

BADMINTON ASSOCIATION OF MALDIVES

17th INTER SCHOOL BADMINTON TOURNAMENT 2020

Greater Male' Zone / Central Zone (6th-14th March 2020 - Male Kulhivaru Ekuveni)

| OPENS EVENT - UNDER 12 SINGLES | | | Unde | Under - 13 | | | | | | |
|--|---|---------------------|------------------|--------------------|--|-----|---------------|-----|-------------|------------------|
| PLEASE USE BLOCK LETTE Circle Here | | | GIRLS | BOYS | | | | | | |
| Scho | ool : | | | | | | | | | |
| | | Name : | | | | | | | | [SCHOOL Stamp] |
| School Email Address : | | | | | | | | | | |
| | thorised | Designation : | | | | | | | | |
| Pe | ersonnel | Contacts : Mobile : | | Signature : | | | | | | |
| | SINGLES | | Office / Home : | | | | | | | |
| # | ID# | Name | | Address | | | Date of Birth | | | Contact No |
| | | | | 71001000 | | Day | Month | Yea | r | |
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| Team Officials NAME | | | | e-mail: | | | | | Contact No. | |
| COACH | | | | | | | | | | |
| | | | | | | | | | | |
| * C | OMPULSARY | to ATTACH ID CA | RD COPY WITH PHO | то | for BAM use on | lv: | | | | [BAM Stamp] |
| * For Players Eligibility, follow the Inter School Rules | | | | Received by : Name | | | | | | |
| | | | | Received Date : | | | | | | |
| | | | | Received Time : | | | | | | |
| * fo | * form to be signed and stamped by school personnel | | | | Grant and the state of the stat | | | | | |
| * (| * U13 - Born on or After 2008 | | | | Signature : | | | | | |
| | | | | | | | | 11 | | |

* For more information please Call 3314057 . Note: For U 13 There is no Limited Restriction for Number of Entries



BADMINTON ASSOCIATION OF MALDIVES

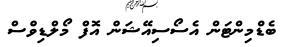
17th INTER SCHOOL BADMINTON TOURNAMENT 2020

Greater Male' Zone / Central Zone (6th-14th March 2020 - Male Kulhivaru Ekuveni)

U15, U17, U19 OPENS EVENT - (SINGLES) (DOUBLES)

| School: | | | | | | | | | | | | |
|--|--|------------------|-------------------------------|-------------------|--------------------|-------------------------------|-------------------------------|---------------|---------------|------------|--------|--|
| Name : | | | | | | | | [SCHOOL Stam | p] | | | |
| School Authorised | | Email Address : | | | | | | | | | | |
| | | Designation: | | | | | | | | | | |
| Pe | ersonnel | Contacts : | Mobile : | | - Signature : | | | | | | | |
| | | | Office / Home : | | | | | | | | | |
| OPENS EVENT - SINGLES | | | Unde | | Under - 17 | | | Under - 19 | | | | |
| PLEASE USE BLOCK LETTERS Circle Here | | | GIRLS | BOYS | GIRLS BOYS | | | 5 | GIRLS | BOYS | | |
| # | ID# Name | | | Address | | Day | Date of Birth Day Month Year | | | Contact No | | |
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| Теа | COACH | | NAME | | | e-ma | ail: | | | Contact | No. | |
| | COACH | | | | | | | | | | | |
| | | | | | | | | | | | | |
| OPEN | s event - [| OOUBLES | | Under - 15 | | | Under - 17 | | | Unde | r - 19 | |
| PLEA | PLEASE USE BLOCK LETTERS Circle Here | | | GIRLS | BOYS | GI | RLS | BOYS | 5 | GIRLS | BOYS | |
| | | | | | | | Date of Birth | | | | | |
| # | ID# | Name | Address/C | Day | | | | School | | | | |
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| Team Officials NAME | | | | | e-ma | ail: | | Contact No. | | | | |
| COACH | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| * COMPULSARY to ATTACH ID CARD COPY WITH PHOTO | | | | for BAM use only: | | | | | [BAM Stamp] |] | | |
| * For Players Eligibility, follow the Inter School Rules | | | | 3 | Received by : Name | | | | | | | |
| * U15, U17 & U19 OPENS Event | | | | Received Date : | | | | | | | | |
| * Doubles 4 pairs, for Each School | | | | | Received Time : | | | | | | | |
| * fo | rm to be signe | d and stamped by | | | | | | | | | | |
| | | | | | Signature : | | | | | | | |
| | * U13 - Born on or After 2008 * U17 - Born on or After 2004 | | | | | * U15 - Born on or After 2006 | | | | | | |
| | * | | | | orn on c | or Aft | ter 2002 | | | | | |
| | | | For more in | nrormation | i blease Call | 33140 | 5/ . | | | | | |





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17th INTER SCHOOL BADMINTON TOURNAMENT 2020

Greater Male' Zone / Central Zone (6th-14th March 2020 - Male Kulhivaru Ekuveni)

| PLEASE USE BLOCK LETTERS Circle Here | | | | | | Under - 17 | | | | Under - 19 | | |
|--|---------------|-----------------|-----------------|-------------|--------------------|---------------|--------|------------------|-----------|---------------|--|--|
| Scho | ool : | | | | | | | | | | | |
| Name : | | | | | | | | [SCHOOL Stamp] | | | | |
| School Authorised | | Email Address : | | | | | | | | | | |
| | | Designation : | | | | | | | | | | |
| P | ersonnel | Contacts : | Mobile : | Signature : | | | | | | | | |
| | | Contacts . | Office / Home : | | Signature . | | | | | | | |
| | MIXED DOU | IBLES | | | | | | | | | | |
| # | ID# | Name | | Address/0 | Contact No | Date of Birth | | | School | | | |
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| Te | am Officials | | NAME | | | e-ma | ail: | | | Contact No. | | |
| 10 | COACH | | MAPIE | | C man | | | | | Contact No. | | |
| | COACH | | | | | | | | | | | |
| | | | | | | | | | | | | |
| * 00 | MDIII CADV to | ATTACH ID CARD | CORY WITH PHOTO | | 6 BAM | | | | | [BAM Stamp] | | |
| * COMPULSARY to ATTACH ID CARD COPY WITH PHOTO | | | | | for BAM use only: | | | | | | | |
| * For Players Eligibility, follow the Inter School Rules | | | | | Received by : Name | | | | | | | |
| | | | | | Received Date : | | | | | | | |
| *U17 & U19 * Mix Doubles 4 pairs, for Each School | | | | | | | | | | | | |
| * form to be signed and stamped by school personnel | | | | | Received Time : | | | | | | | |
| .c.m. to be signed and samped by sensor personner | | | | | Signature : | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| * U17 - Born on or After 2004 | | | | | * U: | 19 - Bo | orn on | or Af | fter 2002 | | | |

* For more information please Call 3314057 .