IFSSON 54

JACOB'S FAMILY **MOVES TO EGYPT**

Genesis 46:1-47:31



A Time for **Assembly:** *Introduction* to gather together through ice breaker (10 minutes)

For Starting Communication:

Share briefly how your clan grew in your province.



A Time for Adoration: Inspiration to worship God through invocation, thanksgiving, and reading the Scripture

Suggested Songs:

God of the Ages, by Travis Doucette Hear Our Praises, by Reuben Morgan

Scripture Reading: Genesis 46:1–47:31



A Time for **Admonition**: *Instruction* to communicate one's investigation of the story (content), interpretation based on the word investigation of the story (context), and integration of the two for the spiritual truth (concept) (50 minutes)

- 1. How did God reassure Jacob (here called "Israel") that his family's moving out to Egypt was for the best (46:1-4)?
- 2. What is the significance of the seventy descendants of Jacob that came into Egypt (46:8-27)?
- 3. What did Jacob fulfill by giving a blessing to Pharaoh (47:1-12)? Read Genesis 12:2 and Genesis 18:18

- 4. Joseph transformed the economic structure of Egypt during the famine. Egyptians lost their land and livestock. They became slaves to Pharaoh. Were Joseph's measures oppressive (47:13-26)?
- 5. What did God accomplish for the household of Jacob through the great famine in Egypt (47:27)?
- 6. Why did Jacob call Joseph and not his other sons to prepare for his burial (47:28-31)?

A Time for **Accountability:** *Invitation* to apply the implication of the Scripture (connect), implementation of a specific action (conduct), and intercession for the saints/seekers (concern) (about 35 minutes)

- 1. What practical measures can we take in times of economic crisis?
- 2. In what ways can we bless people who are already blessed financially?
- 3. Pray for one another in the group. Share your personal needs or concerns with your accountability and prayer partners. These may include attitudes that need to be changed and personal applications of God's Word as studied in this lesson. Pray also for others outside the group who need to hear the Gospel.