

## **Hales Corners Health Department**

5635 S. New Berlin Road Hales Corners, WI 53130 (414) 529-6155 (414) 529-6157 Fax

## **RESTAURANT APPLICATION**

| PLEASE PRINT   |              | License Year   | : July 1, 20 <sub>-</sub> | to June 30, 20                        |
|--|--------------|----------------|---------------------------|---------------------------------------|
| Establishment Name   |              |                |                           |                                       |
| Establishment Address  |              |                |                           | Establishment Telephone               |
| Legal Licensee (name of sole proprietor, partnership, LLC, LLP, corporation)   |              |                |                           | Fax Number                            |
| Legal Licensee Address, City, State & Zip Code   |              |                |                           | Legal Licensee Telephone              |
| Name of Agent for the Corporation/Operator (if applicable)   |              |                |                           |                                       |
| Check appropriate category:  | Annual       | Pre-Inspection | Total                     | Check any that apply:                 |
| ☐ Retail Food Serving Meals: Prepackaged   | Fee<br>\$120 | \$130          | \$250                     | <br>□ Restaurant                      |
| ☐ Retail Food Serving Meals: Simple  | \$255        | \$320          | \$575                     | ☐ Special Organization                |
| ☐ Retail Food Serving Meals: Moderate  | \$365        | \$470          | \$835                     | ☐ Mobile Restaurant                   |
| ☐ Retail Food Serving Meals: Complex   | \$595        | \$770          | \$1365                    | ☐ Mobile Service Base                 |
|  |              |                |                           | ☐ Caterer                             |
| I hereby certify that all of the information given and regulations affecting the above food establi Signature of Applicant |              |                | -                         | omply with all laws, ordinances  Date |
| Person in Charge:  |              | <u> </u>       |                           |                                       |
| Printed Name   |              | Phone ( )      |                           |                                       |
| Email  |              | Fax ( )        |                           |                                       |
| Office Use Only: Health Dept.: □ Approved □ Disapproved  |              | Chief of Polic | ce: 🗆 Appro               | oved $\square$ Disapproved            |
| HD Signature   | _            | PD Signature   |                           | <del> </del>                          |