## Application Fee of \$35 Must Accompany Every Application Form

## RENTAL APPLICATION (PLEASE PRINT)



| occupancy:<br>_ Smoke?   |  |  |  |  |  |
|--|--|--|--|--|--|
| _ Smoke?   |  |  |  |  |  |
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|  |  |  |  |  |  |
| Are you been known by any other names? If so, please indicate:   |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Names of persons other than the above applicant who will be residing in the unit:  |  |  |  |  |  |
| o dint.  |  |  |  |  |  |
| The state of the s |  |  |  |  |  |
| ded quilty or "po  |  |  |  |  |  |
| Have you or any member of your household ever been convicted of or pleaded guilty or "no contest" to a felony? Yes No  |  |  |  |  |  |
| ided quilty or "no   |  |  |  |  |  |
| Have you or any member of your household ever been convicted of or pleaded guilty or "no contest" to a misdemeanor involving sexual misconduct? Yes No lf yes, please describe:  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| We require two (2) rental references or two (2) full years of rental history, whichever is greater.  |  |  |  |  |  |
| Please list your actual landlord or property manager, <u>NOT ROOMMATES</u> .   |  |  |  |  |  |
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| Secretary and the secretary an |  |  |  |  |  |
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| If was   |  |  |  |  |  |
| If yes,  |  |  |  |  |  |
| If yes,  |  |  |  |  |  |
|  |  |  |  |  |  |

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| 49<br>50 | LIST ALL VERIFIABLE SOURCES OF INC<br>EVALUATION OF YOUR APPLICATION:  | OME YOU WISH TO HAY       | /E CONSIDERED IN THE             |  |  |  |
|----------|--|---------------------------|----------------------------------|--|--|--|
| 51       | TOOKALLEOATION.  |                           |                                  |  |  |  |
| 52       | Source   | ¢ /                       |                                  |  |  |  |
| 53       | 1.   | \$ per month/we           | ek Verification phone/cell#      |  |  |  |
| 54       | 1  |                           |                                  |  |  |  |
|          |  |                           |                                  |  |  |  |
| 56       | 3  |                           |                                  |  |  |  |
| 57<br>58 | CREDIT REFERENCES  |                           |                                  |  |  |  |
| 59       | Reference Account #  |                           |                                  |  |  |  |
| 60       |  | Address                   | Phone/Cell #                     |  |  |  |
| 61       |  |                           |                                  |  |  |  |
| 62       | 0  |                           |                                  |  |  |  |
| 63       | Checking Acct #  | David                     |                                  |  |  |  |
| 64       |  | Bank                      |                                  |  |  |  |
| 65       | Savings Acct. #  | Bank                      |                                  |  |  |  |
|          | AUTOMOBILE(S):   |                           |                                  |  |  |  |
| 67       | Make/Model   |                           |                                  |  |  |  |
| 68       |  | Year                      | State/License #                  |  |  |  |
| 69       |  |                           |                                  |  |  |  |
| 70       | 2  |                           |                                  |  |  |  |
| 71       | <b>EMERGENCY CONTACT INFORMATION:</b>  |                           |                                  |  |  |  |
| 72       | Name.  |                           |                                  |  |  |  |
| 73       |  |                           |                                  |  |  |  |
| 74       |  |                           |                                  |  |  |  |
| 75       | Phone:   | Relationship:             |                                  |  |  |  |
| 77       | Name:  |                           |                                  |  |  |  |
| 78       | Name:  |                           |                                  |  |  |  |
| 79       | Phone:   |                           |                                  |  |  |  |
| 80       | Trefationship.   |                           |                                  |  |  |  |
| 81       | Loypoot to regide on the many!   |                           |                                  |  |  |  |
| 82       | The state of the profit occion of the profit occion of the profit occion |                           |                                  |  |  |  |
| 83       | The statements above are true and correct.   |                           |                                  |  |  |  |
| 84       | contract and Lundarater differ the "III Left"  | r, or otherwise competen  | t to enter into a binding rental |  |  |  |
| 85       | contract and I understand that I will be fully   | responsible for the terms | of the rental contract.          |  |  |  |
| 86       |  |                           |                                  |  |  |  |
| 87       |  |                           |                                  |  |  |  |
| 88       | and a second sec |                           |                                  |  |  |  |
| 39       | The state of the s |                           |                                  |  |  |  |
| 90       | sign the rental agreement and the condition  | or premises.              |                                  |  |  |  |
| 91       |  |                           |                                  |  |  |  |
| 92       | SIGNATURE:   |                           |                                  |  |  |  |
| 12       | SIGNATURE.   | DATE:                     |                                  |  |  |  |

NOTE: Unless otherwise expressly stated the term "Days" means calendar days and not business days. Business days are defined as all days except Sundays and holidays. Any performance which is required to be completed on a Saturday, Sunday or a holiday can be performed on the next business day.

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## PET PROFILE



| 2                | Applicants Name(s)  |  |  |  |  |
|------------------|---|--|--|--|--|
| 3                |   |  |  |  |  |
| 5                | Name  |  |  |  |  |
| 7                | Name  |  |  |  |  |
| 8                | Breed   | A44 - 1 - 51 - 4 - 51 - 51 - 51 - 51 - 51                  |  |  |  |
|                  | Age   | Attach Picture of Pet Here                                 |  |  |  |
| 12               | □ Male □ Female   |  |  |  |  |
| 14               | Weight  |  |  |  |  |
| 15<br>16<br>17   | How long have you owned the pet?                          |  |  |  |  |
|                  | Shots? ☐ Yes ☐ No Shot Record provided? ☐ Yes ☐           | □ No City/County License? □ Yes □ No                       |  |  |  |
|                  | Pet #2  |  |  |  |  |
| 22               | Name  |  |  |  |  |
| 23<br>24         | Breed   |  |  |  |  |
| 25               |   | Attach Picture of Pet Here (Pictures will not be returned) |  |  |  |
| 27               | Age   | (Flotares will flot be retained)                           |  |  |  |
| 28<br>29         | ☐ Male ☐ Female   |  |  |  |  |
|                  | Weight  |  |  |  |  |
| 32               | How long have you owned the pet?                          |  |  |  |  |
| 33<br>34<br>35 - | Shots? ☐ Yes ☐ No Shot Record provided? ☐ Yes ☐           | □ No City/County License? □ Yes □ No                       |  |  |  |
| 36               | Applicants represent that statements made                 | de above are true and correct.                             |  |  |  |
| 37<br>38<br>39   | Signature   | Date   |  |  |  |
| 40               |   |  |  |  |  |
| 41<br>42         | Signature   | Date   |  |  |  |
| 43               | Form needs to be submitted with rental application before | a a decision on the application will be made               |  |  |  |

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