



Presented By: Michael Faunce **Agent Full**
 Keller Williams Realty Portland Premiere
Phone: [503-686-8127](tel:503-686-8127) **E-mail:** michaelfaunce@kw.com
RESIDENTIAL **Status:** ACT **7/30/2018** **9:14:55 AM**
ML#: 18126034 **Area:** 200 **List Price:** \$425,000
Addr: 3453 NE JOHNS LOOP **Unit#:**
City: Neotsu **Zip:** 97364 **Condo Loc:**
Zoning: R1-Res **List Type:** ER **LR:** N
County: Lincoln **Tax ID:** R450818
Elem: Oceanlake ... **Middle:**
High: Taft **PropType:** DETACHD
Nhood/Bldg: LBLI **CC&Rs:**
Legal: LAKE POINT, BLOCK 5, LOT 7 & ADJ TT, DOC200806678
Internet/Address/No Blog/No AVM: Y/Y// **Offer/Nego:** CALL-SA
Open house: N
PDF Doc(s): 4

[V Tour #1](#)

Home Energy Score:
Wrnty: 55+ w/Affidavit Y/N: N

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.23 **Lot Dimensions:** 101 x 74 x 120
Wtfrnt: LAKE **View:** LAKE, MNTAIN **Lot Desc:** GEN-SLP
Body Water: Devils Lake **Seller Disc:** DSCLOSUR **Other Disc:**

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County **#Bdrms:** 2 **#Bath:** 1 / 0 **#Lvl:** 2 **Year Built:** 1958 / RESALE
Main SQFT: 936 **TotUp/Mn:** 936 **Roof:** FLAT **Style:** 2STORY, CABIN **Green Cert:** **Energy Eff.:**
Lower SQFT: 192 **#Fireplaces:** 1 / WOOD **Parking:** DRIVWAY, STREET **Exterior:** T-111
Total SQFT: 1128 **Addl. SQFT:** **#Gar:** 0 / , , **Bsmt/Fnd:** CONCPER, PARTBAS
RV Desc:

REMARKS

XSt/Dir: Hwy 101, to Neotsu Dr. Right on Johns Ave. Right on Johns Loop to address on right.
Private: Elevation Certificate and Flood Insurance Quote are in documents.
Public: LAKEFRONT home with sweeping views in desirable sunny Neotsu neighborhood! NEW ROOF! 2 bedroom, 1 bath. Boathouse has bonus room, that is currently being used as 3rd bedroom, and shower. One of the few lakefront boat garages! Entertainment deck off dining area for easy indoor/outdoor living. Home features wood-burning fireplace, stainless appliances, paneled doors & lots of natural light streaming through large picture windows.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M/ /	Mstr Bd: M/ /	Bths - Full/Part
Kitchen: M/ /	2nd Bd: M/ /	Upper Lvl: 0/0
Dining: M/ /	3rd Bed: / /	Main Lvl: 1/0
Family: / /	BONUS: L/ /	Lower Lvl: 0/0
: / /	: / /	Total Bth: 1/0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior: BOAT-HS, DECK, DOCK, PAVEDRD
Accessibility:
Cool: **Heat:** BASEBRD
Water: PUBLICWTR **Sewer:** SEPTIC **Hot Water:** ELECT **Fuel:** ELECT

FINANCIAL

Property Tax/Yr: \$3,399.81, 2017 **Spcl Asmt Balance:** **Tax Deferral:** N **BAC:** %2.3
Terms: CASH, CONV, VA **Short Sale:** N **\$ Pre-Approv:** **3rd Party:** N **Total Comm Differs:** N
Escrow Pref: **Bank Owned/REO:** N
HOA: N **Dues:** **Other Dues:** **Rent, If Rented:**

BROKER / AGENT DATA

BRCD: 3TTR01 **OF:** Taylor & Taylor Realty Co. **Lic#:** 201216057 **Ph:** [541-994-9111](tel:541-994-9111) **Fax:** 541-994-4697
SAID: GRAHAMA **AG:** Amy Graham **Lic#:** 200310128 **Ph:** [541-992-1050](tel:541-992-1050) **Cell/Pgr:**
Email(s) AG: amy@amylibby.com **Agent Ext:**
CoSAID: **CoBRCD:** **CoAgent:** **CoPh:**
CoAgent Email: **Owner Perm.**
ShowHrs: **Tran:** 7/18/2018 **List:** 5/22/2018 **Exp:** **Occ:** VACANT **Resid:**
LB/Loc/Cmb: Front Door **Owner(s):** LTTII LLC **FIRPTA:** N **Contact1:**
Show: CBSCODE, OTHLBX, VACANT **Tenant/Other:** **Contact2:**

COMPARABLE INFORMATION

DOM: 69 **O/Price:** \$425,000



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Phone: 503-686-8127 **E-mail:** michaelfaunce@kw.com
RESIDENTIAL **Status:** CAN **7/30/2018** **9:14:55 AM**
ML#: 17269748 **Area:** 200 **List Price:** \$299,999 **Unit#:** 15
Addr: 3500 NE WEST DEVILS LAKE RD **Condo Loc:** UPPER
City: Lincoln City **Zip:** 97367 **LR:** N
Zoning: ResMult **List Type:** ER **Tax ID:** R71086
County: Lincoln **Elem:** Oceanlake ... **Middle:**
High: Taft **PropType:** CONDO
Nhood/Bldg: Pierpoint 18 **CC&Rs:** Y
Legal: PIERPOINT 18 CONDO, LOT UNIT 15, DOC200708409
Internet/Address/No Blog/No AVM: Y/Y// **Offer/Nego:** CALL-SA
Open house: N
Supplements: 1 **Home Energy Score:**
VTour #1 **Wrnty:** 55+ w/Affidavit Y/N: N

GENERAL INFORMATION

Lot Size: **# Acres:** **Lot Dimensions:**
Wtfrnt: LAKE **View:** LAKE **Lot Desc:** COMMONS, LEVEL
Body Water: Devils Lake **Seller Disc:** DSCLOSUR **Other Disc:**

RESIDENCE INFORMATION

Upper SQFT: 546 **SFSrc:** County **#Bdrms:** 3 **#Bath:** 2 / 0 **#Lvl:** 2 **Year Built:** 1978 / REMOD
Main SQFT: 995 **TotUp/Mn:** 1541 **Roof:** COMP **Style:** COMNWAL **Green Cert:** **Energy Eff.:**
Lower SQFT: 0 **#Fireplaces:** 1 / WOOD **Parking:** CARPORT **Exterior:** CEDAR
Total SQFT: 1541 **Addl. SQFT:** **#Gar:** 1 / CARPORT, DETACHD, **Bsmt/Fnd:** CONCRET
RV Desc:

REMARKS

XSt/Dir: Hwy 101 to Holmes Rd. East on Holmes Rd to West Devils Lake Rd. Lft on WDLRd to Pier Point 18 Condos
Private: No vacation rentals allowed.
Public: RENOVATED LAKE FRONT CONDO at Pierpoint 18. Spacious 3 bedroom, 2 bath upper floor unit. Large living room windows allow for unobstructed views of the lake and heated outdoor pool. Upstairs master suite has bonus bunk room or den. High-end kitchen, vaulted ceilings and deck. Amenities include boat dock, swimming pool, parking for boat trailers, & storage unit. Perfect for full-time or 2nd home get-away!

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M/ /	Mstr Bd: U/ /	Bths - Full/Part
Kitchen: M/ /	2nd Bd: M/ /	Upper Lvl: 1/0
Dining: M/ /	3rd Bed: M/ /	Main Lvl: 1/0
Family: / /	BONUS: U/ /	Lower Lvl: 0/0
: / /	: / /	Total Bth: 2/0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG, FS-REFR, GRANITE, SSAPPL
Interior: CEILFAN, GRANITE, LAUNDRY, VAULTED
Exterior: BOATACS, DECK, DOCK, POOL
Accessibility:
Cool: **Heat:** BASEBRD
Water: PUBLICWTR **Sewer:** PUBLICSWR **Hot Water:** ELECT **Fuel:** ELECT

FINANCIAL

Property Tax/Yr: \$3,169.23, **Spcl Asmt Balance:** **Tax Deferral:** BAC: %3
Terms: CASH, CONV **Short Sale:** N **\$ Pre-Approv:** **3rd Party:** N **Total Comm Differs:** N
Escrow Pref: **Other Dues:** **Bank Owned/REO:** N
HOA:Y **Dues:** \$1,123 / QTR **Rent, If Rented:**
HOA Incl: COMMONS, POOL

BROKER / AGENT DATA

BRCD: 3TTR01 **OF:** Taylor & Taylor Realty Co. **Lic#:** 201216057 **Ph:** 541-994-9111 **Fax:** 541-994-4697
SAID: GRAHAMA **AG:** Amy Graham **Lic#:** 200310128 **Ph:** 541-992-1050 **Cell/Pgr:**
Email(s) AG: amy@amylibby.com **Agent Ext:**
CoSAID: **CoBRCD:** **CoAgent:** **CoPh:**
CoAgent Email: **Owner Perm.** Y
ShowHrs: **Tran:** 1/12/2018 **List:** 8/11/2017 **Exp:** 1/12/2018 **Occ:** VACANT **Poss:** CLOSING
LB/Loc/Cmb: Front Door **Owner(s):** KELLY **FIRPTA:** N **Contact1:**
Show: CALL-SA, OTHLBX **Tenant/Other:** **Contact2:**

COMPARABLE INFORMATION

Pend: **DOM/CDOM:** 154 / 154 **O/Price:** \$299,999 **%SP/OLP:**
Sold: **Terms:** **Sold Price:** **%SP/LP:**
BAID: **B/Ag:** **B/Off:** **B/Off Phone:**



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Phone: 503-686-8127 **E-mail:** michaelfaunce@kw.com
RESIDENTIAL **Status:** PEN **7/30/2018** **9:14:55 AM**
ML#: 18267213 **Area:** 200 **List Price:** \$299,999
Addr: 3500 NE WEST DEVILS LAKE RD **Unit#:** 15
City: Lincoln City **Zip:** 97367 **Condo Loc:** UPPER
Zoning: MultFam **List Type:** ER **LR:** N
County: Lincoln **Tax ID:** R71086
Elem: Taft ... **Middle:**
High: Taft **PropType:** CONDO
Nhood/Bldg: Pierpoint 18 Condo **CC&Rs:**
Legal: PIERPOINT 18 CONDO, LOT UNIT 15, DOC200708409
Internet/Address/No Blog/No AVM: Y/Y// **Offer/Nego:** CALL-SA
Open house: N
PDF Doc(s): 5
Supplements: 1
Home Energy Score:
[VTour #1](#) **Wrnty:** 55+ w/Affidavit Y/N: N

GENERAL INFORMATION

Lot Size: LAKE **# Acres:** LAKE, MNTAIN **Lot Dimensions:** LEVEL
Wtfrnt: LAKE **View:** LAKE, MNTAIN **Lot Desc:** LEVEL
Body Water: Devils Lake **Seller Disc:** DSCLOSUR **Other Disc:**

RESIDENCE INFORMATION

Upper SQFT: 546 **SFSrc:** County **#Bdrms:** 4 **#Bath:** 2 / 0 **#Lvl:** 2 **Year Built:** 1978 / RESALE
Main SQFT: 995 **TotUp/Mn:** 1541 **Roof:** COMP **Style:** CONTEMP **Green Cert:** Energy Eff.:
Lower SQFT: 0 **#Fireplaces:** 1 / GAS **Parking:** CARPORT **Exterior:** CEDAR
Total SQFT: 1541 **Addl. SQFT:** **#Gar:** 0 / CARPORT, , **Bsmt/Fnd:**
RV Desc:

REMARKS

XSt/Dir: Hwy 101. East on Holmes Rd. Left on West Devils Lake Rd. to Pierpoint 18 condos on right.

Private:
Public: MOTIVATED SELLERS! Renovated lakefront condo at Pierpoint 18. Spacious 3 bedroom, PLUS 4th Bedroom area, 2 bath upper floor unit. Large living room windows allow for unobstructed views of the lake and heated outdoor pool. New gas fireplace and gas hook up for grill. Upstairs master suite has 4th bedroom bunk room. High-end kitchen, vaulted ceilings, and deck. Amenities include boat dock, swimming pool, parking for boat trailers.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M/ /	Mstr Bd: U/ /	Bths - Full/Part
Kitchen: M/ /	2nd Bd: L/ /	Upper Lvl: 1/0
Dining: M/ /	3rd Bed: L/ /	Main Lvl: 1/0
Family: / /	BONUS: U/ /	Lower Lvl: 0/0
: / /	: / /	Total Bth: 2/0

FEATURES AND UTILITIES

Kitchen: BI-MICO, GRANITE, SSAPPL
Interior: HI-CEIL, VAULTED
Exterior: DOCK, POOL
Accessibility:
Cool: **Heat:** RADIANT, ZONAL
Water: PUBLICWTR **Sewer:** PUBLICSWR **Hot Water:** ELECT **Fuel:** ELECT

FINANCIAL

Property Tax/Yr: \$3,378.20, 2017 **Spcl Asmt Balance:** **Tax Deferral:** N **BAC:** %2.7
Terms: CASH, CONV **Short Sale:** N **\$ Pre-Approv:** **3rd Party:** N **Total Comm Differs:** N
Escrow Pref: **Bank Owned/REO:** N
HOA: Y **Dues:** \$408 / MO **Other Dues:** **Rent, If Rented:**

BROKER / AGENT DATA

BRCD: 3TTR01 **OF:** Taylor & Taylor Realty Co. **Lic#:** 201216057 **Ph:** 541-994-9111 **Fax:** 541-994-4697
SAID: GRAHAMA **AG:** Amy Graham **Lic#:** 200310128 **Ph:** 541-992-1050 **Cell/Pgr:**
Email(s) AG: amy@amylibby.com **Agent Ext:**
CoSAID: **CoBRCD:** **CoAgent:** **CoPh:**
CoAgent Email: **Owner Perm.**
ShowHrs: **Tran:** 7/9/2018 **List:** 5/22/2018 **Exp:** **Occ:** VACANT **Resid:**
LB/Loc/Cmb: Front Door **Owner(s):** KELLY TRUST **FIRPTA:** N **Contact1:**
Show: CBSCODE, OTHLBX, VACANT **Tenant/Other:** **Contact2:**

COMPARABLE INFORMATION

Pend: 7/9/2018 **DOM/CDOM:** 48 / 48 **O/Price:** \$319,000 **%SP/OLP:**
Sold: **Terms:** **Sold Price:** **%SP/LP:**
BAID: **B/Agnt:** **B/Off:** **B/Off Phone:**



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Phone: 503-686-8127 **E-mail:** michaelfaunce@kw.com
RESIDENTIAL **Status:** SLD **7/30/2018** **9:14:55 AM**
ML#: 17557995 **Area:** 200 **List Price:** \$284,000
Addr: 3500 NE WEST DEVILS LAKE RD **Unit#:** 11
City: Lincoln City **Zip:** 97367 **Condo Loc:** UPPER
Zoning: **List Type:** ER **LR:** N
County: Lincoln **Tax ID:** R61596
Elem: Oceanlake **Middle:**
High: Taft **PropType:** CONDO
Nhood/Bldg: **CC&Rs:** Y
Legal: PIERPOINT 18 CONDO, LOT UNIT 11, DOC200616276
Internet/Address/No Blog/No AVM: Y/Y// **Offer/Nego:** CALL-SA
Open house: N
Supplements: 1 **Home Energy Score:**
Wrnty: 55+ w/Affidavit Y/N: N

GENERAL INFORMATION

Lot Size: **# Acres:** **Lot Dimensions:**
Wtfrnt: LAKE **View:** LAKE **Lot Desc:** LEVEL
Body Water: **Seller Disc:** DSCLOSUR **Other Disc:**

RESIDENCE INFORMATION

Upper SQFT: 476 **SFSrc:** County **#Bdrms:** 3 **#Bath:** 2 / 0 **#Lvl:** 2 **Year Built:** 1978 / RESALE
Main SQFT: 995 **TotUp/Mn:** 1471 **Roof:** COMP **Style:** CONTEMP **Green Cert:** **Energy Eff.:**
Lower SQFT: 0 **#Fireplaces:** 1 / GAS **Parking:** CARPORT **Exterior:** LAP
Total SQFT: 1471 **Addl. SQFT:** **#Gar:** 1 / CARPORT, , **Bsmt/Fnd:** CONCRET
RV Desc:

REMARKS

XSt/Dir: Hwy 101 to Holmes Rd. East to W Devils Lake Rd. Left to Pier Point condos driveway,
Private: Assigned covered parking and storage unit D. No rentals allowed. HOA covers landscaping, water, dock dues & garbage.
Public: SPACIOUS LAKE FRONT CONDO IN SCENIC LINCOLN CITY SETTING! Upper floor unit on East End of building provides big views of the lake. 1471 sf, 3 bd/2bth, room for everyone in this open floor plan. Exterior updates include lakeside decks, paint, tile, retaining wall, pool, roof. Amenities include boat dock, parking for boat trailers, Outdoor heated pool, assigned parking & storage space. Have the best of everything the central Oregon coast

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M/ / **Mstr Bd:** M/ / **Bths - Full/Part**
Kitchen: M/ / **2nd Bd:** M/ / **Upper Lvl:** 1/0
Dining: M/ / **3rd Bed:** U/ / **Main Lvl:** 1/0
Family: / / **:** / / **Lower Lvl:** 0/0
: / / **:** / / **Total Bth:** 2/0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG, FS-REFR
Interior: WASHDRY, WW-CARP
Exterior: DECK, DOCK, POOL
Accessibility:
Cool: **Heat:** BASEBRD
Water: PUBLICWTR **Sewer:** PUBLICSWR **Hot Water:** ELECT **Fuel:** ELECT, GAS

FINANCIAL

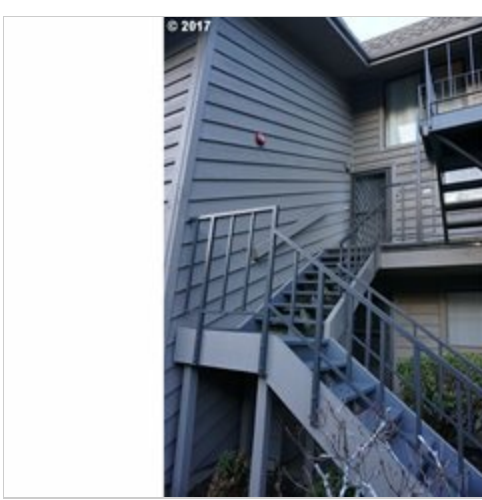
Property Tax/Yr: \$3,218.23, **Spcl Asmt Balance:** **Tax Deferral:** BAC: %3
Terms: CASH, CONV **Short Sale:** N **\$ Pre-Approv:** **3rd Party:** N **Total Comm Differs:** N
Escrow Pref: **Other Dues:** **Bank Owned/REO:** N
HOA: Y **Dues:** \$265 / MO **Rent, If Rented:**

BROKER / AGENT DATA

BRCD: LCRL01 **OF:** Lincoln City Realty, LLC **Lic#:** 200802232 **Ph:** 541-994-2794 **Fax:** 541-994-3984
SAID: MCDMARY **AG:** Mary McDonald **Lic#:** 971000044 **Ph:** 541-992-2748 **Cell/Pgr:**
Email(s) AG: LcMary@gmail.com **Agent Ext:**
CoSAID: **CoBRCD:** **CoAgent:** **CoPh:**
CoAgent Email: **Owner Perm:**
ShowHrs: **Tran:** 8/22/2017 **List:** 3/3/2017 **Exp:** **Occ:** VACANT **Resid:**
LB/Loc/Cmb: Front door **Owner(s):** Lansing **FIRPTA:** N **Poss:**
Show: CALL-SA, VACANT **Tenant/Other:** **Contact1:**
Contact2:

COMPARABLE INFORMATION

Pend: 7/14/2017 **DOM/CDOM:** 133 / 133 **O/Price:** \$284,000 **%SP/OLP:** 86.27
Sold: 8/11/2017 **Terms:** CASH **Sold Price:** \$245,000 **%SP/LP:** 86.27
BAID: NONRMLS **B/Ag:** Non Rmls **B/Off:** NMLS01 **B/Off Phone:** 503-236-7657



Presented By: Michael Faunce **Agent Full**
 Keller Williams Realty Portland Premiere
Phone: 503-686-8127 **E-mail:** michaelfaunce@kw.com
RESIDENTIAL **Status:** SLD **7/30/2018** **9:14:56 AM**
ML#: 16036916 **Area:** 200 **List Price:** \$269,000
Addr: 3500 NE WEST DEVILS LAKE RD **Unit#:** 18
City: Lincoln City **Zip:** 97367 **Condo Loc:** UPPER
Zoning: MultFam **List Type:** ER **LR:** N
County: Lincoln **Tax ID:** R78227
Elem: Oceanlake **Middle:** Taft
High: Taft **PropType:** CONDO
Nhood/Bldg: MOLC **CC&Rs:** Y
Legal: PIERPOINT 18 CONDO, LOT UNIT 18, DOC200614178
Internet/Address/No Blog/No AVM: Y/Y/N/N **Offer/Nego:** CALL-SA
Open house: N
PDF Doc(s): 2
Supplements: 1 **Home Energy Score:**
Wrnty: 55+ w/Affidavit Y/N: N

GENERAL INFORMATION

Lot Size: LAKE **# Acres:** LAKE **Lot Dimensions:**
Wtfrnt: LAKE **View:** LAKE **Lot Desc:** COMMONS
Body Water: **Seller Disc:** DSCLOSUR **Other Disc:**

RESIDENCE INFORMATION

Upper SQFT: 433 **SFSrc:** County **#Bdrms:** 2 **#Bath:** 0/2 **#Lvl:** 2 **Year Built:** 1978 / RESALE
Main SQFT: 900 **TotUp/Mn:** 1333 **Roof:** COMP **Style:** COMNWAL **Green Cert:** **Energy Eff.:**
Lower SQFT: 0 **#Fireplaces:** 1 / WOOD **Parking:** CARPORT, OFF-STR **Exterior:** SHINGLESID
Total SQFT: 1333 **Addl. SQFT:** **#Gar:** 1 / CARPORT, , **Bsmnt/Fnd:** CONCRET
RV Desc:

REMARKS

XSt/Dir: W. Devils Lk Rd to Terr. Garden Apts. The driveway for Pierpoint is on the back of Ter. Garden Apts.
Private:
Public: Enjoy a lakefront getaway! This condo has the feeling of a private setting yet is still close to everything. Two bedrooms, two bathrooms with a large deck for entertaining on those long summer days. Pierpoint 18 features an outdoor swimming, hot tub, boat docks for moorage and covered parking for your car.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M/ /	Mstr Bd: M/ /	Bths - Full/Part
Kitchen: M/ /	2nd Bd: U/ /	Upper Lvl: 0/1
Dining: M/ /	3rd Bed: / /	Main Lvl: 0/1
Family: M/ /	:	Lower Lvl: 0/0
:	:	Total Bth: 0/2

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG, FS-REFR, ISLAND, SSAPPL
Interior: VAULTED, WASHDRY
Exterior: DECK, DOCK, FS-HTUB
Accessibility: MNBDBTH
Cool: **Heat:** BASEBRD
Water: PUBLICWTR **Sewer:** PUBLICSWR **Hot Water:** ELECT **Fuel:** ELECT

FINANCIAL

Property Tax/Yr: \$2,921.84, **Spcl Asmt Balance:** **Tax Deferral:** BAC: %2.7
Terms: CASH, CONV **Short Sale:** N **\$ Pre-Approv:** **3rd Party:** N **Total Comm Differs:** N
Escrow Pref: **Bank Owned/REO:** N
HOA: Y **Dues:** \$1,059 / QTR **Other Dues:** **Rent, If Rented:**
HOA Incl: HOT-TUB, POOL

BROKER / AGENT DATA

BRCD: 3TTR01 **OF:** Taylor & Taylor Realty Co. **Lic#:** 201216057 **Ph:** 541-994-9111 **Fax:** 541-994-4697
SAID: REGENDEN **AG:** Dennis Regen **Lic#:** 810604051 **Ph:** 541-992-2177 **Cell/Pgr:**
Email(s) AG: teamregen@teamregen.net **Agent Ext:**
CoSAID: **CoBRCD:** **CoAgent:** **CoPh:**
CoAgent Email: **Owner Perm.**
ShowHrs: **Tran:** 3/27/2018 **List:** 12/14/2016 **Exp:** **Occ:** VACANT **Resid:**
LB/Loc/Cmb: Front Door **Owner(s):** Boss **FIRPTA:** N **Contact1:**
Show: CALL-SO, VACANT **Tenant/Other:** **Contact2:**

COMPARABLE INFORMATION

Pend: 1/27/2018	DOM/CDOM: 409 / 409	O/Price: \$274,000	%SP/OLP: 91.2
Sold: 3/27/2018	Terms: CONV	Sold Price: \$249,900	%SP/LP: 92.9
BAID: NONRMLS	B/Agnt: Non Rmls	B/Off: NMLS01	B/Off Phone: 503-236-7657



Presented By: Michael Faunce
 Keller Williams Realty Portland Premiere
Phone: 503-686-8127 **E-mail:** michaelfaunce@kw.com
RESIDENTIAL **Status:** SLD **7/30/2018** **9:14:56 AM**
ML#: 17544380 **Area:** 200 **List Price:** \$289,000
Addr: 3500 NE WEST DEVILS LAKE RD **Unit#:** 14
City: Lincoln City **Zip:** 97367 **Condo Loc:** UPPER
Zoning: RM **List Type:** ER **LR:** N
County: Lincoln **Tax ID:** R68765
Elem: Taft **Middle:**
High: Taft **PropType:** CONDO
Nhood/Bldg: **CC&Rs:** Y
Legal: PIERPOINT 18 CONDO, LOT UNIT 14, DOC200619452
Internet/Address/No Blog/No AVM: Y/Y// **Offer/Nego:** CALL-SA
Open house: N
Supplements: 1 **Home Energy Score:**
Wrnty: 55+ w/Affidavit Y/N: N

GENERAL INFORMATION

Lot Size: **# Acres:** **Lot Dimensions:**
Wtfrnt: LAKE **View:** LAKE **Lot Desc:** COMMONS
Body Water: Devil's Lake **Seller Disc:** DSCLOSUR **Other Disc:**

RESIDENCE INFORMATION

Upper SQFT: 415 **SFSrc:** County **#Bdrms:** 2 **#Bath:** 2 / 0 **#Lvl:** 2 **Year Built:** 1978 / RESALE
Main SQFT: 1039 **TotUp/Mn:** 1454 **Roof:** COMP **Style:** COMNWAL **Green Cert:** **Energy Eff.:**
Lower SQFT: 0 **#Fireplaces:** 1 / GAS **Parking:** CARPORT **Exterior:** CEDAR
Total SQFT: 1454 **Addl. SQFT:** **#Gar:** 1 / CARPORT, , **Bsmt/Fnd:** CONCRET
RV Desc:

REMARKS

XSt/Dir: West Devil's Lake Road, left at Terrace Garden apartments and Pierpoint 18 driveway is below
Private:
Public: Pier Point Condo - Lake front unit on Devil's lake. One of the larger units with a bonus room for an office, artist studio or extra sleeping area. Lakefront dock, pool, spa and trailer area. Quarterly HOA covers landscaping, water, dock, garbage, exterior maintenance & storage unit.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M/ / FIREPL, VAULTED **Mstr Bd:** U/ / CLOSET, LOFT, SUITE **Bths - Full/Part**
Kitchen: M/ / EAT-BAR **2nd Bd:** M/ / **Upper Lvl:** 1/0
Dining: M/ / VAULTED **3rd Bed:** / / **Main Lvl:** 1/0
Family: / / **BONUS:** M/ / CLOSET **Lower Lvl:** 0/0
: / / **:** / / **Total Bth:** 2/0

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOS, FS-RANG, FS-REFR
Interior: FURNSHD, TILE-FL, WASHDRY, WW-CARP
Exterior: DECK
Accessibility:
Cool: **Heat:** BASEBRD
Water: PUBLICWTR **Sewer:** PUBLICSWR **Hot Water:** ELECT **Fuel:** ELECT

FINANCIAL

Property Tax/Yr: \$3,181.23, **Spcl Asmt Balance:** **Tax Deferral:** BAC: %2.5
Terms: CASH, CONV **Short Sale:** N **\$ Pre-Approv:** **3rd Party:** N **Total Comm Differs:** N
Escrow Pref: **Bank Owned/REO:** N
HOA: Y **Dues:** \$265 / MO **Other Dues:** **Rent, If Rented:**
HOA Incl: GARBAGE, HOT-TUB, LNDSCPG, POOL, SLIP, WATER

BROKER / AGENT DATA

BRCD: 3WDC01 **OF:** Windermere, Distinctive Coastal **Lic#:** 980200202 **Ph:** 541-764-3323 **Fax:** 541-764-2650
SAID: PLUARDJU **AG:** Judy Pluard **Lic#:** 931100245 **Ph:** 541-764-3323 **Cell/Pgr:**
Email(s) AG: jpluard@windermere.com **Agent Ext:**
CoSAID: **CoBRCD:** **CoAgent:** **CoPh:**
CoAgent Email: **Owner Perm:**
ShowHrs: **Tran:** 9/27/2017 **List:** 1/6/2017 **Exp:** **Occ:** OWNER **Poss:** NEGO
LB/Loc/Cmb: NA **Owner(s):** House **FIRPTA:** N **Contact1:**
Show: CALL-SO **Tenant/Other:** **Contact2:**

COMPARABLE INFORMATION

Pend: 9/5/2017 **DOM/CDOM:** 242 / 242 **O/Price:** \$289,000 **%SP/OLP:** 91.7
Sold: 9/27/2017 **Terms:** CASH **Sold Price:** \$265,000 **%SP/LP:** 91.7
BAID: NONRMLS **B/Ag:** Non Rmls **B/Off:** NMLS01 **B/Off Phone:** 503-236-7657



Presented By: Michael Faunce
 Keller Williams Realty Portland Premiere
Phone: 503-686-8127 **E-mail:** michaelfaunce@kw.com
RESIDENTIAL **Status:** SLD **7/30/2018** **9:14:56 AM**
ML#: 18024678 **Area:** 200 **List Price:** \$285,000
Addr: 3680 NE WEST DEVILS LAKE RD **Unit#:**
City: Lincoln City **Zip:** 97367 **Condo Loc:**
Zoning: R-C **List Type:** ER **LR:** N
County: Lincoln **Tax ID:** R510056
Elem: Oceanlake ... **Middle:** Taft
High: Taft **PropType:** TOWNHSE
Nhood/Bldg: **CC&Rs:**
Legal: P.P. 1998-21, PARCEL 2, ACRES 0.08, DOC201600897
Internet/Address/No Blog/No AVM: Y/Y/N/N **Offer/Nego:** CALL-SA
Open house: N
Supplements: 1 **Home Energy Score:**
Wrnty: 55+ w/Affidavit Y/N: N

GENERAL INFORMATION

Lot Size: 3K-4,999SF **# Acres:** 0.08 **Lot Dimensions:**
Wtfrnt: LAKE **View:** LAKE, TREEWOOD **Lot Desc:** COMMONS
Body Water: Devils Lake **Seller Disc:** DSCLOSUR **Other Disc:**

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County **#Bdrms:** 3 **#Bath:** 2 / 1 **#Lvl:** 2 **Year Built:** 1999 / RESALE
Main SQFT: 1194 **TotUp/Mn:** 1194 **Roof:** COMP **Style:** TOWNHSE **Green Cert:** **Energy Eff.:**
Lower SQFT: 0 **#Fireplaces:** 1 / GAS **Parking:** DRIVWAY, OFF-STRE **Exterior:** CEDAR
Total SQFT: 1194 **Addl. SQFT:** **#Gar:** 1 / ATTACHD, , **Bsmt/Fnd:**
RV Desc:

REMARKS

XSt/Dir: N Hwy 101
Private: Currently a Vacation Rental. Call Listing Broker for Appointment.
Public: Just in time for your Summertime enjoyment on Devils Lake in Lincoln City is this well designed Lakefront Townhouse. This home features its own private stairs down to the common area lakeside beach and boat dock where you can Kayak, Fish, Ski, Rde the Watercraft or Swim. Relax and enjoy the water views while gazing out from the sunny, panoramic lake view deck that houses a spacious, sparkling hot tub.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M/ /	Mstr Bd: U/ /	Bths - Full/Part
Kitchen: M/ /	2nd Bd: U/ /	Upper Lvl: 2/0
Dining: M/ /	3rd Bed: U/ /	Main Lvl: 0/1
Family: / /	LAUNDRY: M/ /	Lower Lvl: 0/0
: / /	: / /	Total Bth: 2/1

FEATURES AND UTILITIES

Kitchen: BI-MICO, DISHWAS, FS-RANG, FS-REFR
Interior:
Exterior: BBQ-PIT, DECK, DOCK, FS-HTUB
Accessibility:
Cool: **Heat:** FOR-AIR
Water: PUBLICWTR **Sewer:** PUBLICSWR **Hot Water:** ELECT **Fuel:** ELECT, GAS

FINANCIAL

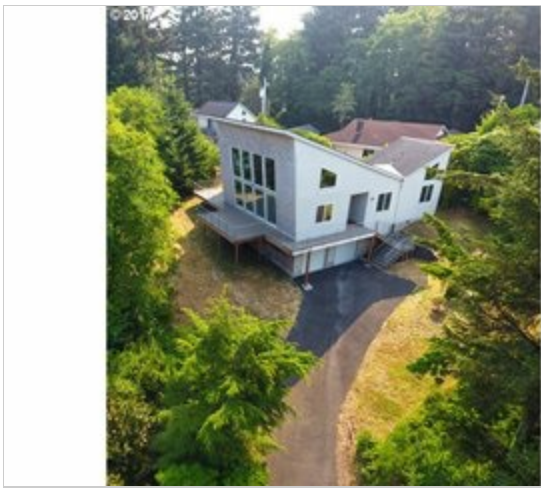
Property Tax/Yr: \$3,153.56, 2017 **Spcl Asmt Balance:** **Tax Deferral:** N **BAC:** %2.75
Terms: CASH, CONV **Short Sale:** N **\$ Pre-Approv:** **3rd Party:** N **Total Comm Differs:** N
Escrow Pref: **Other Dues:** **Bank Owned/REO:** N
HOA: N **Dues:** **Rent, If Rented:**

BROKER / AGENT DATA

BRCD: 3CGR01 **OF:** Coldwell Banker Gesik Realty **Lic#:** 890900157 **Ph:** 541-994-7760 **Fax:** 541-994-9582
SAID: EHRENFEL **AG:** Tammy Ehrenfelt **Lic#:** 200403007 **Ph:** 541-992-5111 **Cell/Pgr:** 541-992-5111
Email(s) AG: tehrenfelt@msn.com **Agent Ext:**
CoSAID: **CoBRCD:** **CoAgent:** **CoPh:**
CoAgent Email: **Owner Perm.** Y
ShowHrs: **Tran:** 7/27/2018 **List:** 5/31/2018 **Exp:** **Occ:** OWNER **Poss:** NEGO
LB/Loc/Cmb: Door **Owner(s):** STANLEY & MORGAN **FIRPTA:** N **Contact1:**
Show: CALL-SA, CALL-SO, TEXT-SA **Tenant/Other:** **Contact2:**

COMPARABLE INFORMATION

Pend: 6/27/2018 **DOM/CDOM:** 27 / 27 **O/Price:** \$285,000 **%SP/OLP:** 100
Sold: 7/25/2018 **Terms:** CONV **Sold Price:** \$285,000 **%SP/LP:** 100
BAID: GRAHAMA **B/Ag:** Amy Graham **B/Off:** 3TTR01 **B/Off Phone:** 541-994-9111



Presented By: Michael Faunce **Agent Full**
 Keller Williams Realty Portland Premiere
Phone: [503-686-8127](tel:503-686-8127) **E-mail:** michaelfaunce@kw.com
RESIDENTIAL **Status:** SLD **7/30/2018** **9:14:56 AM**
ML#: 17468815 **Area:** 200 **List Price:** \$337,900
Addr: 3590 NE REEF DR **Unit#:**
City: Lincoln City **Zip:** 97367 **Condo Loc:**
Zoning: R-1-7.5 **List Type:** ER **LR:** N
County: Lincoln **Tax ID:** R179070
Elem: Oceanlake **Middle:**
High: Taft **PropType:** DETACHD
Nhood/Bldg: LNNI **CC&Rs:**
Legal: NORCREST TERRACE, BLOCK 5, LOT 5 & PTN OF 6, MF268-2404
Internet/Address/No Blog/No AVM: Y/Y// **Offer/Nego:** CALL-SA
Open house: N
PDF Doc(s): 2
Home Energy Score:
Wrnty: 55+ w/Affidavit Y/N: N

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:** Irregular
Wtfrnt: **View:** OCEAN **Lot Desc:** SLOPED, TREES
Body Water: **Seller Disc:** DSCLOSUR **Other Disc:**

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** COUNTY **#Bdrms:** 3 **#Bath:** 3 / 0 **#Lvl:** 2 **Year Built:** 2007 / RESALE
Main SQFT: 1709 **TotUp/Mn:** 1709 **Roof:** COMP **Style:** CONTEMP **Green Cert:** **Energy Eff.:**
Lower SQFT: 182 **#Fireplaces:** 2 / GAS **Parking:** DRIVWAY **Exterior:** FIBRCEM, SHAKESID
Total SQFT: 1891 **Addl. SQFT:** **#Gar:** 2 / ATTACHD, , **Bsmt/Fnd:** CONCRET
RV Desc:

REMARKS

XSt/Dir: HWY 101 to NE 36th Street. East on NE 36th Street. Right on NE Reef Drive, 1st driveway on left.
Private:
Public: Contemporary, custom home in the NE area of Lincoln City! Seasonal ocean views from this 3 bedroom/3 bathroom home. Enjoy a spacious living room with a wall of windows, bonus loft area, tile flooring, granite counters, cook island, two gas fireplaces, large western facing deck and double car garage. Great home, just minutes to shopping, dining, beach & lake access.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M/ /	Mstr Bd: M/ /	Bths - Full/Part
Kitchen: M/ /	2nd Bd: M/ /	Upper Lvl: 0/0
Dining: M/ /	3rd Bed: M/ /	Main Lvl: 2/0
Family: / /	UTILITY: L/ /	Lower Lvl: 1/0
LOFT: U/ /	:	Total Bth: 3/0

FEATURES AND UTILITIES

Kitchen: BI-MICO, BI-OVEN, COOK-IS, DISHWAS, DISPOS, FS-REFR, GASAPPL, GRANITE, TILE
Interior: VAULTED, WASHDRY
Exterior: DECK, YARD
Accessibility:
Cool: **Heat:** FOR-AIR
Water: PUBLICWTR **Sewer:** PUBLICSWR **Hot Water:** GAS **Fuel:** ELECT, GAS

FINANCIAL

Property Tax/Yr: \$3,921.56, **Spcl Asmt Balance:** **Tax Deferral:** BAC: %2.7
Terms: CASH, CONV **Short Sale:** N **\$ Pre-Approv:** **3rd Party:** N **Total Comm Differs:** N
Escrow Pref: **Other Dues:** **Bank Owned/REO:** N
HOA: N **Dues:** **Rent, If Rented:**

BROKER / AGENT DATA

BRCD: 3TTR01 **OF:** Taylor & Taylor Realty Co. **Lic#:** 201216057 **Ph:** [541-994-9111](tel:541-994-9111) **Fax:** 541-994-4697
SAID: REGENDEN **AG:** Dennis Regen **Lic#:** 810604051 **Ph:** [541-992-2177](tel:541-992-2177) **Cell/Pgr:**
Email(s) AG: teamregen@teamregen.net **Agent Ext:**
CoSAID: **CoBRCD:** **CoAgent:** **CoPh:**
CoAgent Email: **Owner Perm.** Y
ShowHrs: **Tran:** 12/16/2017 **List:** 7/28/2017 **Exp:** **Occ:** VACANT **Poss:** NEGO
LB/Loc/Cmb: Front Door **Owner(s):** TALEPASAND IRAJ & FIRPTA: N **Contact1:**
Show: CALLCOSA **Tenant/Other:** **Contact2:**

COMPARABLE INFORMATION

Pend: 11/16/2017	DOM/CDOM: 111 / 193	O/Price: \$339,000	%SP/OLP: 101.47
Sold: 12/15/2017	Terms: CONV	Sold Price: \$344,000	%SP/LP: 101.81
BAID: BOISVERT	B/Agnt: Elizabeth Boisvert	B/Off: 1EXP01	B/Off Phone: 888-814-9613