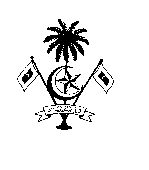
****h

ނ.އަތޮޅު ހޮސްޕިޓަލް

ނ.މަނަދޫ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **(IUL)NAH-A/NAH/2020/16** | | | | |
| **CONSULTANT IN MEDICINE** | | | **POST** |  |
| **REQUIRED** | **JOB NO:** | **HEALTH FACILITY** | | **#** |
| 1 | J-300748 | N.ATOLL HOSPITAL | | 1 |