



14/15 April 2018 Vol. 40, No. 14

Understanding Promises and "Unanswered" Prayers

Genesis 21:1-7

English Services

(8 & 10:30 a.m., & 5:30 p.m.)

Prelude
Call to Worship
Worship through Praise
Worship through Fellowship
Worship through Giving
Testimony
Scripture Reading
Anthem
Worship in the Word
Pastor Larry Pabiona
Benediction

Filipino Service

(3 n.h.)

Paghahanda
Tawag sa Pagsamba
Pagsamba sa Pag-awit
Pagkilala sa mga Bisita
Pagsamba sa Pagbibigay
Patotoo
Pagbasa ng Salita ng Diyos
Natatanging Bilang
Pakikinig sa Salita ng Diyos
Pastor Jojun Loanzon
Pangwakas na Panalangin
at Basbas

See inset inside for the **Traditional Service (Sat., 6 p.m.)** program.



Understanding Promises and "Unanswered" Prayers

Today's Message (14/15 April 2018) / *Genesis* 21:1-7

IT PAYS
THEREFORE
TO REMEMBER
THAT WHILE
GOD SOMETIMES
DOESN'T SHOW
UP EARLY, HE
IS NEVER, EVER

Keeping a promise after 25 years is almost unbearable for us to imagine, much less actually go through. But when God finally allows the medically impossible to occur, you realize that the One who made the stars and the skies can bend the laws of nature whenever He wants, just to keep His word.

We often struggle with understanding God's promises, and in relation to that, seemingly unanswered prayers. But God is much more gracious, loving, giving, and protective of His children than we realize. Even Abraham and Sarah struggled badly awaiting the fulfillment of His promise. They probably sent numerous prayers to heaven for the promised son. But when he finally arrived, all the painful waiting and errors done while awaiting, seem suddenly forgotten in one glorious moment.

Let us learn again about the character of God and the ways of our God in this narrative:

1. GOD ALWAYS KEEPS HIS PROMISES, THOUGH NOT ALWAYS IN THE WAY AND TIME WE EXPECT (VV. 1-2).

 Note the redundancies in verse 1: "as He had said," and "the LORD did... what He had promised." These are intentional. The Lord inspired the Biblical writer (Moses) to write this way, for us to realize that this is all in keeping with the unwavering faithfulness of God: "the LORD was gracious to Sarah."

He **always** keeps His promises, and will change or bend the laws of nature if need be, and move heaven and earth if need be, but He will keep His word. His graciousness isn't limited to Sarah—you are no less precious to Him.

• Not only does God always honor His promises, but He has a specific, unalterable time table to do so (verse 2, "at the very time God had promised").

We often struggle with God's timing, because we are time-bound creatures trying to understand an eternal Being who sits above the circle of time, for

Traditional Service

(Saturday, 6 p.m.)

Prelude
Call to Worship
Worship through Praise
Worship through Giving
Worship in Music
Doxology
Worship through Fellowship
Scripture Reading
Preparatory Hymn
Worship in the Word
Pastor Larry Pabiona

Response Hymn Benediction

There will be no Traditional Service on May 12, 2018.
Please be guided accordingly.



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Today's Message (14/15 April 2018) / *Genesis 21:1-7*

whom time is no master, but a servant to His will. It pays therefore to remember that while God sometimes doesn't show up early, He is never, ever late.

2. GOD'S PROMISES OFTEN REQUIRE OUR COOPERATION AND OBEDIENCE FOR THE PROMISES TO BECOME BLESSINGS (VV. 3-4).

- Abraham had been given two specific commands a year prior to the birth of his son: to name his son Isaac (*Genesis 17:19*), and to circumcise every male in his household (*Genesis 17:10-12*) as a sign of being God's covenant people.
 - Failure to comply would have been an act of rebellion to God, and the only thing certain in that case is the judgment of God. The blessing would have become a curse without the requisite obedience.
- Similarly, there are times when God answers our prayers but also mandates our cooperation. Make sure that you do your part so that what is requested or expected turns out to be a blessing, and not otherwise.

3. GOD'S PROMISES, WHEN FULFILLED, MORE THAN MAKE UP FOR THE YEARS AND TEARS OF THE PAST ($VV.\ 5-7$).

- Years of pain, 25 at least, and tears along the way were forgotten in the joy of one moment. It is said that placing a newborn infant into its mother's waiting arms is more effective at pain relief than any postpartum anesthesia. Nothing matters more than the gift of life snuggled on its mother's breast. Multiply that by 25 years of waiting, and you get a picture of Abraham and Sarah's joy: "God has brought me laughter, and everyone who hears about this will laugh with me."
- Mistakes were made along the way, driven by impatience or wavering faith—Hagar and Ishmael, both Abraham and Sarah laughing in amusement rather than the joy of belief. Yet in the very same event, we see how patient God can be with his fragile and often faltering children, when He shows us He never gives up on them when He could or should. Praise God for that!

FINAL THOUGHTS

May this picture of God's graciousness, faithfulness, and patience remind you that when waiting for God's time seems too long, the wait is always worth it. And when God honors His promise, obedience guarantees the blessing.

When you feel your strength to wait for God's time is running low, then ask help from the One who "knows how we are formed, He remembers that we are dust" (*Psalm 103:14*). Ask Him to renew your strength because "He gives strength to the weary and increases the power of the weak... those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint" (*Isaiah 40:29-31*)

The Shepherd's Voice

When we talk about Mission with a capital 'M,' we are referring to the Mission of God. On the other hand, small-m missions refer to the activities of the church that contribute to the Mission of God. God is on a Mission and He has revealed this Mission to us through the Bible. He is at work from the beginning in Genesis, to the climax of the crucifixion, and even to the end as the Mission is consummated in the book of Revelation. As a local church here in Ortigas Center, we praise God for the privilege to be invited as participants in what He is doing. Through our mission activities we do our small part in the grand narrative of redemption from creation to new creation.

OIKOS MOVEMENT

One of the key things that we have been emphasizing in our activities as a church is the intentional reaching out to our oikos (personal communities). We are praying that our church will start a movement of each one reaching one from his or her oikos. In the previous months, we have had three consecutive Sundays of Oikos training where we learn together about praying for our oikos, relating to them, inviting them, sharing to them, and discipling them as well. Almost 400 people attended the trainings where we used meta-cards that they can use also to train others. In relation to this, almost 700 sets of Oikos meta-cards were distributed in the past weeks.

Our desire is that many more will be trained to reach their *oikos*. Please let us know if you would like to be trained and mentored. If you are part of a Growth Group please let us know also so that a facilitator can visit your GG and share the material. If you have been journeying with your *oikos* please let us know how we can pray for you by emailing us your story at oikos@gcf.org.ph.

MCARE

Along with the Oikos movement our church also desires that we actively participate in God's Mission by caring for missionaries. If you're in a Growth Group, you may already have been visited by an MCare member. For the next few Missions Sundays, you will also be hearing testimonies on MCare. Through these testimonies, we will be introducing to you what MCare is. As you hear these stories, please pray about how God can use you and/or your Growth Group in His mission through missionary care. If you are interested, please let us know by filling out the cards inserted in your bulletin. You may leave filled-out tear-offs at the booth downstairs after the service.

HARVEST MISSION TRIP

Another way that we, as a church, can participate in the Mission of God is by learning more about what He is doing outside of our own comfort zones. That is what our Harvest team will be doing as they go to Japan this June 27 to July 10. They will be going there to assist in the ministry of Ken Taylor, one of our supported missionaries. As they go there, we as a church can also learn more about being a more effective sending church by intentionally partnering with them. We can be involved in what they will be doing first of all through prayer. We encourage you and your Growth Groups to get to know them and pray for them. You may also invite them to visit your group so they can share about their Wetfoot journey to Japan. If you want to partner with them, or you want more information, please call or text 0921 024 4782, or e-mail them at gcf.harvest@gmail.com. Hopefully as they go there, we together can make a small contribution to what the Lord is doing here beyond the borders of our country

Ablaze Devotional

"Behold, I send my messenger before your face, who will prepare your way, the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight." - Mark 1:2,3 (ESV)

GCF PRAYER GATHERINGS AT THE CHAPEL:

The GCF Hour of Prayer *Tuesdays*, 6-7 a.m.

Midweek Prayer Service Wednesdays, 7-8:30 p.m.

In the creation narrative, we see the beginning of the world and of humanity. We see how God spoke everything into being out of chaos and emptiness. Out of these, God created an orderly, harmonious, and self-sustaining world. Every created living and non-living thing called forth by His voice. And from the ground, He created humans bearing His image. This story establishes our place and role on earth. From chaos to order, from emptiness to fruitfulness, we bear God's image to nurture and multiply what He deemed very good. We are to continue what God called into being and what He called good.

But we know what happened after a few verses. Humanity went amiss, and went on living from the narrative of creation and sustenance to a life of rebellion and destruction. It seemed that they are reverting back to chaos and emptiness. But God continues to speak amid our chaos. Whenever humanity chooses to rebel, God's presence hovers over their troubles, speaking order and harmony to it. God is not just our Creator, but He is also our Redeemer. When man and woman hid from the Lord, He asked, "Where are you?" And that image of God seeking His image-bearers rings true throughout Scripture.

Creation and redemption continues whenever the the story is told and lived again. From Israel's sojourning in the wilderness, from Jews exiled into Babylon, God as Creator and Redeemer provides a living hope to God's chosen.

The gospel narrated in Mark paints a picture of a voice speaking in the wilderness—the chaos and emptiness of human life. "Something is about to happen! Prepare the way of the Lord!" it cries. God is about to create something new. His redemption is here.

May our prayers be filled with joyful anticipation of God's creative and redemptive work \blacksquare

Ministry Opportunities + Other Announcements



S.H.E. PHOTOWALK FELLOWSHIP

S.H.E. is a ministry for God's single women April 21 (Sat.), at the Pintô Art Museum Time: 7 a.m. to 12 nn. | Entrance fee: PhP 200.00 Contact **0917 532 7794** to register/for more info



TO-DO: MANAGING LIFE PRIORITIES

YA Talk 2, presented by the Young Adults Ministry and featuring Kuya Aleks Tan
May 5 (Sat.), at the 4/F Assembly Area
2:00 p.m. to 4:00 p.m.; Everyone is welcome
Contact 0917 532 7741 to register/for more info



SHIPWRECKED: RESCUED BY JESUS

GCF Daily Vacation Bible School (DVBS) 2018 May 28 to June 2 (Mon.-Sat.), 8 a.m. to 12 noon here at GCF | For kids ages 3-12 Registration is online: https://vbspro.events/p/



events/dvbsshipwrecked2018 CAMP LIVE: VERIFIED

Youth camps for high school and college students at the Batangas Country Club HS: May 31-June 3 | College: July 19-22 For more details, please visit the Youth L.I.V.E. Camp booth at the lobby.

STEWARDSHIP REPORT:

April 2018

	March Budget	Received, Apr. 1-11
General	7,659,315	2,949,550
Missions	927,000	342,685
	Jan Apr. Budget	Received, Jan Apr.
General	•	

Flower Ministry

The flowers this week are given with praise and thanksgiving to our loving God by an anonymous donor and the Messiah College. The flowers are also given in loving memory of Joseph Mari Tomas.

Please call 632 1354 to 56 for inquiries on how to participate in this ministry.



Unlock the door to abundant living promised by Christ.

This coming May 11 and 12, join us in learning the wonderful journey towards the foundation of discipleship—love for God.

As part of our year-long 40th anniversary celebration, we invited Rev. Edmund and Ann Chan to be speakers in **Loving God: A Discipleship Conference.**We believe that foundational to our discipleship journey, and to the full life

discipleship journey, and to the full life Jesus promised, is our own love for God, and Edmund and Ann will talk about loving God with all our hearts, minds, souls and strength. They have commendably served their local church in Singapore, and has blessed the global church, including GCF in the past years, with their experience and wisdom, and will do so again in this upcoming conference.

The husband and wife team of Edmund and Ann founded and currently lead the Global Alliance of Intentional Disciple-Making Churches (IDMC), which is based in Singapore. This alliance champions best practices in intentional

disciple-making.

Conference Dates:

May 11, Friday (6:00 to 9:00 p.m.) *to* May 12, Saturday (9:00 a.m. to 5:00 p.m.)

Ticket Prices:

800.00 pesos (live, in-person) 400.00 pesos (live, video feed only) Lunch is **not** included.

Only limited seats are available, and we encourage GCFers to avail of the Auditorium B seats (live, in-person). Please get your tickets as soon as possible—first come, first served! Don't miss this rare opportunity!



A Discipleship Conference

How may we SERVE YOU BETTER?

Fill-out this tear off form and drop it in an offering bag/box or at the Ministry Information Booth. Please check all that is applicable:

\bigcirc	I am a first-time guest.	
\bigcirc	I prayed to receive Jesus Christ as my Savior and Lord today.	
\bigcirc	I would like to know how to become a Christian.	
\bigcirc	I am interested in becoming a member of this church.	
0	I want to join a Growth Group. (Specify age group:) (Specify group composition:)	
\bigcirc	I want to start a Growth Group.	
\bigcirc	I want to host a Growth Group.	
	Please share with us some information about yourself:	
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	: Landline no.:	
	oile no.:	
Add	ress:	
	.1	
E-m		
	of membership:	
Name of Growth Group (if you already have one):		
nave	e one):	
	oday is 14/15 April 2018 , and I attended 2 <u>8 a.m.</u> , <u>10:30 a.m.</u> , <u>3:00 p.m.</u> , <u>5:30 p.m.</u> or <u>6:00 p.m.</u> (Sat) (encircle the time).	
Write below <i>any</i> inquiry or prayer item that you want to ask or share.		
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For hospital or house visitation, dedication service, or funeral service requests, please call or text 0917 532 7794.

God's Way to Heaven

THE GOSPEL

"Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures."

(1 Corinthians 15:3-4).

THE TRUTH ABOUT GOD

God is holy and righteous: "Holy, holy, holy is the Lord Almighty, the whole earth is full of his glory" (*Isaiah 6:3*). **He requires holiness of us as well:** "Be holy, for I am holy" (*1 Peter 1:16*).

THE TRUTH ABOUT MAN

Man is sinful: "For all have sinned and fall short of the glory of God" (*Romans 3:23*). Sin demands a penalty: "For the wages of sin is death" (*Romans 6:23*).

THE TRUTH ABOUT CHRIST

Christ is the expression of God's love for us: "God demonstrates his own love for us in this: while we were still sinners, Christ died for us" (*Romans 5:8*). Christ paid the penalty of our sins and died for sinners: "For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God" (*1 Peter 3:18*). Through Christ, God offers man reconciliation: "God was reconciling the world to himself in Christ, not counting men's sins

against them" (2 Corinthians 5:18). WHAT SHOULD WE DO?

Believe and receive Jesus as Lord and Savior: "If you confess with your mouth, 'Jesus is Lord,' and believe in your heart that God raised him from the dead, you will be saved" (Romans 10:9).

PRAYER: Lord Jesus Christ, Son of God, have mercy on me, a sinner. I believe that you died on the cross in my place, to save me from my sins, and I accept you as my Savior, and the Master of my life forever. Amen.

Need someone to talk to?

Visit the Emmaus Road Counseling Center at the GCF Mezzanine floor or contact 632 1354 to 56, 635 0078 to 80 or 0917 532 7794 for inquiries.