

NOTE: REQUIRED VAPOR RETARDER ACHIEVED BY APPLYING LATEX PAINT OVER DRYWALL ON WARM-IN-WINTER SIDE OF CEILING CONSTRUCTION

NOTE: REFER TO MISC SECTION 402.23 FOR MORE INFO.

ATTIC ACCESS DETAIL

SCALE: 1" = 1'-0"

NOTE: PROVIDE MIN. (2) 2 X 4 HEADER AT ALL INTERIOR DOOR & WINDOW OPENINGS (UNLESS NOTED OTHERWISE).

NOTE: PROVIDE MIN. (1) JACK STUD & (1) KING STUD AT EACH END OF ALL HEADERS (UNLESS NOTED OTHERWISE).

PLAN NOTES

INTERIOR WALLS:
1/2" GYPSUM WALL BOARD ON EACH SIDE OF 2x6 WOOD STUDS @ 24" O.C. 3 1/2" THICK TYPICAL (UNLESS NOTED OTHERWISE).

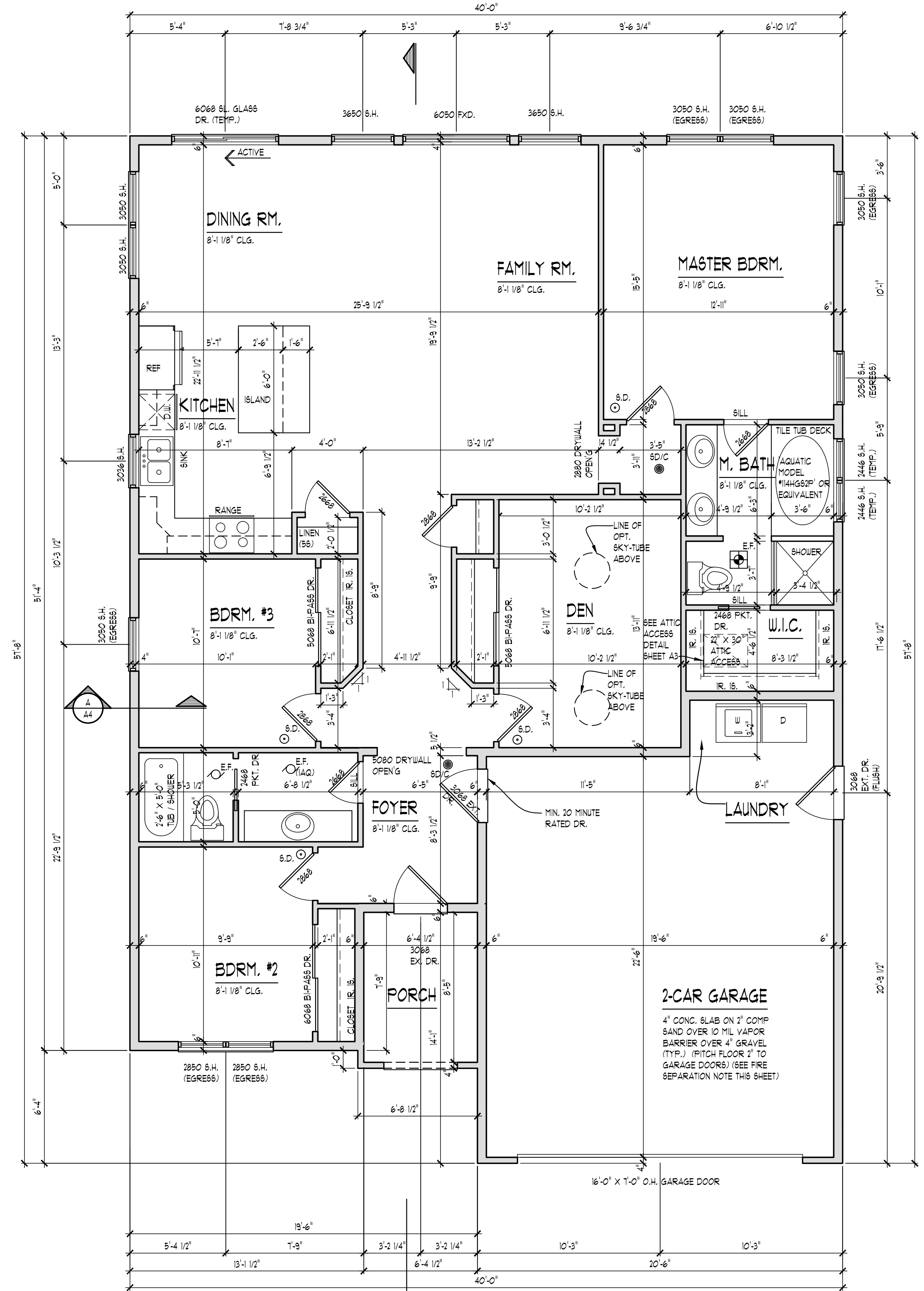
EXTERIOR WALLS:
SIDING AND/OR CONVENTIONAL STUCCO, MOISTURE BARRIER PAPER (HOUSE WRAP) ON 1/8" O.S.B. SHEATHING ON 2x6 WOOD STUDS @ 24" O.C. OR AS NOTED. MIN. R-20 WALL CONSTRUCTION, 1/2" GYPSUM WALL BOARD. WALL TO BE 6" THICK WITH SIDING AND 10" THICK WITH MASONRY (TYPICAL UNLESS NOTED OTHERWISE).

- TRUSSES TO BEAR ON EXTERIOR WALLS ONLY UNLESS NOTED OTHERWISE. STUDS IN EXTERIOR WALLS TO BE LOCATED UNDER TRUSS BEARING POINT.
- OPENINGS BETWEEN THE GARAGE AND RESIDENCE SHALL BE EQUIPPED WITH 20-MINUTE FIRE RATED DOORS (OR EQUIVALENT PER 203 BIRC SECTION R302.5.1).
- VENT ALL EXHAUST FANS TO EXTERIOR.
- WHEN POSSIBLE DIRECT ALL FLUES AND VENTS THAT PENETRATE ROOF BEHIND MAIN RIDGE.
- INSTALL WATER SUPPLY AND DRAIN BOX (GREY BOX) AT WASHING MACHINE LOCATION.
- USE MOISTURE RESISTANT DRYWALL AT ALL AREAS SUSCEPTIBLE TO MOISTURE.
- ALL FIRST FLOOR INTERIOR DOORS TO BE FRAMED 6'-10" TALL UNLESS NOTED OTHERWISE. VERIFY W/ BUILDER.
- PROVIDE GUARDRAIL AT STAIRS DURING CONSTRUCTION.
- PROVIDE SQUASH BLOCKS UNDER ALL BEARING CONDITIONS.

NOTE: ALL SMOKE & CARBON MONOXIDE DETECTORS INTERCONNECTED W/ BATTERY BACK-UP PER CODE.

NOTE: DOOR & WINDOW LOCATIONS:
ALL DOORS & WINDOWS ARE ASSUMED TO BE EITHER IN THE CENTER OF THE WALL, 1/8" OR MIN. 4" INCHES FROM PERPENDICULAR WALL FOR CASING UNLESS NOTED OTHERWISE.

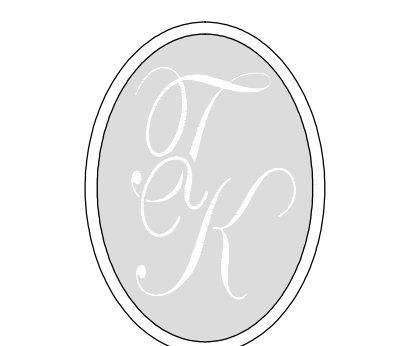
FIRE SEPARATION NOTE
FIRE SEPARATION (R302.6)
GARAGE SPACE BENEATH HABITABLE ROOMS SHALL BE SEPARATED FROM ALL HABITABLE ROOMS ABOVE BY NOT LESS THAN 5/8-INCH TYPE X GYPSUM BOARD OR EQUIVALENT. WHERE THE SEPARATION IS A FLOOR-CEILING ASSEMBLY, THE STRUCTURE SUPPORTING THE SEPARATION SHALL ALSO BE PROTECTED BY NOT LESS THAN 5/8-INCH GYPSUM BOARD OR EQUIVALENT. ALL OTHER GARAGE SPACE SHALL BE SEPARATED FROM THE RESIDENCE AND ITS ATTIC AREA BY NOT LESS THAN 5/8-INCH GYPSUM BOARD APPLIED TO THE GARAGE SIDE. DROP CLG. UNDER FLR. ABV. (ENCLOSE MECHANICAL AND STRUCTURAL ELEMENTS) VERIFY W/ BLDG.



FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

AREA SUMMARY:
OVERALL FLOOR AREA: 1640 S.F.
FIRST FLOOR: 1640 S.F.
TOTAL AREA: 1640 S.F.



TK DESIGN & ASSOCIATES

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CALL USES DO NOT APPLY UNTIL 3 DAYS PRIOR TO ANY OCCASION.
CONSTRUCTION IS THE SOLE RESPONSIBILITY OF THE PERMIT HOLDER.

CLIENT / PROJECT
HALSELL BUILDERS
SHEILA PLAN
ELEVATION B

JOB No. WO-1131-17
DRAWN: WAB
CHECKED: -
REVIEW: -
FINAL: -
REVISION 8-11-17
REVISION 8-21-17

SCALE:
PER PLAN

SHEET #
A1

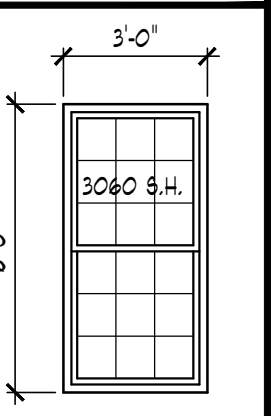
ELEVATION NOTES

- ALL ROOF SADDLES TO BE PLYWOOD SHEATHED WITH ICE & WATER SHIELD AND SHINGLES.
- METAL FLASHING AS REQUIRED BY CODE.
- ROOF & SOFFIT VENTS AS REQUIRED BY CODE.
- PROVIDE GUTTERS & DOWNSPOUTS FOR DRAINAGE OF ROOF WATER. DOWNSPOUTS ARE TO BE LOCATED SO THAT THE DISCHARGE WILL NOT SPILL ON OR FLOW ACROSS ANY PORCHES, WALKS OR DRIVES.
- ALL DOWNSPOUTS TO BE TIED INTO SITE DRAINAGE SYSTEM.

NOTE:
OVERHANG DIMENSIONS (O.H.) ARE FROM SHEATHING U.N.C.

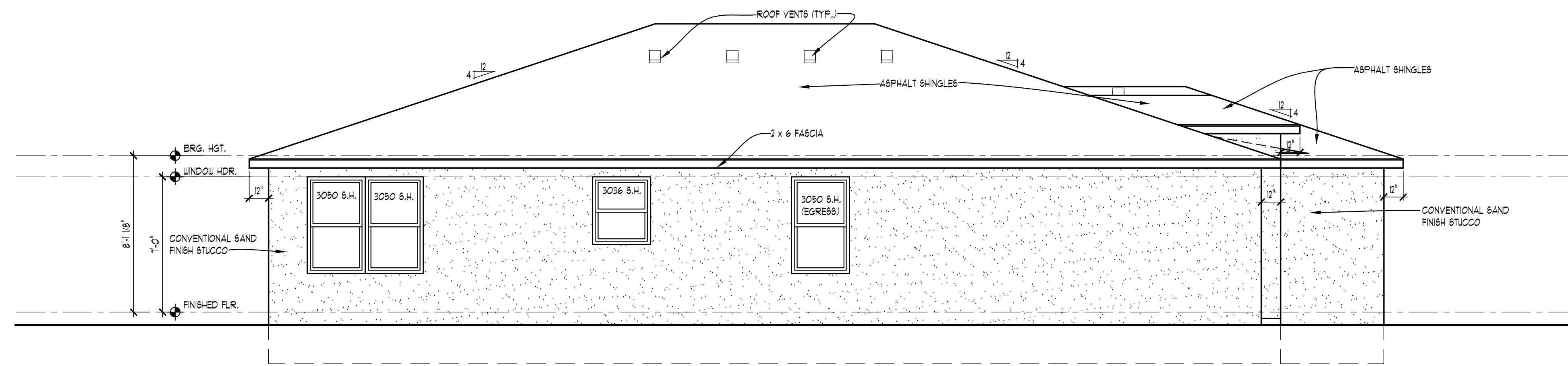
TYPICAL WINDOW DESIGNATION

NOTE:
GENERAL REFERENCE FOR ROUGH OPENING SIZES ONLY. CONSULT WITH WINDOW MANUFACTURER FOR EXACT WINDOW SIZES & REQUIREMENTS.



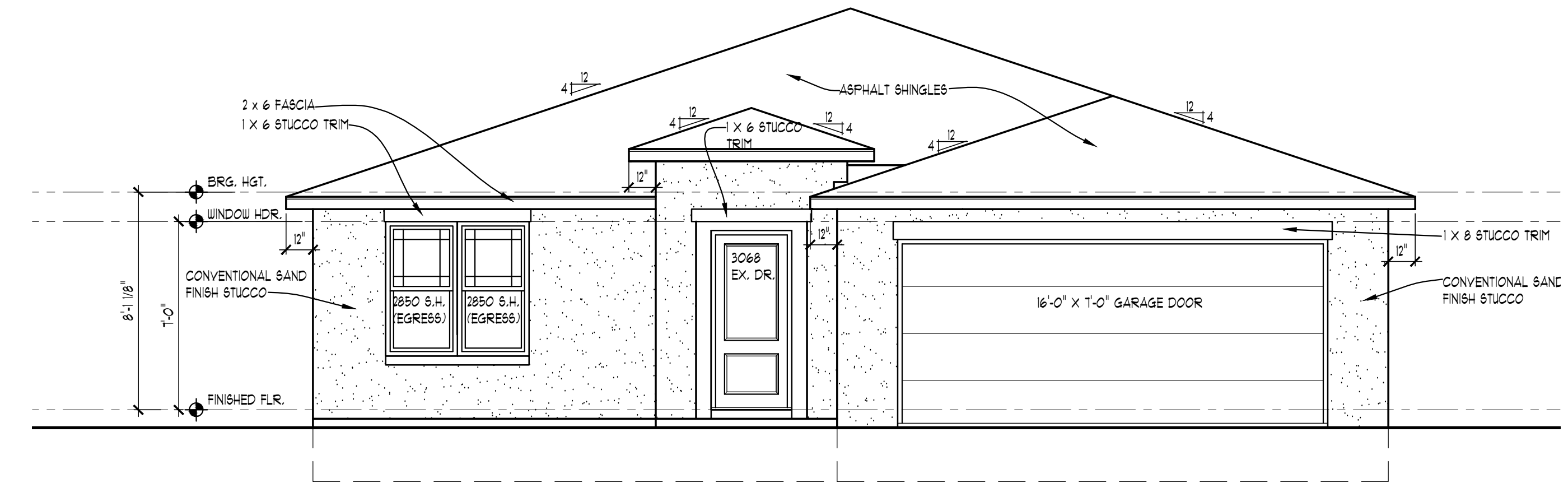
NOTE:
ALL CASEMENT VENTING TO BE VERIFIED W/ BUILDER/ HOMEOWNER PRIOR TO ORDERING WINDOWS

NOTE:
WINDOW MANUFACTURER TO VERIFY ALL WINDOW GRID PATTERNS WITH HOME OWNER.



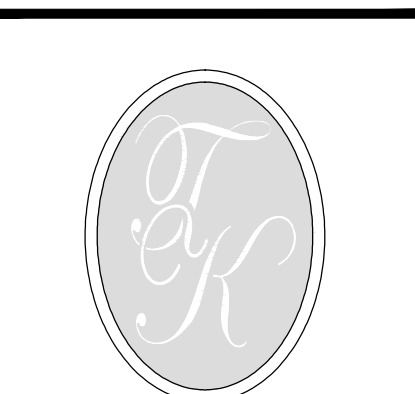
LEFT ELEVATION

SCALE: 1/4" = 1'-0"



FRONT ELEVATION

SCALE: 1/4" = 1'-0"



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CALL HSLD, INC. AT 888-482-9271 3 DAYS PRIOR TO ANY EXCAVATION.
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CLIENT / PROJECT
HALSELL BUILDERS
SHEILA PLAN
ELEVATION B

JOB No.	WO-1131-17
DRAWN:	WAB
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REVISION	8-11-17
REVISION	8-21-17

SCALE:
PER PLAN

SHEET #
A2