# **FY25 Property Tax Exemptions**

## FY25 COLA 3.2% IGR #24-7

### DATE OF DETERMINATION FOR ELIGIBILITY IS JULY 1ST OF EACH YEAR

1. **Clause 17D - \$285 – Surviving Spouse**, no age requirement OR

**Elderly**, must be 70 years of age as of July 1<sup>st</sup>

**Personal Estate** - excluding value of domicile, shall not exceed \$67,782. Personal

Estate should include checking, savings accounts, value of motor vehicle, any stocks, bonds, etc.

2. Clause 41C \$1,000 – Elderly, either spouse or both, 65 years of age

**Gross receipts**: single person, not to exceed \$34,012; married persons, not to exceed \$51,559. This includes all income **from previous calendar year**: social security, pensions, interest, wages, dividends, etc.

**Personal Estate**, excluding value of domicile, not to exceed \$67,815 for a single person and \$93,234 for a husband and wife. Personal estate should include checking, savings accounts, value of motor vehicles, stocks, bonds, etc.

#### 3. Veterans -

Clause 22 - \$400 – covers 10% - 90% disabled rating veterans, and purple heart recipients.

Clause 22A - \$750 – loss of one hand above the wrist, or one foot above the ankle or one eye, Awarded Congressional Medal of Honor, Distinguished Service Cross Or Navy Cross

**Clause 22B - \$1,250** – loss of both hands or both feet, loss of both eyes, loss of one hand above the wrist & one foot above the ankle.

Clause 22C - \$1,500 – Permanently and totally disabled (as rated by the VA) and have specially adapted housing.

Clause 22D – Full – surviving spouse of veteran who died from a service-related cause.

Clause 22E - \$1000 - Classified as 100% disabled by the VA.

- **4.** Clause 37 \$437.50 blind person requires a certificate of blindness from MA Commission for the blind no other qualifying data needed.
- 5. **Clause 41A -** Deferral defers all or part of taxes, lien placed on property, must be recorded at the Norfolk County Registry of Deeds in Dedham; upon sale of property, any unpaid taxes must be satisfied. Contact the Assessor's office for details.

#### **BOARD OF ASSESSORS - 508-533-3203**