

**RESOLUTION NO: 24-40**

**TOWN OF BALDWIN  
COUNTY OF SHERBURNE, MINNESOTA**

**SITE AND BUILDING PLAN APPROVAL  
RUFF START ANIMAL RESCUE**

**WHEREAS**, Ruff Start Rescue, Inc. (the “developer”) is proposing to expand the principal building on property described as Lot 6 and Lot 9 , Block 1, Buenaventura Vista(PIDs 01-00419-0170 and 01-00419-0190); and

**WHEREAS**, the developer has submitted application for Site and Building Plan Review to be processed in accordance with Section XX-9-2.A of the Zoning Ordinance; and

**WHEREAS**, the Planning Report dated 2 October 2024 prepared by the Town Planner, The Planning Company, LLC, is incorporated herein by reference; and

**WHEREAS**, the Planning Commission considered the application at their regular meeting on 25 September 2024; based upon review of the application and evidence received, the Planning Commission recommended by a 6-0 vote that the Town Board approve the request.

**WHEREAS**, the Town Board considered the application at their meeting on 7 October 2024.

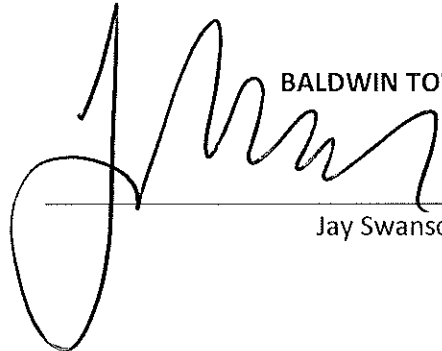
**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN BOARD OF BALDWIN TOWNSHIP, MINNESOTA THAT** the applicant is approved subject to the following conditions:


1. The site and building shall be developed in accordance with the plans submitted to Baldwin Township except as modified herein.
2. The building plans shall be subject to review and approval of the Building Official in accordance with Section XX-17-4 of the Zoning Ordinance.
3. The existing septic system shall be subject to review and approval of the Town Building Official as required by Section XX-4-2.C.2 of the Building Ordinance.
4. All grading, drainage, and erosion control issues shall be subject to review and approval of the Town Engineer.

*(Remainder of this page intentionally blank signatures to follow)*

ADOPTED by the Town Board of Baldwin Township this 7<sup>th</sup> day of October, 2024.

MOTION BY: *Rush*  
SECONDED BY: *Holm*  
IN FAVOR: *All*  
OPPOSED: *None*

  
BALDWIN TOWNSHIP  
\_\_\_\_\_  
Jay Swanson, Chair

ATTEST:  
  
\_\_\_\_\_  
Joan Heinen, Town Clerk/Treasurer