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| **2025 Golden Pin Design Award-Packaging Label NO.** | |
| Award Category(-ies): **□**A Product Design **□**B Communication design **□** C Spatial Design **□** D Integration design | |
| **Registration No.:** | **Way of Delivery: □Delivery in person**  **□Delivery by couriers ( Eurotran )** |
| Product/Project Name: | |
| Company Name: | |
| Company Address: | |
| Images of Product/Project (for identification purpose) | Contact Person  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Cell Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Office Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| Packaging Information  Weight(KG): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  CM(L): \_\_\_\_\_\_\_\_\_\_\_\_ CM(W): \_\_\_\_\_\_\_\_\_\_\_\_ CM(H): \_\_\_\_\_\_\_\_\_\_\_\_  No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Total Package\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Notice: For identification, please attach this label on the package of every product/project. If there is more than one product/project

in one box, please help to label each product/project separately and list all the product/project name on the outer box with this same label.