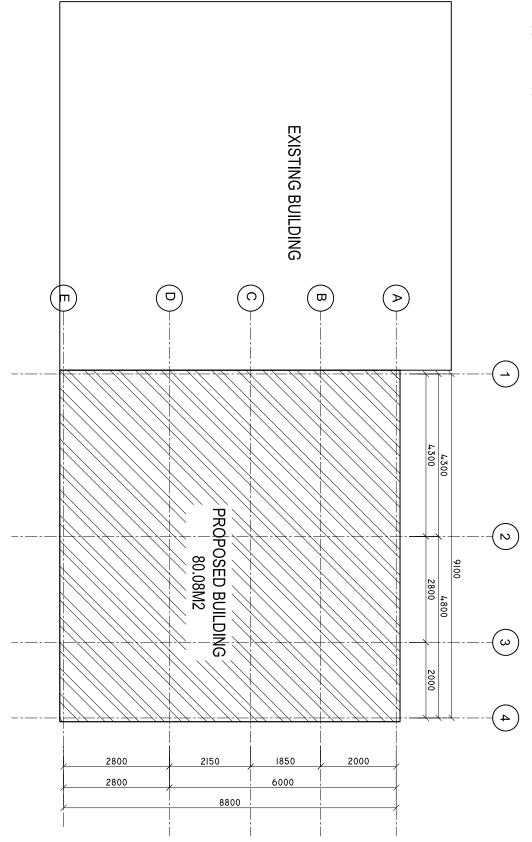
SITE PLAN

SCALE: 1: 100



CLIENT: MINISTRY OF HEALTH LOCATION: ADH. MANDHOO CONTENTS: AS GIVEN PROJECT MANAGER: PROJECT MANAGER:
--



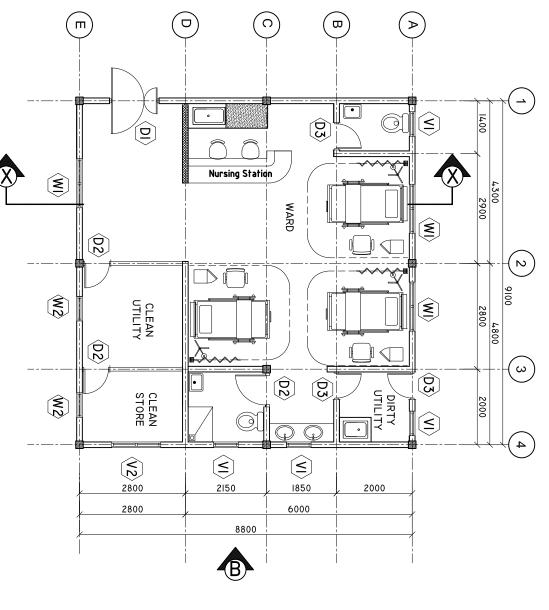
SURVEYED BY: DRAWN BY: ARIZ
CHECKED BY:
DATE: FEBRUARY 2021

PAPER SIZE: A3

SHEET NO. :

FLOOR PLAN

SCALE: 1: 100



I50MM THICK HOLLOW BLOCK MASONRY WALL,

REVISION NOTES:

REVISION NOTES:

REVISION OF ADH.

PROJECT:

EXTENSION OF ADH.

MANDHOO HEALTH

CENTER.

CLIENT:

MINISTRY OF HEALTH

CONTENTS: AS GIVEN

CONTENTS: AS GIVEN

PROJECT MANAGER:

DESIGNER: ARIZ

CIV/STR. ENGINEER:

SURVEYED BY:

DRAWIN BY: ARIZ

CHECKED BY:

DATE: FEBRUARY 2021

SHEET NO.: /

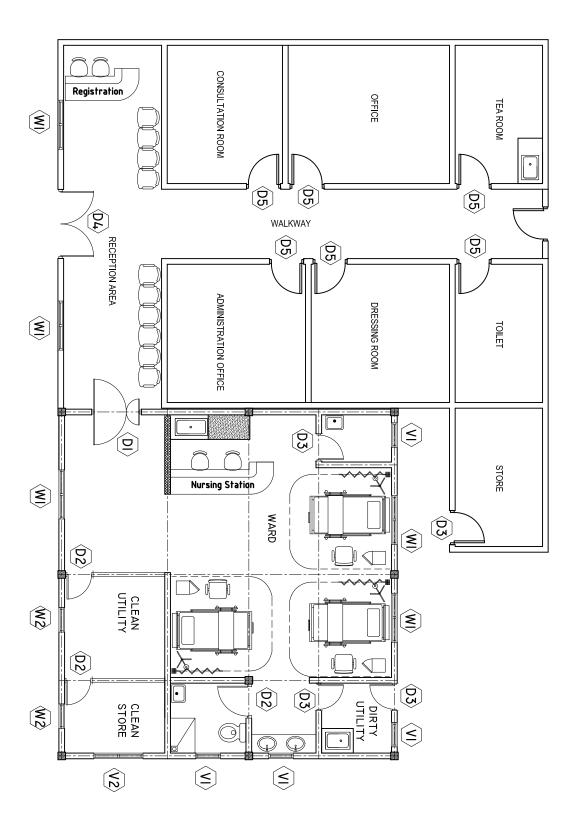


PAPER SIZE: A3

ADMIN DIVISON
Ministry of Health
Roshanee Building
Sosun Magu'
Tel: 332 8887, Fax: 3328889

FLOOR PLAN INCLUDING EXISTING BUILDING

SCALE: 1:100



REVISION NOTES:

REVISION NOTES:

REVISION NOTES:

REVISION OF ADH.

PROJECT:

EXTENSION OF ADH.

MANDHOO HEALTH

CENTER.

CLIENT:

MINISTRY OF HEALTH

CONTENTS: AS GIVEN

CONTENTS: AS GIVEN

PROJECT MANAGER:

DESIGNER: ARIZ

CIV/STR. ENGINEER:

SURVEYED BY:

DRAWN BY: ARIZ

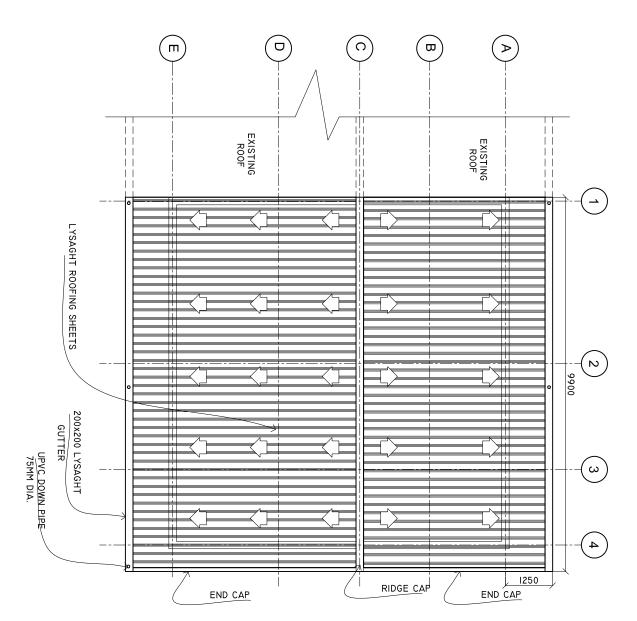
CHECKED BY:

DATE: FEBRUARY 2021



PAPER SIZE: A3

ROOF PLAN SCALE: 1: 100



EXTENSION OF ADH. MANDHOO HEALTH CENTER.			REVISION NOTES:			SHEET CONTENTS:



SURVEYED BY:
DRAWN BY: ARIZ

CHECKED BY:

DATE: FEBRUARY 2021

PAPER SIZE: A3

DESIGNER: ARIZ
CIV/STR. ENGINEER:

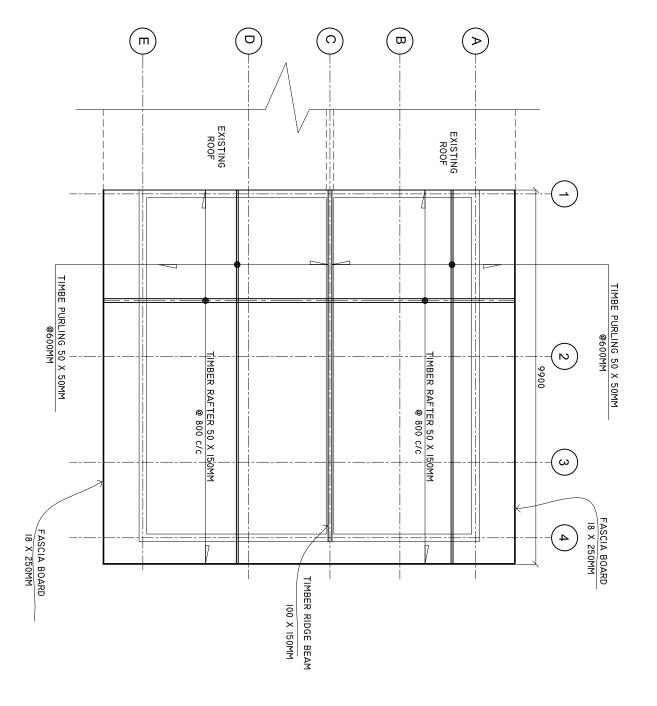
ADH MANDHOO

CONTENTS: AS GIVEN

MINISTRY OF HEALTH

ROOF FRAMING PLAN

SCALE: 1:100

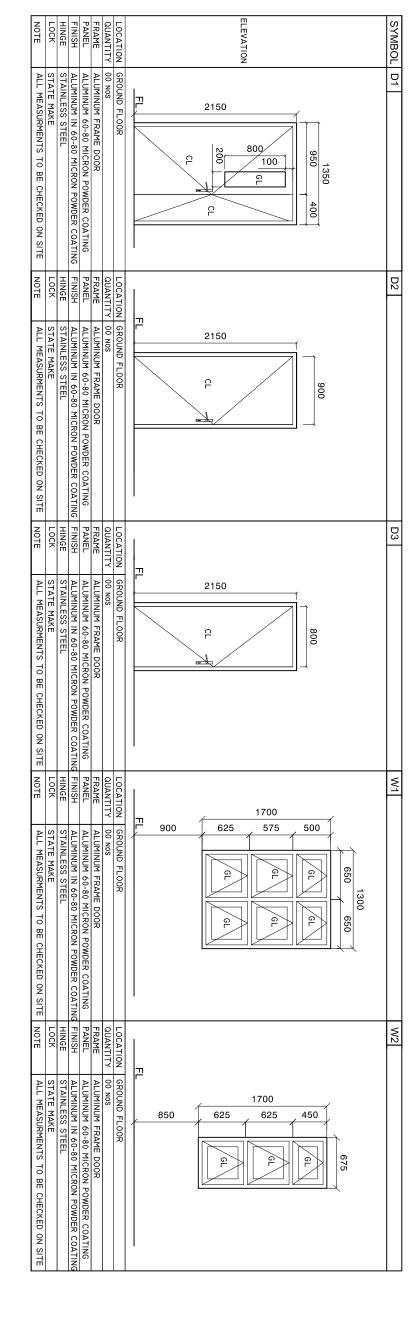


ňΙ	SHEET NO.: /	DATE: FEBRUARY 2021	CHECKED BY:	DRAWN BY: ARIZ	SURVEYED BY: -	CIV/STR. ENGINEER:	DESIGNER: ARIZ	PROJECT MANAGER:	CONTENTS: AS GIVEN	ADH. MANDHOO	LOCATION:	MINISTRY OF HEALTH	CLIENT:	EXTENSION OF ADH. MANDHOO HEALTH CENTER.	PROJECT:			REVISION NOTES:			SHEET CONTENTS:



DOORS AND WINDOWS SCHEDULE

Scale



NOTE	LOCK	HINGE	FINISH	PANEL	FRAME	QUANTITY	LOCATION	ELEVATION	SYMBOL V1
ALL MEASURMENTS TO BE CHECKED ON SITE	STATE MAKE	STAINLESS STEEL	ALUMINUM IN 60-80 MICRON POWDER COATING	ALUMINUM 60-80 MICRON POWDER COATING	ALUMINUM FRAME DOOR	00 NOS	GROUND FLOOR	2050 500 675	V1
ALL MEASURMENTS TO BE CHECKED ON SITE	STATE MAKE	STAINLESS STEEL	ALUMINUM IN 60-80 MICRON POWDER COATING	ALUMINUM 60-80 MICRON POWDER COATING	ALUMINUM FRAME DOOR	00 NOS	GROUND FLOOR	FL 2050 500 1300 650	V2
ALL MEASURMENTS TO BE CHECKED ON SITE	STATE MAKE	STAINLESS STEEL	ALUMINUM IN 60-80 MICRON POWDER COATING	ALUMINUM 60-80 MICRON POWDER COATING	ALUMINUM FRAME DOOR	00 NOS	GROUND FLOOR	2150 FF 800 CC 100 GC 100 950 950	D4
ALL MEASUREMENTS TO BE CHECKED ON SITE	STATE MAKE	STAINLESS STEEL	PAINT FINISH	TIMBER FRAME WITH 6MM PLYWOOD ON BOTH SIDE	SOLID TIMBER FRAME DOOR	00 NOS	GROUND FLOOR	2150	D5

NOTE:

PROVIDE RC LINTEL ABOVE ALL DOOR/WINDOW/VENTILATOR UNITS NOT FIXED TO BEAMS AND PROVIDE RC SILL BEAMS UNDER ALL WINDOW UNITS ALL TIMBER DOORS TO BE MADE OF TIMBER, PUTTY SMOOTHED AND FINISHED WITH ENAMEL PAINT AS SPECIFIED

GL= 6MM TICK TINTED LAMINATED GLASS
CL= 5 CLADDING SHEET, WHITE POWDER COATED ON BOTH SIDE.
DOUBLE GLAZING

ALL THE ALUMINUM PROFILE MUST BE MINIMUM 2MM THICK.

ADMIN DIVISON
Ministry of Health
Roshamee Building
Sosun Magu'
Tel: 332 8887, Fax: 3328889

SHEET NO. DATE: FEBRUARY 2021

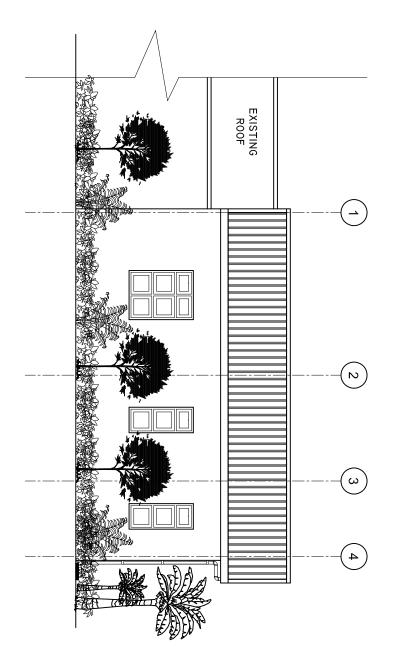
PAPER SIZE: A3

DRAWN BY: ARIZ

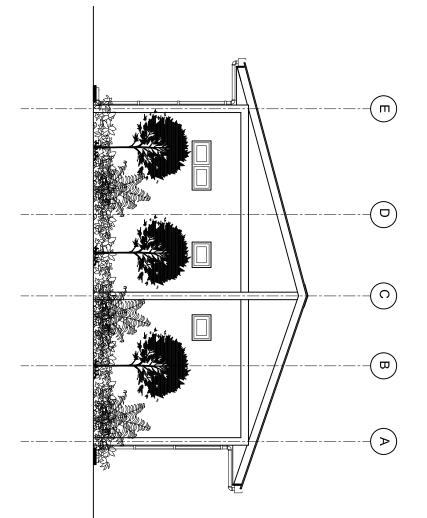
CHECKED BY:

ELEVATION 'A'

SCALE: 1:100



ELEVATION 'B' SCALE: 1: 100



ADH. MANDHOO

CONTENTS: AS GIVEN

MINISTRY OF HEALTH

ADMIN DIVISON
Ministry of Health
Roshamee Building
Sosum Magu'
Tel: 332 8887, Fax: 3328889

DRAWN BY: ARIZ
CHECKED BY:
DATE: FEBRUARY 2021

PAPER SIZE: A3

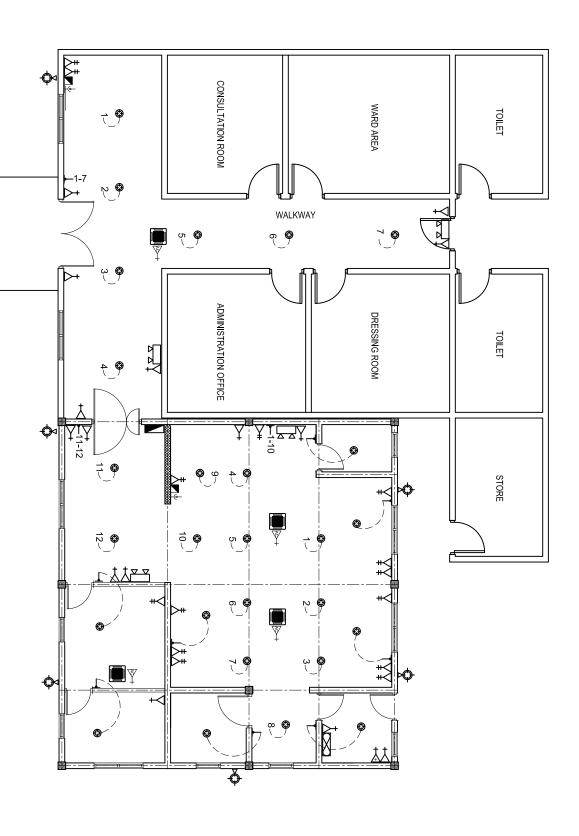
SHEET NO. :

DESIGNER: ARIZ
CIV/STR. ENGINEER:

PROJECT MANAGER:

SURVEYED BY: -

ELECTRICAL LAYOUT SCALE: 1: 100



LEGEND

×		&			₩	•		Υ	SYMBOL	
METER WITH OUT DOOR WATER PROOF BOX WITH TRANSPARENT FRONT DOOR	AC OUT DOOR UNIT	OUTDOOR LIGHT	AC INDOOR UNIT, CEILING CASSETTE TYPE	CEILING FAN 1200MM DIA.	5W BULB WITH COVERED	FAN REGULATOR	WALL MOUNT FAN	1 x 13 AMP SOCKET OUTLET (200MM BELOW CEILING)	DESCRIPTION	

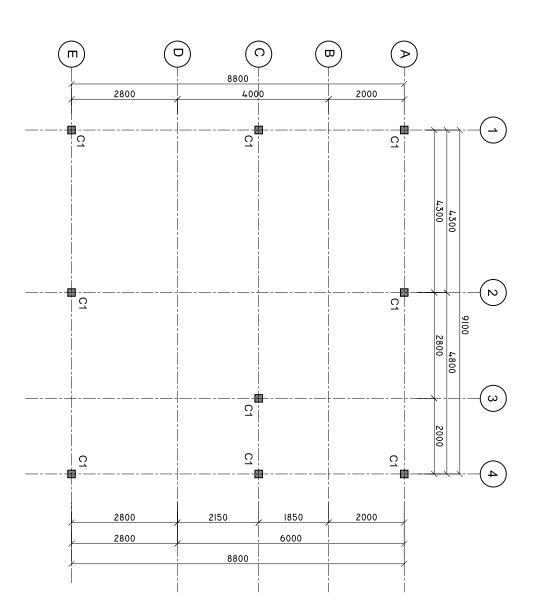
LEGEND

PABX	Z
NETWORK SWITCH	P I
NETWORK SOCKET	
TELEPHONE SOCKET	주
AC WALL MOUNT UNIT	
DISTRIBUTION BOARD (WALL EMBEDDED)	
EMERGENCY LIGHT	□¤
ONE WAY SWITCH	T
TWO GANG SWITCH	7
1 \times 15 AMP AC SOCKET OUTLET (300MM BLW, CEILING)	\$
1×15 AMP SOCKET OUTLET (600MM ABOVE FFL)	Y
2×13 AMP SOCKET OUTLET (600MM ABOVE FFL)	¥
1×13 AMP SOCKET OUTLET (1600MM ABOVE FFL)	Υ
LED BULB WITH 200MM DOWN LIGHT	\bigoplus
DESCRIPTION	SYMBOL

֓֞֞֝֜֞֜֞֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֓֓֓֡֓֜֓֡֓֜֜֜֓֓֡֓֜֜֜֡֓֜֡֓	FR SIZ	SHEET NO. : /	DATE: FEBRUARY 2021	CHECKED BY:	DRAWN BY: ARIZ	SURVEYED BY: -	CIV/STR. ENGINEER:	DESIGNER: ARIZ	PROJECT MANAGER:	CONTENTS: AS GIVEN	ADH. MANDHOO	LOCATION:	MINISTRY OF HEALTH	CLIENT:	EXTENSION OF ADH. MANDHOO HEALTH CENTER.	PROJECT:				REVISION NOTES:			SHEET CONTENTS:



COLUMN LAYOUT SCALE: 1: 100



PROJECT MANAGER:	CONTENTS: AS GIVEN	LOCATION: ADH. MANDHOO	CLIENT: MINISTRY OF HEALTH	PROJECT: EXTENSION OF ADH. MANUHOO HEALTH CENTER.			REVISION NOTES:			SHEET CONTENTS :

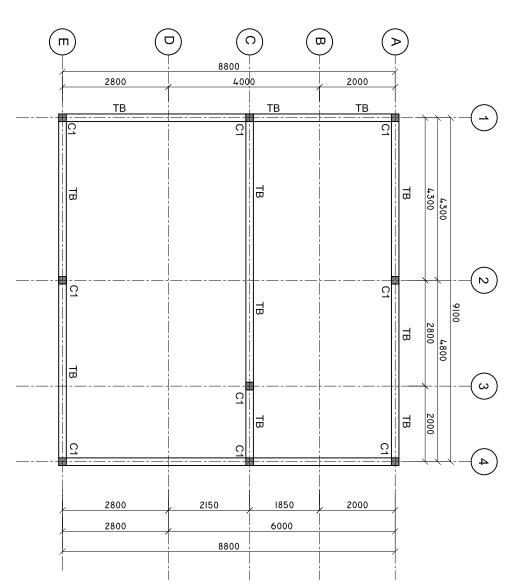


SHEET NO. : /
PAPER SIZE: A3

SURVEYED BY: DRAWN BY: ARIZ
CHECKED BY:
DATE: FEBRUARY 2021

DESIGNER: ARIZ
CIV/STR. ENGINEER:

TIE BEAM PLAN SCALE: 1: 100



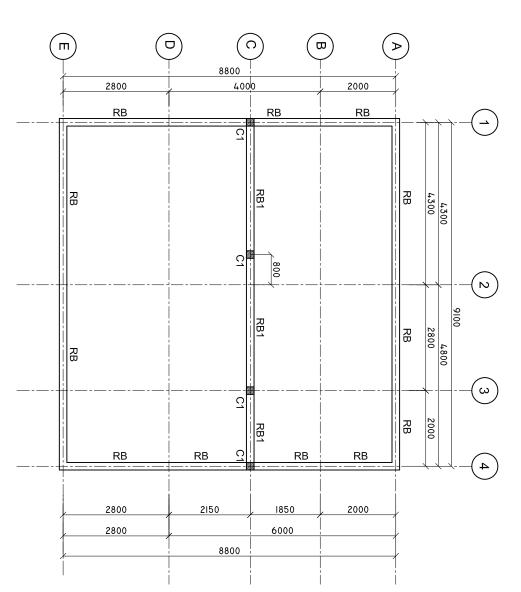


SURVEYED BY: DRAWN BY: ARIZ
CHECKED BY:
DATE: FEBRUARY 2021

PAPER SIZE: A3

SHEET NO. :

ROOF BEAM PLAN SCALE: 1: 100



LOCATION:	EXTENSIO MANDHOO CENTER. CLIENT: MINISTRY		SHEET CONT
MANDHOO TS: AS GIVEN T MANAGER:	O HEALTH	NOTES:	CONTENTS:



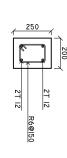
SURVEYED BY: DRAWN BY: ARIZ
CHECKED BY:
DATE: FEBRUARY 2021

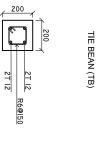
PAPER SIZE: A3

SHEET NO. :

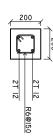
DETAILS R/C

SCALE: 1:25

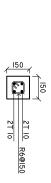




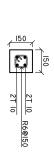
ROOF BEAM (RB)



COLUMN (C1)



SILL BEAM



2T |2 R6@|50

LINTEL BEAM

ROOF BEAM (RB1)

2T I6 IT I2

MINIMUM 50MM COVER BELOW GROUND LEVEL

MINIMUN 30MM COVER ABOVE GROUND LEVEL

ALL BAR BENDING &
OVERLAPS AS PER
ACTUAL BS STANDARD.

NOTE: LINTEL BEAMS TO BE LAID ABOVE AND BELOW ALL WINDOWS AND ALL DOORS.

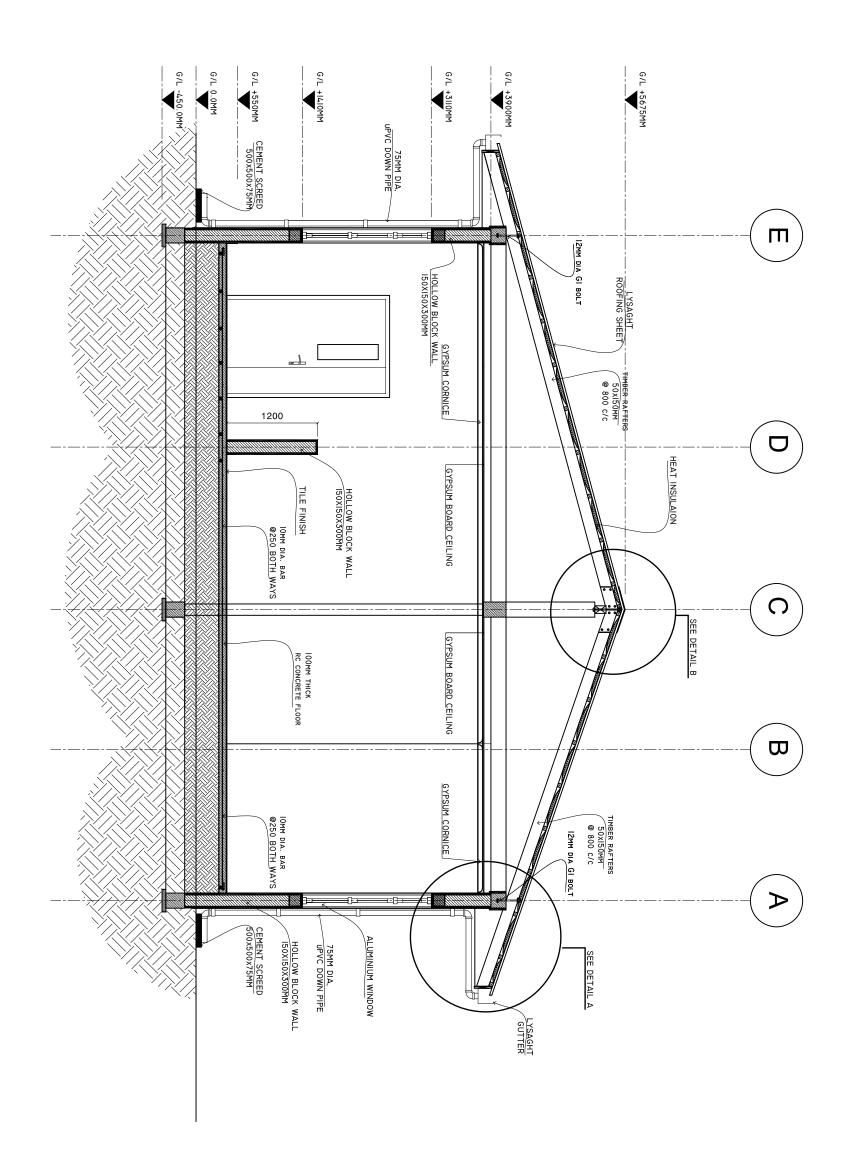
DADED 617E: AZ	SHEET NO.: /	DATE: FEBRUARY 2021	CHECKED BY:	DRAWN BY: ARIZ	SURVEYED BY: -	CIV/STR. ENGINEER:	DESIGNER: ARIZ	PROJECT MANAGER:	CONTENTS: AS GIVEN	ADH. MANDHOO	LOCATION:	MINISTRY OF HEALTH	CLIENT:	EXTENSION OF ADH. MANDHOO HEALTH CENTER.			REVISION NOTES:			SHEET CONTENTS:



ADMIN DIVISON
Ministry of Health
Roshanee Building
Sosun Magu'
Tel: 332 8887, Fax: 3328889

CROSS SECTION X-X

SCALE: 1:50



SHEET CONTENTS:

SHEET CONTENTS:

REVISION NOTES:

REVISION NOTES:

REVISION OF ADH.
MANDHOO HEALTH
CENTER.

CLIENT:

MINISTRY OF HEALTH
CENTER.

CLIENT:

MANDHOO
CONTENTS: AS GIVEN

CONTENTS: AS GIVEN

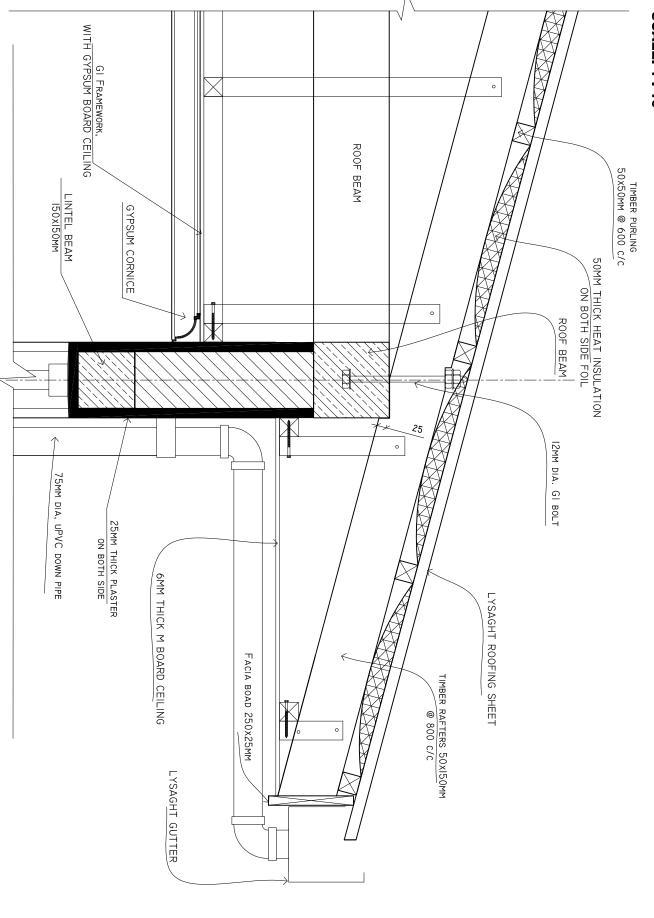
PROJECT MANAGER:
DESIGNER: ARIZ
CIV/STR. ENGINEER:
DESIGNER: ARIZ
CIV/STR. ENGINEER:
SURVEYED BY:
DERAWN BY: ARIZ
CHECKED BY:



SHEET NO.:

PAPER SIZE: A3

SCALE: 1:10



SHEET CONTENTS:

REVISION NOTES:

REVISION NOTES:

PROJECT:

EXTENSION OF ADH.
MANDHOO HEALTH
CENTER.

CLIENT:

MINISTRY OF HEALTH
CONTENTS: AS GIVEN

CONTENTS: AS GIVEN

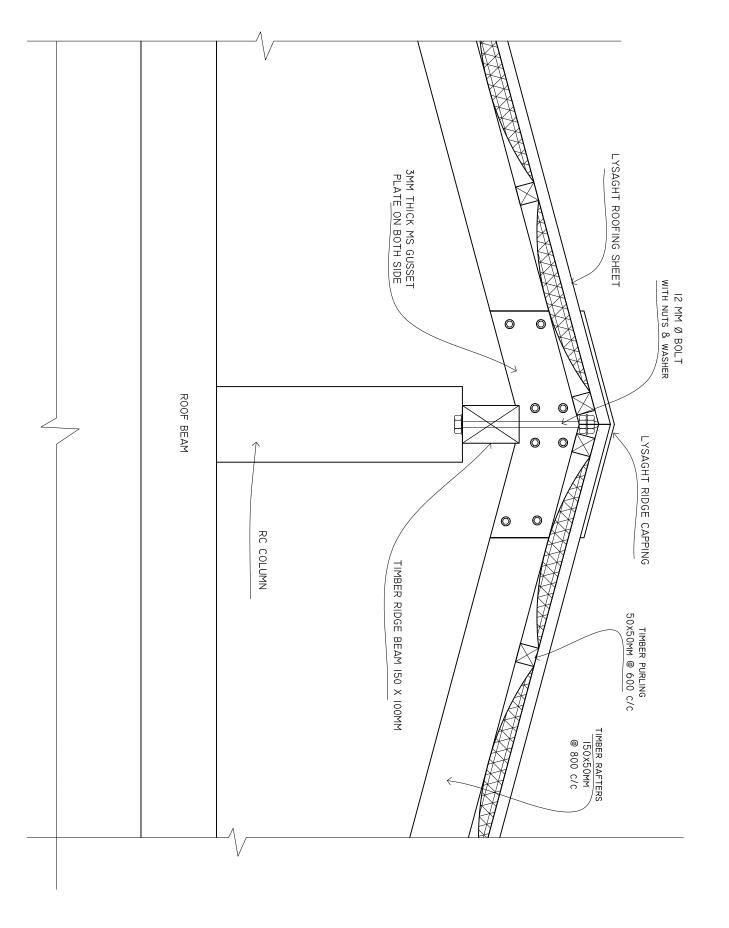
PROJECT MANAGER:
DESIGNER: ARIZ
CIV/STR. ENGINEER:
SURVEYED BY:
DRAWN BY: ARIZ
CHECKED BY:
DATE: FEBRUJARY 2021



PAPER SIZE: A3

ADMIN DIVISON
Ministry of Health
Roshanee Building
Sosun Magu'
Tel: 332 8887, Fax: 3328889

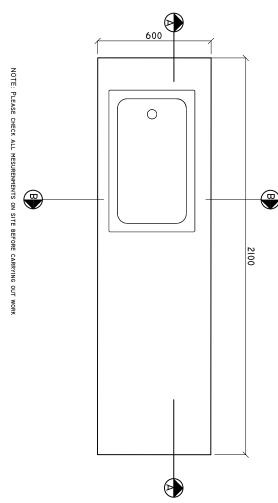
SCALE: 1:10



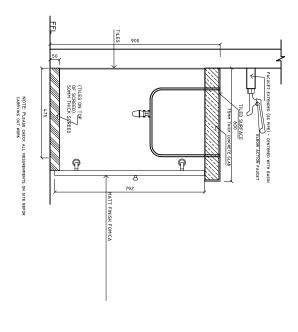
DATE: FEBRUARY 2021 SHEET NO.: /	
KED BY:	
DRAWN BY: ARIZ	
SURVEYED BY: -	
CIV/STR. ENGINEER:	
DESIGNER: ARIZ	
PROJECT MANAGER:	
CONTENTS: AS GIVEN	
ADH. MANDHOO	
LOCATION:	
MINISTRY OF HEALTH	
CLIENT:	
EXTENSION OF ADH. MANDHOO HEALTH CENTER.	
PROJECT:	
REVISION NOTES:	
CONTENTS.	



NURSE STATION SIN CUPBOARD

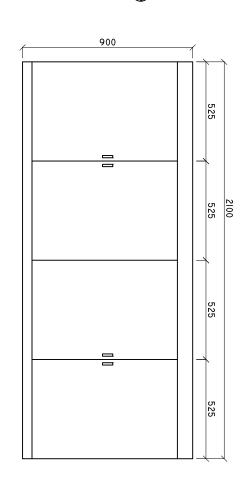






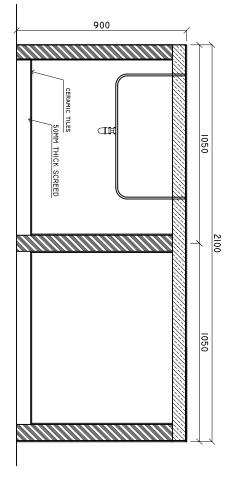
SINK CUPBOARD

SCALE: 1: 20



NOTE: PLEASE CHECK ALL MESURENMENTS ON SITE BEFOR CARRYING OUT WORK

SINK CUPBOARD ELEVATION SCALE: 1:20



NOTE: PLEASE CHECK ALL MESURENMENTS ON SITE BEFOR CARRYING OUT WORK

SINK CUPBOARD DETAIL A-A

SCALE: 1:20

2			<u></u>	SI	C	D.	P	C(Þ		M C				ZP.			<u>φ</u>	_
	DATE : FEBRUARY 2021	CHECKED BY:			CIV/STR. ENGINEER:	DESIGNER: ARIZ	PROJECT MANAGER:	CONTENTS: AS GIVEN	ADH. MANDHOO	OCATION:	CLIENT: MINISTRY OF HEALTH	EXTENSION OF ADH. MANDHOO HEALTH CENTER.			EVISION NOTES:			SHEET CONTENTS :	



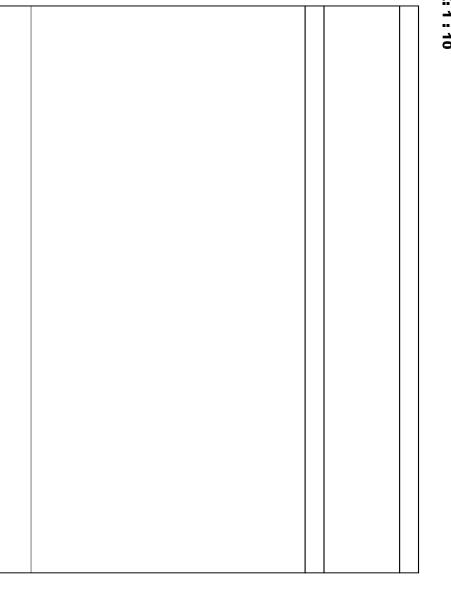
SCALE: 1: 10 SCALE: 1: 10 II25 II25

(10)

300

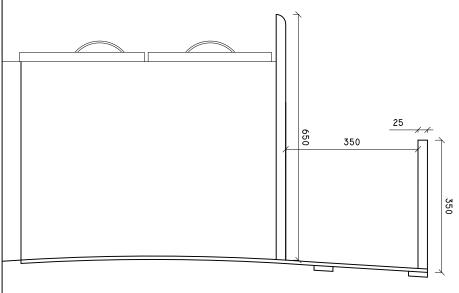
REGISTRATION COUNTER FRONT VIEW

750



1125

COUNTER SIDE VIEW SCALE: 1:10 350



									I								
CHECKED BY:		SURVEYED BY:	CIV/STR. ENG	DESIGNER: AI	PROJECT MAN	CONTENTS: A	ADH. MANDHOO	LOCATION:	MINISTRY	CLIENT:	EXTENSION MANDHOO H CENTER.			REVISION NOTES:			SHEET CONTENTS
	ARIZ	•	ENGINEER:	ARIZ	MANAGER:	AS GIVEN)HOO		OF HEALT		N OF ADH. HEALTH						



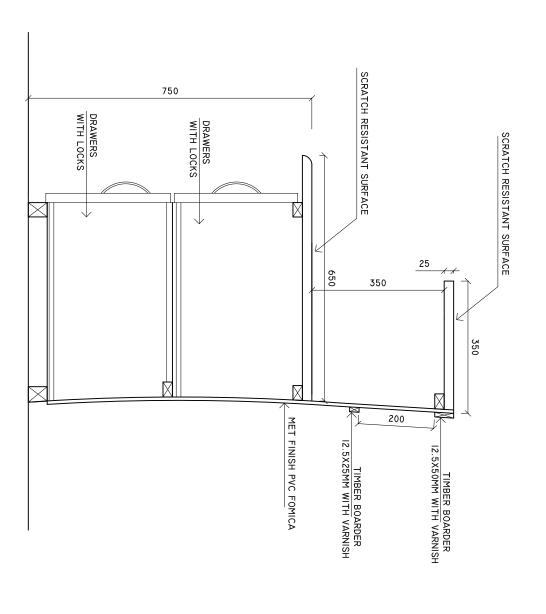
DATE: FEBRUARY 2021

SHEET NO. :

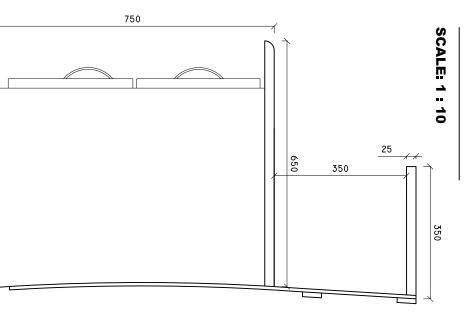
PAPER SIZE: A3

REGISTRATION COUNTER SECTION A-A

SCALE: 1:10



REGISTRATION COUNTER SECTION B-B

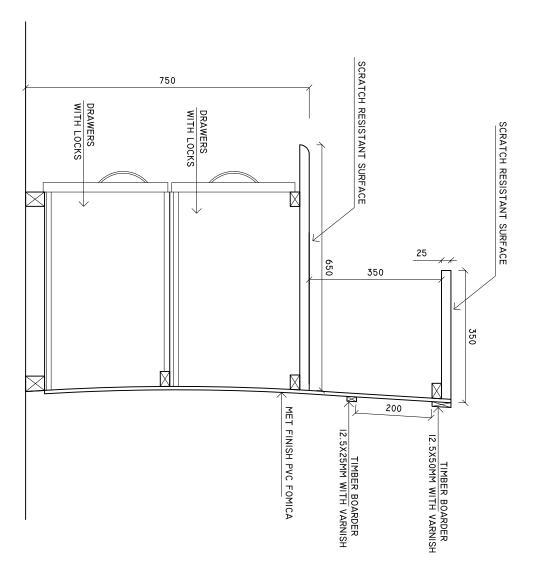


				•			•														
), 11	SHEET NO.: /	DATE: FEBRUARY 2021	CHECKED BY:	DRAWN BY: ARIZ	SURVEYED BY: -	CIV/STR. ENGINEER:	DESIGNER: ARIZ	PROJECT MANAGER:	CONTENTS: AS GIVEN	ADH. MANDHOO	LOCATION:	MINISTRY OF HEALTH	CLIENT:	EXTENSION OF ADH. MANDHOO HEALTH CENTER.	PROJECT:			REVISION NOTES:			SHEET CONTENTS:



1125 683 NURSE STATION COUNTER FRONT VIEW SCALE: 1: 10 333 350 **REGISTRATION COUNTER PLAN** 550 850 2875 600 875 (W) EXTENSION OF ADH. MANDHOO HEALTH CENTER. CHECKED BY: DATE: FEBRUARY 2021 ADH MANDHOO DESIGNER: ARIZ CIV/STR. ENGINEER: MINISTRY OF HEALTH PAPER SIZE: A3 REVISION NOTES: ADMIN DIVISON Ministry of Health Roshamee Building Sosun Magu' Tel: 332 8887, Fax: 3328889 SHEET NO. : DRAWN BY: ARIZ SURVEYED BY: -CONTENTS: AS GIVEN PROJECT: SHEET CONTENTS: PROJECT MANAGER: **

NURSE STATION COUNTER SECTION A-A SCALE: 1:10



REVISION NOTES:

REVISION NOTES:

REVISION NOTES:

PROJECT:

EXTENSION OF ADH.
MANDHOO HEALTH

CENTER.

CLIENT:

MINISTRY OF HEALTH

CONTENTS: AS GIVEN

PROJECT MANAGER:
DESIGNER: ARIZ
CIV/STR. ENGINEER:
SURVEYED BY:
DRAWIN BY: ARIZ
CHECKED BY:
DATE: FEBRUARY 2021

SHEET NO.: /



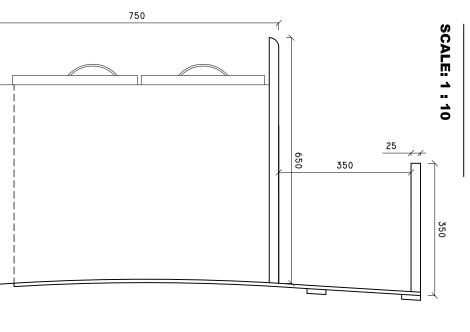
PAPER SIZE: A3

SCALE: 1: 10 SCALE: 1: 10 350 350

750

NURSE STATION COUNTER SECTION B-B

SHEET CONTENTS:



SHEET NO. : /	KED BY:	DRAWN BY: ARIZ	SURVEYED BY: -	CIV/STR. ENGINEER:	DESIGNER: ARIZ	PROJECT MANAGER:	CONTENTS: AS GIVEN	LOCATION: ADH. MANDHOO	CLIENT: MINISTRY OF HEALTH	PROJECT: EXTENSION OF ADH. MANDHOO HEALTH CENTER.			REVISION NOTES:		

ADMIN DIVISON
Ministry of Health
Roshanee Building
Sosun Magu'
Tel: 332 8887, Fax: 3328889