## TOWN OF ALTA

## **RESOLUTION NO. 2023-R-8**

## A RESOLUTION AMENDING THE 2022-2023 TOWN OF ALTA BUDGETS

**WHEREAS,** Utah Law allows for the amendment of the budgets of municipalities to reflect changes in revenues and expenditures and to make transfers between departments to meet the best interests of the municipalities; and

**WHEREAS,** the Town of Alta has complied with the notice and public hearing requirements of the Utah law in considering an amendment of its 2022-2023 fiscal budgets for General Fund, Capital Project Fund, Water Fund, and Sewer Fund; and

**WHEREAS**, the Town Council has determined that an amendment to its 2022-2023 budget is in the best interest of the Town of Alta and its residents and in order for the budget to match the actual revenues and expenditures of the Town.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:** that the amended Town of Alta Budgets as attached as Exhibit A, for the 2022-2023 fiscal year of the Town of Alta, Utah are hereby adopted. That any amounts in the General Fund in excess of one-hundred percent (100%) shall be designated to be used within the Town of Alta Capital Projects Fund plan as specified in Utah Code Annotated §10-5-113.

ADOPTED and resolved by the Town Council of the Town of Alta, Utah, this 21st day of June 2023.

By

Mayor Roger Bourke

ATTEST:

Jen Clancy, Frown Clerk

| TOWN OF ALTA      | N OF ALTA Exhibit A            |                       | Proposed FY             | 23 Year-End Bu      |                        |
|-------------------|--------------------------------|-----------------------|-------------------------|---------------------|------------------------|
|                   |                                | 2021-22<br>Prior year | 2022-23<br>Current year | 2022-23<br>Approved | 2022-23<br>Proposed YE |
|                   |                                | YE Actual             | YTD Actual              | Budget              | Amen. Budget           |
| Account Number    | Account Title                  |                       |                         |                     |                        |
| GENERAL FUND REV  | <u>ENUE</u>                    |                       |                         |                     |                        |
| TAXES             |                                |                       |                         |                     |                        |
| 10-31-100         | CURRENT YEAR PROPERTY TAXES    | 245,872               | 251,771                 | 280,000             | 251,771                |
| 10-31-101         | TAX INCREMENT - CRA            | 0                     | 0                       | 0                   | 0                      |
| 10-31-200         | PRIOR YEAR PROPERTY TAXES      | 2,476                 | 14,147                  | 5,568               | 14,147                 |
| 10-31-300         | SALES AND USE TAXES            | 1,890,675             | 1,857,712               | 1,391,460           | 1,943,466              |
| 10-31-310         | 4th .25 TAX                    | 49,535                | 48,536                  | 42,000              | 42,000                 |
| 10-31-400         | ENERGY SALES AND USE TAX       | 82,553                | 89,603                  | 75,000              | 90,000                 |
| 10-31-410         | TELEPHONE USE TAX              | 5,800                 | 5,537                   | 6,489               | 6,489                  |
| Total TAXES:      |                                | 2,276,911             | 2,267,306               | 1,800,517           | 2,347,873              |
| LICENSES AND PERM | IITS                           |                       |                         |                     |                        |
| 10-32-100         | BUSINESS LICENSES AND PERMITS  | 16,800                | 20,439                  | 26,500              | 20,500                 |
| 10-32-150         | LIQUOR LICENSES                | 5,600                 | 5,675                   | 5,600               | 5,675                  |
| 10-32-210         | BUILDING PERMITS               | 70,302                | 9,394                   | 32,000              | 49,000                 |
| 10-32-220         | PARKING PERMITS                | 14,500                | 14,375                  | 12,500              | 14,375                 |
| 10-32-250         | ANIMAL LICENSES                | 15,375                | 14,585                  | 14,000              | 14,000                 |
| Total LICENSES    | AND PERMITS:                   | 122,576               | 64,468                  | 90,600              | 103,550                |
| INTERGOVERNMENT   | AL REVENUE                     |                       |                         |                     |                        |
| 10-33-100         | WFRC MATCHING GRANT            | 0                     | 0                       | 0                   | 0                      |
| 10-33-200         | SALT LAKE CITY                 | 4,000                 | 0                       | 0                   | 0                      |
| 10-33-275         | SLC TRAILS                     | 507                   | 9,323                   | 27,493              | 14,312                 |
| 10-33-300         | COUNTY - COMMUNITY DEVELOPMENT | 0                     | 0                       | 0                   | 0                      |
| 10-33-350         | COUNTY - TRANSPORTATION        | 0                     | 0                       | 0                   | 0                      |
| 10-33-375         | COUNTY - ZAP                   | 0                     | 0                       | 0                   | 0                      |
| 10-33-400         | STATE GRANTS                   | 8,822                 | 0                       | 19,767              | 8,450                  |
| 10-33-450         | FEDERAL GRANTS                 | 0                     | 0                       | 0                   | 0                      |
| 10-33-560         | CLASS C" ROAD FUND ALLOTMENT"  | 13,568                | 13,682                  | 15,000              | 15,000                 |
| 10-33-580         | STATE LIQUOR FUND ALLOTMENT    | 4,945                 | 5,073                   | 4,900               | 5,073                  |
| 10-33-600         | SISK                           | 3,000                 | 0                       | 3,000               | 3,000                  |
| 10-33-650         | POST OFFICE                    | 21,850                | 20,029                  | 21,850              | 21,850                 |
| 10-33-700         | UDOT                           | 12,000                | 0                       | 16,000              | 8,000                  |
| Total INTERGO     | VERNMENTAL REVENUE:            | 68,692                | 48,107                  | 108,010             | 75,685                 |

|                 | EXI                             | A JIDIT A               |                            | •                  | 23 Year-End Bu              |
|-----------------|---------------------------------|-------------------------|----------------------------|--------------------|-----------------------------|
|                 |                                 | 2021-22                 | 2022-23                    | 2022-23            | 2022-23                     |
|                 |                                 | Prior year<br>YE Actual | Current year<br>YTD Actual | Approved<br>Budget | Proposed YE<br>Amen. Budget |
|                 |                                 | I L Actual              | I ID Actual                | Dauget             | Amen. buuget                |
| CHARGES FOR SEF | RVICES                          |                         |                            |                    |                             |
| 10-34-240       | REVEGETATION BONDS              | 0                       | 0                          | 2,000              | 2,000                       |
| 10-34-430       | PLAN CHECK FEES                 | 35,135                  | 0                          | 15,000             | 15,000                      |
| 10-34-550       | PLANNING COMM REVIEW FEES       | 150                     | 0                          | 300                | 300                         |
| 10-34-600       | GLASS RECYCLING                 | 0                       | 0                          | 0                  | 0                           |
| 10-34-760       | FACILITY CENTER USE FEES        | 0                       | 0                          | 750                | 0                           |
| 10-34-810       | IMPACT FEES                     | 4,000                   | 0                          | 2,000              | 2,000                       |
|                 | GES FOR SERVICES:               | 39,285                  | 0                          | 20,050             | 19,300                      |
| FINES AND FORFE | TITURES                         |                         |                            |                    |                             |
| 10-35-100       | COURT FINES                     | 36,870                  | 20,093                     | 25,000             | 21,000                      |
|                 | AND FORFEITURES:                | 36,870                  | 20,093                     | 25,000             | 21,000                      |
| MISCELLANEOUS   | DEVENUE                         |                         |                            |                    |                             |
| 10-36-100       | INTEREST EARNINGS               | 8,043                   | 72,126                     | 30,000             | 61,098                      |
| 10-36-300       | OTHER FINANCING SOURCES         | 0,049                   | , 2,120                    | 0                  | 01,030                      |
| 10-36-400       | SALE OF FIXED ASSETS            | 54,149                  | 21,700                     | 21,700             | 21,700                      |
| 10-36-620       | MISCELLANEOUS                   | 0                       | 50,000                     | 50,000             | 50,000                      |
| 10-36-700       | CONTRIB FROM PRIVATE SOURCES    | 4,000                   | 8,000                      | 0.000              | 8,000                       |
| 10-36-800       | DONATIONS                       | 100                     | 0,000                      | 50                 | 0,000                       |
| 10-36-810       | METERING                        | 0                       | 12,100                     | 0                  | 12,100                      |
| 10-36-820       | 4x4 ENFORCEMENT                 | 0                       | 0                          | 1,000              | 12,100                      |
| 10-36-900       | SUNDRY REVENUES                 | 9,528                   | 1,710                      | 4,000              | 4,000                       |
| 10-36-910       | REFUNDABLE SALES TAX            | 0,328                   | 0                          | 100                | 4,000                       |
|                 | LLANEOUS REVENUE:               | 75,820                  | 165,636                    | 106,850            | 156,898                     |
|                 |                                 |                         |                            |                    |                             |
| TRANSFERS INTO  |                                 |                         |                            | c= c=c             |                             |
| 10-39-200       | USE OF UNRESERVED FUND BALANCE  | 0                       | 0                          | 65,378             | 0                           |
| 10-39-250       | USE OF RESERVED FUNDS           | 0                       | 0                          | 0                  | 36,297                      |
| 10-39-400       | TRANSFERS FROM CAP PROJ FUND    | 52,212                  | 0                          | 0                  | 0                           |
| 10-39-410       | TRANSFERS FROM IMPACT FUND      | 0                       | 0                          | 0                  | 4,500                       |
| 10-39-420       | TRANSFERS FROM SEWER FUND       | 0                       | 0                          | 0                  | 0                           |
| 10-39-430       | TRANSFERS FROM WATER FUND       | 0                       | 0                          | 0                  | 0                           |
| Total TRANS     | FERS INTO GENERAL FUND:         | 52,212                  | 0                          | 65,378             | 40,797                      |
|                 | GENERAL FUND Revenue Total:     | 2,624,154               | 2,573,611                  | 2,151,027          | 2,732,306                   |
|                 | GENERAL FUND Transfer IN Total: | 52,212                  | 0                          | 65,378             | 40,797                      |
|                 | CASH AVAILABLE FOR GENERAL FUND | 2,676,366               | 2,573,611                  | 2,216,405          | 2,773,103                   |

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| TOWN OF ALTA     |                              | Exhibit A  |              | Proposed FY23 Year-End Bu |              |
|------------------|------------------------------|------------|--------------|---------------------------|--------------|
|                  |                              | 2021-22    | 2022-23      | 2022-23                   | 2022-23      |
|                  |                              | Prior year | Current year | Approved                  | Proposed YE  |
|                  |                              | YE Actual  | YTD Actual   | Budget                    | Amen. Budget |
| Account Number   | Account Title                |            |              |                           |              |
| GENERAL FUND EXP | <u>'ENSES</u>                |            |              |                           |              |
| LEGISLATIVE      |                              |            |              |                           |              |
| 10-41-110        | SALARIES - MAYOR AND COUNCIL | 12,100     | 16,500       | 18,000                    | 18,000       |
| 10-41-120        | REMUNERATION                 | 0          | 0            | 0                         | C            |
| 10-41-130        | EMPLOYEE BENEFITS            | 0          | 0            | 100                       | C            |
| 10-41-131        | EMPLOYER TAXES               | 827        | 1,312        | 1,300                     | 1,300        |
| 10-41-230        | TRAVEL                       | 296        | 0            | 500                       | 1,500        |
| 10-41-280        | TELECOM                      | 0          | 0            | 200                       | 200          |
| 10-41-330        | EDUCATION AND TRAINING       | 200        | 1,531        | 200                       | 1,500        |
| 10-41-620        | MISCELLANEOUS                | 367        | 27           | 250                       | 250          |
| Total LEGISLAT   | TVE:                         | 13,790     | 19,370       | 20,550                    | 22,750       |
|                  |                              |            |              |                           |              |
| COURT            |                              |            |              |                           |              |
| 10-42-110        | SALARIES AND WAGES           | 14,054     | 11,828       | 20,740                    | 15,000       |
| 10-42-130        | EMPLOYEE BENEFITS            | 54         | 109          | 125                       | 125          |
| 10-42-131        | EMPLOYER TAXES               | 1,020      | 640          | 1,586                     | 1,000        |
| 10-42-230        | TRAVEL                       | 32         | 100          | 600                       | 600          |
| 10-42-240        | OFFICE SUPPLIES AND EXPENSE  | 161        | 20           | 500                       | 500          |
| 10-42-280        | TELEPHONE                    | 0          | 0            | 0                         | C            |
| 10-42-310        | PROFESSIONAL & TECHNICAL     | 0          | 0            | 100                       | 100          |
| 10-42-330        | EDUCATION & TRAINING         | 0          | 125          | 500                       | 500          |
| 10-42-480        | INDIGENT DEFENSE SVCS        | 0          | 0            | 2,400                     | 2,400        |
| 10-42-481        | VICTIM REPARATION SURCHARGE  | 13,491     | 6,611        | 11,000                    | 11,000       |
| 10-42-620        | MISCELLANEOUS SERVICES       | 248        | 514          | 500                       | 500          |
| Total COURT:     |                              | 29,061     | 19,947       | 38,051                    | 31,725       |

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| TOWN OF ALTA   | EXI                            | IIDIL A                            |                                       | Proposed FY2                  | 23 Year-End Bu                         |
|----------------|--------------------------------|------------------------------------|---------------------------------------|-------------------------------|--|
|                |                                | 2021-22<br>Prior year<br>YE Actual | 2022-23<br>Current year<br>YTD Actual | 2022-23<br>Approved<br>Budget | 2022-23<br>Proposed YE<br>Amen. Budget |
| ADMINISTRATIVE |                                |                                    |                                       |                               | 9                                      |
| 10-43-110      | SALARIES AND WAGES             | 250,670                            | 239,687                               | 278,000                       | 278,000                                |
| 10-43-111      | PERFORMANCE BONUS              | 9,000                              | 4,600                                 | 4,600                         | 6,100                                  |
| 10-43-130      | EMPLOYEE BENEFITS              | 2,421                              | 753                                   | 2,000                         | 2,000                                  |
| 10-43-131      | EMPLOYER TAXES                 | 20,890                             | 18,324                                | 21,500                        | 22,240                                 |
| 10-43-132      | INSUR BENEFITS                 | 69,391                             | 47,754                                | 75,180                        | 75,180                                 |
| 10-43-133      | URS CONTRIBUTIONS              | 46,877                             | 43,823                                | 51,904                        | 51,904                                 |
| 10-43-140      | TERMINATION BENEFITS           | 0                                  | 28,047                                | 0                             | 36,297                                 |
| 10-43-210      | BOOKS, SUBSCRIPT & MEMBERSHIPS | 6,200                              | 3,202                                 | 3,400                         | 3,400                                  |
| 10-43-220      | PUBLIC NOTICES                 | 0                                  | 0                                     | 2,000                         | 0                                      |
| 10-43-230      | TRAVEL                         | 948                                | 1,426                                 | 1,600                         | 1,600                                  |
| 10-43-240      | OFFICE SUPPLIES AND EXPENSE    | 2,227                              | 1,712                                 | 5,000                         | 4,000                                  |
| 10-43-245      | IT SUPPLIES & MAINT            | 13,434                             | 14,444                                | 16,000                        | 16,000                                 |
| 10-43-250      | EQUIPMENT/SUPPLIES & MNTNCE    | 3,361                              | 132                                   | 4,800                         | 3,500                                  |
| 10-43-255      | VEHICLE SUPPLIES & MAINTENANCE | 0                                  | 0                                     | 0                             | 0                                      |
| 10-43-260      | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 0                                  | 16                                    | 0                             | 0                                      |
| 10-43-265      | VEHICLE LEASE PAYMENTS         | 0                                  | 0                                     | 0                             | 0                                      |
| 10-43-270      | UTILITIES                      | 0                                  | 0                                     | 0                             | 0                                      |
| 10-43-280      | TELEPHONE                      | 3,765                              | 4,107                                 | 4,600                         | 4,600                                  |
| 10-43-310      | PROFESSIONAL/TECHNICAL/SERVICE | 4,241                              | 7,770                                 | 10,000                        | 10,000                                 |
| 10-43-315      | PROF CONSULTANT SERVICES       | 6,000                              | 0                                     | 0                             | 5,500                                  |
| 10-43-320      | PROF/TECH/SERVICES/ACCOUNTING  | 7,648                              | 3,848                                 | 10,000                        | 10,000                                 |
| 10-43-325      | PROF SERVICES - LEGAL          | 44,867                             | 58,370                                | 35,000                        | 75,000                                 |
| 10-43-330      | EDUCATION & TRAINING           | 740                                | 1,693                                 | 500                           | 2,500                                  |
| 10-43-350      | ELECTIONS                      | 2,000                              | 0                                     | 500                           | 500                                    |
| 10-43-440      | BANK CHARGES                   | 2,084                              | 2,652                                 | 2,500                         | 3,000                                  |
| 10-43-500      | INSURANCE DEDUCTIBLE EXPENSE   | 0                                  | 0                                     | 0                             | 0                                      |
| 10-43-510      | INSURANCE AND SURETY BONDS     | 4,370                              | 4,450                                 | 5,100                         | 5,100                                  |
| 10-43-515      | WORKERS COMPENSATION INS       | 1,698                              | 1,676                                 | 1,800                         | 2,000                                  |
| 10-43-610      | MISCELLANEOUS SUPPLIES         | 931                                | 216                                   | 1,500                         | 1,000                                  |
| 10-43-620      | MISCELLANEOUS SERVICES         | 1,984                              | 1,720                                 | 3,500                         | 2,500                                  |
| 10-43-740      | CAPITAL OUTLAY - EQUIPMENT     | 5,810                              | 0                                     | 0                             | 0                                      |
| Total ADMINIS  | STRATIVE:                      | 511,556                            | 490,423                               | 540,984                       | 621,921                                |
|                |                                |                                    |                                       |                               |  |
|                |                                |                                    |                                       |                               |  |

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| TOWN OF ALTA EXT |                                | IIDIT A    |              | •        | 23 Year-End Bu |  |
|------------------|--------------------------------|------------|--------------|----------|----------------|--|
|                  |                                | 2021-22    | 2022-23      | 2022-23  | 2022-23        |  |
|                  |                                | Prior year | Current year | Approved | Proposed YE    |  |
| MUNICIPAL BUILI  | DINGS                          | YE Actual  | YTD Actual   | Budget   | Amen. Budget   |  |
| 10-45-110        | SALARIES AND WAGES             | 13,145     | 8,169        | 24,000   | 15,000         |  |
| 10-45-111        | PERFORMANCE BONUS              | 600        | 250          | 250      | 450            |  |
| 10-45-130        | EMPLOYEE BENEFITS              | 000        | 30           | 200      | 200            |  |
| 10-45-131        | EMPLOYER TAXES                 | 747        | 655          | 800      | 1,200          |  |
| 10-45-132        | INSUR BENEFITS                 | 4,945      | 0            | 5,000    | 1,200          |  |
| 10-45-133        | URS CONTRIBUTIONS              | 2,311      | 221          | 3,000    | 300            |  |
| 10-45-255        | VEHICLE SUPPLIES & MAINTENANCE | 2,311      | 58           | 0,000    | 0              |  |
| 10-45-260        | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 4,090      | 3,538        | 4,000    | 4,000          |  |
| 10-45-265        | TOM MOORE BLDG/MNTNCE          | -,030      | 0            | 0        | 1,000          |  |
| 10-45-270        | UTILITIES                      | 4,765      | 4,284        | 4,450    | 4,600          |  |
| 10-45-510        | INSURANCE AND SURETY BONDS     | 1,828      | 1,084        | 2,500    | 2,500          |  |
| 10-45-610        | MISCELLANEOUS SUPPLIES         | 0          | 0            | 500      | 500            |  |
| 10-45-740        | CAPITAL OUTLAY-EQUIPMENT       | 18,485     | 0            | 0        | 300            |  |
|                  | CIPAL BUILDINGS:               | 50,915     | 18,289       | 44,700   | 28,750         |  |
| 10tai 10101410   | CITAL BOILDINGS.               | 30,313     | 10,203       | 44,700   | 20,730         |  |
| NON-DEPARTMEI    | NTAL                           |            |              |          |                |  |
| 10-50-330        | TOWN EVENTS                    | 2,214      | 0            | 2,000    | 2,500          |  |
| 10-50-340        | CENTRAL WASATCH COMM / CWC     | 15,000     | 15,000       | 15,000   | 15,000         |  |
| 10-50-350        | SLC COMM RENEWABLE ENERGY PROG | 438        | 0            | 219      | ·              |  |
| 10-50-610        | MISCELLANEOUS SUPPLIES         | 0          | 0            | 1,200    | 1,200          |  |
| 10-50-620        | AUDIT                          | 10,000     | 10,000       | 11,000   | 10,000         |  |
| 10-50-640        | MISC SERVICES                  | 0          | 51           | 1,000    | 1,000          |  |
| 10-50-650        | INSURANCE CLAIMS               | 0          | 0            | 0        | C              |  |
| 10-50-910        | REFUNDABLE SALES TAX PAID      | 0          | 0            | 0        | C              |  |
| Total NON-D      | DEPARTMENTAL:                  | 27,652     | 25,051       | 30,419   | 29,700         |  |
|                  |                                |            |              |          |                |  |
| TRANSPORTATIO    | N                              |            |              |          |                |  |
| 10-51-325        | PROF & TECH SERVICES - LEGAL   | 21,599     | 3,790        | 10,000   | 10,000         |  |
| 10-51-630        | WFRC MATCHING GRANT FUNDS      | 0          | 0            | 0        |                |  |
| 10-51-631        | TRAILHEAD PROJECTS             | 0          | 0            | 10,000   | 12,290         |  |
| 10-51-635        | MEDIAN                         | 23         | 0            | 1,000    | 1,000          |  |
| 10-51-636        | EXPANDED UTA BUS SERVICE       | 0          | 55,000       | 55,000   | 55,000         |  |
| 10-51-637        | FLAGSTAFF LOT IMPROVEMENTS     | 70         | 0            | 0        | C              |  |
| 10-51-638        | TRAFFIC MANAGEMENT             | 215        | 22           | 3,000    | 3,000          |  |
| 10-51-640        | MISCELLANEOUS                  | 0          | 0            | 0        | C              |  |
| 10-51-645        | ALTA RESORT SHUTTLE            | 6,000      | 9,000        | 9,000    | 9,000          |  |
| 10-51-700        | PARKING PERMITS                | 2,561      | 8,999        | 2,000    | 10,000         |  |
| 10-51-810        | METERING                       | 0          | 0            | 0        | C              |  |
| Total TDANC      | PORTATION:                     | 30,467     | 76,811       | 90,000   | 100,290        |  |

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| EXHIBIT A  | 2000 00   |                      | 23 Year-End Bu  |
|------------|---|----------------------|---|
|            |   |                      | 2022-23   |
| •          | -   |                      | Proposed YE<br>Amen. Budget   |
| I L Actual | 11D Actual  | Duuget               | Amen. buuget  |
| 1 650      | 0   | 4 500                | 375   |
| ·          |   | -                    | 0/3   |
|            |   |                      | 500   |
|            |   |                      | 150   |
|            | -   |                      | 5,000   |
| ·          |   | <u>-</u>             | 3,000   |
|            | 0   |                      | 10,000  |
|            | -   |                      | 10,000<br>400   |
|            |   |                      |   |
|            | ·   |                      | 3,800   |
|            | J   |                      | 300   |
|            |   |                      | 300   |
| 13,391     | 11,598  | 33,700               | 20,825  |
|            |   |                      |   |
| F20 4F1    | F42 206   | 600 807              | 650,000   |
|            | •   |                      | 650,000   |
|            | •   | •                    | 16,070  |
|            |   |                      | 13,000  |
| ·          |   |                      | 52,000  |
|            | ·   |                      | 140,000   |
|            | ·   |                      | 113,846   |
|            |   |                      | 0   |
| -          |   |                      | 1,000   |
|            |   |                      | 750   |
|            |   |                      | 2,000   |
|            |   |                      | 15,000  |
|            | ·   |                      | 2,400   |
|            | •   |                      | 25,000  |
|            | ,   |                      | 32,000  |
|            |   |                      | 0   |
|            | ·   |                      | 8,000   |
|            | 8,167   | -                    | 8,250   |
| _          | 0   |                      | 2,000   |
|            | -   |                      | 10,000  |
|            | -   |                      | 9,500   |
| 3,279      | 1,980   | 3,500                | 3,500   |
| 5,169      | 4,927   | 10,000               | 11,000  |
| 0          | 0   | 500                  | 500   |
| 11,993     | 12,136  | 14,000               | 1,400   |
|            |   | 4,250                | 4,250   |
| 838        | 278   |                      | 2,500   |
| 2,034      |   | 4,500                | 5,000   |
| ,          | ·   | •                    | 7,127   |
|            | 12,100  | 0                    | 12,100  |
| 0          | 12.100  |                      |   |
| 0          | 0   | 1,000                | 12,100  |
|            | 0 712 14,754 2,396 CE 11,568 NCE 15,577 0 7,765 5,783 0 5,293 2,509 3,279 5,169 E 0 11,993 3,396 838 2,034 91,896 | Prior year YE Actual | Prior year YE Actual         Current year YTD Actual         Approved Budget           1,650         0         4,500           0         0         250           22         0         1,000           0         0         0         5,000           1         0         0         0         0           2,000         1,500         5,000         0 <td< td=""></td<> |

| TOWN OF ALTA Exhibit A |                              | hibit A                            | Α                                     |                               | 23 Year-End Bu                         |  |
|------------------------|------------------------------|------------------------------------|---------------------------------------|-------------------------------|--|--|
|                        |                              | 2021-22<br>Prior year<br>YE Actual | 2022-23<br>Current year<br>YTD Actual | 2022-23<br>Approved<br>Budget | 2022-23<br>Proposed YE<br>Amen. Budget |  |
| ECONOMIC DEVELO        | PPMENT                       |                                    |                                       |                               |  |  |
| 10-55-230              | TRAVEL                       | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-55-310              | ACVB CONTRIBUTION            | 29,000                             | 0                                     | 31,500                        | 0                                      |  |
| 10-55-480              | ACVB Matching Grant Funds    | 0                                  | 0                                     | 0                             | 0                                      |  |
| Total ECONON           | MIC DEVELOPMENT:             | 29,000                             | 0                                     | 31,500                        | 0                                      |  |
| POST OFFICE            |                              |                                    |                                       |                               |  |  |
| 10-56-110              | SALARIES AND WAGES           | 24,712                             | 24,994                                | 26,245                        | 26,245                                 |  |
| 10-56-111              | PERFORMANCE BONUS            | 850                                | 700                                   | 700                           | 1,100                                  |  |
| 10-56-130              | EMPLOYEE BENEFITS            | 343                                | 180                                   | 300                           | 300                                    |  |
| 10-56-131              | EMPLOYER TAXES               | 2,574                              | 1,907                                 | 2,300                         | 2,300                                  |  |
| 10-56-210              | BOOKS/SUBSCRIP/MEMBERSHIPS   | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-56-230              | TRAVEL                       | 0                                  | 0                                     | 100                           | 100                                    |  |
| 10-56-240              | OFFICE SUPPLIES & EXPENSE    | 548                                | 351                                   | 300                           | 375                                    |  |
| 10-56-245              | IT SUPPLIES AND MAINT        | 0                                  | 0                                     | 0                             | 200                                    |  |
| 10-56-250              | EQUIP/SUPPLIES AND MNTNCE    | 1,040                              | 943                                   | 1,000                         | 1,000                                  |  |
| 10-56-260              | BLDGS/GOUNDS-SUPPLIES/MNTNCE | 834                                | 3,935                                 | 1,200                         | 5,000                                  |  |
| 10-56-270              | UTILITIES                    | 2,092                              | 2,400                                 | 2,000                         | 3,000                                  |  |
| 10-56-280              | TELEPHONE                    | 1,515                              | 1,550                                 | 1,400                         | 1,800                                  |  |
| 10-56-440              | BANK CHARGES - Alta CPO Acct | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-56-480              | SPECIAL DEPARTMENT SUPPLIES  | 26                                 | 5                                     | 100                           | 100                                    |  |
| 10-56-510              | INSURANCE & SURETY BONDS     | 666                                | 594                                   | 606                           | 594                                    |  |
| 10-56-515              | WORKERS COMPENSATION INS     | 314                                | 310                                   | 400                           | 400                                    |  |
| 10-56-620              | MISCELLANEOUS SERVICES       | 169                                | 42                                    | 200                           | 200                                    |  |
| 10-56-630              | OVERAGE & SHORT              | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-56-635              | POST OFFICE INVENTORY        | 976                                | -1,161                                | 0                             | 0                                      |  |
| 10-56-740              | CAPITAL OUTLAY - EQUIPMENT   | 0                                  | 0                                     | 0                             | 0                                      |  |
| Total POST OF          | FICE:                        | 36,660                             | 36,749                                | 36,851                        | 42,714                                 |  |
| FIRE PROTECTION        |                              |                                    |                                       |                               |  |  |
| 10-57-310              | PROFESS/TECHNICAL SERVICES   | 0                                  | 0                                     | 0                             | 0                                      |  |
| Total FIRE PRO         | DTECTION:                    | 0                                  | 0                                     | 0                             | 0                                      |  |

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| TOWN OF ALTA        | EXI                            | IIDIT A                            |                                       | Proposed F12                  | 3 Year-End Bu                          |  |
|---------------------|--------------------------------|------------------------------------|---------------------------------------|-------------------------------|--|--|
|                     |                                | 2021-22<br>Prior year<br>YE Actual | 2022-23<br>Current year<br>YTD Actual | 2022-23<br>Approved<br>Budget | 2022-23<br>Proposed YE<br>Amen. Budget |  |
| BUILDING INSPECTION | U<br>ON                        | TE Actual                          | TID Actual                            | Buuget                        | Amen. Buuget                           |  |
| 10-58-110           | SALARIES AND WAGES             | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-58-120           | PLAN CHECKS                    | 465                                | 2,211                                 | 3,500                         | 3,500                                  |  |
| 10-58-130           | EMPLOYEE BENEFITS              | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-58-210           | BOOKS, SUBSCRIPTIONS & MEMBERS | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-58-230           | TRAVEL                         | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-58-280           | TELEPHONE                      | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-58-310           | PROFESS/TECHNICAL INSPECTIONS  | 17,902                             | 7,623                                 | 10,000                        | 10,000                                 |  |
| 10-58-325           | PROF SERVICES - LEGAL          | 0                                  | 420                                   | 500                           | 500                                    |  |
| 10-58-330           | EDUCATION AND TRAINING         | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-58-480           | SPECIAL DEPARTMENT SUPPLIES    | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-58-481           | BUILDING PERMIT - SURCHARGES   | 185                                | 559                                   | 300                           | 750                                    |  |
| 10-58-510           | INSURANCE & SURETY BONDS       | 631                                | 631                                   | 800                           | 800                                    |  |
| Total BUILDING      | S INSPECTION:                  | 19,183                             | 11,444                                | 15,100                        | 15,550                                 |  |
| STREETS - C ROADS   |                                |                                    |                                       |                               |  |  |
| 10-60-110           | SALARIES AND WAGES             | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-60-130           | EMPLOYEE BENEFITS              | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-60-250           | EQUIP/SUPPLIES/MNTNCE          | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-60-260           | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 0                                  | 0                                     | 4,000                         | 4,000                                  |  |
| 10-60-265           | FLAGSTAFF LOT PAVING           | 25,000                             | 0                                     | 0                             | 0                                      |  |
| 10-60-310           | PROFESS/TECHNICAL SERVICES     | 11,446                             | 0                                     | 12,000                        | 12,000                                 |  |
| 10-60-480           | SPECIAL DEPARTMENT SUPPLIES    | 0                                  | 0                                     | 0                             | 0                                      |  |
| Total STREETS       | - C ROADS:                     | 36,446                             | 0                                     | 16,000                        | 16,000                                 |  |
| RECYCLING           |                                |                                    |                                       |                               |  |  |
| 10-62-210           | BOOKS/SUBSCRIP/MEMBERSHIPS     | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-62-230           | TRAVEL                         | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-62-250           | EQUIP/SUPPLIES/MNTNCE          | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-62-260           | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 713                                | 1,493                                 | 1,500                         | 1,500                                  |  |
| 10-62-310           | CONTRACT SERVICES cardboard    | 17,605                             | 16,471                                | 20,000                        | 20,000                                 |  |
| 10-62-315           | CONTRACT SERVICES GLASS ONLY   | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-62-480           | SPECIAL DEPARTMENT SUPPLIES    | 0                                  | 0                                     | 0                             | 0                                      |  |
| 10-62-610           | MISCELLANEOUS SUPPLIES         | 0                                  | 0                                     | 300                           | 300                                    |  |
| Total RECYCLIN      | IG:                            | 18,318                             | 17,964                                | 21,800                        | 21,800                                 |  |

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| TOWN OF ALTA   | EXI                            | Exhibit A               |                            | Proposed FY23 Year-En |                             |
|----------------|--------------------------------|-------------------------|----------------------------|-----------------------|-----------------------------|
|                |                                | 2021-22                 | 2022-23                    | 2022-23               | 2022-23                     |
|                |                                | Prior year<br>YE Actual | Current year<br>YTD Actual | Approved<br>Budget    | Proposed YE<br>Amen. Budget |
|                |                                | TE Accuai               | 110 Actual                 | Dauget                | Amen. budget                |
| HOMELAND SECUE | RITY GRANT                     |                         |                            |                       |                             |
| 10-65-110      | SALARIES AND WAGES             | 0                       | 0                          | 0                     | 0                           |
| 10-65-130      | EMPLOYEE BENEFITS              | 0                       | 0                          | 0                     | 0                           |
| 10-65-210      | BOOKS, SUBSCRIPT & MEMBERSHIPS | 0                       | 0                          | 0                     | 0                           |
| 10-65-250      | EQUIP/SUPPLIES/MNTNCE          | 1,339                   | 0                          | 0                     | 0                           |
| 10-65-255      | VEHICLE SUPPLIES & MAINTENANCE | 0                       | 0                          | 0                     | 0                           |
| 10-65-260      | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 0                       | 0                          | 0                     | 0                           |
| 10-65-310      | PROFESSIONAL & TECHNICAL       | 0                       | 0                          | 0                     | 0                           |
| 10-65-330      | EDUCATION AND TRAINING         | 0                       | 0                          | 0                     | 0                           |
| 10-65-480      | SPECIAL DEPARTMENT SUPPLIES    | 0                       | 0                          | 0                     | 0                           |
| 10-65-740      | CAPITAL OUTLAY - EQUIPMENT     | 0                       | 0                          | 0                     | 0                           |
| Total HOMEL    | AND SECURITY GRANT:            | 1,339                   | 0                          | 0                     | 0                           |
|                |                                |                         |                            |                       |                             |
| GIS            |                                |                         |                            |                       |                             |
| 10-66-110      | SALARIES AND WAGES             | 0                       | 0                          | 2,000                 | 0                           |
| 10-66-111      | PERFORMANCE BONUS              | 0                       | 0                          | 0                     | 0                           |
| 10-66-130      | EMPLOYEE BENEFITS              | 0                       | 0                          | 130                   | 0                           |
| 10-66-131      | EMPLOYER TAXES                 | 0                       | 0                          | 153                   | 0                           |
| 10-66-240      | OFFICE SUPPLIES AND EXPENSE    | 1,190                   | 0                          | 1,500                 | 500                         |
| 10-66-250      | EQUIPMENT/SUPPLIES & MNTNCE    | 0                       | 0                          | 0                     | 0                           |
| 10-66-310      | PROFESS/TECHNICAL SERVICES     | 0                       | 0                          | 0                     | 2,000                       |
| 10-66-330      | EDUCATION AND TRAINING         | 0                       | 0                          | 0                     | 0                           |
| 10-66-480      | SPECIAL DEPARTMENT SUPPLIES    | 0                       | 0                          | 0                     | 0                           |
| 10-66-740      | CAPITAL OUTLAY - EQUIPMENT     | 0                       | 0                          | 0                     | 0                           |
| Total GIS:     |                                | 1,190                   | 0                          | 3,783                 | 2,500                       |
|                |                                |                         |                            |                       |                             |
| SUMMER PROGRA  | M                              |                         |                            |                       |                             |
| 10-70-110      | SALARIES AND WAGES             | 456                     | 743                        | 4,500                 | 4,000                       |
| 10-70-111      | PERFORMANCE BONUS              | 125                     | 150                        | 150                   | 150                         |
| 10-70-130      | EMPLOYEE BENEFITS              | 70                      | 40                         | 60                    | 60                          |
| 10-70-131      | EMPLOYER TAXES                 | 91                      | 63                         | 400                   | 320                         |
| 10-70-250      | EQUIP-SUPPLIES/MNTNCE          | 3,298                   | 2,303                      | 3,000                 | 6,000                       |
| 10-70-255      | VEHICLE SUPPLIES & MAINTENANCE | 443                     | 498                        | 1,000                 | 1,000                       |
| 10-70-260      | BLDGS/GROUNDS-STORAGE UNIT     | 3,372                   | 2,727                      | 3,372                 | 3,372                       |
| 10-70-265      | VEHICLE LEASE PAYMENTS         | 0                       | 0                          | 0                     | 0                           |
| 10-70-310      | PROFESSIONAL & TECHNICAL       | 0                       | 0                          | 0                     | 0                           |
| 10-70-320      | USFS RANGER                    | 8,000                   | 0                          | 12,000                | 12,000                      |
| 10-70-470      | TRAILS                         | 3,247                   | 17,974                     | 23,000                | 14,752                      |
| 10-70-480      | SPECIAL DEPARTMENT SUPPLIES    | 0                       | 0                          | 100                   | 100                         |
| 10-70-510      | INSURANCE AND SURETY BONDS     | 217                     | 395                        | 400                   | 400                         |
| 10-70-515      | WORKERS COMPENSATION INS       | 0                       | 0                          | 400                   | 400                         |
| 10-70-740      | CAPITAL OUTLAY - EQUIPMENT     | 0                       | 0                          | 20,000                | 20,000                      |
| Total SUMME    | ER PROGRAM:                    | 19,320                  | 24,893                     | 68,382                | 62,554                      |

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| TOWN OF ALTA     | Ext                           | Exhibit A                          |                                       | •                             | 23 Year-End Bu                         |
|------------------|-------------------------------|------------------------------------|---------------------------------------|-------------------------------|--|
|                  |                               | 2021-22<br>Prior year<br>YE Actual | 2022-23<br>Current year<br>YTD Actual | 2022-23<br>Approved<br>Budget | 2022-23<br>Proposed YE<br>Amen. Budget |
|                  |                               |                                    |                                       |                               |  |
| IMPACT FEE       |                               |                                    |                                       |                               |  |
| 10-72-110        | SALARIES AND WAGES            | 508                                | 0                                     | 0                             | 0                                      |
| 10-72-130        | EMPLOYEE BENEFITS             | 0                                  | 0                                     | 0                             | 0                                      |
| 10-72-250        | EQUIP-SUPPLIES/MNTNCE         | 0                                  | 0                                     | 0                             | 0                                      |
| 10-72-280        | TELEPHONE                     | 0                                  | 0                                     | 0                             | 0                                      |
| 10-72-310        | PROFESS/TECHNICAL SERVICES    | 10,000                             | 0                                     | 0                             | 4,500                                  |
| 10-72-325        | PROF & TECH SERVICES - LEGAL  | 0                                  | 0                                     | 0                             | 0                                      |
| 10-72-480        | SPECIAL DEPARTMENT SUPPLIES   | 0                                  | 0                                     | 0                             | 0                                      |
| 10-72-620        | MISCELLANEOUS SERVICES        | 0                                  | 0                                     | 0                             | 0                                      |
| 10-72-740        | CAPITAL OUTLAY - EQUIPMENT    | 0                                  | 0                                     | 0                             | 0                                      |
| Total IMPACT:    |                               | 10,508                             | 0                                     | 0                             | 4,500                                  |
| LIBRARY - COMMUN | ITY CENTER                    |                                    |                                       |                               |  |
| 10-75-110        | SALARIES AND WAGES            | 0                                  | 0                                     | 0                             | O                                      |
| 10-75-130        | EMPLOYEE BENEFITS             | 0                                  | 0                                     | 0                             | C                                      |
| 10-75-250        | EQUIP-SUPPLIES/MNTNCE         | 0                                  | 0                                     | 500                           | 500                                    |
| 10-75-260        | BLDGS/GROUNDS-SUPPLIES/MNTNCE | 2,469                              | 1,637                                 | 7,000                         | 7,000                                  |
| 10-75-270        | UTILITIES                     | 2,750                              | 2,968                                 | 2,400                         | 2,500                                  |
| 10-75-280        | TELEPHONE                     | 0                                  | 0                                     | 0                             | O                                      |
| 10-75-480        | SPECIAL DEPARTMENT SUPPLIES   | 0                                  | 0                                     | 0                             | C                                      |
| 10-75-510        | INSURANCE & SURETY BONDS      | 566                                | 1,427                                 | 650                           | 1,427                                  |
| 10-75-620        | MISCELLANEOUS SERVICES        | 0                                  | 0                                     | 100                           | 100                                    |
| 10-75-740        | CAPITAL OUTLAY - EQUIPMENT    | 0                                  | 0                                     | 15,000                        | 10,500                                 |
| Total LIBRARY -  | COMMUNITY CENTER:             | 5,785                              | 6,032                                 | 25,650                        | 22,027                                 |
| COMMUNITY DEVEL  | <br>OPMENT                    |                                    |                                       |                               |  |
| 10-78-110        | SALARIES AND WAGES            | 0                                  | 0                                     | 0                             | 0                                      |
| 10-78-130        | EMPLOYEE BENEFITS             | 0                                  | 0                                     | 0                             | C                                      |
| 10-78-250        | EQUIP-SUPPLIES/MNTNCE         | 0                                  | 0                                     | 0                             | C                                      |
| 10-78-260        | BLDGS/GROUNDS-SUPPLIES/MNTNCE | 0                                  | 0                                     | 0                             | C                                      |
| 10-78-310        | PROGESS/TECHNICAL SERVICES    | 0                                  | 0                                     | 0                             | C                                      |
| 10-78-620        | MISCELLANEOUS SERVICES        | 0                                  | 0                                     | 0                             | C                                      |
| 10-78-740        | CAPITAL OUTLAY - EQUIPMENT    | 0                                  | 0                                     | 0                             | C                                      |
|                  | NITY DEVELOPMENT:             | 0                                  | 0                                     | 0                             | 0                                      |
|                  |                               |                                    |                                       |                               |  |

| TOWN OF ALTA     |                                  | nibit A    |              | Proposed FY23 Year-End Bu |              |
|------------------|----------------------------------|------------|--------------|---------------------------|--------------|
|                  |                                  | 2021-22    | 2022-23      | 2022-23                   | 2022-23      |
|                  |                                  | Prior year | Current year | Approved                  | Proposed YE  |
|                  |                                  | YE Actual  | YTD Actual   | Budget                    | Amen. Budget |
| TRANSFERS OUT (  | OF GENERAL FUND                  |            |              |                           |              |
| 10-90-510        | TRANSFER TO WATER FUND           | 0          | 0            | 0                         | 0            |
| 10-90-520        | TRANSFER TO SEWER FUND           | 0          | 0            | 0                         | 0            |
| 10-90-530        | TRANSFER TO DEBT SERVICE         | 0          | 0            | 0                         | 0            |
| 10-90-540        | TRANS TO GENERAL FUND RESERVE    | 0          | 0            | 0                         | 0            |
| 10-90-550        | TRANS TO CAPITAL PROJECT FUND    | 100,000    | 0            | 25,000                    | 581,303      |
| 10-90-560        | TRANS TO POST EMPLOYMENT FUND    | 0          | 0            | 0                         | 0            |
| Total TRANS      | FERS OUT OF GENERAL FUND:        | 100,000    | 0            | 25,000                    | 581,303      |
|                  | GENERAL FUND Expenditure Total:  | 1,852,961  | 1,684,172    | 2,191,405                 | 2,191,800    |
|                  | GENERAL FUND TRANSFER OUT Total: | 100,000    | 0            | 25,000                    | 581,303      |
|                  | GENERAL FUND BUDGET              | 1,952,961  | 1,684,172    | 2,216,405                 | 2,773,103    |
| GENERAL FUND SI  | JMMARY                           |            |              |                           |              |
| GENERAL FUND R   | evenue & Transfer IN Total:      | 2,676,366  | 2,573,611    | 2,216,405                 | 2,773,103    |
| GENERAL FUND E   | penditure & Transfer OUT Total:  | 1,952,961  | <u> </u>     | 2,216,405                 |              |
| Net Total GENERA | L FUND:                          | 723,405    | 889,439      | 0                         | 0            |
|                  |                                  |            |              |                           |              |

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| OWN OF ALIA EXNIBIT A      |                                  |                                    | •                                     | 23 Year-End Bu                |  |
|----------------------------|----------------------------------|------------------------------------|---------------------------------------|-------------------------------|--|
|                            |                                  | 2021-22<br>Prior year<br>YE Actual | 2022-23<br>Current year<br>YTD Actual | 2022-23<br>Approved<br>Budget | 2022-23<br>Proposed YE<br>Amen. Budget |
| Account Number             | Account Title                    | TE ACTUAL                          | TID Actual                            | buaget                        | Amen. Budget                           |
| CAPITAL PROJECT FUN        |                                  |                                    |                                       |                               |  |
| INTERGOVERNMENTA           |                                  |                                    |                                       |                               |  |
|                            | STATE GRANT                      | 0                                  | 0                                     | 0                             | 0                                      |
|                            | ERNMENTAL REVENUE:               | 0                                  | 0                                     | 0                             | 0                                      |
| TOTALINTENGOV              | EMMENTAL NEVENOL.                |                                    | <u></u>                               |                               |  |
| MISCELLANEOUS REV          | ENUE                             |                                    |                                       |                               |  |
|                            | INTEREST                         | 2,920                              | 17,529                                | 5,500                         | 19,000                                 |
| Total MISCELLAN            | NEOUS REVENUE:                   | 2,920                              | 17,529                                | 5,500                         | 19,000                                 |
|                            |                                  | ,                                  | ,                                     | ,                             | ,                                      |
| TRANSFERS INTO CAP         | ITAL PROJECT FUND                |                                    |                                       |                               |  |
| 45-39-100                  | TRANSFER FROM GENERAL FUND       | 0                                  | 0                                     | 0                             | 581,303                                |
| 45-39-250                  | USE OF RESERVED FUNDS            | 100,000                            | 0                                     | 119,832                       | 19,364                                 |
| Total TRANSFERS            | S INTO CAPITAL PROJECT FUND:     | 100,000                            | 0                                     | 119,832                       | 600,667                                |
|                            |                                  |                                    |                                       |                               |  |
| <b>CAPITAL PROJECT FUN</b> | ND EXPENSE                       |                                    |                                       |                               |  |
| MUNICIPAL BUILDING         | SS                               |                                    |                                       |                               |  |
| 45-45-740                  | TOWN OFFICE                      | 0                                  | 6,332                                 | 6,332                         | 6,332                                  |
| 45-45-750                  | LIBRARY - COMMUNITY CENTER       | 0                                  | 9,032                                 | 38,000                        | 14,567                                 |
| Total EXPENDITU            | JRE:                             | 0                                  | 15,364                                | 44,332                        | 20,899                                 |
| POLICE DEPT                |                                  |                                    |                                       |                               |  |
| 45-54-741                  | BUILDINGS                        | 0                                  | 0                                     | 20,000                        | C                                      |
| 45-54-742                  | VEHICLES                         | 0                                  | 0                                     | 0                             | C                                      |
| 45-54-743                  | EQUIPMENT                        | 0                                  | 3,808                                 | 56,000                        | 3,808                                  |
| Total EXPENDITU            | JRE:                             | 0                                  | 3,808                                 | 76,000                        | 3,808                                  |
|                            |                                  |                                    |                                       |                               |  |
| OTHER EXPENDITURE          | -                                |                                    |                                       |                               |  |
|                            | SUMMER PROGRAM                   | 0                                  | 0                                     | 5,000                         | С                                      |
| Total EXPENDITU            | JRE:                             | 0                                  | 0                                     | 5,000                         | С                                      |
| TRANSFERS OUT OF C         | APITAL PROJECTS FUND             |                                    |                                       |                               |  |
| 45-90-200                  | CONTRIB TO FUND BALANCE          | 0                                  | 0                                     | 0                             | 594,960                                |
| 45-90-540                  | TRANS TO GENERAL FUND RESERVE    | 52,212                             | 0                                     | 0                             | C                                      |
| Total TRANSFERS            | S OUT OF CAPITAL PROJECTS FUND:  | 52,212                             | 0                                     | 0                             | 594,960                                |
| CAPITAL PROJEC             | T FUND Revenue & Transfer Total: | 102,920                            | 17,529                                | 125,332                       | 619,667                                |
|                            | T FUND Expenditure Total:        | 52,212                             | 19,172                                | 125,332                       | 619,667                                |
|                            | AL PROJECT FUND:                 | 50,708                             | -1,643                                | 0                             | 0                                      |
|                            | 22-21 1 211-1                    | 23,230                             | _,                                    |                               |  |

| TOWN OF ALTA                     |                               | Exhibit A  |              | Proposed FY23 Year-End Bu |              |
|----------------------------------|-------------------------------|------------|--------------|---------------------------|--------------|
|                                  |                               | 2021-22    | 2022-23      | 2022-23                   | 2022-23      |
|                                  |                               | Prior year | Current year | Approved                  | Proposed YE  |
|                                  |                               | YE Actual  | YTD Actual   | Budget                    | Amen. Budget |
| Account Number                   | Account Title                 |            |              |                           |              |
| WATER FUND REVEN                 | <u>UE</u>                     |            |              |                           |              |
| CHARGES FOR SERVIO               | CES                           |            |              |                           |              |
| 51-34-100                        | WATER SALES                   | 225,242    | 248,815      | 255,331                   | 255,331      |
| 51-34-101                        | WATER SALES - OVERAGE         | 23,326     | 34,668       | 12,076                    | 34,668       |
| 51-34-102                        | WATER SALES - OTHER           | 14,011     | 14,990       | 10,000                    | 14,990       |
| 51-34-200                        | CONNECTION FEES               | 0          | 0            | 0                         | 0            |
| Total CHARGES                    | FOR SERVICES:                 | 262,578    | 298,474      | 277,407                   | 304,989      |
| MISCELLANEOUS REV                | /ENUE                         |            |              |                           |              |
| 51-36-100                        | INTEREST EARNINGS             | 1,429      | 10,392       | 5,000                     | 11,800       |
| 51-36-200                        | BOND PROCEEDS                 | 0          | 0            | 0                         | 0            |
| 51-36-300                        | OTHER FINANCING SOURCES       | 1,715      | 0            | 10,000                    | 0            |
| 51-36-800                        | DONATIONS                     | 0          | 0            | 0                         | 0            |
| 51-36-810                        | IMPACT FEES                   | 0          | 0            | 0                         | 0            |
| 51-36-820                        | AMERICAN RECOVERY ACT         | 44,855     | 0            | 0                         | 0            |
| 51-36-900                        | MISCELLANEOUS                 | 0          | 0            | 0                         | 0            |
| Total MISCELLA                   | NEOUS REVENUE:                | 47,999     | 10,392       | 15,000                    | 11,800       |
| TRANSFERS INTO WA                | .TER FUND                     |            |              |                           |              |
| 51-39-100                        | CONTRIBUTIONS - GENERAL FUND  | 0          | 0            | 0                         | 0            |
| 51-39-200                        | USE OF WATER RESERVE/PTIF BAL | 0          | 0            | 564,742                   | 78,728       |
| Total TRANSFERS INTO WATER FUND: |                               | 0          | 0            | 564,742                   | 78,728       |
|                                  |                               |            |              |                           |              |

| TOWN OF ALTA                         | Ext                            | nibit A                 |                            |                    | 23 Year-End Bu              |
|--------------------------------------|--------------------------------|-------------------------|----------------------------|--------------------|-----------------------------|
|                                      |                                | 2021-22                 | 2022-23                    | 2022-23            | 2022-23                     |
|                                      |                                | Prior year<br>YE Actual | Current year<br>YTD Actual | Approved<br>Budget | Proposed YE<br>Amen. Budget |
| WATER FUND EXPI                      | ENDITURES                      | I L Actual              | 11D Actual                 | Duuget             | Amen. buuget                |
| 51-40-110                            | SALARIES AND WAGES             | 6,713                   | 5,609                      | 6,515              | 6,515                       |
| 51-40-111                            | PERFORMANCE BONUS              | 213                     | 100                        | 100                | 100                         |
| 51-40-130                            | EMPLOYEE BENEFITS              | 0                       | 0                          | 1,500              | 0                           |
| 51-40-131                            | EMPLOYER TAXES                 | 107                     | 444                        | 600                | 444                         |
| 51-40-132                            | INSUR BENEFITS                 | 0                       | 685                        | 0                  | 685                         |
| 51-40-133                            | URS CONTRIBUTIONS              | 0                       | 755                        | 0                  | 755                         |
| 51-40-210                            | BOOKS/SUBSCRIP/MEMBERSHIPS     | 594                     | 775                        | 600                | 900                         |
| 51-40-230                            | TRAVEL                         | 181                     | 0                          | 200                | 200                         |
| 51-40-240                            | OFFICE SUPPLIES AND EXPENSE    | 0                       | 0                          | 100                | 100                         |
| 51-40-245                            | IT/ACCTG SOFTWARE SUPPORT      | 979                     | 1,633                      | 4,000              | 4,000                       |
| 51-40-250                            | EQUIP-SUPPLIES/MNTNCE          | 5,045                   | 57                         | 6,000              | 6,000                       |
| 51-40-255                            | VEHCILES-SUPPLIES/MNTNCE       | 0                       | 0                          | 500                | -                           |
| 51-40-260                            | BLDGS/GROUNDS-SUPPLIES/MNTNCE  | 1,771                   | 4,547                      | 2,800              | 5,000                       |
| 51-40-265                            | VEHICLE LEASE PAYMENTS         | 0                       | 0                          | 0                  | 0                           |
| 51-40-270                            | UTILITIES                      | 16,249                  | 14,085                     | 17,000             | 17,000                      |
| 51-40-280                            | TELEPHONE                      | 2,456                   | 2,325                      | 2,200              | 2,400                       |
| 51-40-305                            | WATER COSTS                    | 8,853                   | 7,414                      | 7,500              |                             |
| 51-40-310                            | PROFESS/TECHNICAL SERVICES     | 32,756                  | 30,130                     | 39,000             | 41,500                      |
| 51-40-315                            | OTHER SERVICES/WATER PROJECTS  | 34,113                  | 0                          | 0                  | 41,300                      |
| 51-40-320                            | ENGINEERING/WATER PROJECTS     | 9,808                   | 10,344                     | 15,000             | 15,000                      |
| 51-40-325                            | PROF & TECH SERVICES - LEGAL   | 990                     | 2,278                      | 3,000              | 3,000                       |
| 51-40-330                            | EDUCATION AND TRAINING         | 675                     | 0                          | 650                | 650                         |
| 51-40-475                            | SUPPLIES/WATER PROJECTS        | 0                       | 786                        | 0                  | 1,000                       |
| 51-40-480                            | SPECIAL DEPARTMENT SUPPLIES    | 0                       | 0                          | 500                | 1,000                       |
| 51-40-490                            | WATER TESTS                    | 4,152                   | 8,491                      | 5,500              | 10,000                      |
| 51-40-495                            | WATER TREATMENT SUPPLIES       | 39,447                  | 349                        | 22,192             | 22,192                      |
| 51-40-510                            | INSURANCE AND SURETY BONDS     | 4,865                   | 4,970                      | 5,250              |                             |
| 51-40-515                            | WORKERS COMPENSATION INS       | 566                     | 566                        | 600                | 600                         |
| 51-40-610                            | MISCELLANEOUS SUPPLIES         | 0                       | 226                        | 200                | 200                         |
| 51-40-620                            | MISCELLANEOUS SERVICES         | 3,388                   | 1,583                      | 4,200              | 4,200                       |
| 51-40-630                            | BAD DEBT EXPENSE               | 0                       | 0                          | 0                  | 0                           |
| 51-40-650                            | DEPRECIATION                   | 65,788                  | 0                          | 58,000             | 58,000                      |
| 31 40 030                            | DEFRECIATION                   | 03,700                  | U                          | 36,000             | 30,000                      |
| 51-40-740                            | CAPITAL OUTLAY                 | 0                       | 58,352                     | 553,442            | 78,728                      |
| 51-40-810                            | DEBT SERVICE - PRINCIPAL       | 0                       | 0                          | 0                  | 0                           |
| 51-40-820                            | DEBT SERVICE - INTEREST        | 0                       | 0                          | 0                  | 0                           |
| 51-40-830                            | INFRASTRUCTURE REPLACEMENT     | 49,642                  | 409                        | 100,000            | 103,098                     |
| 51-40-999                            | LOSS ON DISPOSAL OF CAP ASSETS | 0                       | 0                          | 0                  | 0                           |
| Total EXPEND                         | DITURES:                       | 289,349                 | 156,913                    | 857,149            | 395,517                     |
| MATER FUND D                         | Davis Q Tupunfou Total         | 240 577                 | 200.000                    | 057.440            | 205 547                     |
| WATER FUND Revenue & Transfer Total: |                                | 310,577                 | 308,866                    | 857,149            | 395,517                     |
| WATER FUND Expenditure Total:        |                                | 289,349                 | 156,913                    | 857,149            | 395,517                     |
| Net Total WATER F                    | ·UND:                          | 21,228                  | 151,953                    | 0                  | 0                           |
|                                      |                                |                         |                            |                    |                             |

| TOWN OF ALTA                     |                              | Exhibit A  |              | Proposed FY23 Year-End Bud |              |
|----------------------------------|------------------------------|------------|--------------|----------------------------|--------------|
|                                  |                              | 2021-22    | 2022-23      | 2022-23                    | 2022-23      |
|                                  |                              | Prior year | Current year | Approved                   | Proposed YE  |
|                                  |                              | YE Actual  | YTD Actual   | Budget                     | Amen. Budget |
| Account Number                   | Account Title                |            |              |                            |              |
| SEWER FUND REVEN                 | <u>UE</u>                    |            |              |                            |              |
| <b>CHARGES FOR SERVIO</b>        | CES                          |            |              |                            |              |
| 52-34-100                        | SEWER SERVICES               | 124,662    | 139,544      | 144,431                    | 144,431      |
| 52-34-200                        | CONNECTION FEES              | 0          | 0            | 0                          |              |
| Total CHARGES                    | FOR SERVICES:                | 124,662    | 139,544      | 144,431                    | 144,431      |
| MISCELLANEOUS REV                | <br>/ENUE                    |            |              |                            |              |
| 52-36-100                        | INTEREST EARNINGS            | 2,032      | 13,486       | 3,827                      | 15,000       |
| 52-36-300                        | OTHER FINANCING SOURCES      | 0          | 0            | 0                          | 0            |
| 52-36-900                        | MISCELLANEOUS                | 0          | 0            | 0                          | 0            |
| Total MISCELLANEOUS REVENUE:     |                              | 2,032      | 13,486       | 3,827                      | 15,000       |
| TRANSFERS INTO SEV               | VER FUND                     |            |              |                            |              |
| 52-39-100                        | CONTRIBUTIONS - GENERAL FUND | 0          | 0            | 0                          | 0            |
| 52-39-200                        | USE OF SEWER RESERVE/PTIF    | 0          | 0            | 0                          | 0            |
| Total TRANSFERS INTO SEWER FUND: |                              | 0          | 0            | 0                          | 0            |
|                                  |                              |            |              |                            |              |

| TOWN OF ALTA                          |                                 | XIIIDIL A                    |                                       | Proposed F123 Year-End Bu     |  |
|---------------------------------------|---------------------------------|------------------------------|---------------------------------------|-------------------------------|--|
|                                       |                                 | 2021-22 Prior year YE Actual | 2022-23<br>Current year<br>YTD Actual | 2022-23<br>Approved<br>Budget | 2022-23<br>Proposed YE<br>Amen. Budget |
| SEWER FUND EXPE                       | ENDITURES                       |                              |                                       |                               | _                                      |
| 52-40-110                             | SALARIES AND WAGES              | 5,783                        | 4,196                                 | 7,175                         | 5,000                                  |
| 52-40-111                             | PERFORMANCE BONUS               | 213                          | 100                                   | 100                           | 100                                    |
| 52-40-130                             | EMPLOYEE BENEFITS               | 130                          | 60                                    | 120                           | 120                                    |
| 52-40-131                             | EMPLOYER TAXES                  | 393                          | 127                                   | 550                           | 550                                    |
| 52-40-132                             | INSUR BENEFITS                  | 0                            | 0                                     | 0                             |  |
| 52-40-133                             | URS CONTRIBUTIONS               | 0                            | 0                                     | 0                             |  |
| 52-40-240                             | OFFICE SUPPLIES AND EXPENSE     | 0                            | 0                                     | 100                           | 100                                    |
| 52-40-245                             | IT/ACCTG SOFTWARE SUPPORT       | 1,068                        | 1,633                                 | 4,000                         | 3,000                                  |
| 52-40-250                             | EQUIP-SUPPLIES/MNTNCE           | 0                            | 0                                     | 200                           | 200                                    |
| 52-40-265                             | VEHICLE LEASE PAYMENTS          | 0                            | 0                                     | 0                             | 0                                      |
| 52-40-305                             | DISPOSAL COSTS                  | 79,753                       | 95,248                                | 105,750                       | 120,000                                |
| 52-40-310                             | PROFESS/TECHNICAL SERVICES      | 1,018                        | 0                                     | 2,000                         | 2,000                                  |
| 52-40-325                             | PROF & TECH SERVICES - LEGAL    | 760                          | 0                                     | 1,000                         | 1,000                                  |
| 52-40-480                             | SPECIAL DEPARTMENT SUPPLIES     | 0                            | 0                                     | 0                             | 0                                      |
| 52-40-510                             | INSURANCE AND SURETY BONDS      | 3,282                        | 3,282                                 | 4,000                         | 4,000                                  |
| 52-40-515                             | WORKERS COMPENSATION INS        | 314                          | 310                                   | 400                           | 400                                    |
| 52-40-610                             | MISCELLANEOUS SUPPLIES          | 0                            | 0                                     | 300                           | 300                                    |
| 52-40-620                             | MISCELLANEOUS SERVICES          | 2,583                        | 2,115                                 | 2,000                         | 2,000                                  |
| 52-40-630                             | BAD DEBT EXPENSE                | 0                            | 0                                     | 0                             | 0                                      |
| 52-40-650                             | DEPRECIATION                    | 19,554                       | 0                                     | 20,563                        | 20,563                                 |
| 52-40-740                             | CAPITAL OUTLAY                  | 0                            | 0                                     | 0                             | 0                                      |
| 52-40-810                             | DEBT SERVICE - PRINCIPAL        | 0                            | 0                                     | 0                             | 0                                      |
| 52-40-820                             | DEBT SERVICE - INTEREST         | 0                            | 0                                     | 0                             | 0                                      |
| 52-40-830                             | INFRASTRUCTURE REPLACEMENT      | 0                            | 0                                     | 0                             | 98                                     |
| 52-40-910                             | TRANSFERS TO OTHER FUNDS        | 0                            | 0                                     | 0                             | 0                                      |
| 52-40-999                             | LOSS ON DISPOSAL OF CAP ASSETS  | 0                            | 0                                     | 0                             | 0                                      |
| Total EXPEND                          | DITURES:                        | 114,850                      | 107,071                               | 148,258                       | 159,431                                |
|                                       |                                 |                              |                                       |                               |  |
| SEWER FUND Revenue & Transfers Total: |                                 | 126,694                      | 153,030                               | 148,258                       | 159,431                                |
| SEWER FUND Expenditure Total:         |                                 | 114,850                      | 107,071                               | 148,258                       | 159,431                                |
| Net Total SEWER FUND:                 |                                 | 11,845                       | 45,959                                | 0                             | 0                                      |
| NET "GRAND" TOT                       | ΓAL - ALL 4 FUNDS - Must = Zero | 807,186                      | 1,085,709                             | 0                             | 0                                      |