |
| WF-01                | INFERIOR DECORATIVE WALL PANEL AS PER ARCHITECTS APPROVAL                                         |
| WF-02                | INTERIOR PAINT FINISH ON SMOOTH SANDED WALL PUTTY                                                 |
| CEILING FINISHES     |                                                                                                   |
| CF-01                | PVC DECORATIVE DROP CEILING PANEL AS PER ARCHITECTS APPROVAL WITH GALVANIZED IRON (GI) STRUCTURE. |
| CF-02                | GYPSUM BOARD CEILING WITH GALVANIZED IRON (GI) STRUCTURE.                                         |
|                      |                                                                                                   |

SA FINISHING DETAILS – OPTION-A

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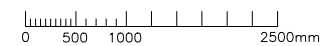


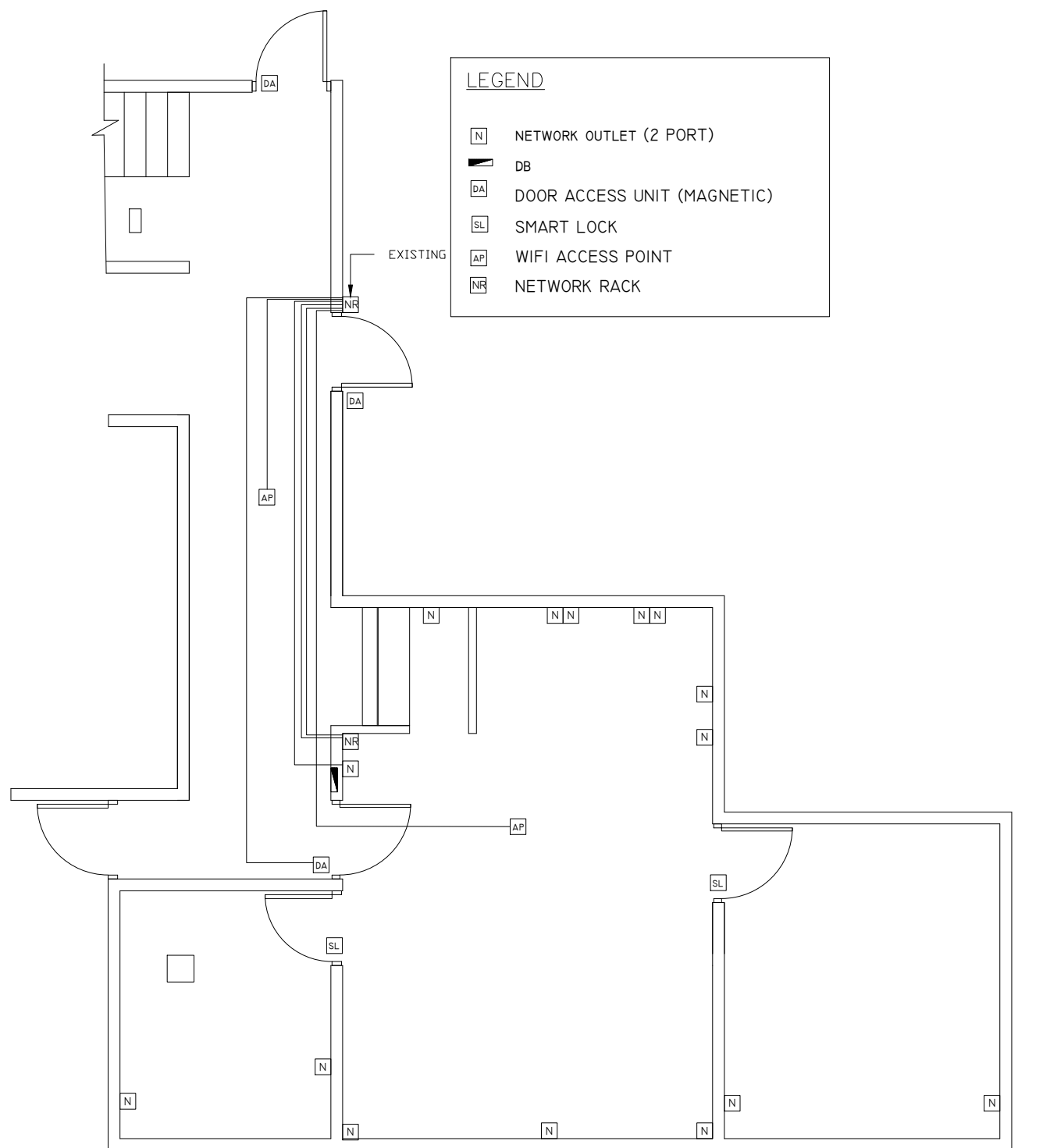


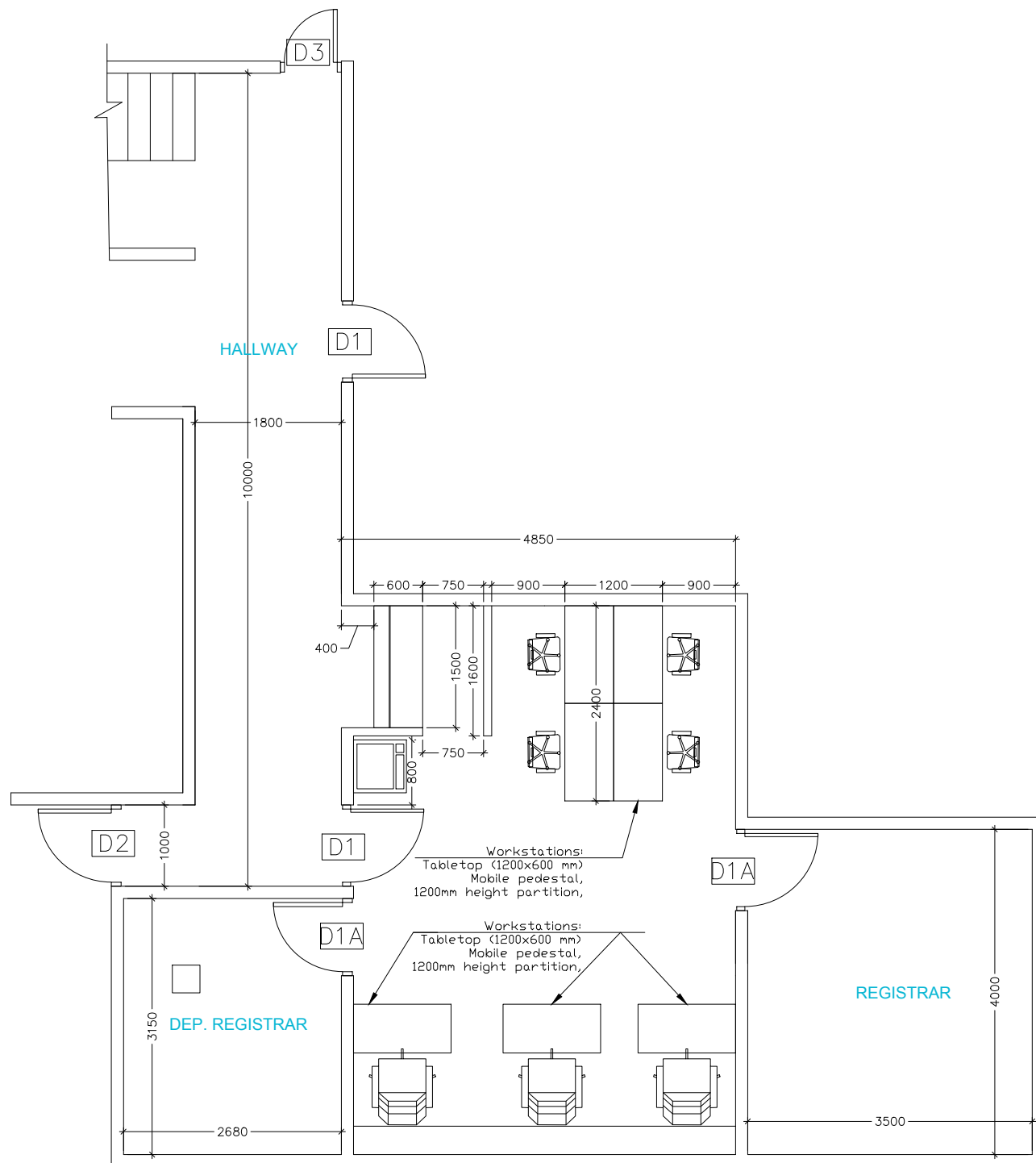


ELECTRICAL AND NETWORK LAYOUT

print scale 1:75 on A4 paper size

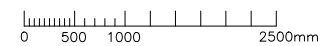


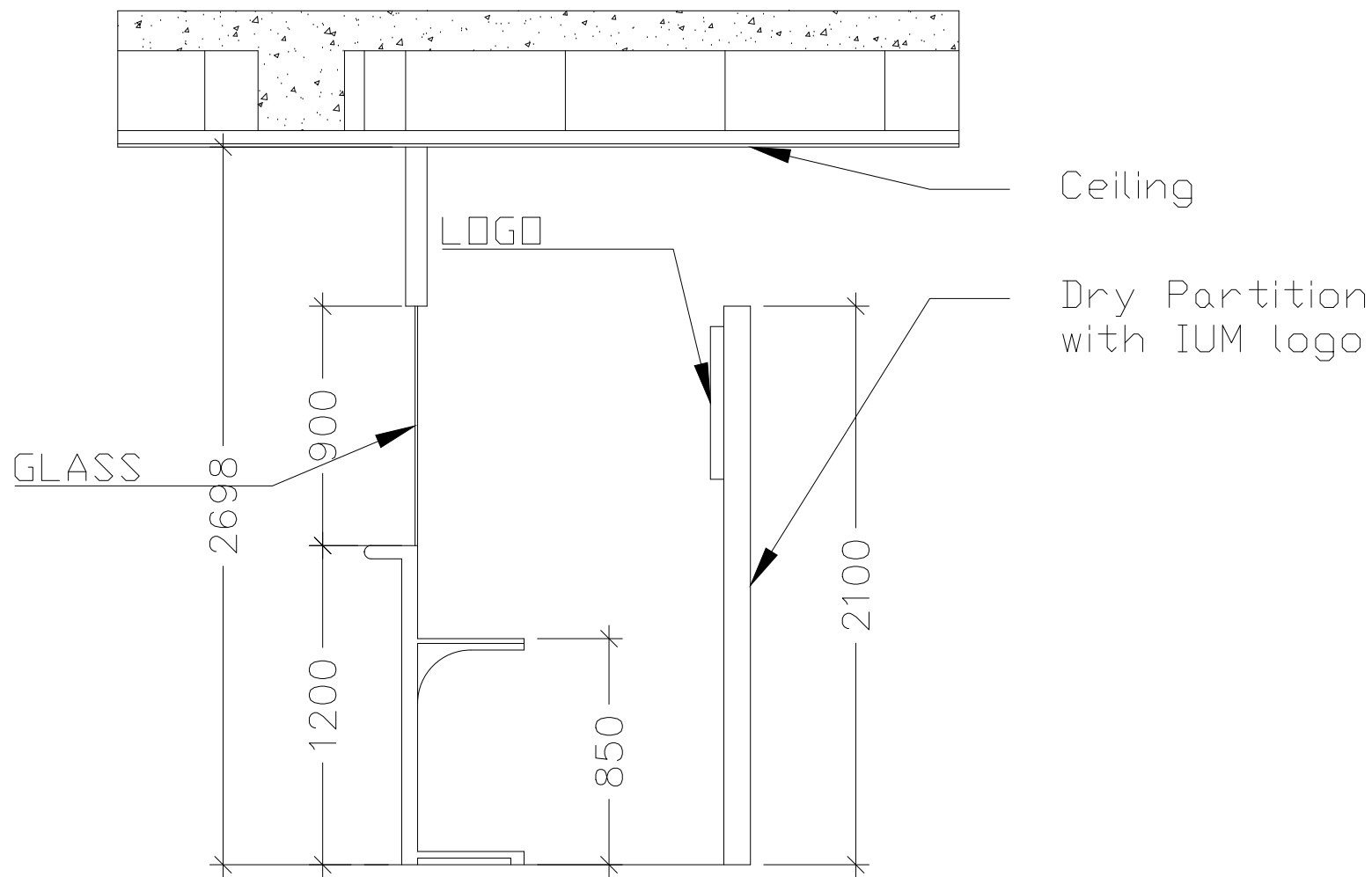




NEW WORKSTATION LAYOUT

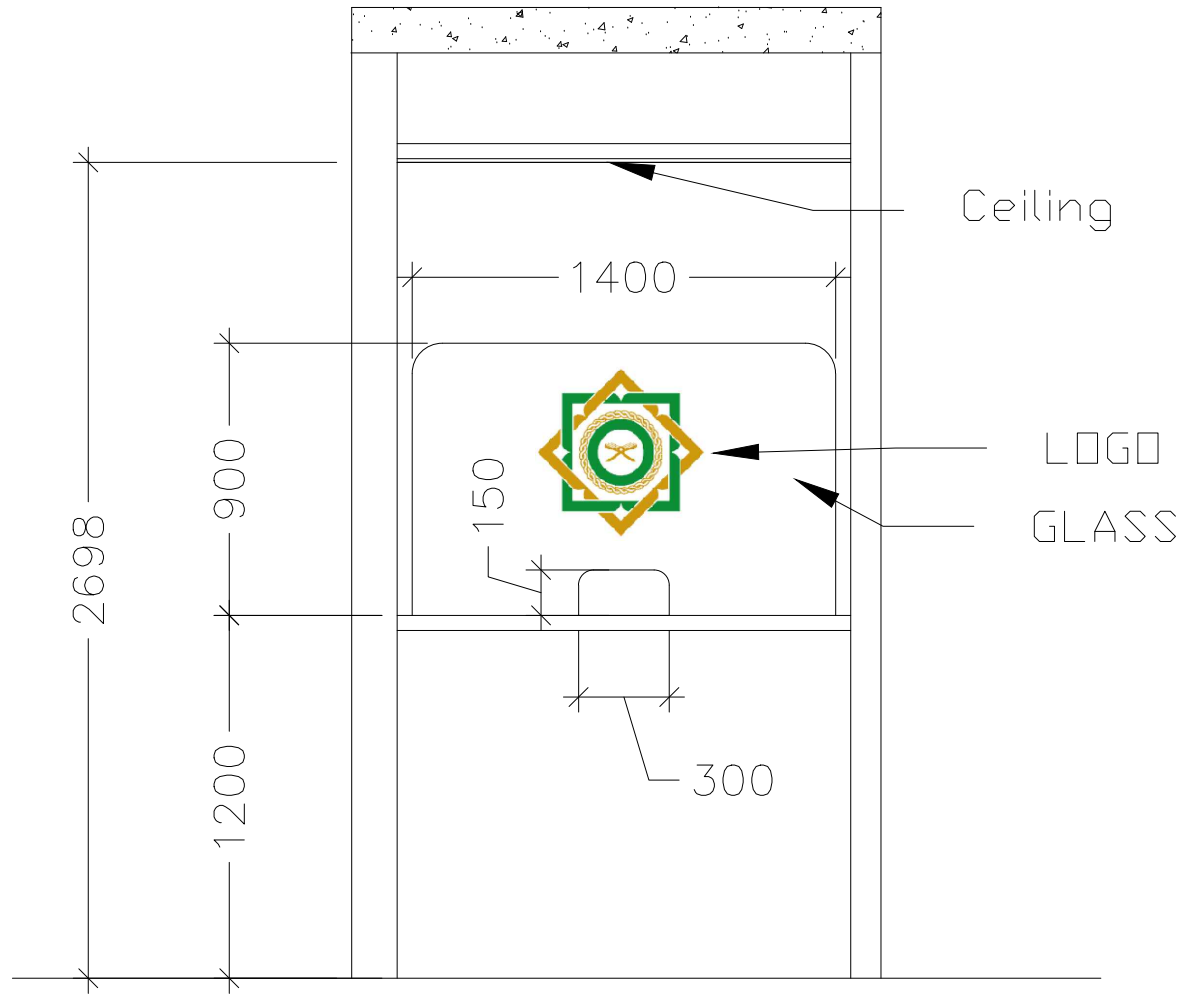
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SERVICE COUNTER SECTION X-X

print scale 1:25 on A4 paper size



SERVICE COUNTER FRONT VIEW

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