

MONTHLY STATEMENT OF SUPERVISOR

To the Town board of the Town of Hammond, N.Y.

Pursuant to section 119 of the Town Law, I hereby render the following statement of moneys received and disbursed by me, as Supervisor, during the month of May 2020.

GENERAL FUND A					
	Checking Acct # 0009	CNB Savings Acct # 9997	Certificates of Deposits	Town Clerk's Cash Box	Total General A
Beginning Bal. @ 5/1/2020	\$0.96	\$196,515.15	\$255,611.06	\$50.00	\$452,177.17
DEPOSITS:					
Clerk Fees		1.38			1.38
Dog Licenses		64.50			64.50
Public Safety Permits		-			-
Permits		222.52			222.52
From A/P Account		0.96			0.96
General A Transfers	24,454.65				24,454.65
General B Transfers	30.00				30.00
Highway DA Transfers	1,649.07				1,649.07
SLC Sales Tax - 2nd Qtr 2020		84,502.95			84,502.95
From A/P Account (Tug Hill Comm Cancelled)		350.00			350.00
Town Clerk - April Int & Penalties on Taxes	3,089.18	730.05			3,819.23
Garden Club Reimbursement for Lowes Purchase		172.62			172.62
Judicial Income		3,678.00			3,678.00
Interest Income	1.35	59.44			60.79
SUB-TOTAL	\$29,225.21	\$286,297.57	255,611.06	50.00	\$571,183.84
DISBURSEMENTS:					
Abstract #5 (Bills paid)	28,403.80				28,403.80
AT&T	87.92				87.92
National Grid	235.38				235.38
The Hartford (January - March DBL)	145.80				145.80
Trfr to Gen A Savings (Tug Hill Comm Cancelled)	350.00				350.00
To A/P		24,104.65			24,104.65
To T&A (General Monthly P/R)		14,349.47			14,349.47
To T&A (D. Green's H&H)		1,593.84			1,593.84
Transfer to Gen A Savings	0.96				0.96
Total Disbursements	29,223.86	40,047.96	-	-	69,271.82
Ending Balance @ 5/31/2020	\$1.35	\$246,249.61	\$255,611.06	\$50.00	\$501,912.02
					Total Gen A
GENERAL FUND B					
	CNB Savings Acct # 10198	Certificates of Deposit	Total General B		
Beginning Bal. @ 5/1/2020	\$ 19,322.59	\$ 38,501.71	\$ 57,824.30		
DEPOSITS:					
Interest Income	\$ 4.92		\$ 4.92		
Subtotal	\$ 19,327.51	\$ 38,501.71	\$ 57,829.22		
DISBURSEMENTS:					
Abstract #5 (Bills Paid)	\$ 30.00		\$ 30.00		
Total Disbursements	\$ 30.00		\$ 30.00		
Ending Balance @ 5/31/2020	\$ 19,297.51	\$ 38,501.71	\$ 57,799.22	Total Gen B	

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HIGHWAY DA				
	CNB Savings Acct # 9958	Certificates of Deposit	Total Highway DA	
Beginning Bal. @ 5/1/2020	\$106,038.11	\$45,003.98	\$151,042.09	
DEPOSITS:				
SLC Treasurer - 2nd Qtr 2020 Sales Tax	20,000.00		20,000.00	
Interest Income	29.23		29.23	
SUB-TOTAL	126,067.34	45,003.98	171,071.32	
DISBURSEMENTS:				
To T&A - Hwy P/R #10 - 5/13/2020	5,096.80		5,096.80	
To T&A - May H&H Fund	2,398.78		2,398.78	
Abstract #5 (Bills Paid)	1,649.07		1,649.07	
TOTAL DISBURSEMENTS	9,144.65	0.00	9,144.65	
Ending Balance @ 5/31/2020	\$116,922.69	\$45,003.98	\$161,926.67	Total Hwy DA
HIGHWAY DB				
	CNB Savings Acct # 10197	Certificates of Deposit	Total Highway DB	
Beginning Bal. @ 5/1/2020	\$82,947.57	\$0.00	\$82,947.57	
DEPOSITS:				
SLC Treasurer - 2nd Qtr 2020 Sales Tax	10,000.00		10,000.00	
Interest Income	22.16	0.00	22.16	
SUB-TOTAL	92,969.73	0.00	92,969.73	
DISBURSEMENTS:				
To T&A - Hwy P/R #11 - 5/27/2020	2,559.70		2,559.70	
To T&A - May H&H Fund	2,398.78		2,398.78	
Abstract #5 (Bills Paid)	3,089.18		3,089.18	
TOTAL DISBURSEMENTS:	8,047.66	0.00	8,047.66	
Ending Bal. @ 5/31/2020	\$84,922.07	\$0.00	\$84,922.07	Total Hwy DB

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CAPITAL RESERVES

	CNB Savings Acct # 9949 DA	Certificates of Deposit DA	CNB Savings Acct # 11616 Gen A	Total Reserves	
Beginning Bal. @ 5/1/2020	\$86,162.12	\$40,000.00	\$145,727.52	\$271,889.64	
DEPOSITS:					
Interest Income	21.96		37.14	59.10	
SUB-TOTAL	86,184.08	40,000.00	145,764.66	271,948.74	
DISBURSEMENTS:					
Total Disbursements	0.00	0.00	0.00	0.00	
Ending Bal. @ 5/31/2020	\$86,184.08	\$40,000.00	\$145,764.66	\$271,948.74	Total Reserves

T & A ACCOUNT

	Checking Acct # 0033
Beginning Bal. @ 5/1/2020	\$2,106.55
DEPOSITS:	
Highway DB Transfers	4,958.48
Highway DA Transfers	7,495.58
General A Transfers	15,943.31
SUB-TOTAL	30,503.92
DISBURSEMENTS:	
Teamsters H&H Fund	6,391.40
Payroll - Hwy	7,656.50
Payroll - General A	14,305.35
Total Disbursements	28,353.25
Ending Bal. @ 5/31/2020	\$2,150.67

TOTAL CASH @ 5/31/2020**\$1,080,659.39****DATED** _____**SUPERVISOR** _____

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