IESSON 50

JOSEPH AND POTIPHAR

Genesis 39:1-20



A Time for Assembly: Introduction to gather together through ice breaker (10 minutes)

For Starting Communication:

Share briefly a childhood experience when you got caught in an embarrassing situation with children of the opposite sex.



A Time for **Adoration**: *Inspiration* to worship God through invocation, thanksgiving, and reading the Scripture

Suggested Songs:

Lord, be Glorified, by Bob Kilpatrick Salvation Belongs to Our God, by Adrian Howard and Pat Turner

Scripture Reading: Genesis 39:1–20



A Time for **Admonition:** *Instruction* to communicate one's investigation of the story (content), interpretation based on the setting (context), and integration of the two for the spiritual truth (concept) (50 minutes)

- 1. What would account for Joseph's survival and eventual success at the house of Potiphar (39:1-3)? Read Genesis 39:21,23.
- 2. What did God do to Potiphar for the kindness and trust that he gave to Joseph (39:2)?

- 3. What did Potiphar see in Joseph that made him entrust so much authority to him (39:2-6)?
- 4. What did Joseph exercise such that he could run away from the temptation of Potiphar's wife (39:7-12)?
- 5. Why did Potiphar just throw Joseph into prison instead of put him to death (39:19-20)?



A Time for **Accountability:** *Invitation* to apply the implication water of the Scripture (connect), implementation of a specific action (conduct), and intercession for the saints/seekers (concern) (about 35 minutes)

- 1. What are practical ways—however awkward they may be—that we must be ready to follow to shield ourselves from compromising situations with the opposite sex?
- 2. What can the men in the Growth Group do to establish mutual accountability? The women in the Growth Group?
- 3. Pray for one another in the group. Share your personal needs or concerns with your accountability and prayer partners. These may include attitudes that need to be changed and personal applications of God's Word as studied in this lesson. Pray also for others outside the group who need to hear the Gospel.