## BUILDING PERMIT/ PLOT PLAN APPLICATION TOWN OF TILDEN

10790 100<sup>TH</sup> Avenue, Chippewa Falls, WI 54729 Phone: 715-288-6453

clerk@townoftilden.com www.townoftilden.com

This is an application only and is not an authorization to start construction. Applicant must file with the Town Clerk/Town Official any necessary information with this application. All applications become the property of the Town of Tilden, and will be placed on file, by address, for future reference. This application will be reviewed by the appropriate Town Official. If approved, it becomes a building permit after being signed by the appropriate Town Official and payment of associated fees.

## These are the landowner's responsibilities and may or may not apply to your project.

- 1. Always check your lot or Certified Survey Map (CSM) for easements as they must be honored.
- 2. Be sure of your lot lines.
- 3. Always check with the County and Town for requirements and permits.
- 4. If more than one (1) acre of land is disturbed, check with the DNR for a NR216 permit.
- 5. Chippewa County Zoning issues septic, well, flood plain, shoreland and 911 addressing permits. Shoreland is one thousand (1000) feet from a pond or lake and three hundred (300) feet from a stream or river.
- 6. Minimum lot size is one (1) acre.
- 7. No building permit will be issued for circumstances where the building and land are not owned by the same person (Personal Property for tax purposes.) unless it has been approved by the Town Board.

1) PROPERTY OWNER Name	
	State Zip
Phone	Email
2) PROJECT LOCATION	
o or 300 feet of a creek or	1000 feet of a pond?YESNO r stream (wet or dry)?YESNO a County Zoning for the permits.)
Address (if different from abov	ve)
Street	City
Addition	Lot
OR Legal description	_ 1/4, 1/4, of section, T, N,R E or W
3) CONTRACTOR	
Name	
Street	
City	State Zip
Phone	Email
Certification #	

4) US	E OF BUILDING/STRUCTU NOTE: IF THIS Project is A S AND PORCHESTHAT ARE PERMIT THROUGH the Chi TILDEN WITH A COPY TH	ingle Family or Duplex H ATTACHED TO THE H ppewa County Planning a	OUSE or HOUS OUSE, YOU M	UST APPLY FOR A BUILDI	NG
	Moving a house	Modular/Prefab	Mobile Home	(Moving Permit is also require	red.)
	* The Town Board must appro- less than 25 years old; HUD of be connected to utilities, inclu- follow the uniform dwelling co	ertified; have wheels and ding private sanitary, wat	chassis removed	. 1	foundation;
(A	<u>ANCILLARY</u> (OUT BUI Moving Permit may also be req Size of Structure	uired if a structure is trai	sported into the	Town.)	
	Pole shed A shed on skids	Shed on founda	tion Garde	en shed	
Other	New Construction I		Agricultural		
	New Construction I	RepairAddition	Alteration _		
	50x100 feet (Board approache Town Board's monthly Board)		tures 5,000 sq. f	t. or more. Complete applicati	ion,get on
	• COMMERCIAL: (Board approval is required. New Construction				agenda)
	Industrial/Commercial		family		
	Other	Structure's Purpo	se		
	Estimated permit cost \$	[Commercial	fee] \$15 minimun	n plus \$2.50 per thousand over 5,0	)00 sq. ft.
	• <u>TOWER</u> :				
	(Board approval is required.	Complete application, get	on the Town Bo	pard's monthly Board meeting	agenda)
	Height New Construction	Base Size	_ Buildi	ng or StructuresizeX	
	New Construction Estimated permit cost \$	Repair Addition	on ial fee]	Alteration	
5) SET	TBACK INFORMATION				
	ks are measured from property			ling/structure. <b>You are</b>	
	<b>ig, under oath</b> that you know w				
	agriculture and Ancillary Build				
	<u>etback</u> – sixty-six (66) feet from	the center of the road or	thirty-three (33)	feet from the road right-of-wa	ıy,
	ver is greater.				
	<u>ercial setbacks</u> - twenty-five (25		• • •		
<u>Tower</u>	<u>setbacks</u> – fifteen (15) feet from	the furthest most point of	the structure. I	Road setbacks apply.	
Buildin	g Setbacks: Front F	Right Left	Rear		
Town (	MIT PLOT PLAN: Submit St Ordinance and/or the Building I is measurements as they apply g, then show the setbacks on the	nspector. Show <b>N</b> , <b>S</b> , <b>E</b> , to the drawing. If not dra	W <sup>*</sup> directions, d	riveway, septic, labeled road	and the

7) APPLICANT'S STATEMENT: I/wecertify that the information provided on this form is complete and accurate and

Filden, its agent or agents, from liability, if through the owner or his agent, anerror ismade in determining the property ines. It is further agreed that the Town of Tilden, its agent oragents, have no responsibility as to the determination of the property lines. I/we have also read the cautionary statement, below, to owners obtaining building permits.					
Signature		Date			
provide an owner who applies perform work under the buildi following consequences might  (a) The owner may be others that arises out of contractor that occurs  (b) The owner may not of a violation by the contractor of the bodily in the bodily in the bodi	s for a building permit with a state ing permit and the contractor is n t occur: he held liable for any bodily injury of the work performed under the in connection with the work perfort be able to collect from the contractor of the one and two-familinjury to or death of others or day				
Signature		Date			
Building Permit #	-	Total fees \$			
	<del></del>	Date issued			

O APPROVED TOWN OFFICIAL

Rev 4-2025

O TOWN CLERK

agree to comply with allapplicable codes and ordinances of the Town of Tilden, ChippewaCounty, and the State of Wisconsin and any conditions attached hereto. It is further agreed that I/we herebyabsolve and release the Town of

## **Information for Applicant**

Schedule of Permit Fees		
Driveway	\$25.00	
Building	\$15.00 + inspection fees	
Moving	\$10.00	
Commercial	\$15.00 min. + \$2.50per thousand	
Signs \$10.00/\$25.00 - setbacks apply		

(Estimated) Dwellin	g Code Inspection Fees
For UDC Seal	\$33.00
Up to 1200 sq. ft.	\$350.00
Up to 1700 sq. feet	\$380.00
Up to 2300 sq. feet	\$450.00
Up to 3500 sq. feet	\$500.00
Over 3500 sq. feet	\$600.00

## **Definitions**

**Agricultural use -** means any beekeeping, commercial feed lots, dairying, egg production, floriculture, fish, or fur farming, forest and game management, grazing, livestock raising, orchards, plant greenhouses and nurseries, poultry raising, raising of grain, grass, mint and seed crops, raising of fruits, nuts, and berries, sod farming, placing land in federal programs in return for payments in kind, owning land, at least 35 acres of which is enrolled in the conservation reserve program under 16 USSC 3831 to 3836, participating in the milk production termination program under 7 USC 1446(d), and vegetable raising.

**Building** - A structure having a roof supported by columns or walls, and intended for the shelter, housing or enclosure of persons, animals or chattels; each portion of a building separated by a division of walls from the ground up, without openings in those walls, is a separate building for the purpose of this chapter.

**Cemented Poles -** A cemented pole is considered a "permanent foundation" for requiring a building permit and plot plan when part of a building or structure. This could include small and/or domesticated animal housing.

**Commercial -** Done primarily for sale or profit. From the view point of business. The practice or spirit of business. To put on a business basis. To make or do for money or profit. Designed for profit.

**Land-** Means real estate as described in a recorded deed or other instrument in the Chippewa County Register of Deeds as being in the ownership of a specific person or persons.

**Lot** - A parcel of land divided from a quarter-quarter section which is less than 20 acres or less than 1/2 of a quarter-quarter section in size.

**Manufactured Home -** A structure certified and labeled as a manufactured home under 42 USC Sec. 5401-5426, which, when placed on the site:

- (a) Is set on an enclosed continuous foundation in accordance with Sec. 70.43(1), Wis. Stats., andCOMM 21, Subchapters III, IV and V, Wis. Adm. Code, or is set on a comparable enclosed continuous foundation system approved by the Building Inspector, who may require a plan for such foundation to be certified by a registered Architect or Engineer to ensure proper support for such structure;
- (b) Isinstalled in accordance with the manufacturer's instruction;
- (c) Is properly connected to utilities;
- (d) Has an area of at least nine hundred sixty (960) square feet to living space, with a minimum of twenty
- (20) square feet in width and is used or intended to be used exclusively as a single-family residence;
- (e) and meets other applicable stands of this Chapter.

**Minor Structures -** Any small, movable accessory erection or construction, such as arbors, birdhouses, tool houses, pet-houses, play equipment, and walls and fences under four (4) feet in height.

**Mobile Home - A** manufactured home that is HUD certified and labeled under the National Manufactured HomeConstruction and Safety Standards Act of 1974 (U.S.C. Title 42, Chapter70). A mobile home is a structure, which is, or was originally constructed, designed to be transportable one or more sections, which in traveling mode, is eight (8) body feet or more in width or forty (40)body feet or more in length, or when erected on site, is three hundred twenty (320) or moresquare feet, and which is built on a permanent chassis and designed to be used

as a dwelling with or without permanent foundation when connected to the required utilities, and includes the plumbing, heating, air conditioning, and electrical systems contained therein and any additions, attachments, annexes,

foundations and appurtenances. The defined units are commonly known as "single wide" or "double wide" mobile homes.

**Mobile Home Lot-** A parcel of land for the placement of a single mobile home and the exclusive use of its occupants.

**Mobile Home Park -** A parcel of land which has been developed for the placement of mobile homes and is owned by an individual, a firm, trust, partnership, public or private association, or corporation and where individual lots are rented to individual mobile home users. A mobile home park is also any lot on which five (5) or more mobile homes are parked for the purpose of permanent habitation, regardless of whether or not a charge is made for such accommodation, and including any associated service, storage, recreation and other community service facilities designed to for exclusive use of park occupants.

**Structure -** Means any building or structure, and any installation, constructed, reconstructed or, remodeled, enlarged, erected, altered, removed, or demolished for any use within the Town, including but not limited to, one-and two-family dwellings, manufactured homes, mobile homes, temporary or seasonal dwellings, garages, agricultural structures, outbuildings and commercial and industrial buildings.

**Utility Building -** Any building, (no human dwelling) and noncommercial. It must be moveable (on skids) and size is no factor. A plot plan or building permit is not required, however these buildings must abide by the setbacks in Chapter 16.