

LESSON 7

Introduction: Creation and Blessing *Genesis 5:1–2*



A Time for **Assembly**: *Introduction* to gather together through ice breaker.
(about 10 minutes)

For Starting Communication:

Share an experience when you encountered or saw firsthand someone taking for granted the loss of life of another person (e.g., hit-and-run accident, murder). How did you feel then?



A Time for **Adoration**: *Inspiration* to worship God through invocation, thanksgiving, and reading Scripture.
(about 25 minutes)

Suggested Songs:

“Friend of God” (Israel Houghton and Michael Gungor © 2001
Vertical Worship Songs)

“In the Presence” (Words and Music by Mark Altrogge)

Scripture Reading: Genesis 5:1-2

WORD

A Time for **Admonition**: *Instruction* to communicate one's investigation of the story (content), interpretation based on the setting (context), and integration of the two for the spiritual truth (concept).
(*about 50 minutes*)

1. The record that man was created in the image (likeness) of God (1:26,27) is restated after the Fall (man falling into sin as described in 3:6). What does this restatement signify (v.1)?

2. Genesis 2:4 to the end of Chapter 4 (4:26) covers the generations of heaven and earth. Genesis 5:1-6:8 covers the generations of Adam. Why even mention this?

3. What is the purpose of the author of Genesis in returning to the theme of God blessing man (v.2)?

WALK

A Time for **Accountability**: *Invitation* to apply the implication of the Scripture (connect), implementation of a specific action (conduct), and intercession for the saints/seekers (concern).

(about 35 minutes)

1. How do we ought to feel about ourselves, knowing that we bear the image of God in spite of our fallen condition (sinners)?
2. What is the benefit of claiming God's redemption of our fallen condition now that we are in Christ?
3. Can we claim God's blessing upon our respective families? On what family occasions can we declare God's blessing?
4. How can the group pray for you? Share now your personal needs or concerns with your accountability and prayer partners. These may include attitudes that need to be changed and specific actions to be done in obedience to God's Word. As you intercede for each other ("saints"), pray also for others outside the group who need to know Jesus ("seekers").

References:

- Boice, James Montgomery. *Genesis Volume 1*. Baker Books. Paperback edition 2006.
- Constable, Thomas. *Expository Notes of Dr. Thomas Constable*. <http://www.studydrive.org/commentaries/dcc/genesis.html>. 2012
- Guzik, David. *Genesis Commentary* 2013.
- Life Application Study Bible*. Zondervan and Tyndale House Publishers, Inc. 1997.
- The Expositor's Bible Commentary Volume 2*. "Genesis" Frank Gaebelin, Gen. ed. The Zondervan Corp. 1990.

LESSON 8

“Image of God” from Adam to Noah *Genesis 5:3–32*



A Time for **Assembly**: *Introduction* to gather together through ice breaker.
(about 10 minutes)

For Starting Communication:

Using the metaphor of walking along a winding road in the countryside, how would you describe your walk with God today?



A Time for **Adoration**: *Inspiration* to worship God through invocation, thanksgiving, and reading Scripture.
(about 25 minutes)

Suggested Songs:

“*You are Good*” (Israel Houghton © 2001 Integrity’s Praise Music)

“*Draw me Close*” (Kelly Carpenter © 1994 Mercy/Vineyard Publishing)

Scripture Reading: Genesis 5:3-32

WORD

A Time for **Admonition:** *Instruction* to communicate one's investigation of the story (content), interpretation based on the setting (context), and integration of the two for the spiritual truth (concept).
(about 50 minutes)

1. What differentiates Enoch from the rest of the members of the genealogy in Chapter 5 (vv.21-24)?
2. What does Enoch's walking with God mean? Read 1 Samuel 15:25 and Ephesians 4:1.
3. What did Enoch demonstrate as he walked with God? Read Hebrews 11:5.
4. A few hundred years after Methuselah, who lived 969 years – the longest among the men in the genealogy (v.27) - Noah was born (v.28). The great flood would later come, after a long period of God's warning. What did God demonstrate here?

WALK

A Time for **Accountability**: *Invitation* to apply the implication of the Scripture (connect), implementation of a specific action (conduct), and intercession for the saints/seekers (concern).

(about 35 minutes)

1. What are some further implications of the “walk” metaphor of the spiritual life?
2. This week, what can we do to “walk closely with God”?
3. What does the name Noah mean? Why do you think he was named this way? (verse 29)
4. How can the group pray for you? Share now your personal needs or concerns with your accountability and prayer partners. These may include attitudes that need to be changed and specific actions to be done in obedience to God’s Word. As you intercede for each other (“saints”), pray also for others outside the group who need to know Jesus (“seekers”).

References:

- Boice, James Montgomery. *Genesis Volume 1*. Baker Books. Paperback edition 2006.
- Constable, Thomas. *Expository Notes of Dr. Thomas Constable*. <http://www.studylight.org/commentaries/dcc/genesis.html>. 2012
- Guzik, David. *Genesis Commentary*
The Expositor’s Bible Commentary Volume 2. “Genesis” Frank Gaebelin, Gen. ed.
The Zondervan Corp. 1990.