



ދިވެހިރާއްޖޭގެ ބަދްމިންޓަން ގުޅިގެން  
**BADMINTON ASSOCIATION OF MALDIVES**

F1

**Raajje Junior Badminton Championship 2026**

**North Zone / North Central Zone (04th-09th November 2026 - Naifaru)**

**THIS FORM IS TO BE FILLED AND STAMPED BY EACH PARTICIPATING SCHOOL  
INCLUDE MINIMUM 8 PLAYERS IN TEAM EVENT**

**TEAM LIST APPLICATION FORM**

**PLEASE USE BLOCK LETTERS**

Circle Here →

**Grade 7/8**

GIRLS

BOYS

**Grade 9/10**

GIRLS

BOYS

**Grade 11/12**

GIRLS

BOYS

**School :**

|                                            |                   |                             |                  |
|--------------------------------------------|-------------------|-----------------------------|------------------|
| <b>School<br/>Authorised<br/>Personnel</b> | Name :            |                             | [ SCHOOL Stamp ] |
|                                            | Email Address :   |                             |                  |
|                                            | Designation :     |                             |                  |
|                                            | <b>Contacts :</b> | Mobile :<br>Office / Home : |                  |

**Players**

| #  | ID# | Name | Address | Date of Birth |       |      | Contact No. |
|----|-----|------|---------|---------------|-------|------|-------------|
|    |     |      |         | Day           | Month | Year |             |
| 1  |     |      |         |               |       |      |             |
| 2  |     |      |         |               |       |      |             |
| 3  |     |      |         |               |       |      |             |
| 4  |     |      |         |               |       |      |             |
| 5  |     |      |         |               |       |      |             |
| 6  |     |      |         |               |       |      |             |
| 7  |     |      |         |               |       |      |             |
| 8  |     |      |         |               |       |      |             |
| 9  |     |      |         |               |       |      |             |
| 10 |     |      |         |               |       |      |             |

| Team Officials | NAME | e-mail: | Contact No. |
|----------------|------|---------|-------------|
| COACH          |      |         |             |
| MANAGER        |      |         |             |

|                                                                                                                                   |                                                                                                     |               |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------|
| * BAM will be Coordinating with Focal Points / MANAGERS for further Clarifications                                                | <b>for BAM use only:</b><br>Received by : Name<br>Received Date :<br>Received Time :<br>Signature : | [ BAM Stamp ] |
| * Must Include <b>minimum 8 players in team event</b> , For Players Eligibility, refer to Inter School Badminton Tournament Rules |                                                                                                     |               |
| * list the players names as in ID card according & ensure to submit the form on or before <b>25th Oct 2026 [ 14:00hrs ]</b>       |                                                                                                     |               |
| * <b>Incomplete forms may not be accepted.</b>                                                                                    |                                                                                                     |               |
| * <b>COMPULSARY to ATTACH ID CARD COPY WITH PHOTO [ Page: 2 ]</b>                                                                 |                                                                                                     |               |

**\* For more information please Call 3314057 or email : bam3314057@gmail.com**

**E-mail COMPLETED forms with ATTACHMENTS to : bam3314057@gmail.com**

**INCLUDE MINIMUM 8 PLAYERS IN TEAM EVENT**

Page: 1 of 2

## PHOTO SHEET FOR TEAM EVENT

|       |       |       |         |
|-------|-------|-------|---------|
| Photo | Photo | Photo | Photo   |
| 1     | 2     | 3     | 4       |
| Photo | Photo | Photo | Photo   |
| 5     | 6     | 7     | 8       |
| Photo | Photo | Photo | Photo   |
| 9     | 10    | COACH | MANAGER |

**BADMINTON ASSOCIATION OF MALDIVES**

**Raajje Junior Badminton Championship 2026**

**North Zone / North Central Zone (04th-09th November 2026 - Naifaru)**

**OPENS EVENT SINGLES AND DOUBLES LIST FOR SCHOOLS**

**THIS FORM IS TO BE FILLED AND STAMPED BY EACH PARTICIPATING SCHOOL**

**School :**

|                                            |                   |                             |                  |
|--------------------------------------------|-------------------|-----------------------------|------------------|
| <b>School<br/>Authorised<br/>Personnel</b> | Name :            |                             | [ SCHOOL Stamp ] |
|                                            | Email Address :   |                             |                  |
|                                            | Designation :     |                             |                  |
|                                            | <b>Contacts :</b> | Mobile :<br>Office / Home : |                  |

**OPENS EVENT - SINGLES**

**PLEASE USE BLOCK LETTERS**

Circle Here →

| Grade 7/8 |      | Grade 9/10 |      | Grade 11/12 |      |
|-----------|------|------------|------|-------------|------|
| GIRLS     | BOYS | GIRLS      | BOYS | GIRLS       | BOYS |

| # | ID# | Name | Grade / Class | Date of Birth |       |      | Contact No |
|---|-----|------|---------------|---------------|-------|------|------------|
|   |     |      |               | Day           | Month | Year |            |
| 1 |     |      |               |               |       |      |            |
| 2 |     |      |               |               |       |      |            |
| 3 |     |      |               |               |       |      |            |
| 4 |     |      |               |               |       |      |            |

| Team Officials | NAME | e-mail: | Contact No. |
|----------------|------|---------|-------------|
| COACH          |      |         |             |
|                |      |         |             |

**OPENS EVENT - DOUBLES**

**PLEASE USE BLOCK LETTERS**

Circle Here →

| Grade 7/8 |      | Grade 9/10 |      | Grade 11/12 |      |
|-----------|------|------------|------|-------------|------|
| GIRLS     | BOYS | GIRLS      | BOYS | GIRLS       | BOYS |

| # | ID# | Name | Grade / Class | Date of Birth |       |      | School |
|---|-----|------|---------------|---------------|-------|------|--------|
|   |     |      |               | Day           | Month | Year |        |
| 1 |     |      |               |               |       |      |        |
| 2 |     |      |               |               |       |      |        |
| 3 |     |      |               |               |       |      |        |
| 4 |     |      |               |               |       |      |        |

| Team Officials | NAME | e-mail: | Contact No. |
|----------------|------|---------|-------------|
| COACH          |      |         |             |
|                |      |         |             |

| Team Officials | NAME | e-mail: | Contact No. |
|----------------|------|---------|-------------|
| COACH          |      |         |             |
|                |      |         |             |

| Team Officials | NAME | e-mail: | Contact No. |
|----------------|------|---------|-------------|
| COACH          |      |         |             |
|                |      |         |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------|
| <b>* COMPULSARY to ATTACH ID CARD COPY WITH PHOTO</b><br><br><b>* For Players Eligibility, follow the Inter School Rules</b><br><br><b>* OPENS Event * Singles 4 players * Doubles 4 pairs * Mix Doubles 3 pairs, for Each School</b><br><br><b>* list the players names as in ID card according &amp; ensure to submit the form on or before 25th Oct 2026 [ 14:00hrs ]</b><br><br><b>* form to be signed and stamped by school personnel</b> | <b>for BAM use only:</b><br>Received by : Name<br>Received Date :<br>Received Time :<br>Signature : | [ BAM Stamp ] |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |               |

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BADMINTON ASSOCIATION OF MALDIVES

F4

Raajje Junior Badminton Championship 2026

North Zone / North Central Zone (04th-09th November 2026 - Naifaru)

THIS FORM IS TO BE FILLED AND STAMPED BY EACH PARTICIPATING SCHOOL

OPENS EVENT - MIXED DOUBLES

PLEASE USE BLOCK LETTERS

Circle Here →

Grade 7/8

Grade 9/10

Grade 11/12

School :

|                                            |                   |                             |                  |
|--------------------------------------------|-------------------|-----------------------------|------------------|
| <b>School<br/>Authorised<br/>Personnel</b> | Name :            |                             | [ SCHOOL Stamp ] |
|                                            | Email Address :   |                             |                  |
|                                            | Designation :     |                             |                  |
|                                            | <b>Contacts :</b> | Mobile :<br>Office / Home : |                  |

MIXED DOUBLES

| # | ID# | Name | Grade / Class | Date of Birth |       |      | School |
|---|-----|------|---------------|---------------|-------|------|--------|
|   |     |      |               | Day           | Month | Year |        |
| 1 |     |      |               |               |       |      |        |
| 2 |     |      |               |               |       |      |        |
| 3 |     |      |               |               |       |      |        |

| Team Officials | NAME | e-mail: | Contact No. |
|----------------|------|---------|-------------|
| COACH          |      |         |             |
|                |      |         |             |

|                                                                                                                                     |                          |               |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|
| <b>* COMPULSARY to ATTACH ID CARD COPY WITH PHOTO</b>                                                                               | <b>for BAM use only:</b> | [ BAM Stamp ] |
| <b>* For Players Eligibility, follow the Inter School Rules</b>                                                                     | Received by : Name       |               |
| <b>* OPENS Event * Singles 4 players * Doubles 4 pairs *<br/>Mix Doubles 3 pairs, for Each School</b>                               | Received Date :          |               |
| <b>* form to be signed and stamped by school personnel</b>                                                                          | Received Time :          |               |
| <b>* list the players names as in ID card according &amp; ensure to submit the form on or before 25th October 2026 [ 14:00hrs ]</b> | Signature :              |               |

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