

FTS MEDIA MINISTRY – FOLLOW UP REPORT of SEPTEMBER 2014

1. INTRODUCTION:

Herewith a report of the follow up done in the following areas: Nkhotakota, Nkhatabay, Kasungu, Blantyre and Salima.

2. AIM OF FOLLOW-UP:

- a) To follow –up the media equipment and see how it is of benefit to the mentioned communities.
- b) To collect compiled reports from each mentioned community
- c) To provide audio Bibles and Look, Listen and Look (LLL) Material which can support the Audio LLL.

3. AREA/COMMUNITY REPORTS:

A. SENGABAY IN SALIMA DISTRICT

- i) Sabers x 2
- ii) Proclaimers x 5 (in Yao language)
- iii) Talking Bibles x 1
- iv) Audibible x 3
- v) This report is for 3 months: July, August and September
- vi) This report is for 7 centers

TARGET GROUPS: BIBLE STUDY, DOOR TO DOOR VISITS, KIDS CLUB

Month	Listeners	Children	Men	Women	Saved
JULY	935	177	320	440	83
AUGUST	1,383	631	315	437	66
SEPTEMBER	682	521	62	97	24
TOTALS	3,000	1,329	697	974	173

B. NKHOTAKOTA

- i) Audibible x 7
- ii) This report is for 1 month = August

	LISTENERS	CHILDREN	MEN	WOMEN	SAVED
AUGUST	855	837	8	10	5
SEPTEMBER in process	305	249	41	15	9
TOTALS	1,160	1,086	49	25	14

C. NKHATABAY

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i) In Nkhatabay, I did not get any report because of the following reasons:

1. Some of the key committee members left and did not do a proper handover of their assignments;
 2. The people who had the Talking Bibles with them used as if it is their personal property;
- ii) After discussing with all concerned on how to use materials and how they can get the reports they were happy. I believe that next time we will receive reports from them.
- iii) We distributed 39 Talking Bibles with Tonga language in this area.
- iv) During this visit 3 Audibibles with Tonga LLL and the picture books were provided.

D. KASUNGU

- i) Talking Bibles X 6
- ii) This report is for 2 months

	LISTENERS	CHILDREN	MEN	WOMEN	SAVED
AUGUST	456	220	67	169	27
SEPTEMBER	521	137	127	257	29
TOTALS	977	357	194	426	56

E. BLANTYRE CHURCHES UNDER PASTORS FRATERNAL CALLED ZIKOMO YESU MINISTRY

CHURCH	TEACHER	# of Children	BOYS	GIRLS
PEACE OF GOD	ROBERT MBEWE	23	7	16
SEED OF LIFE	PATUMA WILLEY	17	7	10
VOICE OF FAITH	ROYCE CHAGOMERANA & NOEL TEMBO	22	8	14
REDEEMED	EDINA MALIRO	26	13	13
WAY OF TRUTH	AGNES KAMOTO	15	5	10
HOUSE OF GOD	PATRICK BONIFACE	60	50	10
PEAK HOUR	ISAAC GONTHI	23	11	12
TOTALS:		186	101	85

4..TESTIMONIES AND HIGH-LIGHTS FROM BLANTYRE AREA'S CHURCHES:

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- i) Audio Bibles and Look, Listen and Live books are helping many children to understand the Word of God, because they listen and see at the same time.
- ii) The number of Sunday school kids attending has tremendously increased in most of the Sunday schools due to good skills of the trained Sunday school teachers and materials e.g Audiobibles that the teachers are using. For instance, in House of God, at first there were **15 kids** attending Sunday school but after **implementing the skills and use of Audio bible** the number has reached to **60** and moreover children from other denominations like CCAP and from other religions like **Islam {4}** and from families who do not go to church, are attending Sunday school at House of God.



Patuma Willey teaching the kids in Blantyre at Seed of Life church

5..TESTIMONIES AND HIGH-LIGHTS FROM NKHOTAKOTA:

a) Rev. Mark from Baptist church

He so thankful for the materials given to his church and he says that the children will be learning will increase now.

b) JESTINA A SUNDAY SCHOOL TEACHER



It is now easy for me to prepare a lesson and I have more children in Sunday school since I have started using these materials.



Anglican church

It's easy for us to present a lesson



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The number of children has increased from 9 to 29 children.

The quality of teaching has tremendously improved through this Audibibles and Look Listen and Live materials. It is simple and easy materials to use.

6. FOLLOW UP CHALLENGES:

- a).Dallion was bitten by wasp while sitting at the verandah of this house
- b).Sleeping in a house no door and breeze block made windows.
- c).Sitting in a bus for 6 hours for it to start the journey was not easy.
- d.)People are receiving the Lord as their personal Savoir, but they are not showing up because of fear to their Muslim relatives (especially ladies and young men in Muslim Communities);
- e) Some areas' leaders do not provide the required reports, because people are taking things as personal materials.

Report compiled by: Dallion Chitekwere

