بسم الله الرحمن الرحيم

Secretariat of the Dhaandhoo Council,
North Huvadhuatholhu
GA. Dhaandhoo, Rep. of Maldives.

ހުވަދުއަތޮޅު އުތުރުބުރީ ދާންދޫ ކައުންސިލްގެ އިދާރާ
ގއ. ދާންދޫ، ދިވެހިރާއްޖެ

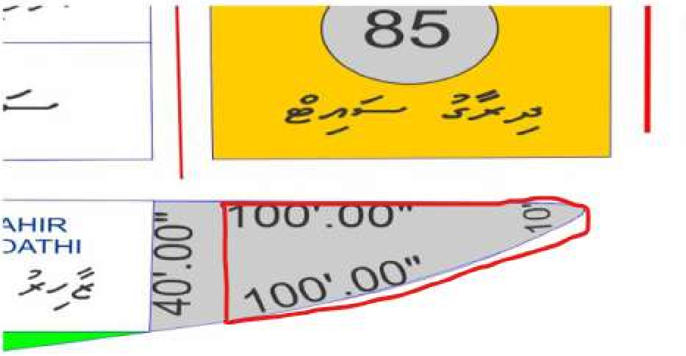
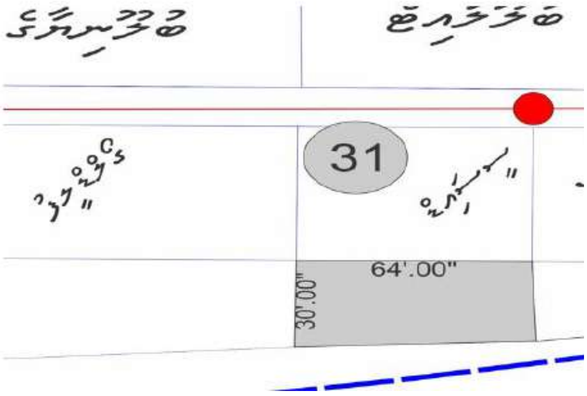
ޖަދުވަލު 1

ބިން ކުއްޔަށް ދޫކުރުން

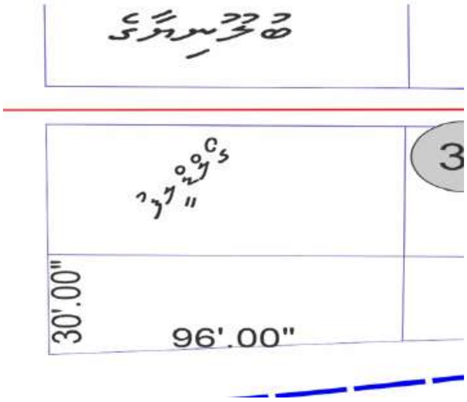
ބިން އޮތްތަން ދައްކުވައިދޭ ޗާޓް

އިޢުލާން ނަންބަރު: (IUL)410-P/410/2026/31

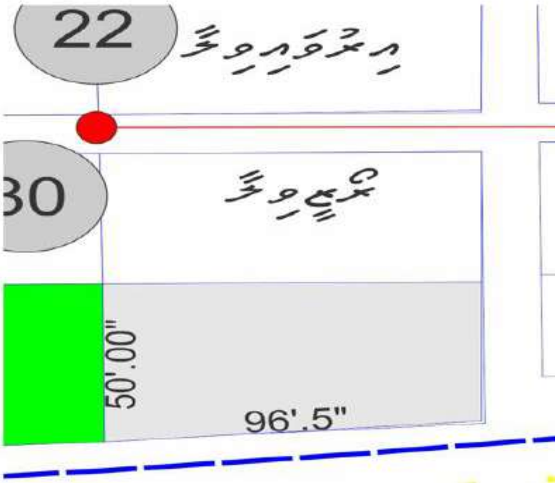
ދާންދޫގެ އިރުމަތީ ފަރާތުން ވިޔަފާރި ބޭނުމަށް ކުއްޔަށް ދޫކުރާ ބިންތައް

ނަންބަރު	ބިން އޮތް ރަށް	ބިމުގެ ރަޖިސްޓްރީ ނަންބަރު	ބިމުގެ ބޮޑުމިން(އ.ފ)	ބިމުގެ މިންތައް	ކުއްޔަށްދޫކުރާ ބޭނުން	ބިން އޮތްތަން
1	ގއ. ދާންދޫ	**410-C/GOVT/2026/20**	2472	100'×40'×100'×10'	ވިޔަފާރި ބޭނުމަށް	ދިރާގު އެންޓެނާގެ އިރުން
 85 100'.00" 100'.00" 40'.00" 10' AHIR DATHI						
2	ގއ. ދާންދޫ	**410-C/GOVT/2026/04**	1920	30'×64'	ވިޔަފާރި ބޭނުމަށް	ސީސައިޑް ގޯޅީގެ އިރުން
						

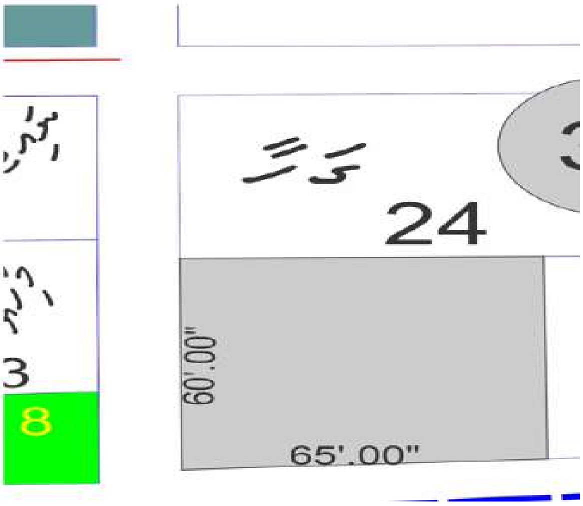
3	ގދ. ދާންދޫ	**410-C/GOVT/2026/05**	2880	30'×96'	ވިޔަފާރި ބޭނުމަށް	ގޯލްޑްލީފް ގޯތީގެ އިރުން

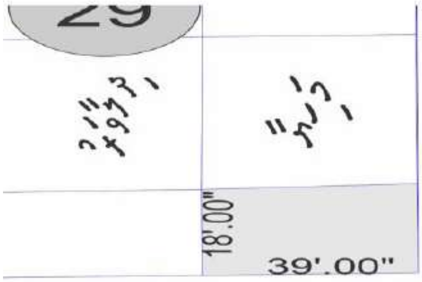
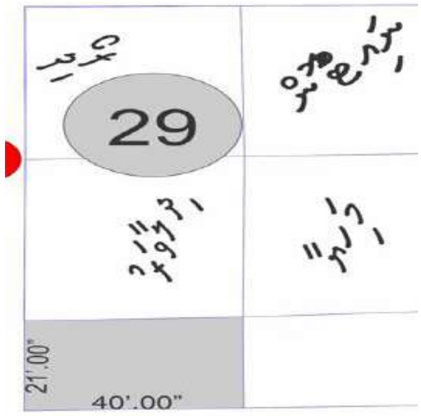
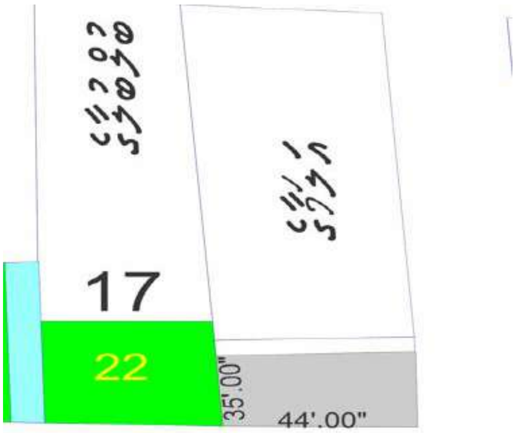
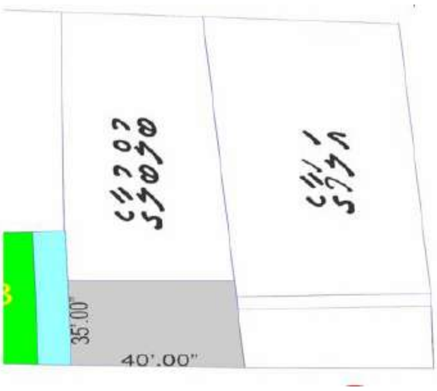


4	ގދ. ދާންދޫ	**410-C/GOVT/2026/06**	4975	50'×99.5'	ވިޔަފާރި ބޭނުމަށް	ނޯރީވިލާ ގޯތީގެ އިރުން

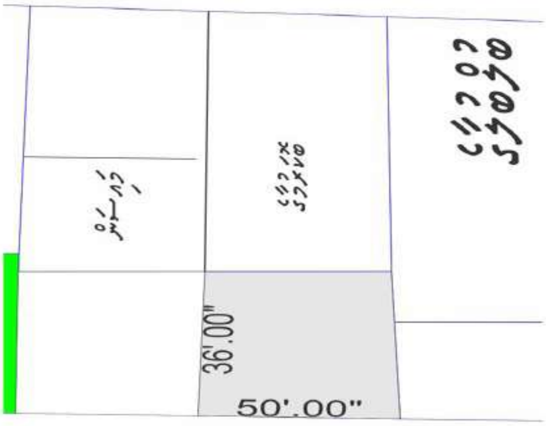

22
30
50'.00"
96'.5"

5	ގދ. ދާންދޫ	**410-C/GOVT/2026/07**	3900	60'×65'	ވިޔަފާރި ބޭނުމަށް	ގަސާ ގޯތީގެ އިރުން

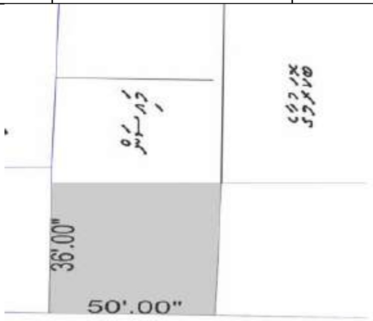

3
24
3
8
60'.00"
65'.00"

6	ގދ. ދާންދޫ	410-C/GOVT/2026/08	702	18'×39'	ވިޔަފާރި ބޭނުމަށް	މާހިރާ ގޯތީގެ އިރުން
 29 18'.00" 39'.00"						
7	ގދ. ދާންދޫ	410-C/GOVT/2026/09	840	21'×40'	ވިޔަފާރި ބޭނުމަށް	ދިލާވަރު ގޯތީގެ އިރުން
 29 21'.00" 40'.00"						
8	ގދ. ދާންދޫ	410-C/GOVT/2026/10	1540	35'×44'	ވިޔަފާރި ބޭނުމަށް	އަލަމާގެ ގޯތީގެ އިރުން
 17 22 35'.00" 44'.00"						
9	ގދ. ދާންދޫ	410-C/GOVT/2026/11	1400	35'×40'	ވިޔަފާރި ބޭނުމަށް	ބުލްބުލާގެ ގޯތީގެ އިރުން
						

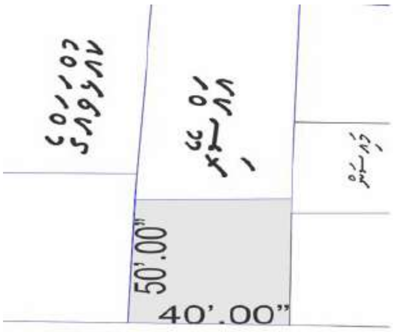
10	ގދ. ދާންދޫ	**410-C/GOVT/2026/12**	1800	50'×36'	ވިޔަފާރި ބޭނުމަށް	ބޯކަރުމާގެ ގޮޅީގެ އިރުން



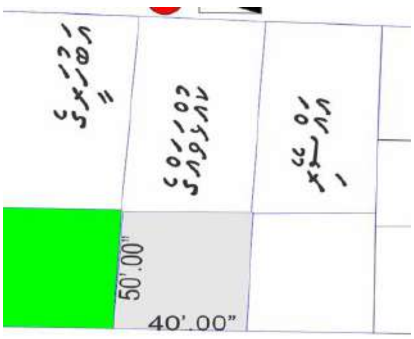
11	ގދ. ދާންދޫ	**410-C/GOVT/2026/13**	1800	50'×36'	ވިޔަފާރި ބޭނުމަށް	މައިސަން ގޮޅީގެ އިރުން

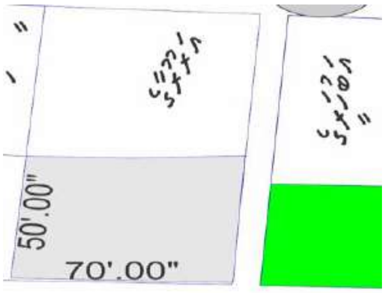
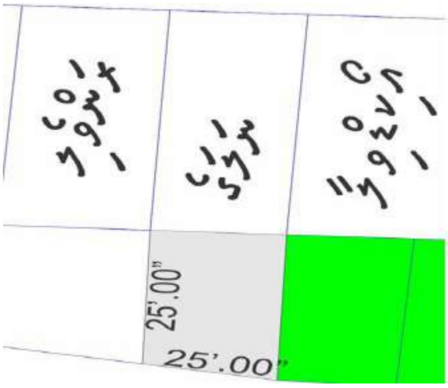
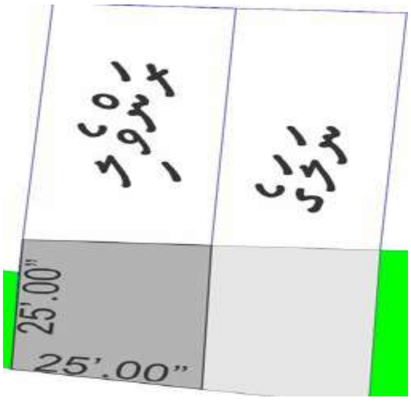
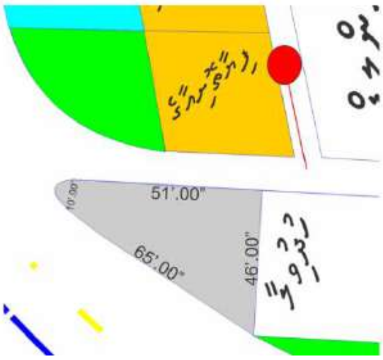


12	ގދ. ދާންދޫ	**410-C/GOVT/2026/14**	2000	50'×40'	ވިޔަފާރި ބޭނުމަށް	އައްސޭރި ގޮޅީގެ އިރުން



13	ގދ. ދާންދޫ	**410-C/GOVT/2026/15**	2000	50'×40'	ވިޔަފާރި ބޭނުމަށް	ކުއްޔަވައްގެ ގޮޅީގެ އިރުން



14	ގދ. ދާންދޫ	410-C/GOVT/2026/16	3500	50'×70'	ވިޔަފާރި ބޭނުމަށް	އަރޫރާގެ ގޯތީގެ އިރުން
						
15	ގދ. ދާންދޫ	410-C/GOVT/2026/17	625	25'×25'	ވިޔަފާރި ބޭނުމަށް	ނަލަގެ ގޯތީގެ އިރުން
						
16	ގދ. ދާންދޫ	410-C/GOVT/2026/18	625	25'×25'	ވިޔަފާރި ބޭނުމަށް	ރަންވެލި ގޯތީގެ އިރުން
						
17	ގދ. ދާންދޫ	410-C/GOVT/2026/19	1495	51'×10'×65'×46'	ވިޔަފާރި ބޭނުމަށް	ހުރުވިލާގެ ގޯތީގެ އުތުރުން
 51'.00" 10'.00" 65'.00" 46'.00"						