

Ministry of Economic Development Male', Republic of Maldives

## 

## FORM1 - APPLICATION FOR BID SUBMISSION

| Project          | Office cleaning service |
|------------------|-------------------------|
| Announcement No. | (IUL)101-AF/1/2020/113  |

• This form should be submitted with the bid proposals

• The Ministry will not accept any BIDS if this form is missing

• All fields are mandatory

| BIDDER INFORMATION FORM           |               |                    |        |                                                                                                                       |  |  |  |
|-----------------------------------|---------------|--------------------|--------|-----------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. ENTITY TYPE                    | □ Sole trader |                    | der    | Only the types specified here are considered as                                                                       |  |  |  |
| Choose one                        | □ Company     |                    | ıy     | business legal entities. If the bidder have a business                                                                |  |  |  |
|                                   | □ Partnership |                    |        | name please specify in No. 8 & No. 9                                                                                  |  |  |  |
|                                   |               | Coopera            | •      |                                                                                                                       |  |  |  |
| 2. ID/REGISTRATION NO.            |               |                    |        | Enter national ID card number for individuals and<br>respective registration number for other (Specified in<br>NO. 1) |  |  |  |
| 3. NAME OF BIDDER                 |               |                    |        |                                                                                                                       |  |  |  |
| 4. CONTACT NO.                    |               | FIXED              |        | MOBILE                                                                                                                |  |  |  |
| 5. EMAIL ADDRESS                  |               |                    | •      | · _ ·                                                                                                                 |  |  |  |
| 6. FULL REGISTERED<br>ADDRESS     |               |                    |        |                                                                                                                       |  |  |  |
| 7. PROPOSED TOTAL PRICE<br>IN MVR |               |                    |        |                                                                                                                       |  |  |  |
|                                   |               | BUSINE             | ESS NA | ME (IF DESIRED)                                                                                                       |  |  |  |
| 8. REGISTRATION NO.               |               | 9. REGISTERED NAME |        |                                                                                                                       |  |  |  |
|                                   |               |                    |        |                                                                                                                       |  |  |  |
| CONTACT PERSON                    |               |                    |        |                                                                                                                       |  |  |  |
| 10. NAME                          |               |                    |        |                                                                                                                       |  |  |  |
| 11. PERMANENT ADDRESS             |               |                    |        |                                                                                                                       |  |  |  |



| 12. MOBILE NUMBER |       |  |
|-------------------|-------|--|
| 13. SIGNATURE     | STAMP |  |

• Provide Building / house names, floor, apartment no., road, atoll and island for address fields.