| | | | | | | | | | | | 17 | DC | |
|--|--|-----------------------------|--|---|---------------|---------------------|---------------------------------|----------------|---------------------|--|--|------------------|--|
| | | • | | | EXTEN | DED TO 1 | MAY 15, | 2018 | | | 11 | U | |
| / 3 | / | 00 | เก | Return of | Organ | nization | Exempt I | From I | income Ta | x | OMB No. 1545 | 0047 | |
| 00 | Form | 99 | י טי | Under section 501(c), | 527, or 494 | 7(a)(1) of the In | ternal Revenu | e Code (ex | cept private found | dations) | (201 | | |
| حو يشه | Depart | ment of ti | ne Treasury | | | | | | be made public. 🗸 | 104 | ingonnto (Pui | 11c 7 | |
| 1 | +- | Rovenue | | | | | instructions i | | s.gov/form990. | 110 / | Inspection | n7353.1 | |
| \mathbb{Z}^{Q} | _ | | | ar year, or tax year beg | inning J | UL 1, 20 |)16 and | ending L | | 17 | | | |
| 3 | | eck if plicable. | I . | organization FORD COUNTY | מזגייים גם | מר | | D Employer ide | nuncan | on number | | | |
| ر ا | - | Address change | | HILDREN INC | | | | | | | | | |
| | | Name change | | g business as | | | | | | -198 | 2976 | | |
| 424 | | initial return | | · | | | | | | mber | | | |
| 七十 | | Final return/ | 500 | 500 W. FRIENDLY AVE. 100 | | | | | | | 274-5437 | | |
| 5 7 | | termin- ated | | City or town, state or province, country, and ZIP or foreign postal code GREENSBORO, NC 27401 | | | | | | | <u>13,313,9</u> | <u>07.</u> | |
| ~ #I | <u> </u> | Amended return | | H(a) Is this a gro | - | | _ | | | | | | |
| n. M | <u> </u> | Appilca- tion pending | | F Name and address of principal officer 500 W. FRIENDLY AVE, SUITE 100, GREENSBORØ, | | | | | | for subordinates? Yes X No | | | |
| 177 | 1 T | | npt status: X 501(c)(3) 501(c) () (insert no.) 4947(a)(1) or 527 | | | | | | | H(b) Are all subordinates included? Yes No If "No," attach a list. (see instructions) | | | |
| (5) | | | | GUILFORDCHIL | | | 4947(a)(1) | المراس المالي | H(c) Group exer | | • | 15) | |
| y | | | | | | | | | | | te of legal domici | le: NC | |
| 2 | Pä | | Summary | | | | 1 | | | | | | |
| 0 | 1 Reefly describe the organization's mission or most significant activities: THE DARTNERSHIP WORKS WITH | | | | | | | | | | | | |
| 9 | Governance | _ | AMILIES AND PARTNERS WITH OTHER COMMUNITY ORGANIZATIONS TO PROVIDE | | | | | | | | | | |
| 3 | E E | | index this box I If the organization discontinued its operations or disposed of more than 25% of its net assets imber of voting members of the governing body (Part VI, line 1a) | | | | | | | | | | |
| 3 | 5 | 3 N | umber of vot | ing members of the government | eming body | (Part VI, line 18 | 3) | ECEIVE | DIN CORRE | \$ 3 | | $-\frac{17}{17}$ | |
| | Activities & | 5 Ti | otal number | of Individuals employed : | in calendar i | vear 2016 (Part | V line 2a) | ""IRS | -'OSC - '21' | 5 | | 16 | |
| 3 | | | | of volunteers (estimate if | | • | | | .1.0.2021 | 6 | | 28 | |
| 4 | | 7 a To | otal unrelated | d business revenue from | Part VIII, co | olumn°(C); line 1 | 2UTES | | 1 9 2021 | 7a | | 0. | |
| | | ЬN | et unrelated | business taxable income | e from Form | 990-T, iline 34 | FIVEL | | <u> </u> | 7b | | 0. | |
| No Statute Issue | ļ | | | | | • | | OGDE | N. PNEAYBar | _ | Current Year | | |
| ` \ \ \ | 9 | | | and grants (Part VIII, line | | 19 <i>£6</i> | 3 3.5037 | | 13,423,83 | 0. | 13,307,9 | | |
| 、 あ | Revenue | | - | ce revenue (Part VIII, line come (Part VIII, column (| • | | | ⊢ | 31 | 2. | | 248. | |
| , 운 | ۳ | 11 0 | ther revenue | e (Part VIII, column (A), lir | nes 5, 6d, 8d | :. 9ĉ.(10ĉ) and | MAGEME! | W | 2.57 | | | 700. | |
| • | | 12 T | otal revenue | · add lines 8 through 11 | (must equa | l Part VIII, colur | nn (A), line 12) | | 13,426,71 | 13. | 13,313,9 | | |
|) | | | | milar amounts paid (Part | | | | | 12,029,88 | 37. | <u>12,123,7</u> | <u> 193.</u> | |
| • | | 14 B | enefits paid | to or for member Trant | K'CeryNy | <u>भ</u>), line 4) | | 🗀 | | 0. | | 0. | |
| • | Expenses | | | r compensation, propiove | | | (A), lines 5-10) | · · }_ | 712,59 | | 799,3 | <u> </u> | |
| | | | | undraising fees (Part IX, | | | | · ~ - | | 0. | الرائد المائد المائد الرائد المائد | <u> </u> | |
| | | 17 0 | ther expensi | ing expenses (Par K.Pcc es (Part IX, column (A), la | nes 11a-11d | 111:24e) | | <u> </u> | 642,54 | | 402,6 | | |
| | | | | es Add lines 13-17-17-19-18 | | | ine 25) | E | 13,385,02 | | 13,325,7 | 774. | |
| | | 19 R | | expenses Subtract liner | | | <u></u> | | 41,68 | 36. | -11,8 | <u> 367.</u> | |
| | Net Assets or Fund Balances | | | 0. | <u> </u> | | | <u>B</u> (| eginning of Current | | End of Year | | |
| | Sset | 20 T | • | Part X, line 16) | | | | | 1,486,73 | | 1,476,5 | | |
| | det A | 21 T | | (Part X, line 26) | | | | · · · | 42,59 1,444,12 | | $\frac{44,2}{1,432,2}$ | | |
| | P | 22 N | | fund balances, Subtract e Block | line 21 from | 1 line 20 | · | ··· | 1,444,14 | <u>4 I • </u> | 1,434,4 | :54. | |
| | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is | | | | | | | | | | | | |
| | | | | . Declaration of preparer (ot | | | | | | | | · | |
| | | | dol | in Zunder | | | · · · · · · - · - · · · · · · · | | 7/31 | 2018 | | | |
| | Sign | , 1 | * | e oLofficer | | | | | Date ' | | | | |
| | Her | e 1 | | | XECUTI | VE DIRE | CTOR | | | | | | |
| | | | | print name and title | · | Oranarasia ai | atura | | Date Ch | sak | PTIN | | |
| | Paid | | Print/Type pre RRADIJRY | parer's name S. HAMBY | | Preparer's sign | S. HAMB | 1 | 07/31/18 set | | P0022904 | 19 | |
| | | | | MAST, EVAN | IS & IS | | L.L.P. | | Firm's El | | 6-175885 | | |
| | | <u> -</u> | | P O BOX 10 | | | | | | | | | |
| | | | | CONOVER, N | | 3-1029 | | | Phone no | <u> 828-</u> | 464-2812 | | |
| | May | the IR | | return with the preparer shown above? (see instructions) | | | | | | | X Yes | No | |
| 632001 11-11-16 LHA For Paperwork Reduction Act Notice, see the separate Instructions. | | | | | | | | | | | Form 990 | (2016) | |

632001 11-11-16 LHA For Paperwork Reduction Act Notice, see the separate instructions.

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

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