

FROM IMBALANCE TO EQUILIBRIUM: AN AYURVEDIC CLINICAL RESEARCH IN
THE MANAGEMENT OF OBESITY THROUGH SHAMANOUSHADIDr. Sahana Krishna*¹ and Dr. C. V. Rajashekhar²¹Founder and Chief Consultant Physician, Dheerghayu wellness centre, Ayurveda chikitsalaya, Doddamallur, Channapatna.²Professor and HOD, Department of Kayachikitsa, Ashwini Ayurvedic Medical College and Research Center, Tumkur.

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ABSTRACT

Sthoulya is explained as *santharpanottha vyadhi*,^[1] in Ayurveda the person suffering from *Sthoulya* is considered as one among the *Asta ninditha purushas*.^[2] In *Sthoulya ayathopachaya* of *shareera* associated with excess increase in *Medodhatu* will be present, this increased *medodhatu* causes *Utsahahani* in the individual and ultimately causes *Sthoolata* in the body. The other symptoms noticed in *sthoola* purusha are *kshudrashwasa*, *pipasadhikya*, *swedadikya*, *kshudradikya*, *kratana*, *nidradhikya* etc. The main line of treatment explained in Ayurveda for *Sthoulya* is *Guru cha Atarpana chikitsa*^[3] which includes both *shodhana* and *shamana*. Considering the present scenario and busy schedule of *shamana chikitsa* seems to be the suggested choice of treatment. In this regard, approach of the study is to come out with safer, comprehensive and cost-effective medicine. Hence in the present study which was conducted during the year 2019 – 2022, *Varunadi Kashaya*^[4] internally 24ml with *jala* morning and evening before food and *Amruthadhyo guggulu*^[5] internally 500mg 2 tablets with *madhu* morning, afternoon and night after food were administered for 30 days.

KEYWORDS: *Sthoulya*, Obesity, *Shamana*, *Guggulu*, *Kashaya*.**OBJECTIVES OF THE STUDY**

To study the effect of *Varunadi Kashaya* with *Amruthadhyo Guggulu* in *Sthoulya* vis-à-vis Obesity.

METHODOLOGY

1. Study design: An Open label, single arm study.
2. sampling technique: The subjects who fulfilled the inclusion criteria and complying with the Informed Consent were selected.
3. sample size: 30 patients diagnosed with *Sthoulya*, irrespective of gender were selected for the study.

Diagnostic criteria

Diagnosis was made based on

- *Lakshanas* of *Sthoulya*^[6]
- Clinical features of Obesity
- BMI $\geq 25\text{kg/m}^2$ to 39.9kg/m^2

Inclusion criteria

- Patients presenting with the *Lakshanas* of *Sthoulya* were selected.
- Patients diagnosed as Obesity with BMI $\geq 25\text{kg/m}^2$ to 39.9kg/m^2 were selected.
- Patients from 20 – 60 years of age group, irrespective of gender were selected.

Exclusion criteria

- Any systemic illness that interferes with the course of intervention were excluded.
- Pregnant women and lactating mothers were excluded.

Investigations

- Hb%
- Total Count.
- Differential Count.
- Erythrocyte Sedimentation Rate.
- Thyroid profile.
- Fasting blood sugar.
- Lipid profile.
- USG Abdomen and Pelvis.

Intervention

30 patients of *Sthoulya* vis-à-vis Obesity were selected and advised to the treatment for the duration of 30 days.

Table no. 1: Intervention.

<i>Aushadhi</i>	Dose	Duration	<i>Anupana</i>
<i>Varunadi kashaya</i>	24ml Twice daily (30 minutes Before food)	30 days	<i>Ushna jala</i>
<i>Amruthadhyo guggulu</i>	500mg 2tab crushed and consumed with honey TID (After food)	30 days	<i>Madhu</i>

Along with the above medications all the subjects were advised to follow *pathyapathya* and *vyayama* (brisk walk) for 30min every day.

Assessment criteria:

- The assessment was done based on Subjective and Objective Parameters of *Sthoulya*.

Subjective parameters are *Chala sphik, udara, sthana, Atikshuda, Atipipasa, Kshudra swasa, Atinidra, Swedadhikya, Kratana, Gatrasada, Daurbalya* and objective parameters was assessed on body weight, BMI, measurement of circumferences and skinfold thickness for the study. The circumferences measurements were taken using a measuring tape and skinfold thickness

measurements are taken with the help of a digital caliper before and after treatment.

Assessment was done on: Pre test -1st day (Before the commencement of treatment) and Post test -31st day (After the completion of intervention)

Statistical analysis

- For the statistical analysis, the data obtained were recorded and presented in tabulations and graphs.
- For subjective parameters, Wilcoxon signed rank test was used to compare the mean rank within the group, and for objective parameters, students paired 't'-test was used to compare the mean value within the group.

OBSERVATIONS**Table no. 2: Observations.**

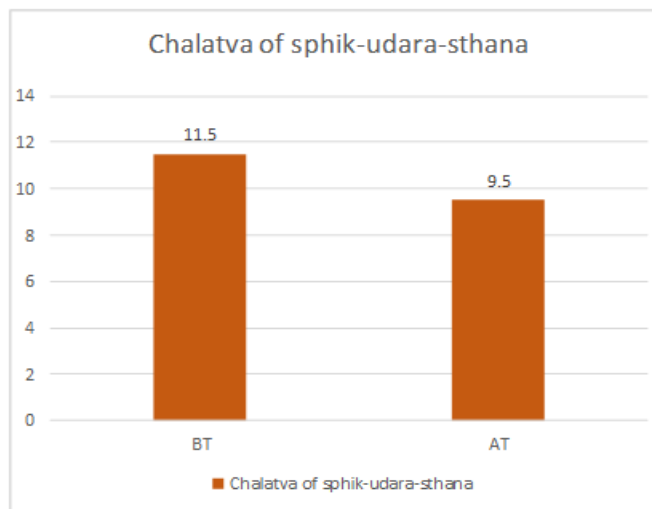
Parameter	Category	Value	Percentage
Age	20-30yrs	13	43.33%
Gender	Female	23	76.67%
Religion	Hindu	27	97%
Marital status	Married	24	80%
Educational status	Graduate	21	70%
Socio-economic status	Middle class	16	53.33%
Occupation	Home maker	13	43.33%
Nature of work	Physically inactive	14	46.66%
<i>Desha</i>	<i>Sadharana</i>	30	100%
<i>Ahara</i>	mixed	24	80%
Addiction	No addiction	22	73.33%
Habits	coffee	14	46.67%
<i>Nidra</i>	Sound	12	40%
Chronicity	<2yrs	12	40%
<i>Prakruti</i>	<i>Kaphavataja</i>	12	40%
<i>Sara</i>	<i>Madhyama</i>	30	100%
<i>Samhanana</i>	<i>Avara</i>	16	53.33%
<i>Sathmya</i>	<i>Madhyama</i>	19	63.33%
<i>Satwa</i>	<i>Madhyama</i>	17	56.66%
<i>Pramana</i>	60-70kg	08	26.66%
BMI	25-29.9kg/m ²	15	50%
<i>Ahara shakti</i>	<i>Madhyama</i>	16	53.33%
<i>Jarana shakti</i>	<i>Madhyama</i>	16	53.33%
<i>Vyayama shakti</i>	<i>Madhyama</i>	20	66.66%
<i>Nidanas</i>	<i>Vishamashana</i>	08	26.66%
	<i>Adhyashana</i>	11	36.66%
	<i>Guru snigdha Madhura Ahara</i>	15	50%
	<i>Dadhisevana</i>	13	43.33%
	<i>Mamsa ahara sevana</i>	14	46.67%
	<i>Divaswapna</i>	10	33.33%
	<i>Bhojanottara snana- nidra sevana</i>	05	16.66%
	<i>Asana sukha</i>	06	20%

	<i>Nitya harsha</i>	05	16.66%
	<i>Achintya</i>	05	16.66%
	<i>Avyayama</i>	13	43.33%
	<i>Bhojanottara jalapana</i>	14	46.66%
	<i>Bheejadoshaja</i>	02	6.66%
<i>Lakshanas</i>	<i>Chala spik, udara, sthana</i>	22	73.33%
	<i>Atikshudha</i>	12	40%
	<i>Atipipasa</i>	08	26.66%
	<i>Kshudraswasa</i>	19	63.33%
	<i>Ati nidra</i>	09	30%
	<i>Swedadikya</i>	10	33.33%
	<i>Atigatra dourgandya</i>	07	23.33%
	<i>Krathana</i>	08	26.66%
	<i>Gatrasada</i>	14	46.66%
	<i>Dourbalya</i>	11	36.66%

RESULTS

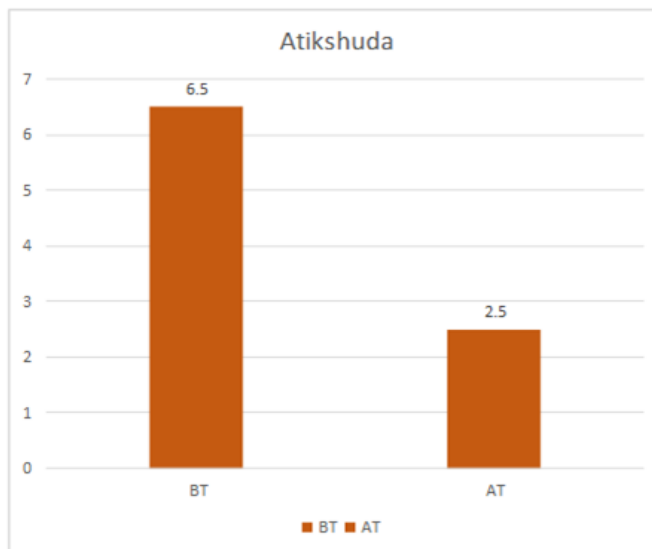
Effect of Intervention on Subjective Parameters

a. Chalatra of sphik-udara-sthana

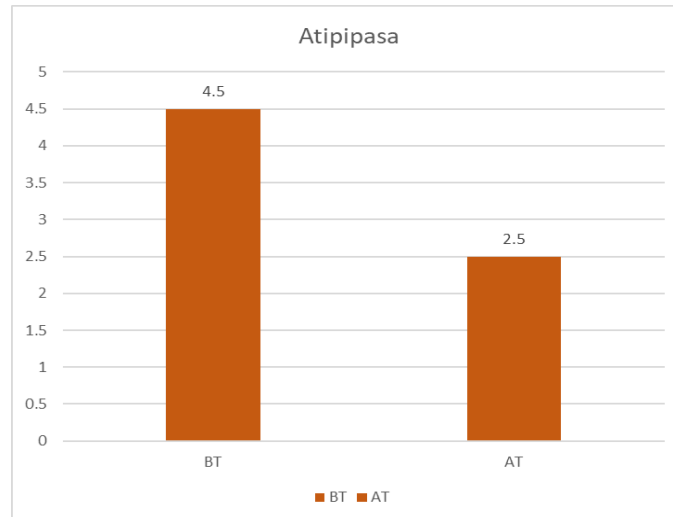


Graph no: 1: Reduction in Chalatra of sphik-udara-sthana was found statistically significant from BT-AT (Z= -2.236, p<0.05).

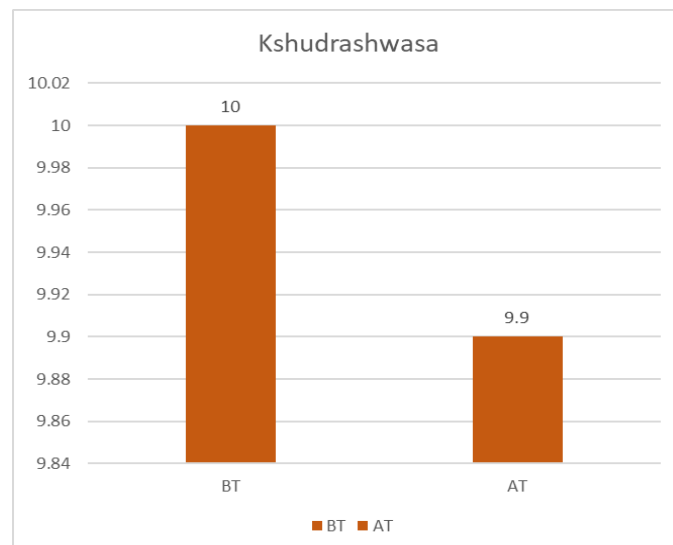
b. Ati kshuda



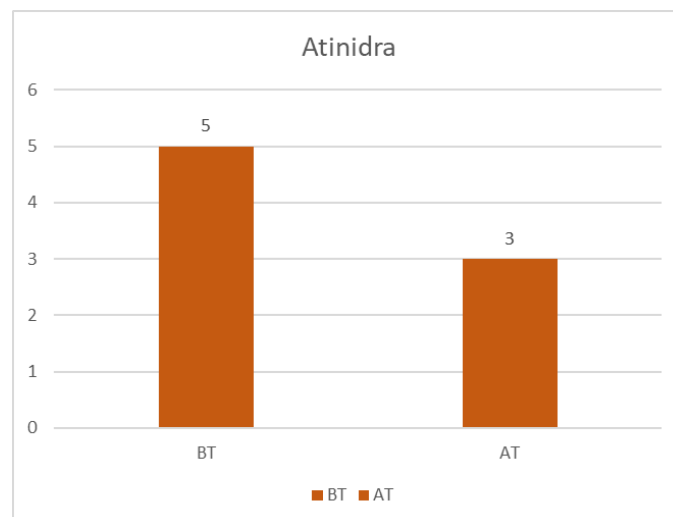
Graph no: 2: Reduction in Atikshuda was found statistically highly significant from BT-AT (Z= -2.71, p<0.01).

c. Atipipasa

Graph no: 3: Reduction in *Atipipasa* was found statistically significant from BT-AT ($Z=-2.060$, $p<0.05$).

d. Kshudrashwasa

Graph no: 4: Reduction in *Kshudrashwasa* was found statistically Highly significant from BT-AT ($Z=-3.11$, $p<0.001$).

e. Ati nidra

Graph no: 5: Reduction in *Atinidra* was found statistically significant from BT-AT ($Z= -2.410$, $p < 0.05$).

f. Swedadhikya

Table no: 3: Out of 30 subjects, In 28 subjects from BT to AT parameters was same which indicates no changes. As subjects are less than 5 statistics cannot be applied.

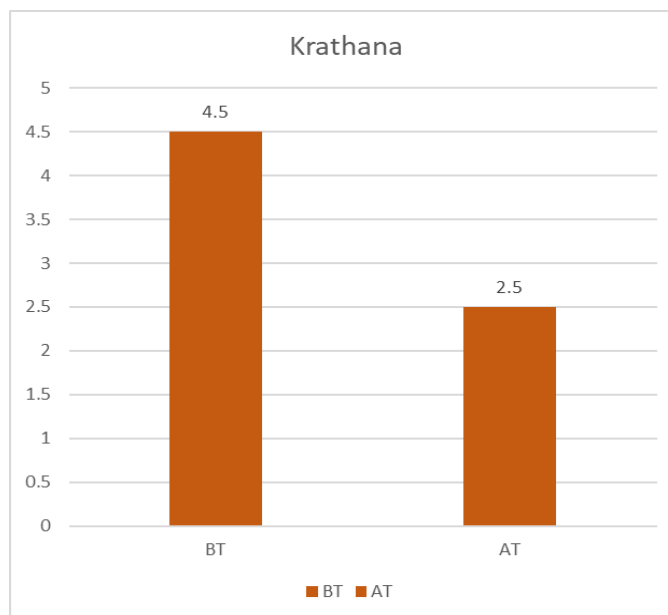
	Wilcoxon Rank	N	Sum of Rank	Mean Rank
BT-AT	NR	0	0	0
	PR	02	03	1
	Ties	28		
	Total	30		

g. Gatra dourgandhya

Table no: 4: Out of 30 subjects, In 28 subjects from BT to AT parameters was the same which indicates no changes. As subjects are less than 5 statistics cannot be applied.

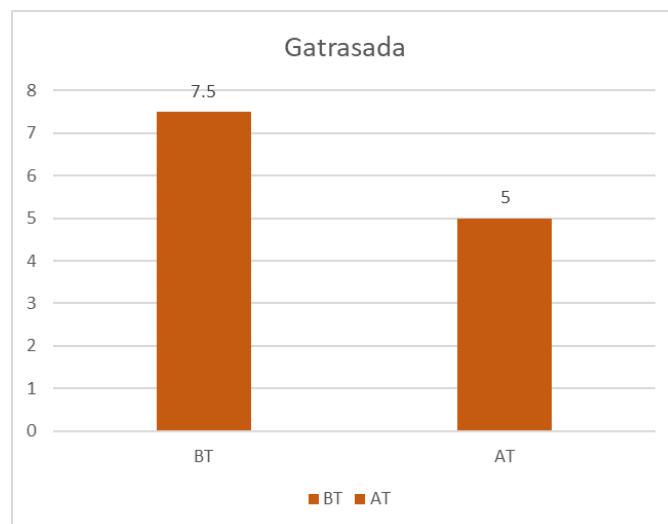
	Wilcoxon Rank	N	Sum of Rank	Mean Rank
BT-AT	NR	0	0	0
	PR	02	03	1
	Ties	28		
	Total	30		

h. Krathana



Graph no. 6: Reduction in *Krathana* was found statistically significant from BT-AT ($Z = -2.060, p < 0.05$).

i. Gatradasa



Graph no. 7: Reduction in *Gatradasa* was found statistically highly significant from BT-AT ($Z = -2.713, p < 0.01$).

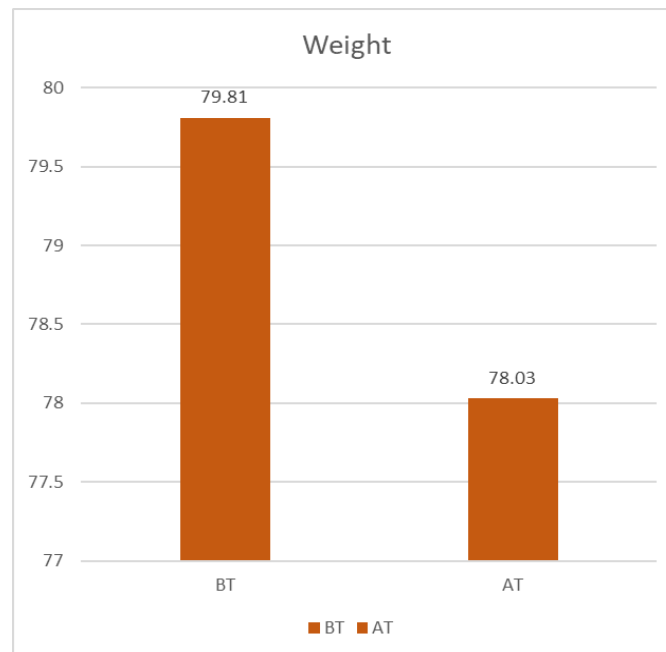
j. Dourbalya

Table no. 5: Out of 30 subjects, In 27 subjects from BT to AT parameters was same which indicates no changes. Since the number of subjects are less than 5 statistics cannot be applied.

	Wilcoxon Rank	N	Sum of Rank	Mean Rank
BT-AT	NR	0	0	0
	PR	9	45	5
	Ties	21		
	Total	30		

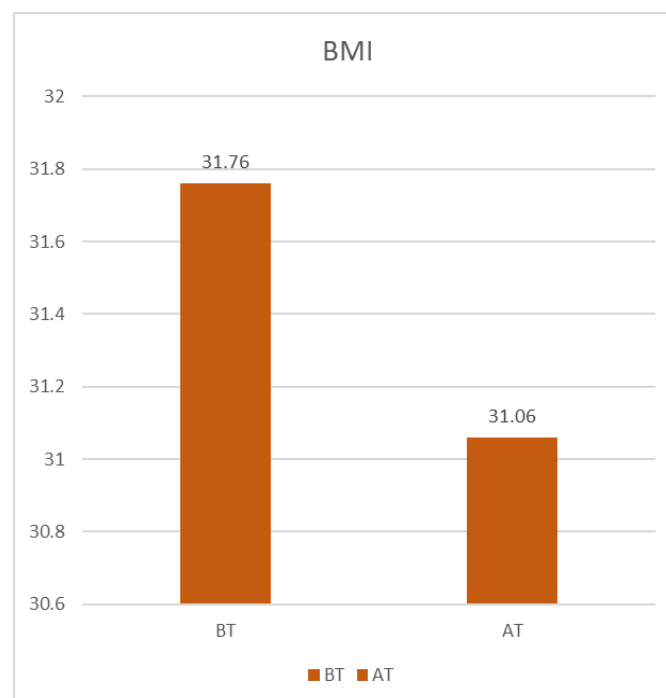
B) Effect of Intervention on Objective Parameters

a) Weight



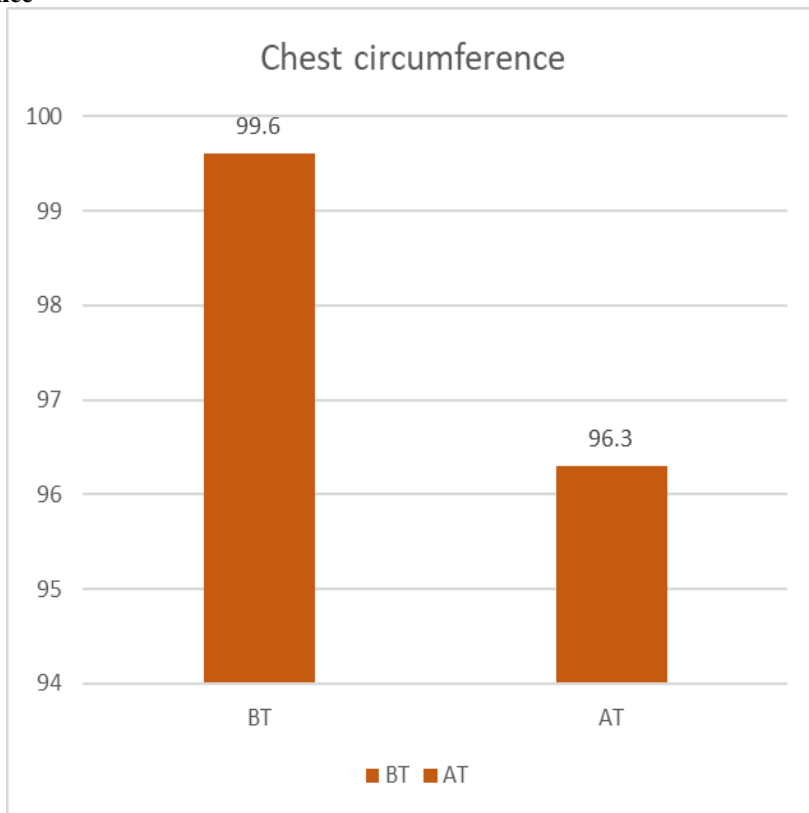
Graph no: 8: Reduction in Body Weight was found statistically highly significant from BT-AT ($t= 11.484$, $p<0.001$).

b) BMI



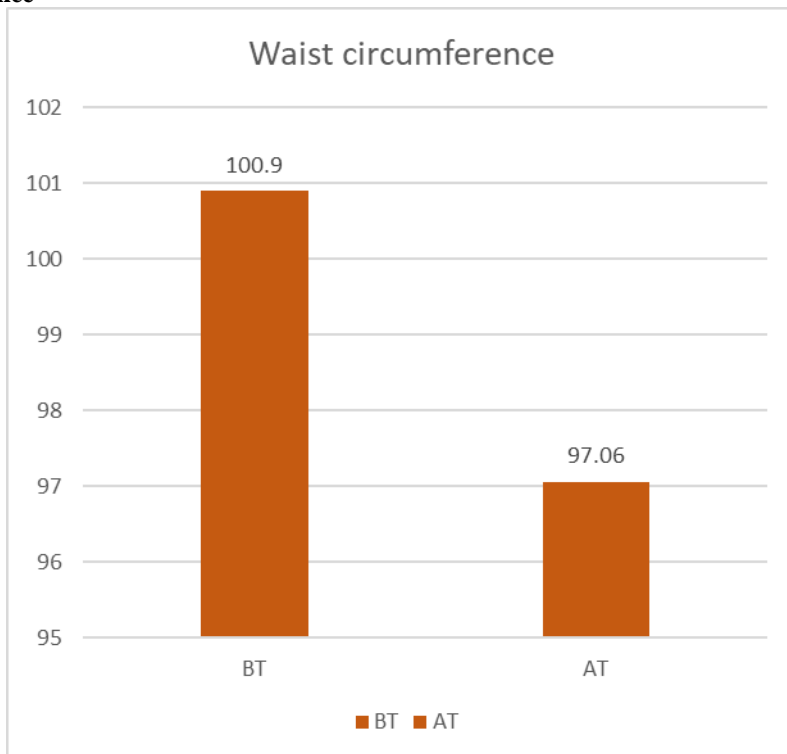
Graph no: 9: Reduction in BMI was found statistically highly significant from BT-AT ($t= 10.556$, $p<0.001$).

c) Chest circumference



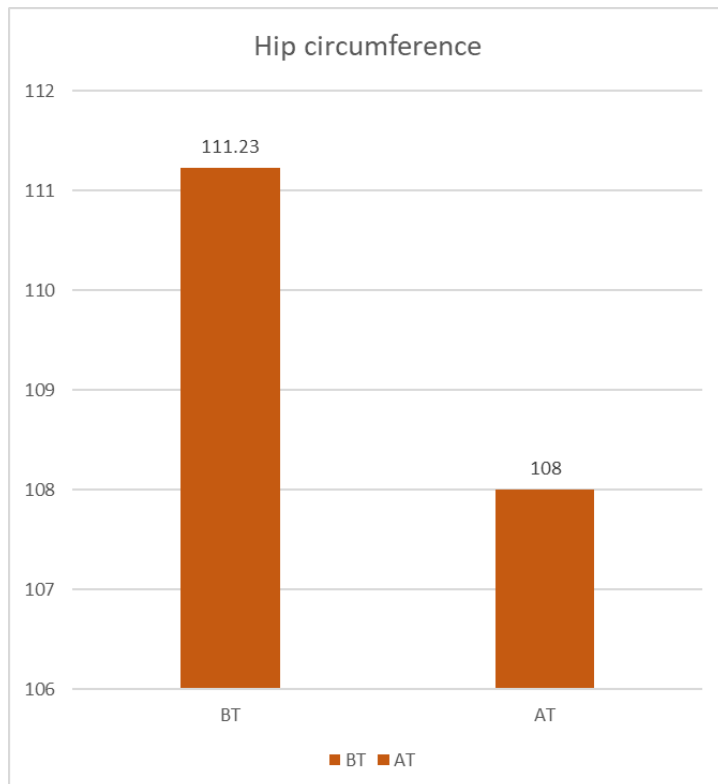
Graph no: 10: Reduction in Chest circumference was found statistically highly significant from BT-AT ($t=11.484, p<0.001$).

d) Waist circumference



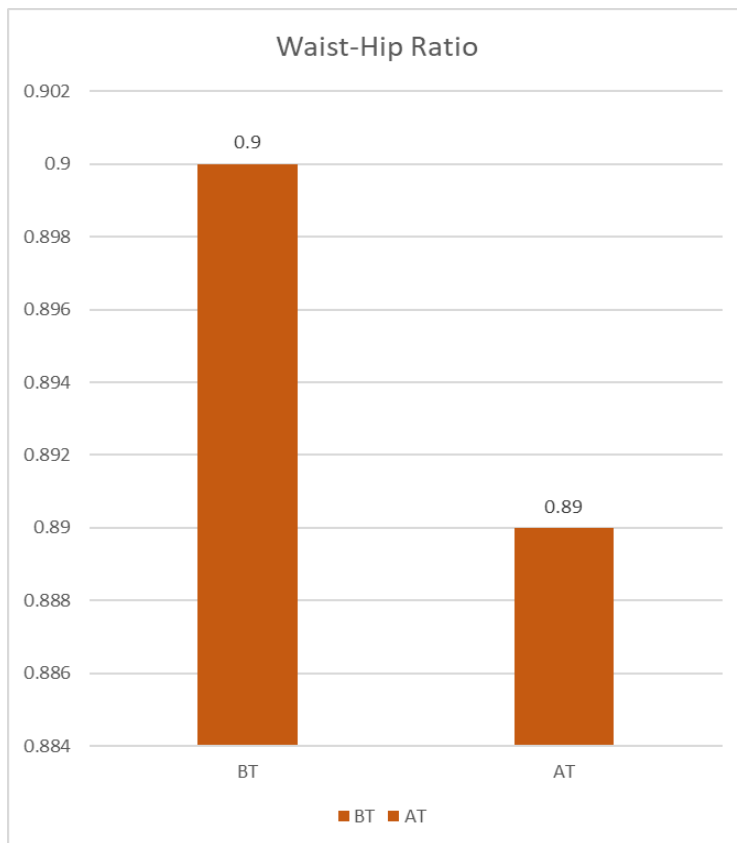
Graph no: 11: Reduction in waist circumference was found statistically highly significant from BT-AT ($t=7.514, p<0.001$).

e) Hip circumference



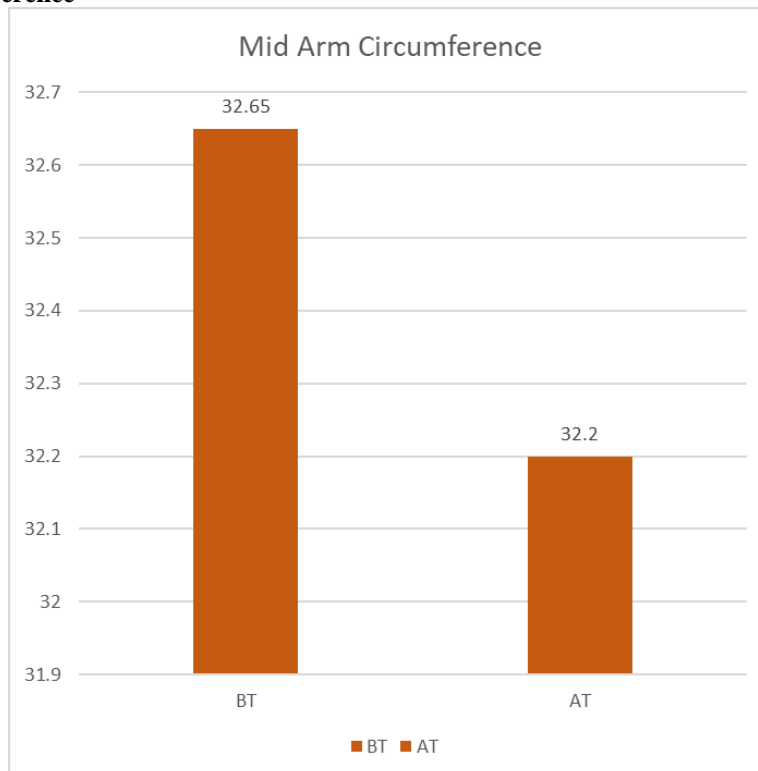
Graph no. 12: Reduction in Hip circumference was found statistically highly significant from BT-AT ($t= 6.525$, $p<0.001$).

f) Waist – hip ratio



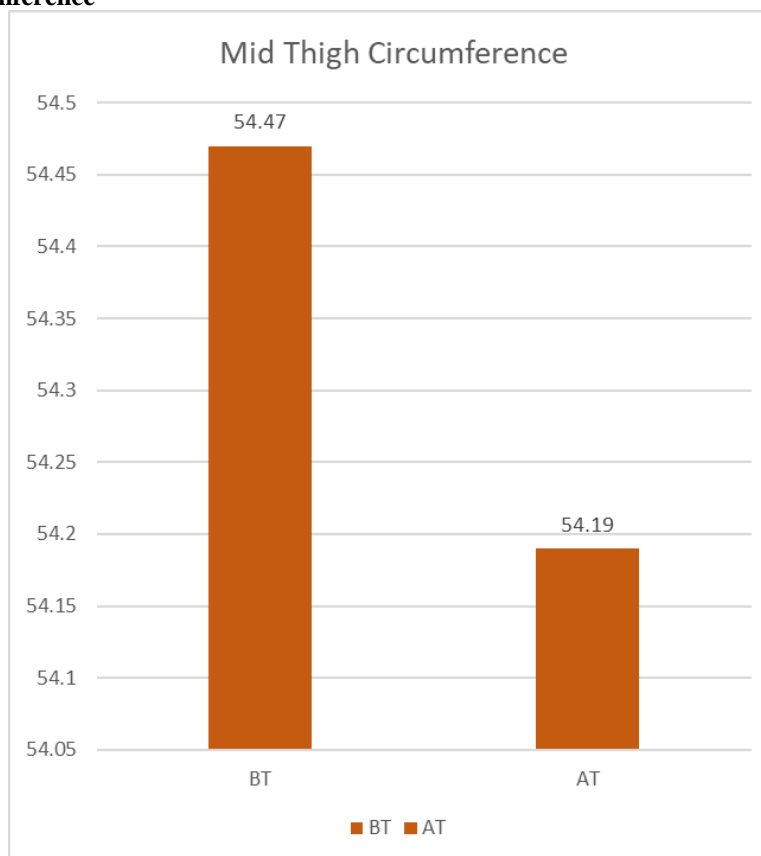
Graph no: 13: Reduction in waist-hip ratio was found statistically highly significant from BT-AT ($t= 5.253$, $p<0.001$).

g) Mid Arm circumference



Graph no. 14: Reduction in Mid Arm circumference was found statistically highly significant from BT-AT ($t=7.894$, $p<0.001$).

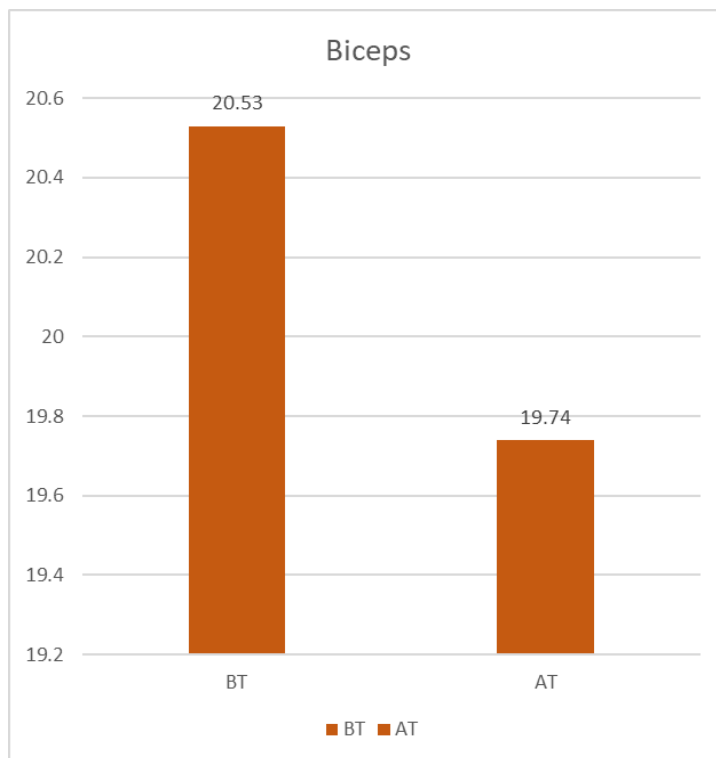
h) Mid-Thigh circumference



Graph no: 15: Reduction in Mid-Thigh circumference was found statistically highly significant from BT-AT ($t=3.812$, $p<0.001$).

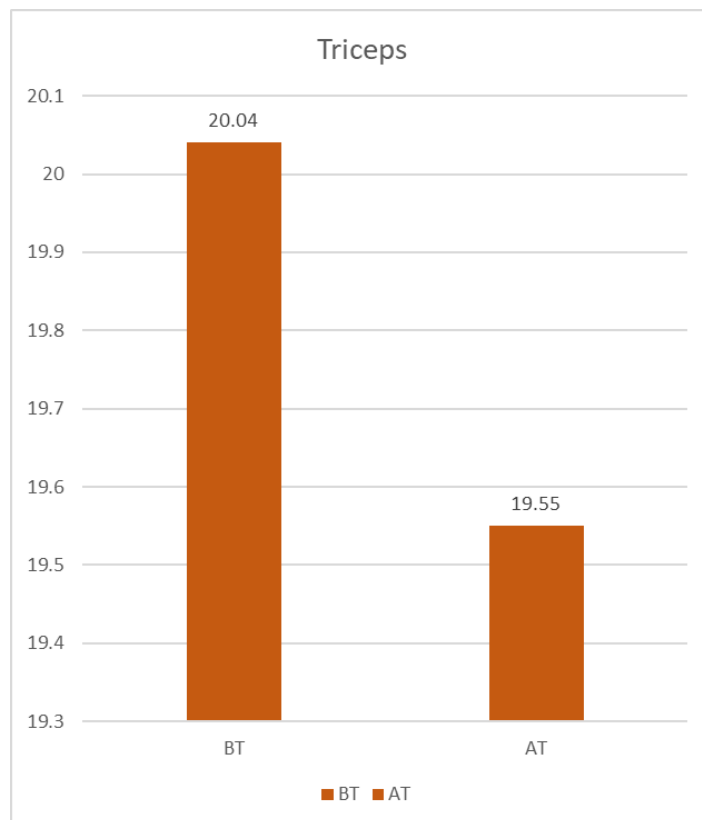
C) Effects of treatment on skin fold thickness

a) Biceps



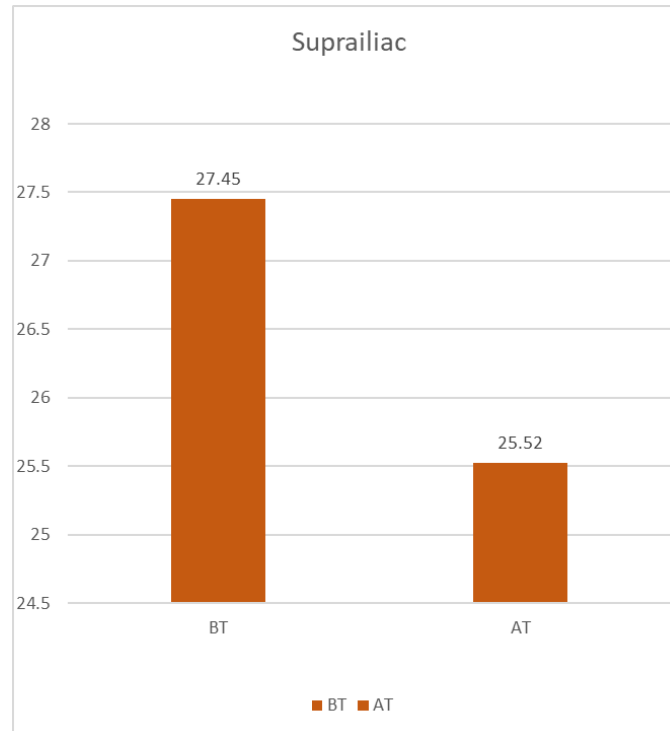
Graph no: 16: Reduction in Biceps skinfold thickness was found statistically highly significant from BT-AT (t=8.342, p<0.001).

b) Triceps



Graph no: 17: Reduction in Triceps Skinfold thickness was found statistically highly significant from BT-AT (t=7.077, p<0.001).

c) Suprailiac



Graph no: 18: Reduction in Suprailiac was found statistically highly significant from BT-AT ($t=5.485$, $p<0.001$).

DISCUSSION

Sthoulya is *kapha pradhana vyadhi*. Drugs like *Triphala*, *guduchi*, *guggulu*, *shigru*, *jaya* due to their *ushna veerya* encounters the *kaphavata dosha*. Majority of the drugs possess *katu*, *tikta* and *Kashaya rasa* where *katu rasa* has *deepana*, *Sneha-kleda-sweda-abhishyandinashaka*, *kaphashamaka* and *srotoshodaka* properties. Since *katu rasa* is predominance of *vayu* and *agni mahabhoota* which is exactly opposite to *kapha* it helps in reducing excessive deposition of *meda*. Even *Tikta rasa* possess *deepana*, *pachana*, *chedana*, *shodana*, *lekhana*, *kleda-meda-sweda shoshana karma* which is a combination of *vayu* and *akasha mahaboota* exactly opposite to *kapha* qualities, hence causes *rookshata* and *laghuta* in the body there by reduces the excessive *vridhi* of *medodhatu*. As effective *chikitsa* includes *ahara*, *vihara* and *oushada* in the current study along with oral medication all the subjects were advised to adhere to *pathyapathya* and brisk walk for 30 min every day.

As *Ahara* is *mahabhaishajya* when consumed properly with the *pathyas* specific to that disease provides proper nourishment to the body. Here in this study we advised patients to follow certain do's and don't's with respect to *ahara* and *vihara*. As *vyayama* brings the *laghuta* in the *shareera*, does *meda kshaya* and *vibhaktaghana gatratwam* hence helpful in reduction of weight and other symptoms related to *sthoulya*

In the above formulations, majority of drugs possess *katu*, *tikta*, *Kashaya rasa*, *laghu*, *rooksha*, *sookshma guna*, *ushna veerya*, *katu vipaka*, *kapha-vatahara*, *medohara*, *lekhana*, *chedhana*, *deepana*, *pachana*

properties with the predominance of *Vayu*, *akasha* and *agni mahaboota* which acts as antagonist to *kapha dosha* as it is *kapha pradhana vyadhi*.

Due to its *samana guna* it also reduces the *medas (abadda)* which is *visheshataha* getting increased in *sthoulya* and relieves the *srotodushti* caused by the *ama*. In *sthoulya* both the *jataragni* and *dhatwagni* is hampered which results in the formation of *ama*. Due to *deepana* and *pachana* effect of the drugs it is helpful in correcting the *agni* at *dhatwagni* level (cellular level) by increasing BMR intern helpful in *amapachana* thereby reducing the excess accumulation of *meda* by correcting *rasa dushti*. Once the formation of *prakruta rasa dhatu* corrected *uttarottaradhatu poshana* is well achieved leading to the formation of qualitative increase in the *Teja* of all the *sapta dhatu*s i.e *ojas*. Once proper *ojas* is formed it gives the *bala* to the *sthula purasha* and helps to combat the *Lakshana* of *sthoulya* by increasing the quality of life.

CONCLUSION

Sthoulya is a *santarpanotha vyadhi*, *rasanimmitaja vyadhi* and *shleshma nanatmaja vyadhi* with *kapha* as the main *dosha* and *meda* as the main *dushya* which does the *srotoavarodha* due to vitiation of *medodhatvagni* causes *Avarana* of the *vata* which is the underlying pathology of *sthoulya*.

In this study *Varunadi Kashaya* which is explained in *Ashtanga Hrudaya* and *Amruthadhyo Guggulu* with *madhu* as *anupana* explained in *Bhaishajya Ratnawali*

and *chakradatta* was planned as an intervention to administer together orally for 30days.

In the present study maximum subjects were overweight belonging to the age group of 20-30years, Married, Hindu, Middle class, Females who are graduates, consume a mixed diet with chronicity less than 2years belonging to *Kapha-vataja prakruti*, *avara samhanana*, *madhyama sara*, *satmya* and *satwa* along with *madhyama abhyavarana* and *jarana shakti* and *madhyama vyayama shakti*.

The administration of *Varunadi Kashaya* and *Amruthadhyo Guggulu* with *madhu* as *anupana* possess *laghu*, *ruksha guna*, *tikta* – *katu rasa*, *ushna veerya*, *deepana*, *pachana*, *lekhana*, *chedhana*, *kaphahara* and *medohara* properties which does the *samprapti vighatana* because of combined *samskara* and *samyoga* of *dravyas* hence helpful in reducing the *lakshanas* of *sthoulya* with its *dravya Prabhava*. During the study the trial drugs have not shown any adverse drug reactions and To calculate the results the subjective parameters were subjected to Wilcoxon signed rank test and objective parameters were subjected to Student's paired 't' test to compare the mean values. These tests were applied at different time points like before treatment (BT) and after treatment (AT).

The subjective parameters like *Atikshuda*, *Kshudra Shwasa* and *Gatrasada* showed statistically highly significant result from BT-AT whereas *chalatva* of *sphik*, *sthana* and *udara*, *Ati pipasa*, *Ati Nidra* and *Krathana* showed the result as statistically significant from BT-AT. And In all the objective parameters Statistically highly significant results were noted from BT-AT in this study.

Hence following alternate hypothesis can be accepted that there is a significant effect of *Varunadi Kashaya* with *Amruthadhyo Guggulu* in reducing *Sthoulya* vis-à-vis obesity.

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