

HE POU MANAWA ORA

PILLARS OF WELLBEING



**Hamilton
City Council**
Te kaunihera o Kirikiriroa

HE POU MANAWA HIHIRI
HE POU MANAWA RARAMA
HE POU MANAWA O TE WHAKAARO
HE POU MANAWA O TE TANGATA
HE POU MANAWA O TE AROHA
HE POU MANAWA KA HIKI
HE POU MANAWA KA TOKO
UU TE POU, MAAIA TE POU
**HE POU MANAWA ORA
HUI E, TAAIKI E!**

May clarity be ours
May understanding be ours
Through reflection
Through endeavour
Through respect
Guided by wisdom and truth
The virtues which bind us as one
Bringing wellbeing to all
PILLARS OF GOOD THINGS!



CONTENTS

Introduction	3
History of Māori in Kirikiriroa/Hamilton	4
A snapshot of Kirikiriroa/Hamilton Māori Community	7
Te Tiriti O Waitangi - Principles	8
Working in Partnership	10
<hr/>	
HE POU MANAWA ORA PILLARS OF WELLBEING	12
POU ONE: He Pou Manawa Koorero Pillar of History	14
POU TWO: He Pou Toorangapuu Māori Pillar of Unity	16
POU THREE: He Pou Manawa Taurikura Pillar of Prosperity	18
POU FOUR: He Pou Manawa Taiao Pillar of Restoration	20
<hr/>	
Summary	23
Glossary	26

NAA TOOU ROUROU. NAA TOOKU ROUROU. KA ORA TE IWI.

Through our collective commitment the people prosper.



INTRODUCTION

He Pou Manawa Ora - Pillars of Wellbeing is a strategy which outlines Hamilton City Council's vision for a city that celebrates its whole history, including its unique Maaori heritage, and ensures everyone has a voice in developing its future.

Developed in consultation with Waikato-Tainui, Te Rūnanga Ō Kirikiriroa (TOK) and mana whenua, this strategy discusses how Council will use the pillars of History, Unity, Prosperity and Restoration to build a proud and inclusive city for the wellbeing of all its people.

The strategy sets out our high-level direction but is not intended to be a detailed workplan. We will need to work together with our Maaori partners and the whole community to deliver the outcomes in He Pou Manawa Ora. Funding for specific initiatives will be considered through our annual planning cycles and we will also use this document to encourage others to lead initiatives that deliver on our shared aspirations for Kirikiriroa/Hamilton.

This historical partnership is committed to the overall outcomes of ensuring:

- Hamilton's unique Maaori history and culture is shared, protected and celebrated (Pillar of History)
- Maaori voice in local decision-making continues to be supported (Pillar of Unity)
- Maaori and people of all cultural backgrounds have equal access to the infrastructure, services and support they need to prosper (Pillar of Prosperity)
- Mana whenua are respected in their role as kaitiaki (guardians) of the natural environment and supported by the community in this role. (Pillar of Restoration).

The Principles of Te Tiriti O Waitangi / The Treaty of Waitangi (Partnership, Protection, Participation and Prosperity) will help guide this partnership on its journey towards creating a more socially, economically and environmentally diverse city for future generations to be immensely proud of.



HISTORY OF MAAORI IN KIRIKIROA/HAMILTON TIMELINE

PRE-EUROPEAN

The Kirikiriroa/Hamilton area has a history of 700-800 years of Maaori occupation and settlement. Hamilton was originally known as Kirikiriroa. It was a large paa located on the western side of the Waikato River.

1830-1850

This was a relatively peaceful period when Maaori and settlers (Paakehaa) lived and traded with each other. Waikato tribes grew and shipped large amounts of produce (wheat, pigs, maize, fruit and vegetables) as well as dressed flax to Auckland for both the local and international markets.

1858

The first Maaori King, Pootatau Te Wherowhero, was appointed. This was the beginning of the kiingi movement (Kiingitanga) and its centralisation within the Waikato.

1800s

Between the 1400s and up until the invasions of the 1860s several hapuu of Tainui ancestry settled and occupied the area we know today as Kirikiriroa/Hamilton. Many paa (settlements) and mara (gardens) featured along the Waikato River which acted as the main transport corridor to Auckland. Today, Ngaati Maahanga, Ngaati Tamainupo, Ngaati Wairere, Ngaati Korokii Kahukura and Ngaati Hauaa are regarded as the mana whenua of Kirikiriroa/Hamilton.

1863

The New Zealand Settlement Act enabled land to be taken from Maaori by the Crown. This resulted in 1.2 million hectares of land being confiscated in the Waikato region, and part of this land provided the basis for European settlement in Kirikiriroa/Hamilton.

1860s

Invasion of the Waikato occurred during 1863 and 1864, starting near Mercer, with the final battle occurring near Te Awamutu.

1976

More than 10% of Kirikiriroa/Hamilton inhabitants (9077 of 87,968 people) were recorded as Maaori.

1936

Only 194 Maaori were recorded among the overall population of 16,150 people living in Kirikiriroa/Hamilton.

1995

Following a long period of negotiation over recompense for land losses in the 1800s, Waikato-Tainui signed a deed of settlement with the Crown, giving the tribe an estimated \$170 million in land and cash. This settlement made its iwi one of the most significant economic players in the region.

2011

Several food storage pits (rua) were found near the Waikato River, close to the Waikato Museum.

2013

20% of Kirikiriroa/Hamilton residents identified themselves as Maaori.

2018

23.7% of Kirikiriroa/Hamilton residents identified themselves as Maaori.



A SNAPSHOT OF KIRIKIRIROA/HAMILTON MAAORI COMMUNITY

38,112 Maaori

lived in Hamilton (2018)



with a median age of

23.8

years (2018)

4.9%

of New Zealand's Maaori
population lived in
Hamilton
(2018)



23.7%

(2018)

of Hamiltonians
identified as Maaori



52%

of Hamilton's
Maaori population
were aged
under 25 years
(2016)



The city had

6%

te reo Maaori speakers
(2018)

45.4%

of Maaori over 15 years
were employed fulltime
(2018)



30%

of Hamilton's population is
projected to identify as
Maaori by 2038

13%

of Maaori have a Bachelor's
degree or higher as their
highest qualification

(Hamilton average for all ethnic groups is 25%)

31.8%



of Maaori are studying full time

93%

of these are under
25 years old

Figures from Statistics New Zealand: 2013, 2016 and 2018.

TE TIRITI O WAITANGI PRINCIPLES

Hamilton City Council (Te Kaunihera o Kirikiriroa) supports the Principles of Te Tiriti o Waitangi / The Treaty of Waitangi offered and agreed to by Maaori and the Crown. Through articles II and III, Council recognises Maaori as tangata whenua (indigenous people) with kaitiakitanga (guardianship) status and interests regarding land, and that Maaori are assured the same rights as all citizens.

He Pou Manawa Ora – Pillars of Wellbeing and its consideration of the Treaty's Principles, including Partnership, Participation, Protection and Prosperity, acknowledge the significance of Maaori as key partners in the future direction of Hamilton, alongside Hamilton City Council, other key stakeholders and the wider community. It recognises the value of Maaori culture and its connection to Hamilton, and the importance of providing equitable support and opportunities for Maaori wellbeing and growth alongside those of all Hamiltonians.

The principles of Partnership, Participation, Protection and Prosperity underpin the relationship between the Government and Maaori under Te Tiriti o Waitangi / The Treaty of Waitangi.

PARTNERSHIP involves working together with iwi, hapuu, whaanau and Maaori communities reasonably and with good faith on major issues of common concern.

PARTICIPATION encourages and has the need for Maaori to be involved at all levels of every sector, including in the decision-making, planning, development and delivery of services.

PROTECTION involves the Government working to ensure Maaori have at least the same level of opportunity and access to services as non-Maaori, and safeguarding Maaori cultural concepts, values and practices.

PROSPERITY recognises the importance of providing equitable support and opportunities for Maaori to improve their current and future economic health alongside those of all New Zealanders.



"TE REO IS A
WINDOW INTO
OUR CULTURAL
PRACTICES AND
TRADITIONS."

- Community comment

WORKING IN PARTNERSHIP

WE CAN'T DO THIS ALONE

Council is committed to honouring the Principles of Te Tiriti o Waitangi / The Treaty of Waitangi through its relationship with Kiingitanga, Waikato-Tainui, mana whenua and maataawaka within Kirikiriroa/Hamilton.

KIINGITANGA

MAAKU ANOO E HANGA
TOOKU WHARE
KO TOONA TAAHUHU, HE
HIINAU
OONA POU HE MAAHOE, HE
PATATEE

*I will build my house
Its ridge pole will be made of hiinau
Its posts will be made of maahoe and
patatee*

One of New Zealand's most enduring political institutions, the Kiingitanga was founded in 1858 with the crowning of the first Maaori King, Kiingi Pootatau Te Wherowhero, as a structure to unify the people. Today, Kiingi Tuuheitia Pootatau Te Wherowhero VII continues the role of Monarch of Aotearoa to unify all people. Hamilton City Council's Kaumatua, Tame Pokaia, is appointed by Kiingi Tuuheitia to provide cultural support and advice to Hamilton's Mayor and its elected members.

TE WHAKAKITENGA O WAIKATO-TAINUI (iwi)

"AMOHIA AKE TE ORA O TE
IWI KA PUTA KI TE WHEIAO"

*To protect the wellbeing of the people is
paramount*

- Kiingi Tuuheitia Pootatau Te Wherowhero VII

Te Whakakitenga o Waikato-Tainui is the mandated local iwi authority, representing 75,000 iwi beneficiaries, 33 hapuu and 68 marae across several local authority boundaries. Te Whakakitenga o Waikato-Tainui's primary focus is on the cultural, social, economic and environmental wellbeing of its people. Waikato-Tainui is the biggest landowner in Hamilton and contributes significantly to the social, cultural, economic and environmental wellbeing of the city.

MANA WHENUA O KIRIKIROA

E WHAKAWHITI ATU AI I TE
KOOPUU MAANIA O
KIRIKIROA ME OONA
MAARA KAI, TE NGAAWHAA
WHAKATUPU AKE O TE
WHENUA MOOMONA

*Across the smooth belly of Kirikiroa
Its gardens bursting with the fullness of
good things*

Te Ha O te Whenua O Kirikiroa (THAWK) promotes the views of Kirikiroa/Hamilton's mana whenua, Ngaati Wairere, Ngaati Maahanga, Ngaati Hauaa, Ngaati Tamainupoo and Ngaati Korokii-Kahukura, who hold a historical and traditional bond with the natural and physical landscapes within Hamilton. Mana whenua advocates commemorating traditional landmarks, sharing of historical stories to build positive and vibrant relationship between Maaori and non-Maaori, and environmental protection and enhancement.

MAATAAWAKA (urban Maaori)

In the 1980s, Wikuki Te Uranga o Te Ra Kingi saw the opportunity for Kirikiroa Marae to develop a government recognised organisation that best suited urban Maori and Pacific people in Kirikiroa Hamilton. Wikuki first sought the guidance from the late Maaori Queen Te Arikini Te Atairangikaahu who said to him, "If you can take care of yourselves, do so".

In late 1985, after many meetings and negotiations Wikuki was able to convene a confirmation meeting on the Marae Atea of Kirikiroa Marae that saw a memorandum of understanding signed

between the Maaori Queen Te Atairangikaahu who chaired this important meeting and His Worship the Mayor the late Sir Ross Jansen. A constitution and Trust Deed were developed in 1988 and Te Runanga o Kirikiroa was established as a Charitable Trust. TROK continues to represent and is representative of Maaori (maataawaka) and Pasifika peoples living in Kirikiroa/Hamilton.

As a result of this mandate, TROK has maintained a collegial relationship with the Hamilton City Council and has a history of advocating for Maaori wellbeing within Kirikiroa/Hamilton.

MAANGAI MAAORI

KO TE REO KIA MAAORI

Let my voice be Maaori

Maangai Maaori, meaning the voice of Maaori, were first appointed to (five) Council committees with full voting rights in 2018. Maangai Maaori now sit on eight committees and an advisory group, to align with the Council's new governance structure. The Maangai Maaori represent and are chosen by iwi (Waikato-Tainui) and maataawaka (urban Maaori) organisation Te Rūnanga Ō Kirikiroa. Maangai Maaori are selected based on skill, knowledge and experience. Maangai Maaori is an initiative that was developed by Hamilton City Council to give effect to its Treaty partnership with Maaori. Maangai Maaori has now been introduced at Waikato District Council.

HE POU MANAWA ORA

PILLARS OF WELLBEING

We have identified four pillars or pou to deliver on our collective aspirations for the city (and deliver on the Principles of the Treaty).

A tall, slender yellow pillar with intricate white Maori kōwhiri (carved) patterns, including a series of parallel lines and a central vertical motif.

PILLAR OF HISTORY

HE POU MANAWA KOORERO

A pillar that reminds us of the value of our unique history of language, people, place and our commitment to acknowledge and respect our uniquely different values and qualities.

A tall, slender yellow pillar with intricate white Maori kōwhiri (carved) patterns, including a central circular motif and symmetrical designs on either side.

PILLAR OF UNITY

HE POU TOORANGAPUU MAAORI

A pillar that gives recognition to Maaori values, knowledge and aspirations. Maaori are equal partners and contributors to the wellbeing of people, place, environment and our shared future.



**PILLAR OF
PROSPERITY**
**HE POU
MANAWA
TAURIKURA**

A pillar that provides safety, security and opportunity for individuals, whaanau, and communities to live their best lives and prosper spiritually and economically.



**PILLAR OF
RESTORATION**
**HE POU
MANAWA
TAIAO**

A pillar that reminds us of our connection to, reliance on, and responsibility to care for the natural and physical world.



PILLAR OF HISTORY

HE POU MANAWA KOORERO

Kirikiroa/Hamilton values the heritage and history of our city. Māori heritage and history is captured in place, time and events over the last 700-800 years. We are committed to sharing, protecting and celebrating our unique Māori heritage.

CURRENT SITUATION

Māori heritage in Kirikiriroa/Hamilton dates back to the arrival of the Tainui canoe in 1350AD. It comprises a wide range of different places and items from the physical and tangible to the natural environment and the intangible.

Kirikiriroa/Hamilton and its original inhabitants have a rich and deep connection with the places, waterways, forests and native wildlife scattered throughout the city.

In 2022, the New Zealand school curriculum will include New Zealand history. Therefore it is critically important that the history of Kirikiriroa/Hamilton be shared and celebrated to create a city identity that embraces all cultural backgrounds.

OUTCOMES SOUGHT

- 1 Māori art, literature, and culture is actively supported as a key part of the city's cultural scene and a source of pride for all Hamiltonians.
- 2 Te Reo Māori is seen, heard and celebrated in everyday Council practice and throughout the city.
- 3 Māori history and historical sites throughout the city are visible, protected and celebrated through storytelling as integral to the identity of the city.
- 4 Kīngitanga is respected and celebrated as one of New Zealand's most enduring internationally recognised institutions.

WHAT WE WILL DO

- 1 Review and expand the Nga Tapuwae o Hotumauea plan that provides historical context and guidance to appropriately recognise Māori landmarks on riverside reserves.
- 2 Invest in celebrating local Māori history/stories throughout the city, i.e. art, memorials, storyboards, architecture and events.
- 3 Increase Māori heritage sites listed and protected through the Council's District Plan.
- 4 Increase bilingual signage throughout the city.
- 5 Normalise the use of te reo Māori in Council communications.
- 6 Review the Naming of Roads, Open Spaces and Council Facilities Policy.
- 7 Through a review of our Public Art Policy, recognise the appropriateness of public art versus memorials.
- 8 Support and celebrate Māori and bicultural events including the Matariki Festival and Waitangi Day.
- 9 Support the history and place of Kīngitanga to be respected and celebrated.

MEASURES TO MONITOR OUR PROGRESS

- 1 Percentage of the population who report that they could hold a conversation in Te Reo Māori.
- 2 Number of Council facilities that feature bilingual signage.
- 3 Number of local Māori history installations.
- 4 Number of attendees and participants celebrating significant Māori events.
- 5 Percentage of Māori heritage sites protected under the District Plan.
- 6 Independent assessment of Council's Māori responsiveness and capability (to be developed).
- 7 Percentage of new streets that have Te Reo Māori names.



PILLAR OF UNITY

HE POU TOORANGAPUU MAAORI

**Hamilton City Council supports
Maaori input into local
decision-making.**

CURRENT SITUATION

Māori currently make up 23.7% of Hamilton's population but often represent less than 5% of respondents to Council's community engagement on strategies, plans and policies. The Local Government Act requires Hamilton City Council to provide opportunities for Māori to contribute to its decision-making and to foster the development of Māori capacity to do so.

In 2018, Hamilton City Council was the first in the country to introduce representatives of local iwi, hapū and maatawaka to Council committees. These representatives, known as Maangai Māori, have full voting rights at their respective committees but do not sit on full Council.

Hamilton City Council also has a statutory requirement to work with iwi and mana whenua on a broad range of planning and cultural issues that contribute to city growth, visitor attraction, heritage protection and environment enhancement. Currently, both iwi and mana whenua provide valued advice on such matters. As the city continues to grow, engagement with iwi and mana whenua is expected to increase.

OUTCOMES SOUGHT

- 1 Increased representation and visibility of Māori in a full and diverse range of roles within Council including senior management and leadership positions.
- 2 Increased understanding and application of Maatauranga Māori (Māori knowledge) to inform infrastructure, community and organisational development with support from iwi, mana whenua and maatawaka.
- 3 Māori in the community are better supported to understand and be represented in Council decision-making processes in a way that is appropriate for them.

WHAT WE WILL DO

- 1 Review the Maangai Māori model at the start of the next Council Triennium and consider options for increasing Māori input into Council decision making.
- 2 Maximise Council's Maangai Māori relationships when engaging on key policies, plans and strategies.
- 3 Promote and increase use of te reo Māori in key Council communications, including consultation and engagement activity.
- 4 Target more of our consultation and engagement activity toward Māori, including working with our Māori partners to do so.
- 5 Embed Māori cultural and wellbeing considerations and the Principles of Te Tiriti o Waitangi / The Treaty of Waitangi in the review and development of Council strategies, plans and policies.
- 6 Include Maatauranga Māori (Māori knowledge) considerations in relevant Council reports and recommendations.
- 7 Improve the capability and capacity of Hamilton City Council staff to understand and appreciate cultural issues and engage with our Māori partners.

MEASURES TO MONITOR OUR PROGRESS

- 1 Percentage of Māori participating in Council engagement activities.
- 2 Percentage of Māori voting in local body elections.
- 3 Percentage of Māori who have confidence that Council makes decisions in the best interests of the city.
- 4 Independent assessment of Council's Māori responsiveness and capability (to be developed).
- 5 Regular feedback from our Māori partners as to the effectiveness of the partnership.



PILLAR OF PROSPERITY

HE POU MANAWA TAURIKURA

Access to housing, health, employment, education, environment and identity are hugely important to individual, whaanau and community wellbeing. Council aims to take responsibility as an enabler and leader in the wellbeing conversations. We recognise that we are a part of a partnership approach to supporting Maaori wellbeing.

CURRENT SITUATION

Māori make up 23.7% of Hamilton's population. This is expected to grow to 30% by 2038. Approximately 52% of the current Māori population is aged under 25.

Māori are less likely to own their own homes, increasingly likely to be unemployed and homeless, more likely to leave school having attained NCEA Level 2 as their highest grade, and are more likely to require access to medical services. (*TROK Five-Year Strategic Plan 2020-2025.*)

Māori businesses in Hamilton contributed \$472 million (34%) to the overall Māori Gross Domestic Product (GDP) in the Waikato region in 2012. This contribution largely came from activities in the health and community services (24% of Māori GDP in Hamilton) and property and business services industries (19%). (*Te Puni Kokiri Māori Economy Waikato Summary Report.*)

Hamilton City Council is committed to contributing to the overall health and wellbeing of Māori within Kirikiriroa/Hamilton.

OUTCOMES SOUGHT

- 1 Increased understanding of what wellbeing means to Māori in Kirikiriroa/Hamilton.
- 2 Increased collaboration with existing community groups, iwi, maataa waaka and social service entities working to enable improved wellbeing outcomes and reduce inequity.
- 3 Increased Māori economic and business activity and success through Council procurement processes and other support mechanisms.
- 4 Increased employment and career pathways through partnerships and projects we deliver.

WHAT WE WILL DO

- 1 Support Te Waka - the Waikato Economic Development Agency - to deliver Te Whare Ohaoha (its Māori Economic Development Plan) for Kirikiriroa/Hamilton.
- 2 Support Te Maihi o te Whare Māori - the Māori and iwi Housing Innovation Framework for Action (MAIHI) and, work in partnership with housing providers, including Waikato-Tainui, mana whenua, maataawaka and the Waikato Community Lands Trust, to reduce Māori housing stress.
- 3 Advocate inter-agency collaboration to support Māori wellbeing goals.
- 4 Work in partnership with iwi, hapuu and maataawaka to identify and implement solutions to achieve Māori wellbeing.
- 5 Review Council's Procurement Policy.
- 6 Advocate for legislative change that positively impacts Māori in Kirikiriroa/Hamilton.

MEASURES TO MONITOR OUR PROGRESS

- 1 Percentage of Māori rating their overall quality of life positively.
- 2 Percentage of Māori who rate their physical and mental health positively.
- 3 Percentage of Māori who feel they have suitable, affordable housing.
- 4 Percentage of young Māori in employment, education or training.
- 5 Independent assessment of Council's Māori responsiveness and capability (to be developed).



PILLAR OF RESTORATION

HE POU MANAWA TAIAO

Council recognises the role of Maaori as kaitiaki (guardians) of the natural and physical environment, working in partnership to promote the protection and enhancement of Kirikiriroa/Hamilton.

CURRENT SITUATION

Hamilton City Council has partnered with iwi and mana whenua to help manage the city's natural and physical resources for future generations.

Mana whenua are key environmental advisors to Council on projects that may impact directly or indirectly on the environment. The engagement process provides mana whenua the opportunity to apply Maatauranga Maaori values to all projects of Council.

Our partnership with Waikato-Tainui is based on Te Mana o te Wai, Te Mana o te Whenua and Te Mana Whakahaere, which recognise the iwi relationship with the environment and empower their participation in the management of natural resources through policy setting direction.

OUTCOMES SOUGHT

- 1 The quality and wairua of the Waikato River, gully systems and wetlands are restored and protected.
- 2 Native areas are restored through increases in native flora and fauna species numbers, decreased planting of exotic species and active control of pest species.
- 3 Agreed climate change strategy developed with iwi, mana whenua, maataawaka and the wider community.
- 4 Council practices, regulation and policy design support an increase in behaviour in the community that addresses climate change.
- 5 Increased application of Maatauranga Maaori (Maaori knowledge) with support from iwi, mana whenua and maataawaka, to develop environmental enhancement solutions and mitigations to infrastructure growth challenges.
- 6 Increased private-public engagement (PPE) opportunities with iwi to deliver key city and community infrastructure.
- 7 Increased co-management arrangements with iwi and mana whenua to deliver best environmental practices and results.

WHAT WE WILL DO

- 1 Develop and implement our Nature in the City Strategy alongside iwi.
- 2 Increase planting and maintenance of native flora in gullies, Waiwhakareke Natural Heritage Park and throughout the city.
- 3 Develop and implement the Climate Action Strategy.
- 4 Work in partnership with Waikato-Tainui and the Waikato River Authority to restore and protect the health of the Waikato River for all.
- 5 Ensure our city growth and infrastructure planning models high environmental standards.
- 6 Work with Waikato-Tainui and mana whenua to address cultural Resource Management Act (RMA) and heritage legislative challenges and barriers to city growth and development.

MEASURES TO MONITOR OUR PROGRESS

- 1 Percentage of land covered by ecologically significant habitat (National Policy Statement).
- 2 Water quality of the Waikato River and urban streams.
- 3 Air quality in Kirikiriroa / Hamilton.
- 4 Independent assessment of Council's Maaori responsiveness and capability (to be developed).

A photograph of a wooden pillar with a staircase on the left side. The pillar has a vertical inscription in Māori. The text is carved into the wood and reads: I MURI NEI KIA MAU KI TE AROHA KI TE TURE ME TE WHAKAPONO.

I
MURI
NEI
KIA MAU
KI TE AROHA
KI TE TURE
ME TE WHAKAPONO

SUMMARY

The time is right to have a broad community conversation about the role of Maaori and Maaori heritage and culture in the city's future. He Pou Manawa Ora - Pillars of Wellbeing marks the beginning of brave new conversations that will help us all recognise and realise our city's past, present and future.


This Strategy signals a new way of working with our tangata whenua and the wider community on common goals, while recognising Maaori as key partners within and outside Council in determining Kirikiriroa/Hamilton's future. It will bring all people of Kirikiriroa/Hamilton together for mutual benefit – and ensure the voices of Maaori, along with all Hamiltonians, are heard at all levels of Council's decision-making.

He Pou Manawa Ora's pillars of History, Unity, Prosperity and Restoration will support and enable economic growth and prosperity by providing an environment for economic leadership and partnership opportunities for all. The Strategy also underpins Council's commitment to cultural wellbeing by ensuring decisions of cultural significance are considered in a careful and measured way.

Until we understand all sides of our city's past, we cannot fully understand its present. Until we do that, we won't be able to build a better city for everyone who lives here. Ultimately, we believe this Strategy will provide Council and those who engage with us with clear guidance on how to create and/or maintain a consistent, respectful, well-informed, measured, fair and focused approach: one that contributes to citywide wellbeing outcomes for all Hamiltonians.







“KI TE MOEMOEAA AHAU
KO AHAU ANAKEE. KI TE
MOEMOEAA E TAATOU KA
TAEA E TAATOU”

*IF I DREAM I DREAM ALONE. IF WE DREAM
TOGETHER WE SHALL PROSPER TOGETHER.*

- PRINCESS TE PUEA HEERANGI, CBE

GLOSSARY

TE REO MAAORI


ENGLISH

HE POU MANAWA ORA	<i>Pillars of Wellbeing</i>
KAITIAKITANGA	<i>guardians</i>
KIRIKIROA	<i>Hamilton</i>
MAATAAWAKA	<i>urban Maaori</i>
MAATAURANGA MAAORI	<i>Maaori knowledge</i>
MANAAKITANGA	<i>hospitality</i>
MARA	<i>garden</i>
MIHI	<i>greeting</i>
MOMO MAAORI	<i>native species</i>
PAA	<i>settlement</i>
PEPEHA	<i>way of introducing oneself, one's story</i>
TANGATA WHENUA	<i>indigenous people</i>
TAONGA MAAORI	<i>treasures</i>
TE MANA O TE WAI	<i>the life force of water</i>
TE MANA O TE WHENUA	<i>traditional occupants</i>
TE MANA WHAKAHAERE	<i>authority</i>
TE REO	<i>Maaori language</i>
TIKANGA MAAORI	<i>Maaori protocols</i>
TUUPUNA AWA	<i>ancestral river</i>
WAAHI TAONGA	<i>protected treasures</i>
WAAHI TAPU	<i>sacred place</i>
WAAHI TUUPUNA	<i>ancestral site</i>
WAIATA	<i>song</i>
WHAANAU	<i>family</i>
WHAKAPAPA	<i>genealogy</i>

Hamilton City Council
Garden Place, Private Bag 3010, Hamilton

 /HamiltonCityCouncil

 #HamiltonCityCouncil

 07 838 6699

hamilton.govt.nz