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ETHNOBOTANICAL SURVEY OF MEDICINAL PLANTS USED BY MALAYALI TRIBES IN VATHAL HILL OF EASTERN GHATS, INDIA

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ABSTRACT

Plants have been used since ancient times for the treatment of various ailments. An ethnobotanical survey was conducted to collect information about the medicinal plants used by Malayali tribes in Vathal hills of Eastern Ghats, Dharmapuri district Tamilnadu, India. They still depend on medicinal plants for their primary health care needs and most commonly used to cure skin diseases, poison bites, stomachache and nervous disorders. To document their indigenous knowledge on the utilization of medicinal plants particularly most common ethnomedicinal plants. Traditional medicinal knowledge is important not only for its potential contribution to drug development and market values, but also for the people's healthcare. A total of 110 species of plants distributed in 90 genera belonging to 49 families were identified as commonly used ethnomedicinal plants. As a result, the present study revealed that the information documented regarding the therapeutic uses will provide basic data for further studies mainly focused on conservation of important medicinal plants.

KEYWORDS: Herbal medicine, Ethnobotany, Malayali tribes, Vathal hill.

INTRODUCTION

India is having rich vegetation with a wide variety of plants, because of the extreme variations in geographical and climatic conditions prevailing in the country. Ethnobotany can be describing as the relationship and interaction between man his surrounding local environment. The traditional systems of medicine together with folklore systems continue to serve a large portion of the population, particularly in rural areas, in spite of the advent of the modern medicines. India has more than 3000 years of medicinal heritage based on medicinal plants. Medicinal plants are widely used by all sections of the population either directly as folk remedies or indirectly in the preparation of modern pharmaceuticals. Out of nearly 17,000 higher plants recorded in India, 7500 are reported to be in medicinal use by the rural and tribal communities. [2, 3]

According to WHO report, over 80% of the world population relies on traditional medicine for their primary health care needs. [4] Though the traditional medical practices are empirical in nature, over 200 million people in India with limited access to the organized health centers, depend on varying degrees in the traditional system of medicine to cater their health care needs. [5] Tribal communities dwelling the remote areas depend on the forest resources to meet their

livelihood and health care needs. The medicinal plants in the wild contribute to cater 80% of the raw materials used in the preparation of drugs. Herbal medicines have been used since antiquity in treating diseases including infectious diseases. Therefore, documentation of traditional knowledge and ethnobotanical information play an important role in scientific research. [6]

Ethnic people are highly knowledgeable about the plants and their medicinal values. This knowledge is passed through oral communication from generation to generation. Over the last century, ethnobotany has evolved into a specific discipline that looks at the peopleplant relationship in a multidisciplinary manner, such as ecology, economic botany, pharmacology, public health and other disciplines as needed. [7] Tribal population provides considerable information about the use of many plants or plant parts as medicine. Today according to the World Health Organization as many as 80% of the world's people depend on traditional medicine for their primary healthcare needs.^[8] There are considerable economic benefits in the development of indigenous medicines and in the use of medicinal plants for the treatment of various diseases. Traditional medical practices are an important part of the primary healthcare system in the developing world. [9] Herbal medicines are comparatively safer than synthetic drugs. Plant-based

traditional knowledge has become a recognized tool in search for new sources of drugs and neutraceuticals. [10]

However, scientific evaluation of herbals is mandate before they are included in the mainstream of primary health care practice. In recent times, interest in traditional medicine has continuously been increasing, and therefore ethnobotanical studies have gained prominence to explore the traditional knowledge from tribal communities, particularly in the developing countries. Many tribal communities in Tamilnadu meet their healthcare needs using plant products and preparations based on traditional knowledge that has been gained indigenously over a period of time and /or by practice. [11] India possesses a total of 427 tribal communities with splendid diversity of indigenous tradition. The knowledge base and the practice have been marginalized due to political, social and economical reasons. Off late, interest in traditional medicine has continuously been increasing; various ethnobotanical studies have been initiated to explore the knowledge base from the various tribal groups. [12, 13]

The ethnobotanical survey can bring out many different clues for the development of drugs to treat human diseases. Herbal medicines are assumed to be of great importance in the primary healthcare of individuals and communities in many developing countries. [14] It has been well established that herbal drugs obtained from plants are much safer, with fewer or no side effects in treating various ailments. [15,16] Several studies have revealed that tribal population, not only depend on plant based resources for medicines, food, forage and fuel, but also play a vital role in natural resource management that forms the core aspect of conservation biology. [17] Considering the current rate of deforestation with the concurrent loss of biodiversity, there is a need for accurate documentation of the knowledge and experience of the traditional herbalists. [18] In this paper, we report on the information gathered from traditional healers among malaiyali tribals on the plants used for treatment of various diseases in Vathal hills of Dharmapuri, Tamil Nadu, India.

The main objective of this study was to assess the diversity of ethnomedicinal plant species used by Malayali tribes in Dharmapuri district and to document the traditional medical practices in healing aliments. Similar ethnobotanical studies have been reported in several parts of India to document the traditional knowledge that has been vanishing. Therefore, documenting indigenous knowledge through ethnobotanical studies is important for the conservation of biological resources and their sustainable utilization.

METHODOLOGY

Malayali tribes

Malayali tribes dwell in Vathal hill ranges of Dharmapuri district (12'N 78.5'E). Of the schedule tribes (ST), Malayali, Irular, Kattunayakan, Kurumans and

Kondareddis together constitute 85.3% of the ST population of the state. Malayalis are the largest tribal group with a population of 11, 261, constituting 49.6% of the state ST population. The indigenous people of the study area called Malayali. They inhabit Vattal Hills, (part of Sherveroyan hill ranges) in Dharmapuri district, Tamil Nadu. In the Sherveroyan hills they are found at an altitude of up to 1700 m. Generally, Malayali are illiterate and they speak Tamil. Physically they are similar to the Semong of Malaya and other Indian tribal communities. Historically, these tribal communities have survived on their traditional knowledge base. Traditional medicines are the primary healthcare resources for the Malayali tribes to protect/ maintain their health. Tribal practitioners are curators of the society and have good knowledge of medicinal plants, diseases and treatment modalities.

Description of study area

The Eastern Ghats, a broken chain of mountains in the Indian peninsular extend from Coromandal in West Begal to Kanyakumari in Tamil Nadu, is about 1600 km long in North-South direction (Fig. 1). The area of investigation approximately lies between 87°0' to 89°0' longitude and 28°0' to 37°0° latitude. Every Malayali village has several hamlets. Hamlets are found in different elevations (1400-1700m). Temperature in the study area ranges from 12°C to 25°C during Jan-Mar and averages between 12°C during Dec-Jan and 35°C during Apr- May.



Fig. 1. Location of the area studied in Tamil Nadu, India.

Ethnobotanical survey

Field investigations were conducted in villages of the study area in Dharmapuri district during Dec 2007 to Sep 2008. More than 500 families and nearly 2750 members of Malayalis dwell in the study area. During the study, their daily activities were closely observed and interpersonal contacts were established by participating in several of their social and religious functions. There were 7 informants (5 males and 2 females) within the age group of 39 to 75. Among them one was a local tribal practitioner. Ethnobotanical data were collected according to the methodology suggested by Jain. [20] The ethnobotanical data were collected using questionnaire, interviews and discussions in their local dialect. The Flora of Presidency of Madras. [21] and The Flora of

Tamil Nadu Carnatic $^{[22]}$ were used for identification and authentication of the plants.

RESULTS AND DISCUSSION

In Table 1, data obtained from the field survey are presented. In this study 110 plant pecies belonging to 49 families have been recorded. Many plant species belonging to families of Acanthaceae, Solanaceae, Euphorbiaceae, Caesalpinaceae, Apocynaceae and Asclepiadaceae are frequently used. The informations collected from this study are in agreement with the previous reports. [23] For common ailments such as wounds and skin diseases more number of medication were used. On the other hand, few were used to alleviate

problems such as cold, cough and asthma. Ayyanar and Ignacimuthu^[15] reported that *Andrographis* sp. is used by tribal people to treat poisonous bites, similar observations have been made in the present study. Healers in the area diagnose diseases based on symptoms but sometime they may also associate it to spirit. Therefore, preparation of medicines and treatment of diseases are sometimes accompanied by rituals. Tribal practitioner(s) use specific plant parts and dosages in treatment of specific ailments. Plant products are consumed raw or taken as decoction (juice)/ infusion (oral treatment) and paste (external application). Fresh leaves, root and stem were more frequently used when compared to other parts of the plant.

Table 1. Ethanomedicinal plants, binomial nomenclature, family, parts used by malaiyali tribes in vathal hill.

Binomial nomenclature	Family	Parts used
Acacia arabica (Lam.) Willd.	Mimosaceae	Seeds used to treat diabetics, alleviate headache.
Acacia caesia (L) Willd.	Mimosaceae	Bark paste applied topically to heal wounds.
Acacia leucophloea (Roxb.) Willd.	Mimosaceae	Bark paste applied topically to heal wounds.
Acalypha paniculata Miq.	Euphorbiaceae	Leaf Juice taken to prevent lose motion.
Adhatoda zeylanica Medicus.	Acanthaceae	Leaf Asthma, Cold, Leaf paste taken orally to treat fever. Root, bark, leaves, and flowers used for cough.
Aegle marmelos (L.) Corr.	Rutaceae	Leaf powder mixed with cow's milk is taken to treat diabetes.
Agave americana L.	Agavaceae	Leaf gel portion in heated and applied over infected wounds to heal soon.
Ageratum conyzoidesL.	Asteraceae	Leaf paste is applied to cure cut wounds and injuries.
Alangium salvifolium (L.f.) Wang.	Alangiaceae	Dried leaf powder is mixed with hot water and taken orally to cure bowel complaints. The leaf powder is given to cattle's to cure loss of appetite.
Alangium lamarbi Thwaites.	Alangiaceae	Bark paste is taken orally to remove snake bite poison.
Allium cepa Linn.	Alliaceae	Bulb and Leaf juice with milk is taken to treat diabetes.
Allium sativum Linn.	Alliaceae	Bulb, Leaf antihelmintic, antiasthmatic, anticholesterolemic, antiseptic, antispasmodic, diaphoretic, diuretic, stomachic and antidiabetic
Aloe vera Linn.	Lilliaceae	Leaf Wound healing and gel is applied over the infected part to promote healing.
Amaranthus virudis L.	Amaranthaceae	Leaf paste is applied over the infected area to cure erysipelas.
Andrographis lineata Wall. ex Nees.	Acanthaceae	Leaf powder mixed with cow's milk is taken orally to treat diabetics. Leaf paste applied on snake bitten site.
Anisomeles malabarica (L) RBr.Ex.Sims.	Lamiaceae	Leaf paste applied externally on wounds.
AnnonasquamosaL.	Annonaceae	The smoke produced from the dried leaves during the heat is used as lice repellant.
Argemane mexicana L.	Papavaraceae	Latex applied on infected parts to cure ringworm infection.
Artocarpus hirsutus Lam.	Moraceae	Latex Asthma, Fruits used as appetizer, seed with honey used to treat asthma.
Asparagus racemosus Willd.	Liliaceae	Leaf paste applied to heal cracks on foot. Root - antispasmodic, aphrodisiac, demulcent, diuretic, treat infertility, loss of libido, menopausal problems.
Azadirachta indica A. Juss.	Meliaceae	Leaves - vermifuge, antiseptic, anti-diabetics, astringent, antiperiodic.
Bauhinia racemosa Lam.	Caesalpiniaceae	Powdered stem bark is mixed with the leaf powder of <i>Cassia fistula</i> and ground into a paste and given to cattle to solve muscle pain and swellings.
Buchanania axillaris (Desr.) Raman.	Anacardiaceae	Fresh stem bark is ground into paste with coconut oil and applied over the affected places to cure sprains.
Betel piper L.	Piperaceae	Leaf petiole mixed with calcium is applied on face to cure pimples.
Bombax ceiba	Bombacaceae	Leaf / Seed powder mixed with goat's milk is taken orally to treat diabetics.
Borassus flabellifer L.	Arecaceae	Petiole juice cures all type of eye problem.
Brassica juncea (Linn.) Czern. & Coss.	Bracecaceae	Seed powder mixed with goat's milk is taken orally to treat diabetics.
Caralluma umbellate (Roxb.) Haw.	Asclepiadaceae	Whole plant parts are eaten raw to cure gas troubles. The paste of whole plant parts are used to cure heel cracks.

Calotropis gigantea (Linn.) R.Br. ex Ait.	Asclepiadacea	Latex is applied over insect bite to reduce the effect of insect poison.
Cardiospermum canescens Wall.	Sapindaceae	Leaf juice taken orally for a period of 2 days to arrest dysentery.
Cardiospermum halicacabum L.	Sapindaceae	Young leaves are tied with cloths over the throats of cattle's to recover from throat infection.
Cassia ariculata L.	Cesalpineaceae	Flower powder decoction (tea) reduces body tiredness and treat diabetics.
Cassia fistula Linn.	Caesalpinaceae	Leaf Laxative, Fruit pulp is used as laxative. Bark of tree is rich source of tannin.
Cassia senna Linn.	Cesalpineaceae	Leaf extracts used as laxative and used to promote joining of bones.
Catharanthus roseus L. (G) Don.	Apocyanaceae	Whole plant decoction taken to treat diabetics, leaf juice used to treat cancer,
Cayratia pedata (Lam.) Juss.ex.Gagnep.	Sapindaceae	Young leaves are ground into paste and applied topically to treat snake bite.
Centella asiatica (L.) Urban.	Umbelliferae	Leaf juice taken to treat jaundice.
Cipadessa baccifera Miq.	Meliaceae	Leaf paste taken orally to treat Diarrhea.
Citrus limon (Linn.) Burm. f.	Rutaceae	Fruit is used to cure nail infection, juice induces freshness to body.
Citrus medica L.	Rutaceae	Fruit Nail infection, Refreshener
Clausena dentata (Willd.) Roem.	Rutaceae	Leaf paste applied in area to heal cut wounds.
Colocasia esculenta (L.) Schott.	Araceae	Boiled root tubers consumed to cure piles.
Costus speciosus (J. Koen.) Smith.	Zingiberaceae	Leaves used to treat diabetes.
Cryptolepis buchananii Roem and Schul.	Asclepiadaceae	Stem latex applied on skin to treat wounds
Croton bonplandianum Baillon.	Euphorbiaceae	Leaves are ground into paste and applied over the affected places to cure wounds.
Cuminum cyminum Linn.	Apiaceae	Leaves consumed to alleviate body ache, feel fresh, and treat diabetics.
Cynodon dactylon (L.) Pers.	Poaceae	Dry leaf powder made to juice to cure menstrual problem in women.
Dioscorea oppositifolia L.	Dioscoreaceae	Paste of rhizome taken to treat stomachache.
Diospyros chloroxylon (Roxb.)	Ebenaceae	Leaf paste is taken with hot water to cure snake bite and stomachache.
Elatteria cardamomum (L) Maton.	Zingiberaceae	Fruits taken to treat stomachache.
Erythrina indica Lam.	Fabaceae	Leaves relive body pain; headache, fever, cold, fruits treat diabetics.
Eucalyptus globules Labill.	Myrtaceae	Latex is applied on the skin to alleviate body pain & never disorders.
Euphorbia antiquorum L.	Euphorbiaceae	Latex applied on skin to relive body pain. Bark paste applied on cut/wounds and fruit taken to treat diabetics.
Ficus bengalensis L.	Moraceae	Seed soaked in water and the water is taken to treat diabetics.
Ficus sp.	Moraceae	Root extract in water applied over the joints reduces joint pain, latex applied on the skin to cure skin infections.
Gmelina arborea Roxb.	Verbenaceae	Bark juice taken to treat piles
Gymnema sylvestre (Retz.) R. Br.	Asclepiadaceae	Tender fresh leaves and dried powder are used to cure diabetes. Cooked leaves may also be used.
Haloptetea integrifolia L.	Ulmaceae	Bark is tied over wound infected area to reduce pus formation.
Hemidesmus indicus H.f.	Asclepiadaceae	Leaves taken to treat fever.
Henckelia incana (Vahl) Spreng	Gesneriaceae	Leaf ground in water is mixed with salt taken orally to treat fever.
Hibiscus rosa-sinesis Linn.	Malvaceae	Leaf juice is taken to treat diabetics, alleviate headache.
Holoptelea integrifolia (Roxb.) Planch.	Ulmaceae	Bark is made into paste and applied over the affected places to cure paralysis.
Hybanthus enneaspermus (L.) F.V. Muell.	Violaceae	Leaves used as green vegetable to strengthen the body.
Ipomia staphylina Roemer.	Convaluvaceae	Tender leaves are mixed with betel leaves and made into paste. The paste obtained is given orally to women during delivery time to ease the falling of placenta.
Ipomoea batatas (Linn.)	Convaluvaceae	Tubers boiled and taken to treat diabetics.
Jatropha glandulifera Rox.	Euphorbiaceae	Latex is used as a mouth wash to cure teeth and gum infection.
Lantana camara Linn.	Verbenaceae	Leaf juice improves digestion in children and fruits - treat diabetics.
Lawsonia inermis Linn.	Lythraceae	Leaves applied on foot to cure etching and healing of the crack.
Lucas aspera Sprong.	Lamiaceae	Leaves used to relive tooth ache and prevents tooth/gum infection.
Mangifera indica L.	Anacardiaceae	Dry seed powder with cow's milk cures dysentery and treat diabetics.
Momordica charantia L	Cucurbitaceae	Fruit juice is taken to treat diabetics
Murraya koeingii (L.) Spreng.	Rutaceae	Leaf juice is taken to treat diabetics.
Musa paradiciaca L.	Musaceae	Stem extract reduces the effect of snake poison and treat diabetics.
Nelumbo nucifera Gaertn.	Nymphiaceae	Flowers made to juice and taken to treat diabetics.
Ocimum basilicum L.	Lamiaceae	Leaves chewed to induce saliva secretion, keeps mouth fresh, headache.
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Ormocarpum cochinchinense (Lour.) Merr. Oxalis corniculata L. Parthenium hysterophorus L. Pergularia daemia (Forrsk.) Chiov. Phlebophyllus kunthianum Nees. Phyllanthus amarus Schum. & Thonn. Phyllanthus niruri Piper nigrum L. Plectranthus coleoides Benth. Plumbago zeylanica L. Plumeria obtuse L. Psidium guajava L. Psidium guajava L. Psidium guajava L. Oxalidacea Asteraceae Pergularia daemia (Forrsk.) Chiov. Asclepiada Acanthacea Puphorbiac Euphorbiac Piper nigrum L. Piperaceae Plumbagina	Leaf paste is mixed with castor oil and applied over stomach to reduce stomach pain. Leaf juice is applied over the throat to cure throat infection. Leaf paste applied to treat nerve disorders. Leaf paste mixed with buffalo urine, taken internally to cure jaundice. Whole plant juice given to treat jaundice, alleviate headache. Seeds taken orally to reduce throat infection, cold and cough. Leaf juice of taken to reduce body pain. aceae Root powder taken to treat stomachache. Latex is used as a mouth wash, and used to cure mouth ulcer. Bark is made into paste with egg and goat's milk and taken orally in empty stomach to cure spider bite, snake bite and scorpion sting. Leaf is mixed with the leaves of Diospyros chloroxylon (Roxb.), Choloroxylon swietenia DC. and made into paste. The paste is taken
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Pulumaria rutral L. Apocynace	
Punica granatum L. Punicaceae	
Solanum nigrum L. Solanaceae	
Solanum surattrense Burm. f. Solanaceae	
Solanum trilobatum L Solanaceae	*
Sonchus oleraceus L. Asteraceae	
Strychnos nux-vomica L. Loganiacea	Small amount of bark is made into paste along with goat's milk and taken
Strychnos potatorum L. Loganiacea	Seed paste is mixed with honey and applied topically to treat chronic
Syzygium cumini (L.) Skeels Myrtaceae	Seed powdered and used to treat diabetics and reduce the level of sugar in the blood.
Tamarindus indica L. Caesalpina	ceae Bark powder in coconut oil is used to cure skin disease.
Tarstenia braciliensis L. Moraceae	Root Joint pain
Terminalia chebula Retz. Combretac	Fruit is made into paste with castor oil and applied over cuts and wounds
Toddalia asiatica (L) Lam. Rutaceae	Leaves are made into paste and given orally to cure gas troubles in cattle.
Tribules terrestis L. Zygophylac	
Tribulus lanuginosis L. Zygophyla	
Trigonella foenumgraecum L. Fabaceae	Seed soaked in water and used to treat diabetics
Tylophora indica (Burm. f.) Merr. Asclepiada	Leaf paste is taken orally to treat fever and Cold. Fresh leaves are taken
Vitex negundo L. Verbenacea	· · · · · · · · · · · · · · · · · · ·
Withania somnifera (L.) Dunal. Solanaceae	
Wrightia tinctoria (Roxb.) R.Br. Apocynace	

However, in most of the cases, it was recorded that internal uses predominates external application. Juice and paste formulations were quite common for external applications. For topical application, the paste was mixed with oil. If more than one plant is used, such preparations are more or less similar to Siddha formulations. Sometimes the healer may mix several plants as ingredients to cure a single disease but detailed information on the role of the components used in such formulations are obscure. [24]

The most important aspect of the Malayali tribal medicine is that fresh plant material is used for the preparation of medicine. Alternatively, if the fresh plant parts are not available, dried plant materials are used. For this reason several plants serve as alternative remedy to cure a single disease. From this study it is clear that Malayali tribal possess innate ability to discern the character of plants and exploit the plant resources to meet their health care needs.

CONCLUSION

This study depicts that traditional knowledge forms the basis for the treatment of various ailments among Malayalis. Still, this age old practice forms the basic aspect of their lifestyle and rituals. Plants such as Andrographis, Adhatoda, Vitex and Plectranthus are the lead species and members belonging to the family Apocynaceae, Asclepiadaceae, Euphorbiaceae and Caesalpinaceae were more frequently used. Data depicts that most of the remedies are preferred as oral. Further, most of the reported preparations are drawn from a single plant; formulations containing two or more plants are rarely used. Present study reveals that medicinal plants continue to play a major role in healthcare needs of Malayali community.

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