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CONCEPTUAL STUDY ON THE ANTITOXIC ACTION OF JEEVARAKSHA GULIKA

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ABSTRACT

Ayurveda is an ancient science of India having Ashtangas(eight branches). Among these eight branches, Agadatantra is a unique branch that deals with toxicology and its management. There are many Agada yogas(formulations) mentioned in traditional toxicological texts having very potent ingredients and which are faster in action. Jeevaraksha gulika is one among them. It is a herbo mineral preparation which contains highly potent ingredients capable of managing the complications produced by venom. This yoga is being used by traditional practitioners for many years and has found good efficacy in the emergency management of snake bite envenomation. Here an attempt is made to carry out a conceptual study on the antitoxic action of Jeevaraksha gulika according to the reference in Prayoga samuchaya, Panchama paricheda, Kalavanchana prakarana.

KEYWORDS: Jeevaraksha, sarpa visha, Agadatantra.

INTRODUCTION

Agadatantra is a unique branch of Ayurveda that deals with natural poisons(*sthavara and jangama*) and artificial poisons (*gara visha*). In Agadatantra, whole domain of poisonous animals are grouped under *jangama visha*(animal poisons)which includes snakes, insects, rats, spiders, scorpions, leeches, hornets and other creatures Among these, snake bites or *sarpa damsha* are considered to be of great importance due to their high mortality rate.

Kerala has got a rich traditional *Ayurvedic* background where management of snake bite envenomation is significantly carried out. A well planned treatment protocol is being followed by *vishavaidyas* (toxicologists) in handling these emergency situations. They manage these conditions with highly potent and fast acting formulations after considering both subjective and objective parameters. There are wide ranges of highly potent and fast acting formulations mentioned in traditional toxicological texts which are still in practice at various parts of Kerala proven to be effective in *sarpa vishas* (snake poison). *Jeevaraksha gulika* is one among them which is well known among traditional practitioners for its fast action. It should be administered to the patient with in very few hours of snake bite.

Pappinisseri visha chiktsa Kendra, Kannur is a renowned institution in India which plays a versatile role in the diagonosis and treatment for snake venom and other poison threats to human beings. There is a unique protocol followed in this institution for the management

of snake bite cases. Jeevarksha gulika was formerly used here in the emergency management of snake bite cases.

SNAKE BITES IN INDIA

Most snake bites are caused by non-venomous snakes. Of roughly 3,000 known species of snake found worldwide, only 15% are considered dangerous to human beings.^[1] They are distributed all over the world except in Arctic, Newzealand and Ireland and more prevalent in temperate and tropical countries. Snake bites are an important public health problem in many countries. Since reporting is not mandatory in many regions of the world, snake bites often go unreported.^[2]

India has long been known to have more snake bites than any other country. WHO estimates that 20,000 -25,000 people die in India every year due to snake bite complications.^[3] Snake bite deaths occurred mostly in rural areas and are more common in males than females. Those who survive the bite for a period still die due to delay in medical intervention, unable to reach hospital in golden hour or due to lack of protocols. The accurate study to determine the frequency of snake bites has ever been conducted. Hence the exact epidemiology or the mortality in snake bite cases are generally unavailable.

JEEVARAKSHA GULIKA^[4]

The term *Jeevaraksha gulika* consists of two words-*'jeeva'* and *'raksha'. Jeeva* means life and *raksha* means to protect or save. Thus from the name itself we can understand the significance of the medicine. This formulation is composed of 20 drugs⁴. Two units used for measuring the quantity of ingredients in the *yoga* of *Jeevaraksha Gulika* are *'Kazhanju'* and *'Panattuka'* (ancient weighing units).

1. VANGA^[5]

Chemical Formula: Sn (Stannum) Rasa: Tiktha Guna: Ruksha, Laghu Veerya: Ushna Doshaghnata: Kaphagna, Kinchit pithakopanam Karma: Balya, Krimighna, Vishaghana, Vrishya, Vranahara Vyadhi prabhava: prameha, Krimiroga, Pandu, Visharoga, Sukra kshaya Grahani, prajnakaram,

2. PARADA^[6]

Chemical Formula: Hg (Hydrargirum) Rasa: Shad rasa Guna: Snigdha, Sara Veerya: Ushna Vipaka: Madhura Doshaghnata: Tridoshahara Karma: Kushtaghna, Akshirogaghna, Sarvamayahara, Dehasiddhikara, Vrana sodhana and ropana Vyadhi prabhava: Kushta, Vataroga, Akshiroga

3. HARATALA^[7]

ChemicalFormula:AS₂S₃ (Arsenic Trisulphide) *Rasa: Katu, kashaya Guna: Snigdha, Ushna, Veerya: Ushna Doshaghnata: Kaphahara Karma: Kustahara, Vishahara, Vranaghna Vyadhi prabhava: Kusta, Visharoga*

4. MANASHILA^[8]

Chemical Formula: AS₂S₂ (Arsenic Disulphide) *Rasa: Tiktha, Katu Guna: Guru, Snigdha Veerya: Ushna Doshaghnata: Kaphavatahara Karma: Rasayana, Vishaghna, Kandughna, Kasaghna Vyadhi prabhava: Bhutharoga, Visharoga, Kshaya, Swasa, Kandu, pandu*

5. HINGULA^[9]

Chemical Formula: HgS (Mercuric Sulphide) Rasa: Tiktha, Katu, Guna: Ushna Veerya: Ushna Doshaghnata: Kaphapittahara Karma: vishaghna Vyadhi prabhava: Kusta, visarpa, visha,

6. TANKANA^[10] Chemical Formula: Sodium tetra borate Na₂ B₄ O₇. 10 H₂O *Rasa: Katu Guna: Ruksha, Teekshna* Veerya: Ushna Doshaghnata: Vatakaphahara Karma: Amahara, Vishahara, Swasakasahara, Ruchya, vrananasaka, Vyadhi prabhava: Visharoga, Kasa, Swasa

7. TUTTHA^[11]

Chemical Formula: CuSO₄.5H₂O Rasa: Kashaya, Katu Guna: Laghu Veerya: Ushna Doshaghnata: Tridoshahara Karma: Vishaghna, Rasayana, Kustaghna, Vibandhahara Vyadhi prabhava: Kusta, Visha, Gara, Amlapitta, Switra

8. SPHATIKA^[12]

Chemical Formula: K₂SO₄ Al₂ (SO₄)_{3.} 24 H2O *Rasa: Kashaya, Katu, Amla Guna: Guru, Snigdha Veerya: Ushna Doshaghnata: Tridoshahara Karma: Vranaghna, Vishanashini, Netrahita, Keshya Vyadhi prabhava: Vrana, Visha, Switra, Netra roga*

9. GANDHAKA^[13]

Chemical Formula: S (Sulphur) Rasa: Katu, Tiktha, Kashaya Guna: Ushna, Sara Veerya: Ushna Doshaghnata: Kaphavatahara, Pittala Karma: Deepana, Vishahara, Krimighna,Kandughna, Rasayana Vyadhi prabhava: Kandu, Kusta, Visarpa,Visha roga, Pleeha roga

10. HINGU^[14]

Latin name: Ferula asafoetida Family: Umbelliferae Rasa: Katu, Guna: Laghu, Snigdha, Teekshna Veerya: Ushna Vipaka: Katu Doshaghnata: Kaphavatashamaka Vyadhi prabhava: Sula, Gulma, Anaha, Udara, Krimi, Apasmara, Aanaha Karma: Anulomana, Deepana, Pachana, Ruchya, Sulaghna, Krimighna, hridya, vatakaphaprasamana

11. SAINDHAVA^[15]

Chemical name: Sodium chloride impure Rasa: Madhura, Lavana Guna: Snigdha, Laghu Veerya: Sheeta Vipaka: Madhura Doshaghnata: Tridoshagnatha Karma: Rochanam, Deepanam, Chakshusya, Vrishya,pachana Vyadhi prabhava: Hridroga, Netra roga, Vrana, Hikka, Aruchi, Vibandha

12. KATTU CHANAKA

Kattu chanaka is the first faeces of calf. The colour of *kattuchanaka* is greenish yellow. Ideally fresh *kattuchanaka* should be used for the medicinal purpose.

13. BAKULA BEEJA^[16]

Latin Name: Mimusops elengi Family: Sapotaceae Rasa: Kashaya, Katu, Guna: Guru, kinchit ushna Veerya: Sheeta Vipaka: Katu Doshaghnata: Pittta kaphahara Karma: Vishahara, Krimighna, Dantya, Vyadhi prabhava: Visha, Switra, Dantaroga, Krimiroga

14. VACHA^[17]

Latin Name: Acorus calamus Family: Araceae Rasa: Katu, Thikta Guna: Laghu, Teekshna Veerya: Ushna Vipaka: Katu Doshaghnata: Vata kaphahara Karma: Medhya, Kantya, Sulaghna, Bhutaghna, Jwaraghna Vyadhi prabhava: Apasmara, Unmada, Vibandha, Krimi, Bhutaroga

15. SHUNTI^[18]

Latin Name: Zingiber officinalis Family: Zingiberaceae Rasa: Katu, Guna: Laghu, Snigdha Veerya: Ushna Vipaka: Madhura Doshaghnata: Kapha Vatahara Karma: Pachani, Deepani, Rochana, Hridya, Sulaghna, Triptighna Vyadhi prabhava: Vibandha, Amavatha, Sopha, Swasa, Sula, Chardi

16. PIPPALI^[19]

Latin name: Piper longum Family: Piperaceae Rasa: Katu Guna: Laghu, Snigdha, Veerya: Anushnasheeta Vipaka: Madhura Doshaghnata: Kapha vatahara Karma: Deepana, Pachana, Hridya Vyadhi prabhava: Kasa, Ajeerna, Jwara, Aruchi, Pandu, Krimi, Gulma

17. MARICHA^[20]

Latin name: Piper nigrum Family: Piperaceae Rasa: Katu, Guna: Laghu, Teekshna Veerya: Ushna Vipaka: Katu Doshaghnata: Kapha vatahara Karma: Deepana, Avrishya, Chedana Vyadhi prabhava: Kasa, Swasa, Sula, Krimi

18. ESWARI MULA^[21]

Latin name: Aristolochia indica Linn Family: Aristolochiaceae Rasa: Tikta, Katu Guna: Laghu, Ruksha Veerya: Ushna Vipaka: Katu Doshaghnata: Kapha vatashamaka Karma: Vishaghana, Krimighana, Vranaghna, Jwaraghna, Kustaghana Vyadhi prabhava: Luta, Visha, Jwara, graha

19. SARIVA^[22]

Latin name: Hemidesmus indicus R. Br Family: Asclepiadaceae Rasa: Madhura, Tikta Guna: Guru, Snigdha Veerya: Sheeta Vipaka: Madhura Doshaghnata: Tridosha shamaka Karma: Jwaraghna, Vishaghna, Shukarakara, Mehaghna, Kustaghna Vyadhi prabhava: Jwara, Aruchi, Visha roga, Atisara, Swasa

20. ARKA^[23]

Latin name: Calotropis procera R. Br Family: Asclepiadaceae Rasa: Tikta Guna: Laghu, Ruksha, Ushna. Veerya: Ushna Vipaka: Katu Doshaghnata: Kapha vatahara Karma: Kustaghna, Vishaghna, Arshoghna, Sangrahi Vyadhi prabhava: Kusta, Visha, Pleeha, Vrana, Gulma, Arsha, Udara

METHOD OF PREPARATION 1)Powdering of ingredients

Haratala, Manashila, Hingula, Tankana, Tuttha, Sphatika, Gandhaka, Hingu, Saindhava lavana, Trikatu, Eswari mula and Sariva, Bakula beeja should be powdered separately. Fresh Kattuchanaka should be dried and kept.\

Some of the drugs used in this formulation are toxic in nature. There is a controversy of purification procedures in *vishachikitsa*. These herbs and minerals by its natural

toxicity can counteract and nullify the poisonous effects of animal poisons.

2) Mixing of ingredients

First *Vanga* is melted and Rasa is added to it. When it gets cooled by itself, it should be powdered. Then *Gandhaka* should be added and mixed properly till it becomes black in colour. To it, *Haratala, Manashila, Hingula, Tutta, Tankana, Sphatika, Kattuchanaka, Hingu, Saindhava lavana, Vacha, Vyosha, Eshwara mula, Sariva* and *Bakula beeja* should be added separately and mixed. This mixture should be given *bhavana*(trituration) with *Arka ksheera* for 11/2 days(36 hours).

3) Preparation of gulika

This mixture should be made into *gulikas*(pills) of *Badara beeja pramana*(equal to weight of seed of *Ziziphus jejuba*) and dried under shade.

The size of *Badara* fruit and seed may vary from place to place. The *gulika* which was prepared to a size of locally available *Badara beeja* weighed 2gm.^[24]

DOSAGE AND ANUPANA

In case of envenomation, one *gulika* along with cow's milk is given. If the patient vomits this medicine, second *gulika* is administered with milk. A third *gulika* should be given, if the patient vomits the second dose. If the third one is also vomited, the case should be considered as *asadhya*.(incurable).^[4]

DISCUSSION

Jeevaraksha gulika is a herbomineral preparation having 20 ingredients. Among these ten of them are minerals which are highly potent. In Agadatantra, still there exist a controversy regarding the shodhana (purification) of mineral drugs whether should be done or not. It can be considered that the mineral drugs by its toxic nature act against snake venom as it is said as sthavara visha(natural poisons)counter act jangama visha(animal poisons).

In this formulation, herbs and minerals which are two different entities are mixed or combined with unique *Ayurveda kalpanas* (procedures). In this procedure of *bhavana*, it is such that the natural properties of these herbs and minerals characteristically enhance the action of this formulation. It further augments the potency of the medicine.

Most of these drugs are having *katu tikta*(pungent and bitter taste); *ushna veerya* (hot potency), *katu vipaka; vishaghna* (antipoisonous)action. The combination of herbal and mineral drugs in the preparation along with *bhavana* with *Arka ksheera* makes it a highly potent medicine capable of fighting against the complications of venom.

It is more useful in Cobra bite cases when compared with others. As this formulation is indicated in emergency management of *Sarpa visha*, it can pacify the signs and symptoms produced immediately after the bite which is not found in other snake bites.

CONCLUSION

Kerala has got a rich source of traditional background in management of *sarpa visha*. A wide variety of herbomineral preparations are practiced among *visha vaidyas* which are highly potent. *Jeevaraksha gulika* is one among them which is capable of managing the complications produced by venom. This *yoga* is being used by traditional practitioners for many years and has found good efficacy in the emergency management of snake bites. *Ayurveda* has got effective medicines in the emergency management of *sarpa visha*.

RESEARCH UPDATES

Dr. Shiju P.S – A clinical study to evaluate the efficacy of *Jeevaraksha gulika* in the emergency management of *Sarpa visha*, Govt. Ayurveda College, Trivandrum, Kerala, 2008.

(RESULT: *Jeevaraksha gulika* is capable of counter acting the immediate consequences of envenomation and helps in the resuscitation of patients by reducing the heaviness of head, head ache, excess sweating, burning sensation).

Dr. Sreevanitha Venkat – Efficacy of Jeevaraksha gutika in the management of Cobra venom injected Albino rats, SDM College of Ayurveda, Hassan, Karnataka, 2015.

(RESULT: Observed complete protection against sub lethal dose of cobra venom by *Jeevaraksha gulika* and moderate protection and survival period prolongation against lethal dose of venom by it).

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