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| <div>Official Ballot</div> <div>Judge _____</div> <div>Judge _____</div>                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                               | <div>State General Election Ballot</div> <div>Hubbard County, Minnesota</div> <div>November 3, 2026</div> |                                                                                                                                                                                                                                                                                                                                                      |  |
| <div>Instructions to Voters:</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: ●</div>                                                                                                                                                               |  |                                                                                                                                                                                                                                                               |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| Federal Offices                                                                                                                                                                                                                                                                         |  | Constitutional Amendments                                                                                                                                                                                                                                     |                                                                                                           | Town Offices                                                                                                                                                                                                                                                                                                                                         |  |
| U.S. Senator<br>Vote for One                                                                                                                                                                                                                                                            |  | Failure to vote on a constitutional amendment will have the same effect as voting no on the amendment.                                                                                                                                                        |                                                                                                           | Town Supervisor Seat C<br>Town of Mantrap<br>Vote for One                                                                                                                                                                                                                                                                                            |  |
| <div><div></div> Michele Tafoya<br/>Republican</div> <div><div></div> Marisa Simonetti<br/>Independent</div> <div><div></div> Rebecca Whiting<br/>Libertarian</div> <div><div></div> Peggy Flanagan<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div> |  | To vote for a proposed constitutional amendment, fill in the oval next to the word "Yes" on that question. To vote against a proposed constitutional amendment, fill in the oval next to the word "No" on that question.                                      |                                                                                                           | <div><div></div> Eric Landstrom</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                                                                                                              |  |
| U.S. Representative<br>District 7<br>Vote for One                                                                                                                                                                                                                                       |  | Increasing funding to school districts                                                                                                                                                                                                                        |                                                                                                           | School District Offices                                                                                                                                                                                                                                                                                                                              |  |
| <div><div></div> Michelle Fischbach<br/>Republican</div> <div><div></div> Erik Osberg<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                               |  | Shall the Minnesota Constitution be amended to increase the funding going to all school districts from the permanent school fund, which is a fund that supports school districts without raising individual income or property taxes, effective July 1, 2027? |                                                                                                           | School Board Member<br>NO. 308 (Nevis)<br>Vote for Up to Three                                                                                                                                                                                                                                                                                       |  |
| State Offices                                                                                                                                                                                                                                                                           |  | County Offices                                                                                                                                                                                                                                                |                                                                                                           | <div><div></div> Eva M. Pohl</div> <div><div></div> Aimee Ann Plumley</div> <div><div></div> Andy Lindow</div> <div><div></div> Melissa Torkelson</div> <div><div></div> Robin Lucas Jr.</div> <div><div></div> _____<br/>write-in, if any</div> <div><div></div> _____<br/>write-in, if any</div> <div><div></div> _____<br/>write-in, if any</div> |  |
| State Senator<br>District 5<br>Vote for One                                                                                                                                                                                                                                             |  | County Sheriff<br>Vote for One                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| <div><div></div> Skylar Fynboh<br/>Democratic-Farmer-Labor</div> <div><div></div> Mike Wiener<br/>Republican</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                    |  | <div><div></div> Anthony (Tony) Petrie</div> <div><div></div> Jimmy Hansen</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                            |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| State Representative<br>District 5A<br>Vote for One                                                                                                                                                                                                                                     |  | County Attorney<br>Vote for One                                                                                                                                                                                                                               |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| <div><div></div> Krista Knudsen<br/>Republican</div> <div><div></div> Dan S. Mitchell<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                               |  | <div><div></div> John A. Olson</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                        |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| Governor and Lieutenant Governor<br>Vote for One Team                                                                                                                                                                                                                                   |  | Soil and Water Conservation District Supervisor<br>District 4<br>Vote for One                                                                                                                                                                                 |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| <div><div></div> Lisa Demuth and Ryan Wilson<br/>Republican</div> <div><div></div> Steven Young and Jane Kirby<br/>Green</div> <div><div></div> Amy Klobuchar and Ben Schierer<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div>                      |  | <div><div></div> Kenneth K. Kalish</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                    |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| Secretary of State<br>Vote for One                                                                                                                                                                                                                                                      |  | Soil and Water Conservation District Supervisor<br>District 5<br>Vote for One                                                                                                                                                                                 |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| <div><div></div> George "Chip" Tangen<br/>Libertarian</div> <div><div></div> Steve Simon<br/>Democratic-Farmer-Labor</div> <div><div></div> Seth Kuhl-Stennes<br/>Green</div> <div><div></div> Tad Jude<br/>Republican</div> <div><div></div> _____<br/>write-in, if any</div>          |  | <div><div></div> Carol Lynn Swaggert</div> <div><div></div> Mark W. Johnson</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                           |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| State Auditor<br>Vote for One                                                                                                                                                                                                                                                           |  | Special Election for Soil and Water<br>Conservation District Supervisor<br>District 3<br>To fill vacancy in term expiring<br>January 01, 2029<br>Vote for One                                                                                                 |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| <div><div></div> Zack Filipovich<br/>Democratic-Farmer-Labor</div> <div><div></div> Jay Reeves<br/>Forward Independence</div> <div><div></div> Scott Jensen<br/>Republican</div> <div><div></div> _____<br/>write-in, if any</div>                                                      |  | <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                                                             |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| Attorney General<br>Vote for One                                                                                                                                                                                                                                                        |  | Town Offices                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| <div><div></div> Ronald J. Schutz<br/>Republican</div> <div><div></div> Keith Ellison<br/>Democratic-Farmer-Labor</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                               |  | Town Supervisor Seat A<br>Town of Mantrap<br>Vote for One                                                                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                         |  | <div><div></div> Milica Stanfel</div> <div><div></div> _____<br/>write-in, if any</div>                                                                                                                                                                       |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
| Mantrap Twp                                                                                                                                                                                                                                                                             |  | Vote front and back of ballot                                                                                                                                                                                                                                 |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                         |  | 0105-02 SD 308                                                                                                                                                                                                                                                |                                                                                                           | Typ:01 Seq:0037 Spl:01                                                                                                                                                                                                                                                                                                                               |  |

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| <div>State General Election Ballot</div> <div>Hubbard County, Minnesota</div> <div>November 3, 2026</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| <div>Instructions to Voters:</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| <div>School District Questions</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>Judicial Offices</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| <div>To vote for a question, fill in the oval next to the word "Yes" on that question. To vote against a question, fill in the oval next to the word "No" on that question.</div> <div>School District Question 1</div> <div>APPROVAL OF SCHOOL BUILDING BONDS</div> <div>Shall the school board of Independent School District No. 308 (Nevis Public School), Minnesota be authorized to issue its general obligation school building bonds in an amount not to exceed \$11,100,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to, the construction and equipping of career and technical education (CTE) spaces; the construction and equipping of new classrooms; the repurposing and remodeling of existing classrooms and spaces for educational needs; renovations and updates to the safe and secure entrances and office area; the renovation and equipping of the existing kitchen, cafeteria, and restrooms; and addressing deferred maintenance including but not limited to playgrounds, technology and security cameras and building access?</div> <div><div><div><div></div>Yes</div><div><div></div>No</div></div></div> <div>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE</div> | <div>Supreme Court</div> <div>Associate Justice 1 - Supreme Court</div> <div>Vote for One</div> <div><div><div></div>Sarah Hennesy</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Associate Justice 4 - Supreme Court</div> <div>Vote for One</div> <div><div><div></div>Paul Thissen</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Court of Appeals</div> <div>Judge 1 - Court of Appeals</div> <div>Vote for One</div> <div><div><div></div>Elizabeth Bentley</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 7 - Court of Appeals</div> <div>Vote for One</div> <div><div><div></div>Rachel Bond</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 13 - Court of Appeals</div> <div>Vote for One</div> <div><div><div></div>Jeanne Cochran</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 15 - Court of Appeals</div> <div>Vote for One</div> <div><div><div></div>Kevin G. Ross</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 18 - Court of Appeals</div> <div>Vote for One</div> <div><div><div></div>JaPaul J. Harris</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>9th District Court</div> <div>Judge 2 - District Court</div> <div>Vote for One</div> <div><div><div></div>Matthew R. Mallie</div><div>Incumbent</div></div> <div><div></div>Henry C. Ambelang</div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 1 - District Court</div> <div>Vote for One</div> <div><div><div></div>Matti Adam</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 4 - District Court</div> <div>Vote for One</div> <div><div><div></div>Charles D. Halverson</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 5 - District Court</div> <div>Vote for One</div> <div><div><div></div>Kimberly Wimmer</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 12 - District Court</div> <div>Vote for One</div> <div><div><div></div>Sarah L. McBroom</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> | <div>9th District Court</div> <div>Judge 13 - District Court</div> <div>Vote for One</div> <div><div><div></div>Daniel M. Hawley</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 14 - District Court</div> <div>Vote for One</div> <div><div><div></div>Kathryn A. Lorsbach</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 15 - District Court</div> <div>Vote for One</div> <div><div><div></div>Tamara L. Yon</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 19 - District Court</div> <div>Vote for One</div> <div><div><div></div>Jana Austad</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 20 - District Court</div> <div>Vote for One</div> <div><div><div></div>Michael Patrick Grover</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 21 - District Court</div> <div>Vote for One</div> <div><div><div></div>Patricia A. Aanes</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> <div>Judge 22 - District Court</div> <div>Vote for One</div> <div><div><div></div>Seamus P. Duffy</div><div>Incumbent</div></div> <div><div></div></div> <div><div></div>write-in, if any</div> |                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>School District Question 2</div> <div>APPROVAL OF SCHOOL BUILDING BONDS</div> <div>If School District Question 1 is approved, shall the school board of Independent School District No. 308 (Nevis Public School), Minnesota be authorized to issue its general obligation school building bonds in an amount not to exceed \$6,050,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to, the construction and equipping of a multi-purpose physical education space, fitness area, restrooms and additional parking?</div> <div><div><div><div></div>Yes</div><div><div></div>No</div></div></div> <div>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>School District Question 3</div> <div>APPROVAL OF SCHOOL BUILDING BONDS</div> <div>If School District Question 1 is approved, shall the school board of Independent School District No. 308 (Nevis Public School), Minnesota be authorized to issue its general obligation school building bonds in an amount not to exceed \$425,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to, the construction and equipping of a bus maintenance building?</div> <div><div><div><div></div>Yes</div><div><div></div>No</div></div></div> <div>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE</div>                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div><div>HUB-0105-0308</div><div>Typ:01 Seq:0037 Spl:01</div></div> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>Mantrap Twp</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>0105-02 SD 308</div>                                                                                                                                                                                                                                                                              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