

Emergency Steps

- 1) Establish an Incident Command Structure and make appropriate local decisions
- 2) Delegate Authorities to Incident Commander and request Declaration if appropriate
- 3) Contact State Emergency Operations Center (SEOC) if additional help or resources may be needed beyond mutual aid and local contractors (800-347-0488)
- 4) Alert the general population and evacuate as needed
- 5) Activate your Emergency Operations Center to support the Incident Commander as needed
- 6) Contact the Shelter Coordinator and American Red Cross (800-660-9130) to arrange a shelter opening if needed
- 7) Expand the ICS Structure as needed
- 8) Determine if additional operational shift staffing is needed
- 9) Conduct damage assessment. Report to SEOC
- 10) Conduct and document 'Emergency Repairs'

Future steps

- 11) Refer to your local codes and standards, Vermont Stream Alterations Rule, and local hazard mitigation plan before undertaking permanent repairs
- 12) If damages result in a Federal Declaration, request 406 mitigation when completing a Project Worksheet
- 13) Conduct an after-action review and develop an improvement plan

Jurisdictions' Points of Contact: Identify by priority the top three people to be Points of Contact for your Town during an emergency (ex: EMD, Town Manager, Selectboard Chair, Fire Chief)

Job Title	First Name	Last Name	Work #	Radio call sign
Emergency Management Director	Eric	Osgood	769-9080	
Email Address	Cell #	Pager #	Home #	Time Contacted
eto1@comcast.net or eosgood@us.ibm.com	793-8491		635-2138	
Job Title	First Name	Last Name	Work #	Radio call sign
Emergency Management Coordinator	Gordon	Smith		
Email Address	Cell #	Pager #	Home #	Time Contacted
gordcare@yahoo.com	730-9285		635-7550	
Job Title	First Name	Last Name	Work #	Radio call sign
Municipal Manager	Duncan	Hastings	635-2611	
Email Address	Cell #	Pager #	Home #	Time Contacted
dhastings@townofjohnson.com	793-8480	240-1490	635-9919	

County: LamoilleName of town EMD/C: Eric OsgoodDate LEOP adopted: 5/18/15Date NIMS adopted: 10/17/2005

I, the select board chair or town manager, certify that this Local Emergency Operations Plan has been adopted (certifying individual must have taken, at minimum, ICS 402 or ICS 100 training): _____

Physical Municipal Address: P.O. Box 383, 293 Lower Main Street, Johnson, VTTelephone: 802-635-2138Fax: 802-635-2393E-mail: eto1@comcast.net

Alternate communication method: _____

This Local Emergency Operations Plan must be adopted annually, after town meeting day, and submitted by May 1st.

Response and Recovery Guidelines

Please use this as an aid for baseline actions that should occur in an incident.

1) Establish an Incident Command Structure and make appropriate local decisions				<input checked="" type="checkbox"/>	Time
a. Identify the Incident Commander				<input type="checkbox"/>	
b. Identify the Incident Command Post				<input type="checkbox"/>	
c. Start a log of actions taken (see Appendix A3- Activity Log (ICS Form 214))				<input type="checkbox"/>	
d. Assess the situation (deploy assessment teams)				<input type="checkbox"/>	
	Determine casualties			<input type="checkbox"/>	
	Determine structure/infrastructure losses			<input type="checkbox"/>	
	Determine resource needs			<input type="checkbox"/>	
	Identify emergency access sites or isolated citizens			<input type="checkbox"/>	
e. Request additional resources (Mutual Aid) if needed.				<input type="checkbox"/>	
f. Secure a perimeter around affected area if needed				<input type="checkbox"/>	
g. Consider potential staffing needs (extended or multiple operational periods)				<input type="checkbox"/>	

2) Delegate Authorities to Incident Commander and request Declaration if appropriate				<input checked="" type="checkbox"/>	Time
Have highest ranking town official delegate authority to and meet with Incident Commander as appropriate (see Appendix D4 -- Delegation of Authority)				<input type="checkbox"/>	
If needed, the highest ranking town official should sign the Local Jurisdiction Request for Emergency Declaration, and send to DEMHS. (see Appendix A1 – Local Jurisdiction Request for Emergency Declaration)				<input type="checkbox"/>	

3) Contact State Emergency Operations Center if additional help or resources may be needed beyond mutual aid and local contractors				<input checked="" type="checkbox"/>	Time
Call State Emergency Operations Center and notify that additional resources may be needed.			1-800-347-0488	<input type="checkbox"/>	
If HAZMAT involved, contact HAZMAT Hotline			1-800-641-5005	<input type="checkbox"/>	

4) Alert the general population and evacuate as needed				<input checked="" type="checkbox"/>	Time
Alert the Public (including special needs or vulnerable populations) of the hazards of the event at the outset and during the event (including protective actions and evacuation information). Suggested methods (siren, PA, door-to-door, town website, facebook, twitter, front porch forum)				<input type="checkbox"/>	
Complete Planning Task #1 (see page 4)				<input type="checkbox"/>	

5) Activate the Emergency Operations Center to support the Incident Commander as needed (See Planning Task #3 on page 5)				<input checked="" type="checkbox"/>	Time
Facility Name	Address	Phone Number			
Fire Station, Municipal Offices	251 Lower Main St., 293 Lower Main St	635-7224, 635-2611		<input type="checkbox"/>	
Maintain communications with the SEOC (DisasterLAN, Phone, Fax, Email)				<input type="checkbox"/>	

6) Contact the Shelter Coordinator and American Red Cross (800-660-9130) to arrange a shelter opening if needed (See Planning Task #6 on page 6)					<input checked="" type="checkbox"/>	Time
Notify the American Red Cross that shelters are needed					<input type="checkbox"/>	
Contact Shelter Manager					<input type="checkbox"/>	
Shelter Name	Physical Address/Location of the Shelter	Shelter Phone # and Manager Name	# of occupants			
Johnson State College	131 College Hill	Woody Dionne or Sharron Scott, Cell #: 802-793-6302 Home #: 244-1540, Alternate #: 635-1435	1,661	<input type="checkbox"/>		Opened:
Johnson Elementary School	95 School Street	635-2211	265	<input type="checkbox"/>		Closed:
				<input type="checkbox"/>		Opened:
				<input type="checkbox"/>		Closed:

7) Expand the ICS Structure as needed (see Appendix A3 – Incident Briefing (ICS Form 201))

8) Determine if additional operational shift staffing is needed		<input checked="" type="checkbox"/>	Time
Determine the operational period (8hrs, 12hrs, etc)		<input type="checkbox"/>	
Identify staffing for future operational periods (see Appendix A3—Organizational Assignment List (ICS Form 203))		<input type="checkbox"/>	
Develop plans for the next operational period (see Appendix A3— Incident Action Plan (ICS Forms 202, 203, 204, 205, 206))		<input type="checkbox"/>	
	What is the Operational Period? hrs to hrs	<input type="checkbox"/>	
	What is the briefing time? hrs	<input type="checkbox"/>	
As the incident winds down, release excess resources as per demobilization plans		<input type="checkbox"/>	

9) Conduct damage assessment. Report to the State Emergency Operations Center		<input checked="" type="checkbox"/>	Time
Complete Planning Task #2 (see page 4)		<input type="checkbox"/>	
Conduct a complete damage assessment for public and private damages. Submit Local Situation Report to the State Emergency Operations Center (see Appendix A2 – Local Situation Report)		<input type="checkbox"/>	

10) Conduct and document 'Emergency Repairs'		<input checked="" type="checkbox"/>	Time
Make roads passable and restore emergency access. Undertake Emergency Protective Measures (eg. removing debris threatening inhabited structures, culverts, and bridges). Emergency Protective Measures (temporary and permanent) must be consistent with the provisions of the Vermont Stream Alterations Rule (see Appendix C2)		<input type="checkbox"/>	

11) Refer to your local codes and standards, including the most current Town Road and Bridge Standards as provided by the Agency of Transportation, Vermont Stream Alterations Rule (See Appendix C2), and local hazard mitigation plan before undertaking permanent repairs		
Document (photographs, maps, invoices, material quantities) all repairs for future mitigation actions. (ex: roadside/ditch erosion, repair with larger culvert, replace with better materials, etc)		
Area Damaged	Cost of repair	Mitigation Solution (see local Hazard Mitigation Plan)

12) If damages result in a Federal Declaration, request 406 mitigation when completing a Project Worksheet.**13) Conduct an after-action review and develop an improvement plan.**

PLANNING TASKS

Please complete the white portion of these planning tasks prior to an incident occurring. During the incident, please complete the shaded portions.

Planning Task #1				
High Risk Populations List (for special attention/possible evacuation during an incident)			Complete this information during an incident	
High Risk Population Type (school, daycare, nursing home, medical equipment-dependent resident, handicapped resident)	High Risk Population Location (physical location)	Point of Contact	POC Phone Number	Evacuated To (physical location)
Nazarene Church Day Care	565 Route 15	Allen Lamos	635-2988	
Johnson State College	131 College Hill	Woody Dionne or Sharon Scott,	Cell # 802-793-6302 Home # 244-1540, Alternate # 635-1435	
Laraway School	Route 15	Greg Stefanski	635-2805	
Highland Heights Mobile Home Park	Wescorn Road	Martha / Ken Harvey	888-5995	
St. John's Knoll-Elderly Housing	69 St. Johns Knoll		635-3501	
Johnson Elementary School	95 School Street		635-2211	
Lamolite Mental Health Residential Care	Stearns Street		635-7174	

Planning Task #2			
Major High Hazard and/or Vulnerable Sites List (locations to check for damage)			
Complete this information before an incident		Complete this information during an incident	
Site Type: (ex: dam, culvert, bridges, railway crossing, low-lying area)	Site Location (physical location)	Checked by	Status
low-lying intersection	Route 15 and 100C		
Village WWTF			
Tier II facility	Johnson State College		
Low lying area	Johnson Village		

* If additional space is needed, please attach information on a separate sheet.

Planning Task 1: Complete List of High Risk Populations

Planning Task #1

High Risk Populations List (for special attention/possible evacuation during an incident)

Identify schools, daycare centers, nursing homes, medical equipment-dependent residents, handicapped residents, etc.

[illegible]

Planning Task #3 Pre-designated Local Emergency Operations Centers			
Facility Name	Facility Address (physical location)	Facility Point of Contact	Facility Phone Number
Primary: Johnson Fire Department	251 Lower Main Street	Arjay West	635-7224
Secondary: Johnson Municipal Office	293 Lower Main Street	Duncan Hastings	635-2611
Tertiary:			

Planning Task #4 Functional Area/ Local Support Function	
Please identify agencies responsible for maintaining resource lists, found in Appendix B5.	
Local Support Function	Agency Responsible for maintaining resource list: (see Appendix B5- Resource Lists)
1. Transportation - Assets in support of the movement of emergency resources, including the evacuation of people and distribution of food and supplies.	Selectboard / Trustees
2. Communications - Includes emergency warning, information and guidance to the public and responders. Includes resources and back-up resources for all means of communication.	Fire Department / EMD
3. Public Works & Engineering - Resources in support of debris clearance, road, highway, bridge repairs and restoration of essential public works systems and services and the safety inspection of damaged public buildings.	Road Foreman
4. Firefighting - Resources in support of structural and wildfire firefighting.	Fire Department
5. Emergency Management, Recovery & Mitigation - Resources in support of the local Incident Commander through a Local Emergency Operations Center. Includes personnel resources available to provide overall coordination of the town's emergency operations. Resources may serve as a remote ICS planning section to collect, analyze and disseminate critical information on emergency operations for decision making purposes. May provide liaison with state/federal government.	Selectboard / Trustees
6. Mass Care, Food & Water - Resources available to coordinate sheltering, feeding and first aid for disaster victims.	Red Cross
7. Resource Support - Assets available for coordination and documentation of personnel, equipment, supplies, facilities and services used during disaster response and initial relief operations.	Selectboard / Trustees
8. Health & Medical Services - Resources for care and treatment for the ill and injured. Includes lists of trained health and medical personnel and other emergency medical supplies, materials and facilities. Assets include public health and environmental sanitation services, disease and vector control guidelines and resources for the collection, identification, and protection of human remains.	NEMS / Rescue
9. Search & Rescue - Resources locally available to locate, identify and remove persons from a stricken area, including those lost or trapped in buildings and other structures. Also includes resources to coordinate S&R for those lost in non-inhabited areas.	Fire Department
10. Hazardous Materials - Resources available for response, inspection, containment and cleanup of hazardous materials.	Fire Department / DEMHS
11. Agriculture & Natural Resources - Assets available for use in coordinated response in the management and containment of communicable diseases in an animal health or plant emergency	DEMHS
12. Energy - Assets available for the emergency repair and restoration of critical public energy utilities. Includes locally available back-up power resources. Coordinates the rationing and distribution of emergency power and fuel.	Public Works
13. Law Enforcement - Assets used for the protection of life and property by enforcing laws, orders and regulations. Resources available for area security, traffic and access control.	Constable / LCSD
14. Public Information - Pre-identified personnel and resources used for effective collection, control and dissemination of public information to inform the general public of emergency conditions and available assistance.	Selectboard / Trustees

Planning Task #5 Disaster Lead Agency/Coordinator Who or what agency will likely be the lead for each type of disaster?															
Agency	Drought	Flood	Fire	Winter Storm	Ice Storm	Power Outage	Infectious Disease	Animal/Plant Emergency	Mass Casualty Incident	Hazardous Materials Spill	Public Gathering	Civil Unrest	Water/Sewer		
Road Crew / Public Works				<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>		
Fire Department		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>					
Town Selectboard	<input checked="" type="checkbox"/>								<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>				
Law Enforcement												<input checked="" type="checkbox"/>			
1 st Response / Rescue							<input checked="" type="checkbox"/>								
Shelter Coordinator															
Animal Control Officer								<input checked="" type="checkbox"/>							
Town Health Officer															
Town Clerk															
Town Treasurer															
Village Trustees	<input checked="" type="checkbox"/>										<input checked="" type="checkbox"/>				
DEMHS								<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>					
Municipal Manager						<input checked="" type="checkbox"/>									

Planning Task # 6 Shelters		
Shelter 1		
Shelter Name: Johnson State College	Physical Address/Location of the Shelter: 131 College Hill	Shelter Capacity: 1000+
Shelter Manager: Woody Dionne or Sharron Scott	Shelter Manager Cell #: 802-793-6302, Home #: 244-1540 Shelter Manager Pager #:	Other Contact: 635-1345
<input checked="" type="checkbox"/> Warming Shelter	<input checked="" type="checkbox"/> Overnight Shelter	<input type="checkbox"/> Red Cross Agreement?
<input checked="" type="checkbox"/> Has a Backup Generator	<input type="checkbox"/> Has wiring in-place for generator hookup	
Shelter 2		
Shelter Name: Johnson Elementary School	Physical Address/Location of the Shelter: 95 School Street	Shelter Capacity: 100+
Shelter Manager:	Shelter Manager Cell #: Shelter Manager Pager #:	Other Contact: 635-2211
<input checked="" type="checkbox"/> Warming Shelter	<input checked="" type="checkbox"/> Overnight Shelter	<input type="checkbox"/> Red Cross Agreement?
<input type="checkbox"/> Has a Backup Generator	<input type="checkbox"/> Has wiring in-place for generator hookup	
Shelter 3		
Shelter Name:	Physical Address/Location of the Shelter:	Shelter Capacity:
Shelter Manager:	Shelter Manager Cell #: Shelter Manager Pager #:	Other Contact:
<input type="checkbox"/> Warming Shelter	<input type="checkbox"/> Overnight Shelter	<input type="checkbox"/> Red Cross Agreement?
<input type="checkbox"/> Has a Backup Generator	<input type="checkbox"/> Has wiring in-place for generator hookup	

American Red Cross – Vermont & the New Hampshire Upper Valley Region: 1-800-660-9130
 Burlington Office – (802)660-9130 Rutland Office – (802) 773-9159 Brattleboro Office – (802) 254-2377

Planning Task #7 - NIMS Typed Resources

Type	I	II	III	IV	Other	Type	I	II	III	IV	Other
Critical Incident Stress Management Team				N/A		Hydraulic Excavator, Large Mass Excavation				N/A	
Mobile Communications Center						Hydraulic Excavator, Medium Mass Excavation					
Mobile Communications Unit			N/A	N/A		Hydraulic Excavator, Compact					
All-Terrain Vehicles	N/A	N/A	N/A	N/A		Road Sweeper					1
Marine Vessels	N/A	N/A	N/A	N/A		Snow Blower, Loader Mounted				1	
Snowmobile	N/A	N/A	N/A	N/A		Track Dozer					
Public Safety Dive Team						Track Loader					
SWAT/Tactical Team						Trailer, Equipment Tag-Trailer		2		N/A	
Firefighting Brush Patrol Engine	N/A	N/A	N/A			Trailer, Dump		N/A	N/A	N/A	
Fire Engine (Pumper)						Trailer, Small Equipment			N/A	N/A	
Firefighting Crew Transport				N/A		Truck, On-Road Dump	2	3	1	3	
Aerial Fire Truck			N/A	N/A		Truck, Plow					
Foam Tender			N/A	N/A		Truck, Sewer Flusher					
Hand Crew						Truck, Tractor Trailer				N/A	
HAZMAT Entry Team				N/A		Water Pumps, De-Watering					
Engine Strike Team						Water Pumps, Drinking Water Supply - Auxiliary Pump					
Water Tender (Tanker)				N/A		Water Pumps, Water Distribution					
Fire Boat				N/A		Water Pumps, Wastewater					
Aerial Lift - Articulating Boom						Water Truck		N/A	N/A	N/A	
Aerial Lift - Self Propelled, Scissor, Rough Terrain						Wheel Dozer			N/A	N/A	
Aerial Lift - Telescopic Boom						Wheel Loader Backhoe	2				
Aerial Lift - Truck Mounted				1	1	Wheel Loader, Large					
Air Compressor				1		Wheel Loader, Medium		1			
Concrete Cutter/Multi-Processor for Hydraulic Excavator						Wheel Loader, Small				N/A	
Electronic Boards, Arrow						Wheel Loader, Skid Steer				N/A	
Electronic Boards, Variable Message Signs						Wheel Loader, Telescopic Handler					
Floodlights				N/A		Wood Chipper	1	N/A	N/A	N/A	
Generator						Wood Tub Grinder					
Grader		1		N/A							

Information about the NIMS Typed resources can be found at: <https://rtlt.ptaccenter.org/Public/Combined>

Town Maps

Please insert town maps here. These maps can include things such as roads, town boundaries, shelter locations, high hazard/vulnerable sites, etc.

CRITICAL FACILITIES

TOWN OF JOHNSON

For planning purposes only.
Not for regulatory interpretation.







Traverse Mercator,
VT State Plane,
Meters, NAD83.

Lamoille County
Planning Commission
PO Box 1637, 52 Portland Street
Morrisville, VT 05661
802.888.4548 f 802.888.6938
www.lcpcvt.org
October 2011



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Miles

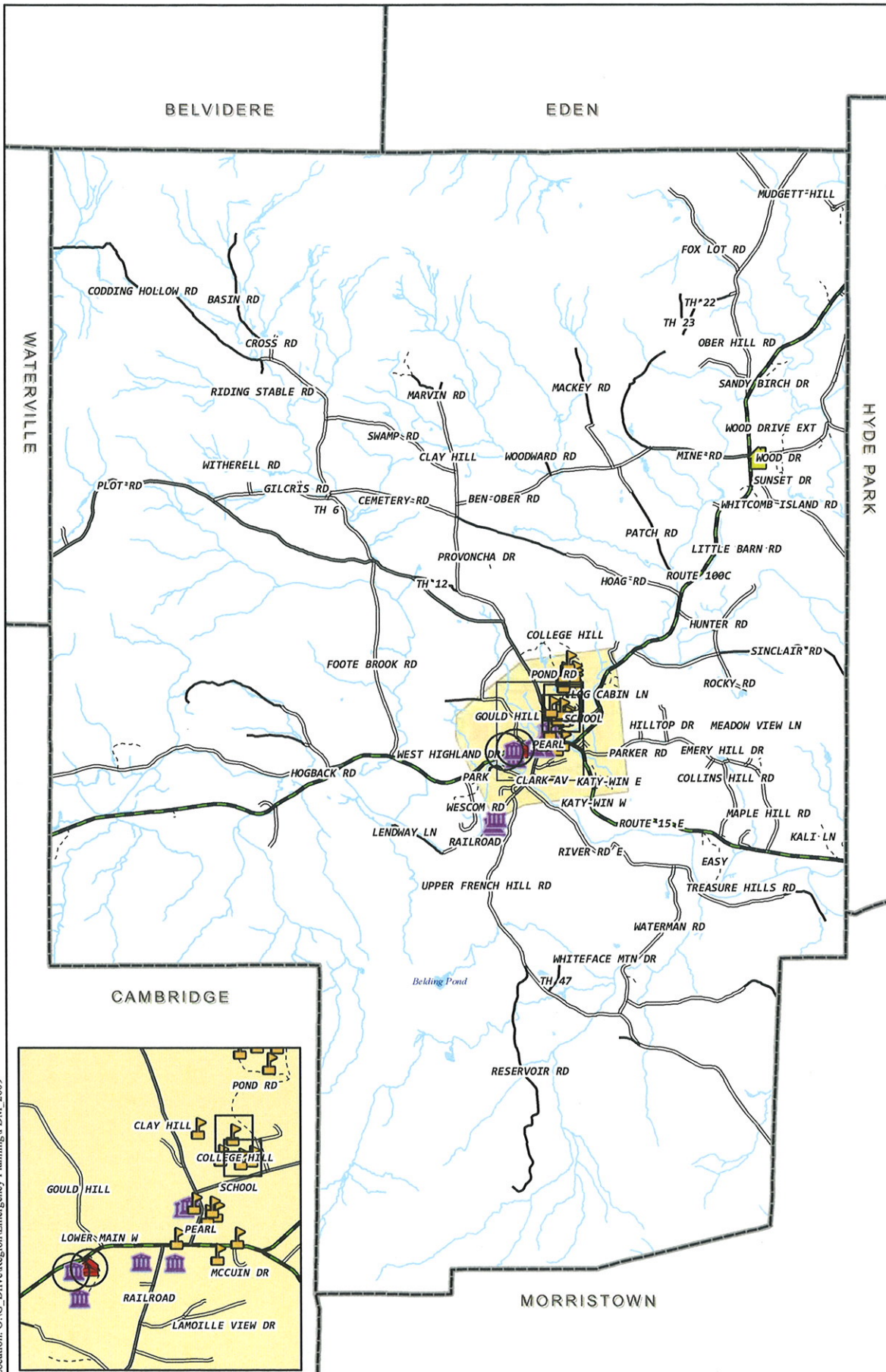
Legend

-  Town / State Building
-  School
-  Fire Station
-  Ambulance House
-  Emergency Operations Center
-  Shelter

Emergency Operations Centers:
Fire Station 251 Lower Main St.
Municipal Offices 293 Lower Main St.

Shelters:
Johnson State College 131 College Hill
Johnson Elementary School 95 School Street

Data Sources: Enhanced 9-1-1 Data
from VCGI, 2010.



Condition represented by circle color
Diameter (inches) by circle size

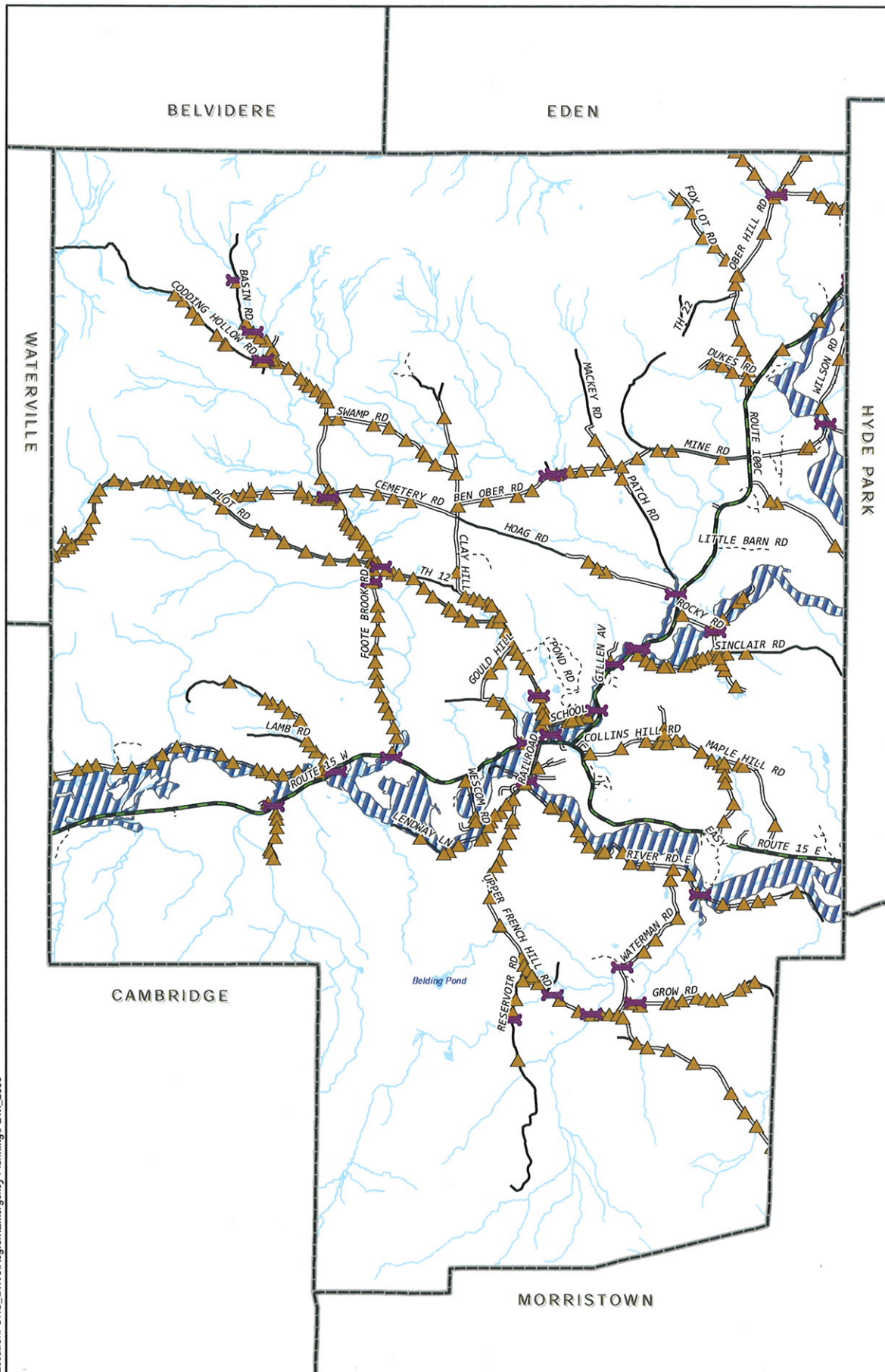
- | | |
|------------------|------------------------|
| excellent | poor |
| • 6 - 18 | • 6 - 18 |
| • 19 - 36 | • 19 - 36 |
| • 37 - 90 | • 37 - 90 |
| good | critical/urgent |
| • 6 - 18 | • 6 - 18 |
| • 19 - 36 | • 19 - 36 |
| • 37 - 90 | • 37 - 90 |
| fair | |
| • 6 - 18 | |
| • 19 - 36 | |
| • 37 - 90 | |

Town of Johnson 2014 Culvert Inventory



FLOODPLAIN, BRIDGES & CULVERTS

TOWN OF JOHNSON



For planning purposes only.
Not for regulatory interpretation.

Transverse Mercator,
VT State Plane,
Meters, NAD83.

Lamoille County
Planning Commission
PO Box 1637, 52 Portland Street
Morrisville, VT 05661
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October 2011



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Miles

Legend

- BRIDGE
- CULVERT
- RIVER / STREAM
- LAKE / POND
- 100 YEAR FLOOD

Data Sources: 2010 Bridge and
Culvert Data from the Vermont
Center for Geographic
Information and VTrans; 100
Year Flood from the Lamoille
County Planning Commission.

AREAS OF LOCAL CONCERN

TOWN OF JOHNSON

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Traverse Mercator,
VT State Plane,
Meters, NAD83.

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PO Box 1637, 52 Portland Street
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October 2011



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Miles

Legend

CRITICAL FACILITIES THAT
ARE IMPACTED BY:

- ★ 1 KNOWN HAZARD*
- ★ 2 KNOWN HAZARDS*
- ★ 3 KNOWN HAZARDS*

* Known Hazards are being within
the 100-Year Floodplain, 500' of a
major road or 1000' of Tier II site.

— HIGH ACCIDENT
LOCATION

— BRIDGE WITH FEDERAL
SUFFICIENCY RATING
LESS THAN 50
(OUT OF 100)

Data Sources: Bridge Federal
Sufficiency Ratings from VTrans;
High Accident Locations from
VCGI; Tier II sites from Vermont
Emergency Management.

WATERVILLE

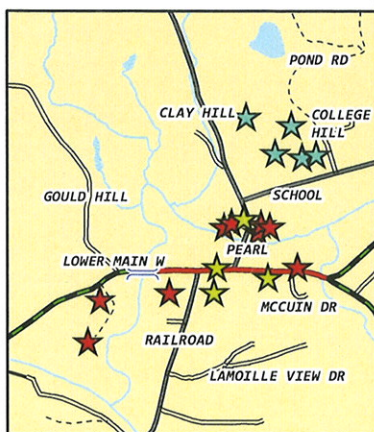
BELVIDERE

EDEN

HYDE PARK

CAMBRIDGE

MORRISTOWN



Inset

Appendix A – Disaster Forms.....	A
Local Request for Emergency Declaration	A1
Local Situation Report	A2
ICS Forms	A3
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Communication Plan	B2
Emergency Contact List	B3
List of Mutual Aid Agreements.....	B4
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Vermont Local Situation Report

IF YOU REQUIRE IMMEDIATE ASSISTANCE, PLEASE CALL 1-800-347-0488

City/Town of _____

Report # _____

Date: _____

Time: _____

No assistance requested ☐

Point of Contact

Who has been appointed as the Incident Commander (name and title)? _____

Reporting Point of Contact (name and title): _____

POC Contact number: _____

Local Emergency Operations Center

☐ A local EOC has been activated

☐ A local EOC has NOT been activated

Location of Local EOC: _____

Local EOC Director: _____

Local EOC contact number: _____

Critical Elements of Information

What is the nature of your Disaster? _____

Are there any injuries in your community? ☐ No ☐ Yes. How Many? _____

Are there any deaths in your community? ☐ No ☐ Yes. How Many? _____

Evacuation Status: ☐ No evacuations at this time ☐ Yes. If yes, # evacuated _____

Are any individuals isolated? ☐ No ☐ Yes. If yes, # Buildings _____ #Individuals _____

Have you opened a shelter? If so, what are the locations? ☐ No ☐ Yes _____

Areas of town without power: _____

Are there any school closures: _____

What is the status of your roads and bridges? ☐ All passable ☐ The following roads and/or bridges are closed: _____

Any Questions, please call the State EOC at (800) 347-0488

Vermont Local Situation Report

IF YOU REQUIRE IMMEDIATE ASSISTANCE, PLEASE CALL 1-800-347-0488

Property Damages

	# Affected	# Minor	# Major	# Destroyed
Residential damages: Single Family				
Residential damages: Mobile Homes				
Residential damages: Apartments				
Total residential damages for incident				
Business damage				
Farm damage				
Total business and farm damages for incident				

Please attach a list of names, addresses, and contact information for these properties.

Damage Guidelines:

Affected: No access, loss of power

Minor: Small amount of roofing or siding lost or windows broken, basement flooding in non-living space.

Major: Large amount of roofing or siding lost; some structural damage; basement flooding of living space.
Structure habitable with short-term repairs.

Destroyed: Major structural damage, building not habitable without long-term repairs. Foundation damage.

Infrastructure Estimated Costs

(Please do not delay initial submission of situation report to determine costs)

Estimate the costs for the following:

Road and bridge damage: \$ _____

Public utility (overtime, debris clearing, replacement): \$ _____

Cost of debris clearing on public infrastructure (overtime, no private roads or drives): \$ _____

Other public property damage: \$ _____

Other costs (please describe): \$ _____

Do you need assistance? ☐ No ☐ Yes. If yes, call 1-800-347-0488 and request assistance.

Are you requesting an emergency declaration? ☐ No ☐ Yes. *If yes, attach completed Local Jurisdiction Request for Emergency Declaration.*

Please use this space to report any additional information: _____

NEXT ANTICIPATED REPORT

Date:

Time:

Please submit this completed form, and Local Jurisdiction Request for Emergency Declaration (if applicable), by email: dps.dlanplanning@state.vt.us

If you are unable to access email, please choose one of the following options:

- Fax this completed form to the SEOC (802) 241-5556
- If unable to fax or email, call the SEOC at (800) 347-0488 and provide the information verbally.

Any Questions, please call the State EOC at (800) 347-0488

LOCAL JURISDICTION REQUEST FOR EMERGENCY DECLARATION

The ☐ Town ☐ Village ☐ City of _____
has suffered property damage and/or injury or loss of life resulting from a disaster that exceeds our
capability to respond to and recover from and that requires the assistance of the State to protect the health,
well-being and public safety of our citizens. Therefore, as provided in 20 VSA Section 10, in my capacity
as a:

- ☐ Director of Emergency Management
- ☐ Member of Legislative Body
- ☐ City/Town Manager
- ☐ Mayor

I request that the Governor declare a state of emergency for the jurisdiction of:

This disaster began on _____ We have activated and utilized our Local Emergency
Operations Plan. I request that the State of Vermont activate and utilize its Emergency Operations Plan
and authorize any resources needed to respond to, mitigate and recover from this disaster.

☐ I shall send the initial Local Situation Report to the State Emergency Operations Center as soon as it is
completed;

OR,

☐ The initial Local Situation Report is attached to this request.

Dated at _____, Vermont this _____ day of _____ 20 _____.

Signature and title _____

Printed or typed name and title _____

Contact information for confirmation (email/ph/fax/radio): _____

**Telephone the State Emergency Operations Center at (800) 347-0488 or (802) 244-8721
and
email this request as promptly as possible to SEOC at dps.dlanplanning@state.vt.us
or fax 1-802-241-5556**

Reference: 20 VSA §10. - The all-hazards event provisions of this chapter shall not be brought into
action, unless the municipal director of emergency management, a member of the legislative body of the
municipality, the city or town manager, or the mayor of a city that is within the area affected by an all-
hazards event shall declare an emergency and request the governor to find that a state of emergency
exists and the governor so finds, or unless the governor declares a state of emergency under section 9 of
this title. (Amended 2005, No. 209 (Adj. Sess.), § 11.)

EMERGENCY CONTACT LIST

Emergency Management Contact List PLEASE DO NOT USE THE SAME TELEPHONE NUMBERS IN MULTIPLE BOXES.					
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		EM Director	Eric	Osgood	
	Date	Email Address	Cell #	Pager #	Home #
		eto1@comcast.net	802-793-8491		635-2138
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		EM Coordinator	Gordon	Smith	
	Date	Email Address	Cell #	Pager #	Home #
		gordcare@yahoo.com	802-730-9285		635-7550
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Manager & Road Commissioner	Duncan	Hastings	635-2611
	Date	Email Address	Cell #	Pager #	Home #
		dhastings@townofjohnson.com	793-8480	240-1490	635-9919
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Fire Chief	Arjay	West	635-7904
	Date	Email Address	Cell #	Pager #	Home #
		outbackdesign2@gmail.com	730-2023		635-7550
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Johnson Elementary School	David	Manning	635-2211
	Date	Email Address	Cell #	Pager #	Home #
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Town Selectboard Chair	Eric	Osgood	769-9080
	Date	Email Address	Cell #	Pager #	Home #
		eto1@comcast.net	793-8491		635-2138
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Northern Emergency Medical	Bob	Gleason	635-8900
	Date	Email Address	Cell #	Pager #	Home #
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Johnson State College	Woody	Dionne	635-1435
	Date	Email Address	Cell #	Pager #	Home #
		dionnew@badger.jsc.vsc.edu	793-6902		
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Animal Control Officer & 2nd Constable	David	Jones	
	Date	Email Address	Cell #	Pager #	Home #
			760-9374		644-5714
<input type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Town Deputy Health Officer	Duncan	Hastings	same
	Date	Email Address	Cell #	Pager #	Home #
<input checked="" type="checkbox"/>	Time Contacted	Job Title	First Name	Last Name	Work #
		Asst WWTF & Water Operator	Steve	Edgerly	635-2951
	Date	Email Address	Cell #	Pager #	Home #

			802-730-9514	240-1491	
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		First Constable, ACO & Health Officer	Sharon	Duffy	work
	Date	Email Address	Cell #	Pager #	Home #
		Sharon.Duffy@ccv.edu	802-730-2178 or 2936		
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Town Clerk& Treasurer	Rosemary	Audibert	
	Date	Email Address	Cell #	Pager #	Home #
		raudibert@townofjohnson.com			
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Town Selectboard	Kyle	Nuse	
	Date	Email Address	Cell #	Pager #	Home #
		Kyle.yoga@gmail.com	646-219-1781		
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Town Selectboard	Howard	Romero	635-2840
	Date	Email Address	Cell #	Pager #	Home #
		romero@pwshift.com	730-2943		635-7215
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Town Selectboard	Nat	Kinney	
	Date	Email Address	Cell #	Pager #	Home #
		trumankinney@yahoo.com	730-7574		635-2629
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Town Selectboard	Doug	Molde	635-7145
	Date	Email Address	Cell #	Pager #	Home #
		d.molde@pshift.com			635-7362
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Road Foreman	Steven	Smith	635-2274
	Date	Email Address	Cell #	Pager #	Home #
		johnsonrfsteve@gmail.com	802-730-9597		635-7371
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Community Economic Dev.	Lea	Kilvadyova	635-2611
	Date	Email Address	Cell #	Pager #	Home #
		lkilvadyova@townofjohnson.com	730-5368		635-2126
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Lister	Rose	Warner	635-2056
	Date	Email Address	Cell #	Pager #	Home #
		rwarner@townofjohnson.com			
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Sewer Department	Thomas	Elwood	635-2951
	Date	Email Address	Cell #	Pager #	Home #
		telwood@townofjohnson.com	730-3777	741-8076	
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Water and Light	Troy	Dolan	635-2689/2301
	Date	Email Address	Cell #	Pager #	Home #
		vojpublicworks@townofjohnson.com	730-2993	290-3191	635-8373
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Tree Warden	noel	dodge	
	Date	Email Address	Cell #	Pager #	Home #
	Time Contacted	Job Title	First Name	Last Name	Work #

<input type="checkbox"/>		Recreation	Heather	Rodriguez	
	Date	Email Address	Cell #	Pager #	Home #
					635-9053
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Lamoille County Sheriff	Roger	Marcoux, Jr	888-3502/911
	Date	Email Address	Cell #	Pager #	Home #
		rmarcoux@dps.state.vt.us			
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Johnson Water Rescue Team			635-2331
	Date	Email Address	Cell #	Pager #	Home #
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Village Trustee	Scott	<yer	
	Date	Email Address	Cell #	Pager #	Home #
		luna4819@myfairpoint.net			
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Village Trustee	David	Godette	
	Date	Email Address	Cell #	Pager #	Home #
		prodjvt@comcast.net			635-8309
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Village Trustee	Bob	Sweetser	
	Date	Email Address	Cell #	Pager #	Home #
					635-7742
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Village Trustee	Walter	Pomroy	6351770
	Date	Email Address	Cell #	Pager #	Home #
		walter@pomroycpa.com			
	Time Contacted	Job Title	First Name	Last Name	Work #
<input type="checkbox"/>		Trustee Chair	Gordon	Smith	
	Date	Email Address	Cell #	Pager #	Home #
		gordcare@yahoo.com	730-9285		635-7550

Mutual Aid List

Mutual-Aid List: Contact phone numbers of specialty resources for use in disaster				
APPENDIX				
		Resource	24 hour Phone #	Primary Radio Frequency
<input type="checkbox"/>	Time	<input type="checkbox"/> American Red Cross: Tim Stetson	800-660-9130	
<input type="checkbox"/>	Time	<input type="checkbox"/> Fire, Town of: Johnson	635-7550 / 911	154.070
<input type="checkbox"/>	Time	<input type="checkbox"/> Fire, Town of: Cambridge	849-6012/911	154.445
<input type="checkbox"/>	Time	<input type="checkbox"/> Fire, Town of: Hyde Park	888-2357/ 911	158.745
<input type="checkbox"/>	Time	<input type="checkbox"/> Fire, Town of:		
<input type="checkbox"/>	Time	<input type="checkbox"/> Fire, Town of:		
<input type="checkbox"/>	Time	<input type="checkbox"/> Fire, Town of:		
<input type="checkbox"/>	Time	<input type="checkbox"/> Police, Town of: Lamoille County Sheriff	888-3502/911	460.550
<input type="checkbox"/>	Time	<input type="checkbox"/> Vermont State Police:	635-7036	460.225
<input type="checkbox"/>	Time	<input type="checkbox"/> EMS, Town of: NEMS	635-8900/911	
<input type="checkbox"/>	Time	<input type="checkbox"/> Public Works Town of: Johnson	635-7371	155.895
<input type="checkbox"/>	Time	<input type="checkbox"/> Public Works Town of: Cambridge	644-8843	
<input type="checkbox"/>	Time	<input type="checkbox"/> Public Works Town of:		
<input type="checkbox"/>	Time	<input type="checkbox"/> Public Works Town of:		
<input type="checkbox"/>	Time	<input type="checkbox"/> Public Works Town of:		
<input type="checkbox"/>	Time	<input type="checkbox"/> Public Works Town of:		
<input type="checkbox"/>	Time	<input type="checkbox"/> Power Company: Village Water & Light	635-2689	
<input type="checkbox"/>	Time	<input type="checkbox"/> Power Company: Vermont Electric Coop	635-2331	
<input type="checkbox"/>	Time	<input type="checkbox"/> Fuel Company:	888-5333	
<input type="checkbox"/>	Time	<input type="checkbox"/> Fuel Company:	888-9209	
<input type="checkbox"/>	Time	<input type="checkbox"/> Phone Company: FairPoint	866.984.2001	
<input type="checkbox"/>	Time	<input type="checkbox"/> CERT:	(800) 347-0488	
<input type="checkbox"/>	Time	<input type="checkbox"/> Other:	888-2310, (Hyde Park Electric)	
<input type="checkbox"/>	Time	<input type="checkbox"/> Other:	888-3348 (Morrisville Water & Light)	
<input type="checkbox"/>	Time	<input type="checkbox"/> Other:		

Lamoille County Resources - Municipal Specific (2014)

Agency	Resource	Type	Number
Eden	Grader w/ Attachments	Type I	1
Eden	Truck, On Road, Dump	Type II	1
Eden	Truck, On Road, Dump	Type III	1
Eden	Wheel Loaders (Medium 7 cy to 3 cy)	Type IV	1
Elmore	2500 Gallon Pumper Tanker Truck		
Elmore	1989 GMC Rescue Truck		
Elmore	1979 International Pumper, Reel Truck		
Elmore	2003 GMC 2500 Pickup Truck		
Elmore	Grader w/ Attachments	Type I	1
Elmore	Trailer, Small Equipment		
Elmore	Truck, On Road, Dump	Type II	1
Elmore	Truck, On Road, Dump	Type III	2
Elmore	Truck, On Road, Dump	Type II	1
Elmore	Wheel Loader Backhoe	Type II	1
Elmore	Wheel Loaders (Small 7 cy to 2 cy)	Type I	1
Elmore	Wood Chipper	Type I	1
Hyde Park/Hyde Park Village	Grader w/ Attachments	Type II	1
Hyde Park/Hyde Park Village	Road Sweeper	Other	1
Hyde Park/Hyde Park Village	Trailer, Equipment-Tag	Type III	2
Hyde Park/Hyde Park Village	Truck, On Road, Dump	Type III	1
Hyde Park/Hyde Park Village	Truck, On Road, Dump	Type II	1
Hyde Park/Hyde Park Village	Truck, On Road, Dump	Type III	1
Hyde Park/Hyde Park Village	Truck, On Road, Dump	Type IV	1
Hyde Park/Hyde Park Village	Wheel Loader Backhoe	Type IV	1
Hyde Park/Hyde Park Village	Wheel Loaders (Medium 7 cy to 3 cy)	Type IV	1
Hyde Park/Hyde Park Village	Wood Chipper	Type I	1
Johnson Town	Grader w/ Attachments	Type I	1
Johnson Town	Trailer, Equipment-Tag	Type II	1
Johnson Town	Truck, On Road, Dump	Type II	1
Johnson Town	Truck, On Road, Dump	Type I	2
Johnson Town	Truck, On Road, Dump	Type II	2
Johnson Town	Truck, On Road, Dump	Type IV	1
Johnson Town	Wheel Loader Backhoe	Type I	1
Johnson Town	Wheel Loaders (Medium 7 cy to 3 cy)	Type II	1
Johnson Village	Aerial Lift - Truck Mounted	Other	1
Johnson Village	Aerial Lift - Truck Mounted	Type IV	1
Johnson Village	Air Compressor	Type IV	1
Johnson Village	Road Sweeper	Other	1
Johnson Village	Snow Blower, Loader Mounted	Type IV	1
Johnson Village	Trailer, Equipment-Tag	Type II	1
Johnson Village	Truck, On Road, Dump	Type II	1

Johnson Village	Truck, On Road, Dump	Type III	1
Johnson Village	Truck, On Road, Dump	Type IV	2
Johnson Village	Wheel Loader Backhoe	Type I	1
Johnson Village	Wood Chipper	Type I	1
Morristown	Grader w/ Attachments	Type II	2
Morristown	Road Sweeper	Type I	1
Morristown	Trailer, Equipment-Tag	Type II	1
Morristown	Truck, On Road, Dump	Type II	3
Morristown	Truck, On Road, Dump	Type III	7
Morristown	Truck, On Road, Dump	Type IV	1
Morristown	Water Truck	Type I	1
Morristown	Wheel Loader Backhoe	Type II	1
Morristown	Wheel Loaders (Medium 7 cy to 3 cy)	Type IV	2
Morristown	Wheel Loaders (Small 7 cy to 2 cy)	Type II	1
Morristown	Wheel Loaders, Skid Steer (Small)	Type III	2
Morristown	Wood Chipper	Type I	1
Morristown Rescue	Mobile Communications Center	Type IV	1
North Hyde Park/Eden Vol Fire Department	Engine, Fire (Pumper)	Other	2
North Hyde Park/Eden Vol Fire Department	Water Tender, Firefighting (Tanker)	Type III	1
Stowe	Grader w/ Attachments	Type II	2
Stowe	Hydraulic Excavator (Medium Mass Excavation 4 cy to 1.75 cy buckets)	Type III	1
Stowe	Road Sweeper	Other	1
Stowe	Trailer, Equipment-Tag	Type III	1
Stowe	Truck, On Road, Dump	Type II	6
Stowe	Truck, On Road, Dump	Type III	1
Stowe	Wheel Loader Backhoe	Type IV	1
Stowe	Wheel Loaders (Medium 7 cy to 3 cy)	Type IV	2
Stowe	Wood Chipper	Type I	1
Stowe Mountain Rescue	Mountain Search and Rescue Team	Type I	1
Stowe Mountain Rescue	Swiftwater/Flood Search and Rescue Team	Type IV	1
Stowe Mountain Rescue	Wilderness Search and Rescue Team	Type III	1
Stowe Mountain Rescue	Snowmobile		2
Stowe Mountain Rescue	Marine Vessel		1
Stowe Mountain Rescue	ATV		1
Stowe Mountain Rescue	Grader w/ Attachments	Type II	1
Stowe Mountain Rescue	Hydraulic Excavator (Compact - Short Radius 1.75 cy to 0.61 cy buckets)	Type IV	1
Stowe Mountain Rescue	Trailer, Equipment-Tag	Type I	1
Stowe Mountain Rescue	Truck, On Road, Dump	Type II	4
Stowe Mountain Rescue	Wheel Loaders (Medium 7 cy to 3 cy)	Type IV	1
Stowe Mountain Rescue	Wood Chipper	Type I	1

NEIGHBORING MUNICIPALITIES

Jericho/Jericho Village	Air Compressor	Other	1
Jericho/Jericho Village	Generator	Other	1
Jericho/Jericho Village	Grader w/ Attachments	Type III	1
Jericho/Jericho Village	Trailer, Small Equipment	Type II	1
Jericho/Jericho Village	Truck, On Road, Dump	Type II	4
Jericho/Jericho Village	Wheel Loader Backhoe	Type III	1
Lowell	Grader w/ Attachments	Type II	1
Lowell	Wheel Loaders (Small 7 cy to 2 cy)	Type I	1
Worcester	Grader w/ Attachments	Type II	1
Worcester	Truck, On Road, Dump	Type II	1
Worcester	Truck, On Road, Dump	Type III	1
Worcester	Wheel Loader Backhoe	Type II	1
Waterbury Fire Department	Brush Patrol, Firefighting (Type VI Engine)	Other	1
Waterbury Fire Department	Engine, Fire (Pumper)	Type I	4
Waterbury Fire Department	Fire Truck, Aerial (Platform)	Type I	1
Waterbury Fire Department	Hand Crew	Type I	1
Waterbury Fire Department	Strike Team, Engine (Fire)	Type I	1
Waterbury Fire Department	Water Tender, Firefighting (Tanker)	Type I	2
Waterbury Fire Department	Marine Vessel	Type I	1
Waterbury/Waterbury Village	Air Compressor	Type IV	1
Waterbury/Waterbury Village	Grader w/ Attachments	Type II	1
Waterbury/Waterbury Village	Hydraulic Excavator (Compact - Short Radius 1.75 cy to 0.61 cy buckets)	Type II	1
Waterbury/Waterbury Village	Road Sweeper	Type I	1
Waterbury/Waterbury Village	Trailer, Small Equipment	Type I	1
Waterbury/Waterbury Village	Truck, On Road, Dump	Type II	1
Waterbury/Waterbury Village	Truck, Plow	Type II	2
Waterbury/Waterbury Village	Truck, Plow	Type III	1
Waterbury/Waterbury Village	Truck, Plow	Type IV	2
Waterbury/Waterbury Village	Water Truck		1
Waterbury/Waterbury Village	Wheel Loaders (Small 7 cy to 2 cy)	Type II	2
Waterbury/Waterbury Village	Wood Chipper	Type I	1
Fletcher	Generator	Type V	1
Fletcher	Grader w/ Attachments	Type II	1
Fletcher	Truck, On Road, Dump	Type II	2
Fletcher	Truck, On Road, Dump	Type III	1
Fletcher	Wheel Loader Backhoe	Type II	1
Fletcher	Wheel Loader Backhoe	Type III	3

Hardwick	Aerial Lift - Truck Mounted	Type III	2
Hardwick	Grader w/ Attachments	Type I	1
Hardwick	Hydraulic Excavator (Compact - Short Radius 1.75 cy to 0.61 cy buckets)	Type II	1
Hardwick	Trailer, Small Equipment	Type II	1
Hardwick	Truck, On Road, Dump	Type II	2
Hardwick	Truck, On Road, Dump	Type III	1
Hardwick	Truck, On Road, Dump	Type IV	2
Hardwick	Wheel Loaders (Medium 7 cy to 3 cy)	Type IV	2
Hardwick	Wood Chipper	Type I	1
Hardwick Fire Department	Engine, Fire (Pumper)	Type I	2
Hardwick Fire Department	Fire Truck, Aerial (Ladder)	Type I	1
Hardwick Fire Department	Strike Team, Engine (Fire)	Type I	1
Hardwick Fire Department	Water Tender, Firefighting (Tanker)	Type I	1
Hardwick Fire Department	ATV		1

MUNICIPAL RESOLUTION

DESIGNATION OF THE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS)
AS THE BASIS FOR ALL INCIDENT MANAGEMENT IN THE TOWN OF:

Johnson

OCT 19 2005

WHEREAS, the President in Homeland Security Directive (HSPD)-5, directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (NIMS), which would provide a consistent nationwide approach for Federal, State, local, and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity;

WHEREAS, the collective input and guidance from all Federal, State, local, and tribal homeland security partners has been, and will continue to be, vital to the development, effective implementation and utilization of a comprehensive NIMS;

WHEREAS, it is necessary and desirable that all Federal, State, local and tribal emergency agencies and personnel coordinate their efforts to effectively and efficiently provide the highest levels of incident management;

WHEREAS, to facilitate the most efficient and effective incident management it is critical that Federal, State, local, and tribal organizations utilize standardized terminology, standardized organizational structures, interoperable communications, consolidated action plans, unified command structures, uniform personnel qualification standards, uniform standards for planning, training, and exercising, comprehensive resource management, and designated incident facilities during emergencies or disasters;

WHEREAS, the NIMS standardized procedures for managing personnel, communications, facilities and resources will improve the State's ability to utilize federal funding to enhance local and state agency readiness, maintain first responder safety, and streamline incident management processes.

WHEREAS, the Incident Command System components of NIMS are already an integral part of various incident management activities throughout the State, including current emergency management training programs; and

WHEREAS, the National Commission on Terrorist Attacks (9-11 Commission) recommended adoption of a standardized Incident Command System;

NOW, THEREFORE, WE THE SELECTBOARD of Johnson, by the virtue of the authority vested in us by the Constitution and Laws of the State of Vermont, do hereby establish the National Incident Management System (NIMS) as the State standard for incident management.

BY THE SELECTBOARD

Gert Z. Dwyer

[Signature]

Bradley Bean

Franklin Hooper

Date 10/17/05