

**NOTICE OF THE  
TOWN OF MARSHALL  
OPEN BOOK**

**Friday April 26, 2024**

**10 a.m. to 12 Noon (By Telephone Only)**

**Eric Kleven: 715-529-1032**

**BOARD OF REVIEW**

**Saturday May 4, 2024**

**9a.m. to 11a.m.**

**Held at the Marshall Town Hall**

**Carol Luce, Clerk**