



Nga Uri O Ngamurikaitaua

Archaeology and Cultural Heritage sites of
Ngamurikaitaua in Hanui H-town, Hamilton,
Aotearoa, NZ

Ko Te Kopa King Toku Ingoa

Moana - Kawhia

Awa - Waipa me Waikato

Maunga - Pirongia me Karioi me Maungatautari me Taupiri me Otomatariki me Te Aroha

Waka - Tainui me Te Hoiere me Matawhaoroa me Te Arawa

Marae - Aramiro kei Moerangi me Te Koraha kei Taharoa me Parehamuti/Pohatuiri kei Waitomo me Tapuaeharuru Kei Rotoiti

Iwi me Hapu ki te taha o toku matua Ko Wally Wharemanuka King Eketone Rapana

ko Ngti Ngamurikaitaua, Ngti Koura, Ngti Tipa, Ngti Ruru, Waikato Tainui, Ngti Uekaha, Maniapoto, Ngti Tamateatutahi, Pikiao

Iwi me Hapu ki te taha o toku whaea ko Barbara dawn Stroud Karepe Mare/Cribb Murray

Ngti Rahiri Tumutumu, Ngti Hako, Hauraki, Ngti Kuia, Te Rarawa kei Te Waipounamu, Ngti Matakore, Ngti Maniapoto,

Whakapapa o Te kopa king ki Ngamurikaitaua and ki Waenganui me Koura ki Hoturoa

ki te hunga mate ko Hoturoa ko Hotuawhiao ko Hotuoape ko Hotumatapu ko Motai
ko Uerata ko Rakamaomao ko Kakati ko Karotewhao ko Hanui ko Haumi a Tikitiki
ko Ngamurikaitaua ko Takiao ko Parewhakahau ko Korako ko Waenganui raua
Koura ko Mataumoeawa ko Uetaha ko Terewai ko Tukotahi ko Kahutaiki raua
Rapana ko Tai Tawharu Rapana raua Meretiana Moore ko Andrew Puhipi Rapana
raua Mary Ormsby ko Mere Rapana raua Ngatokowaru Eketone ko Grace (Tiny)
Rangiohu Eketone raua James Tapapa King toku Matua Tupuna

ki te hunga mate ki te hunga ora ko Wally Wharemanuka king raua ko Barabara
Karepe Mare

Ko Te Kopa King

Nga iwi o Ngamurikaitaua o Tainui kei Hamilton

The Hapu listed below are in order from ancestors and direct lineage according to our whakapapa.

1. Ngati Hanui - Hanui Husband of Rehua of Ngati Apakura
 2. Ngati Haumi - full name is Haumi a Tikitiki and the son of Hanui.
 3. Ngati Ngamurikaitaua - son of Haumi a Tikitiki and husband of Puruhi of Ngati Ruatēatea sub tribe of Ngati Maahanga
- Ko Takiao - son of Ngamurikaitaua and husband of Takiri of Ngati Maahanga
- Ko Parewhakahau - Daughter of takiao and wife of Te Rei of Ngati Wairere of Raglan
4. Ngati Ruru/Korako - Korako Great Grandson Of Ngamurikaitaua
 5. Ngati Koura/Waenganui - Waenganui son of Korako and brother of Kahawhatoa. Waenganui and Koura are the grandparents of Uetaha brother of Hotumauea. Waengnuai and Kahawhatoa had grandchildren that married to preserve our ariki lineage.

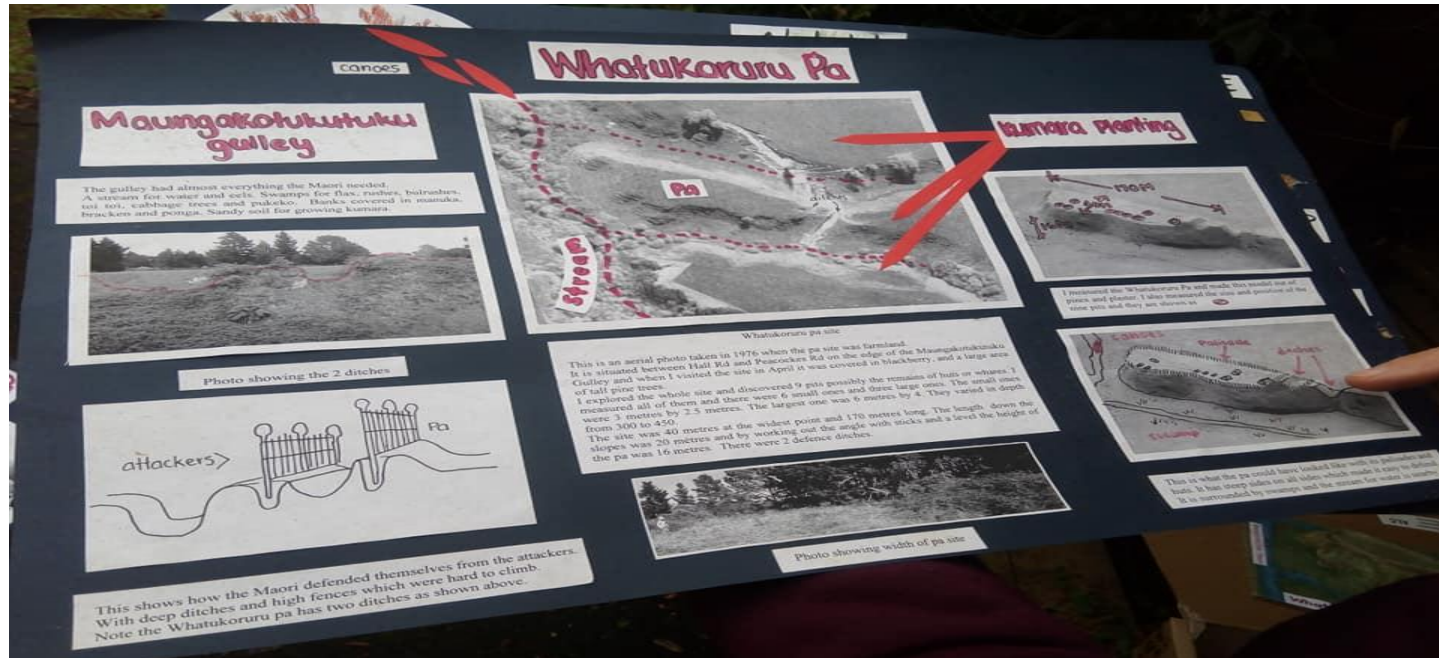
The 5 hapu listed are the indigenous tribes of hamilton city and all have ties to eachother throughout history to preserve the ariki lineage of our iwi.

Each and every indigenous arcaeology and cultural significant heritage site over 25 located in hamilton city along the waikato river and within the peacockes and amberfield develop plan are places of significance to these hapu more so of ngamurikaitaua being the tuakna tribe and direct lineage preservation of the first hapu created ko Ngiti Hanui. all of the paa sites were created and built by our tupuna from generation to generation with a vision and lead from ancestors 10 generations apart including our ancestors Te Tipi o te Whenua and his son Te Inuae or also known as Te Inuwai Of Nukuhau paa and had possesion of Uenuku up until they defeated the war party invading Waikato at the battle of Hingakaka. from Hoturoa to Hanui to Te tipu o te whenua, the 10th generation from te tipu o te whenua is my Generation. in 1863 Ngat wairere were invited here to help protect our our whenua against the troops in exchange for some whenua.not our entire rohe or Mana motuhake. more information about this point in time can be found at our paa site Pukete paa in Pukete.

Pukete paa site in 2020 with my Te Kunenga o te Ao Tikanga (Level 4) class at TWOA Raroera Paa while campaigning on Hall rd to protect our waahi tapu in peacocks



Significant paa site of Ngamurikaitaua and Ngati Koura
Collage created by Jilian of Hall Road recieved in 2020



for 2 weeks i worked around whatukoruru paa for the city council and nzta with Marina Hape. i was not paid nor i was i given any option to work part time else where to sustain my income and finances . when i found another part time job on nights marina said that wasnt allowed to do that. and that i need to leave my turangawaewae ko nukuhau and my restoration project by our paa site the manga waitawhiriwhiri she said she would hand me my income contract within the first week. we were on the 2nd week in and i reminded her that i left my job at the new rototuna library to be here and if that isnt good enough then maybe you dont deserve me.by the time i had left Marina sends me an email with the contract but its too late. i had messged her and i had recieved no replies or an explanation as to why she would say all those to me as if im common. i monitored the arcaeologists and ecologists and saved over 200 natives that were about to be disposed of because they were in the path of the road conjoining from bader street up to whatukoruru paa takiwa.



whatukoruru paa takiwa kaitiaki assignment with archaeologists and ecologists.



Tai Tawharu Rapana And Meretiana Moore Grandaughter of Kahuwhariki o Ngamurikaitaua

while our tupuna Tai Tawharu Rapana is from the Waenganui/Ngamurikaitaua and Koura ariki lineage he is also from Waenganui's Brothers Ko Kahawhatoa and his Great grandson ko Ngariakii which is Te tipu of Nukuhau paa younger brother which makes Meretiana his closely related cousin preserving our Ariki lineage of our first and 2nd Ngamurikaitaua Ancestors.

in 1911 our tupuna /ancestor ko Tai Tawharu Rapana did something very beautiful amazing for our iwi of waikato and that something beautiful was that he challenged the compensation court at the time in Ngaruawahia to give our whenua back. some people like to call him a narrator but dont understand the amount of mana it took to be one then. if you were a narrator for many people back then you were an Ariki. he definately was an Ariki for Ngamuri and Ngati Koura and because our whenua in hamilton was obviously occupied by the state and hostility, there was only one other option.

and that was to fight for whenua back less abundant and fertile. and that was Moerangi. all the whenua located between Whatawhata and Bridal Veil Falls or also known as Maahanga. Also there is no evidence that suggest or can claim that we dont exist anymore or are under another iwi that does not have the same whakapapa as us, otherwise i would not be sitting here with all this evidence to bring you the truth.

Names within our iwi and Hapu retrieved from the Archives in Auckland around Feburary 2023

Karanga Ingoa o Ngati - Ngamuri		Ngamuri
	Ingoa	
1	Ngara De Whakamata	1
2	Kangatana Ngara	2
3	Houma Ngara	3
4	Houma Houma	4
5	Takatorau Houma	5
6	Kotata Kangatana	6
7	Whenua Houma Kangatana	7
8	Whakara Kangatana	8
9	Kapeke Kangatana	9
10	Kotamara De Hibi	10
11	Houma De Hibi	11
12	Pamara Houma	12
13	Pare Houma Houma	13
14	Kotata De Houma	14
15	Hibi De Houma	15
16	Hibi Ngara	16
17	Kape Hibi	17
18	Hibi Hibi	18
19	Kaitia De Hibi	19
20	Kahurangi Houma	20
21	Hare Houma	21
22	De Ruaki Houma	22
23	Whakara Houma	23
24	Papaka Houma	24
25	De Wharewhe Houma	25
26	De Houma De Houma	26
27	Houma De Houma	27
28	Hibi De Houma	28
29	De Houma Houma	29
30	Papaka Houma	30
31	Kaitia Houma	31
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100	Houma Houma	100

No.	Names	Age	Position
1	Am. Felt	2.0	Pale Raika
2	Imakura Enume	2.4	Enume Raika
3	Enume Enume	2.0	Enume Raika
4	Enume Raika	2.4	Enume Raika
5	Enume Enume	2.4	Enume Raika
6	Enume Enume	2.13	Enume Raika
7	Enume Enume	2.13	Enume Raika
8	Enume Enume	2.4	Enume Raika
9	Enume Enume	2.5	Enume Raika
10	Enume Enume	2.4	Enume Raika
11	Enume Enume	2.4	Enume Raika
12	Enume Enume	2.4	Enume Raika
13	Enume Enume	2.4	Enume Raika
14	Enume Enume	2.4	Enume Raika
15	Enume Enume	2.4	Enume Raika
16	Enume Enume	2.4	Enume Raika
17	Enume Enume	2.4	Enume Raika
18	Enume Enume	2.4	Enume Raika
19	Enume Enume	2.4	Enume Raika
20	Enume Enume	2.4	Enume Raika

List of names of Ngati Koura
Under Ngati Se lochi

- 1 Kohakore Pirihī
- 2 Hīremu Pirihī
- 3 Umiki Pirihī
- 4 Pene Amo
- 5 Matau Le Pene
- 6 Wmiraka Le Pene
- 7 Le Ahuroa Hamiora
- 8 Parehinga
- 9 Lomomui Pirihī
- 10 Hakeriwhi
- 11 Ngawhare Paama
- 12 Lohi Paama


Parangi Inga o Ngali Koura
Kura Inga

		House	Year
1	Kuna	2	A
2	Alutahi	2	A
3	Alutahi	2	A
4	Kangamohia	2	A
5	Le Manu	2	A
6	Le Maki	2	A
7	Le Maki	2	A
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collections.archives.govt.nz/web/arena/search#/entity/aims-archive/R22403947/received%3A-18th-september-1911,...from%3A-native-affairs-committee%2C-house-of-representatives...subject%3A-petition...

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Received: 18th September 1911. – From: Native affairs Committee, House of Representatives. – Subject: Petition in report No. [Number] 202/11 Te Tawharu Rapana. For rehearing Moerangi Block. [Includes: 1906/47, M 1906/248, M 1906/249, M 1906/486, 1907/479, 1911/337, 1911/465.]

Item inquiry

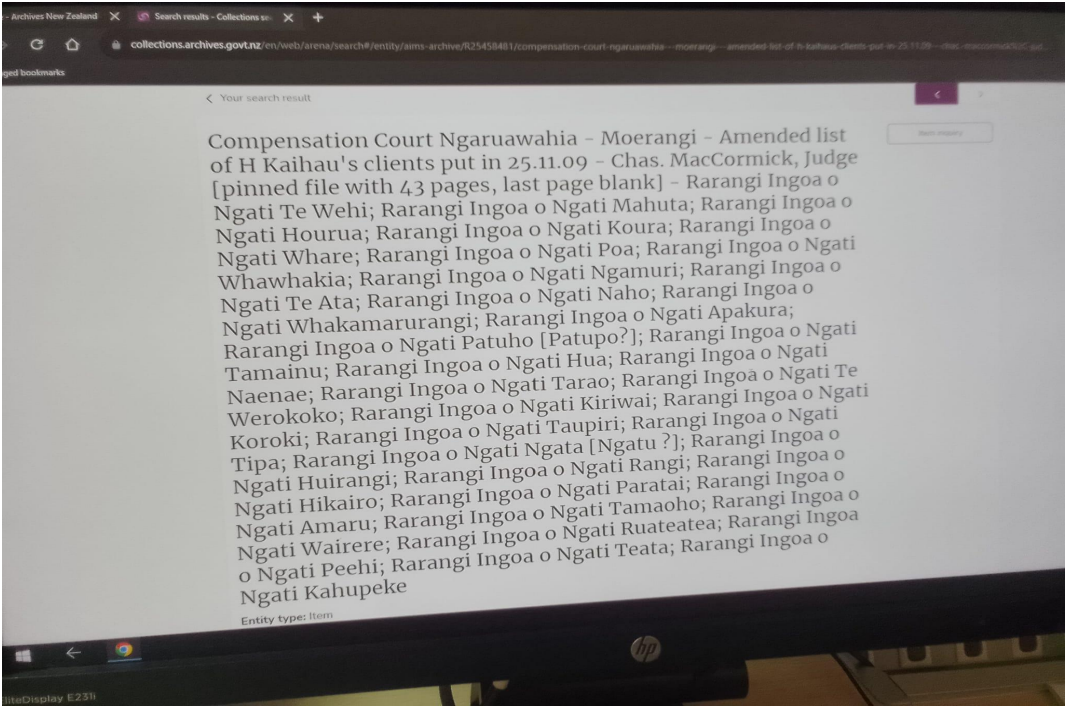
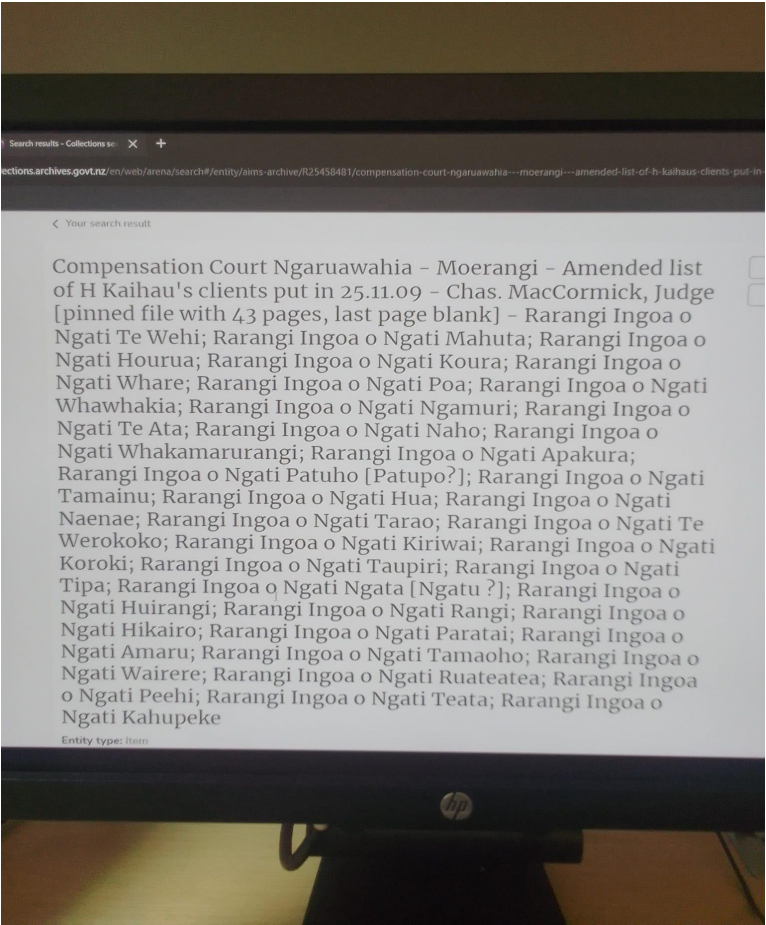
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Access status: Open
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Digital copy available: Yes
Access statement: Open access

Relationships >

Series >

Record hierarchy >

Iwi and Hapu that benefitted from getting Moerangi back in 1907



Ngati Kai Tupapaku vs Ngati Ngamurikaituaua Koorero

There is no evidence that suggests or claims that our iwi name ko Ngamurikaitaua comes from a group of tribes eating the dead. However in the maori dictionary Te ara online it can be found under Kai Tupapaku and in this book Nga iwi o Tainui supported by Waikato Tainui and signed by Dame Te Atairangikahu. it explains the tribes that were apart of that defeat and can be found with whakapapa on page 250 chapter 39 called Toroa-Ihuroa told by Te Nguha Huirama of Ngati Tamainupo and recorded by the Rangatira ko Pei Te Hurinui Jones on 12/11/1932

