## PLUMBING PERMIT APPLICATION VILLAGE OF NEWBURG PO BOX 50, NEWBURG, WI 53060



Revised: 6/2025 Village Hall: 262-675-2160 Building Inspector: 262-423-7730

| DATE                   |             | PERMIT #             |   | U.D.C PERMIT #       |   |
|------------------------|-------------|----------------------|---|----------------------|---|
| OWNER/APPLICANT        |             | PHONE #              |   |                      |   |
| ADDRESS                |             |                      | CITY  | STATE                | ZIP                                     |
| PROJECT ADDRESS        |             |                      | SUBDIVISION   |                      | LOT #                                   |
| CONTRACTOR             |             | CONTACT NAME         |   |                      |   |
| ADDRESS                |             |                      | CITY  | STATE                | ZIP                                     |
| PHONE #                |             | LIC/CERTIFICATION #  |   | EXP DAT              | E                                       |
| EMAIL ADDRESS:         |             | PROJECT DESCRIPTION: |   |                      |   |
| PROJECT COST \$        |             | PROJECTED START DA   | TE: SQ.   | FT. HOUSE S          | Q. FT. GARAGE                           |
| Minimum Base Fee:      |             |                      |   |                      | • |
| Drain or Water Conn    | •           | <del>_</del>         |   |                      |   |
| Water Closets:         | No.         | x\$10+               | Inside Sewer, fi  | irst 100 FT: \$50    | \$                                      |
| Bathtubs:              |             | x\$10+               |   | ·                    | -                                       |
| Wash Basins:           |             | x\$10+               | Outside Sewer,  | , first 100 FT: \$50 | \$                                      |
| Kitchen Sinks:         |             | x\$10+               |   |                      |   |
| Laundry Tubs:          |             | x\$10+               | Water Tap or S  | ewer Connection      | \$                                      |
| Floor Drains:          |             | x\$10+               | in Roadway: \$50  |                      |   |
| Urinals:               |             | x\$10+               | Street Opening  | and Pavement         |   |
| Shower Stalls:         |             | x\$10+               | Repairs: \$250  |                      | \$                                      |
| Bubblers:              |             | x\$10+               |   |                      |   |
| Bar Waste:             |             | x\$10+               | Re-Inspection (   | Charge: \$65         | \$                                      |
| Hose Bibs:             | No          | x\$10+               |   |                      |   |
| Dishwashers:           | No          | x\$10+               | Sewer Connection Charge Per Unit<br>Including Impact Fee for Residential,<br>Commercial, Industrial Buildings |                      |   |
| Water Heaters:         |             | x\$10+               |   |                      |   |
| Sump Pumps:            |             | x\$10+               |   |                      | \$                                      |
| Water Softeners:       | No          | x\$10+               |   |                      |   |
| Sanitary Pits:         | No          | x\$10+               |   |                      |   |
| Water Purifiers:       | No          | x\$10+               |   | Total:               | \$                                      |
| Totals:                |             | \$                   |   |                      |   |
| Minimum Base Fee:      |             | \$60                 | GRANI   | O TOTAL FEE:         | \$                                      |
| REMARKS:               |             |                      |   |                      |   |
| NOTE: IF WORK IS CO    | OMMENCED    | BEFORE THE PERMIT    | AN PLUMBING PERMIT A<br>IS ISSUED, THE FEES SHAL<br>S PERMIT AND WILL ABID                                    | L BE DOUBLED WITH NO | D EXCEPTIONS.                           |
|                        |             |                      | e year, renewal fee is half the required. Contact the Building  |                      |   |
| SIGNATURE OF APPLICANT |             |                      | DATE:   |                      |   |
| PERMIT PAID BY         | MIT PAID BY |                      | _ AMOUNT \$ (   | CK #: DA             | ATE:                                    |
| BUILDING INSPECTOR     |             |                      | CERT#   | DA                   | TE:                                     |