Poems:

"Casco Viejo, Panama," "Carretera Panamericana," "Oysterman," "Santa Librada," "Path of the Quetzal"

W.F. Lantry

AUTHOR'S BIOGRAPHICAL NOTE: W.F. Lantry's (William F. Lantry) poetry collections are *The Terraced Mountain* (Little Red Tree 2015), *The Structure of Desire* (Little Red Tree 2012) winner of a 2013 Nautilus Award in Poetry, *The Language of Birds* (Finishing Line 2011) and a forthcoming collection, *The Book of Maps*. He received his PhD in Literature and Creative Writing from the University of Houston. Honors include the National Hackney Literary Award in Poetry, CutBank Patricia Goedicke Prize, Crucible Editors' Poetry Prize, Lindberg Foundation International Poetry for Peace Prize (Israel), Comment Magazine Poetry Award (Canada), Paris/Atlantic Young Writers Award (France), Old Red Kimono Paris Lake Poetry Prize and Potomac Review Prize. His work has appeared widely online and in print in journals such as *Asian Cha*, *Gulf Coast* and *Valparaiso Poetry Review*. He currently works in Washington, DC. and is editor of *Peacock Journal*. These five poems come from a longer sequence inspired by an extended stay in the Republic of Panama.

Casco Viejo, Panama

The ancient architecture, hand built, stands as tribute to resilient workmanship: these balconies have held for centuries against earthquakes and daily thunderstorms, through lightning strikes and wars. Now a light breeze accompanies our steps as finches slip between wrought branches, always blossoming.

Nearby the church, we hear a woman sing and slip inside, drawn by her prismed voice. A woman stands nearby the altar, gowned in white and rose, just as a circle forms: her friends singing as they gather around the joined couple. They laugh, embrace, rejoice through all the trials they've survived, and face

in coming times, here in this tranquil place. They seem to flow towards the open doors, and we flow with them, watching as sunlight touches her gown, resplendent, and transforms this long repeated scene to fresh delight as sweet chromatic singing overscores the joyous union of these fastened hands.

Carretera Panamericana

What kind of road would you, unfettered, choose to reach a place of transformation where the land and water merge, becoming one, becoming something else, a new domain eternal and refreshed, the forceful sun dissolving into plantain leaves, the air dynamic, filled with silent energy?

What route could lead us on to ecstasy?
Who could imagine this? The fences made
of living branches, pressed into the ground,
the fenceposts rooted straight across the plain
until the handmade thickets can surround
entire fields with a colonnade
fruitful and blossoming. And as the vines,

invited, show how vibrancy entwines even the smallest branch, and makes the whole a single force of viridescent light, we know the thunder, and the coming rain will mix with swirling winds and reunite both green and red into a single soul that blossoms, opening its jeweled hues.

Oysterman

I have so little in comparison to others, half my threadbare clothes are torn along the seams, twice or three times repaired, since of necessity I've learned to stitch the fabric tight by hand. Still, I've been spared the hunger to which other souls are born: I need so little and I have so much.

We clambered over rocks. We had to clutch handholds to keep our balance. Then we saw a man wearing rope sandals, in his hand a broken bladed knife. He probed a niche of stone, looking for something. He could stand unaided, as the waves struggled to draw, receding here, his legs back out to sea.

I can't say how he found the energy to fight both waves and hunger as he sought to prise the oysters from their place of stone. Balanced, he'd work a while, then would switch to his good hand, until the blade alone slipped underneath the shell, and he had caught all he required, and sang an orison.

Santa Librada

~ Patron of Las Tablas, Panama

Forget the tales of courage, and forget all you have heard: the legends of her life, her passing from this earth, for there is more and all is transformed here. Some men at sail, shipwrecked, were barely able to make shore but saved her statue amid all their strife and bore her with them as they fell to land.

They found a place of refuge and they planned to build a church, using the planks of wood from their wrecked ship. Her image disappeared, perhaps stolen, or lost within a gale, blown through this verdant shore where they had cleared the land for a foundation as they could.

But then, searching along the broken ground

within another distant field, they found her image, and so built their new church there. It still stands, and the town around it fills with pilgrims each July, who tell the tale with song and dancing. The procession spills into the decorated central square, their strong arms still bearing her statuette.

Path of the Quetzal

The light here, prismed mist, does not reflect on surfaces of ponds, the undersides of leaves: here things are simply as they are. The correspondences of mountain air whose wind is motionless, a reservoir of energy, untroubled by the tides we knew so long ago when time was real,

echo within us. Silences reveal
the greening voice of wings above our heads,
although our vision can't substantiate
the jeweled hints converging everywhere.
We, in this peaceful stillness, contemplate
the calm tranquility that overspreads
this endless scene, where each thing becomes one:

a universal tapestry, earth-spun, a harmony of light, and air, and stone, bird wings and blossoms, even the sweet voice we heard within ourselves, clearly, aware in this place, of a passion to rejoice in rapturous devotion to these known convergences where all things intersect.