# Genola Newsletter

**June 2025** 

Town of Genola 74 W 800 S Genola, UT 84655 801-754-5300

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## **MAYOR'S MESSAGE**

It is with great sadness and a heavy heart that we say farewell to Councilman Hale Robison. He has served our community for many years, spending over fifteen years on the council and years ago as our Town Marshall. We will miss Hale. We will miss his friendship, his expertise and his hard work. It was a pleasure to know him and work with him. We offer his wife and family our deepest sympathy and condolences.

We recently held our Town Easter Egg Hunt. It was a huge success. There were a large number of children who had a wonderful time. I am grateful to all those who helped make this activity possible.

The preparations for our Town Celebration are well underway. I am looking forward to our parade, softball tournament, and other activities. I hope you will all come participate with us. I am very grateful for the efforts of Grant Lundberg and his amazing committee for all their efforts with the celebration.

I am confident that this year's rodeo will be our best yet. We have new bleachers to increase the available seating. These bleachers are raised so you can see over the fence and have a better view of the rodeo activities. Chad Coburn and his rodeo committee have worked hard to make the rodeo a success.

You might have noticed that the Town has not completed a road project recently. We are intentionally waiting for Enbridge (Dominion Energy) to complete the gas project so that they don't cut into a newly repaired road. Once the construction activity subsides, we will proceed with road repairs.

The new well and water tank have been running for a few months. It is wonderful to have redundancy in our

#### DATES TO REMEMBER

June 2<sup>nd</sup>-6<sup>th</sup> Election Candidate Filing

June 7<sup>th</sup> – Rabies Clinic – Santaquin Public Works Building

June 19th-21st Town Celebration

July 3<sup>rd</sup> - Office Closed - 4<sup>th</sup> of July

July 24th - Office Closed - Pioneer Day

September 1st - Office Closed - Labor Day

Planning Commission Meeting: 1<sup>st</sup> Thursday of each month at 7:00 p.m.

Town Council Meetings: 3<sup>rd</sup> Wednesday of each month at 7:00 p.m.

Genola Volunteer Fire Department meets the 2<sup>nd</sup> & 4<sup>th</sup> Thursday of every month at 7:00 p.m.

All meetings held at the Public Safety Building 455 N Main St.

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water system to ensure that we will always have sufficient water. The water has been tested and meets our quality standards.

The Town now has a Fire Marshall to help ensure that commercial buildings are safe. We are appreciative to Ace Cottle for his expertise and his willingness to fill this need for our community. He has begun his duties performing safety inspections on the church building currently under construction.

I hope you all have a wonderful and safe spring and summer.

Mayor Neil Brown

## **TOWN CELEBRATION**

The Town Celebration is just in a couple of weeks, please refer to the insert inside for a full schedule of events. We are always needing volunteers to help make everything work, if you're willing to help please contact Councilman Lundberg or the Town Office. If you'd like to register for the 5K, or be a vendor during the Saturday events in the park please register at www.genolaut.gov/online-payments.

If you'd like to be apart of the parade you can find the parade entry form at <a href="https://genolaut.gov/forms-permits/">https://genolaut.gov/forms-permits/</a>
We can't wait to see everyone there!

# **NOTICE OF VACANCY**

The Town of Genola is accepting letters of interest for a vacancy on the Town Council. The council is expected to appoint a **replacement for a town council member** at their regularly scheduled meeting to be held on **Wednesday**, **June 18**, **2025**, **at 7:00p.m**. The meeting will be held at the Genola Public Safety Building located at 455 N Main Street. Letters of interest may be submitted to the City Clerk at 74 W 800 S Genola during regular business hours Monday – Thursday 9:00am -5:00pm and **must be received by Tuesday June 17**, **2025**, **at 5:00pm**.

All applicants must be 18 years of age or older, a United States Citizen, a registered voter of Genola, have lived in Genola for at least twelve consecutive months, and have never been convicted of a felony. For more information contact the town office at 801-754-5300 or <a href="mailto:cityclerk@genolaut.gov">cityclerk@genolaut.gov</a>.

#### **ELECTIONS**

Candidate Filing will be June 2nd - 6th, 2025 from 8:00 AM - 5:00 PM with the City Clerk for the following offices:

- Mayor 4 year term (January 2026-2030)
- 2 Council Seats 4 year term (January 2026-2030)
- 1 Council Seat 2 year term (January 2026-2028)

The Town of Genola, Utah will hold a Primary Municipal Election if needed on August 12, 2025. Ballots will be sent out to active registered voters 3 weeks prior to this date. The Town of Genola, Utah will hold the General Election on November 4, 2025. Ballots will be mailed out to active registered voters 3 weeks prior to this date.

## Candidates for Municipal Office must meet the following requirements:

• The person is a United States Citizen

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- The person will be at least 18 years old by November 4, 2025
- The person is a registered voter in the municipality (Town of Genola, Utah)
- The person has been a legal resident of the municipality for a period of 12 consecutive months immediately before November 4, 2025.
- The person must not be mentally incompetent, convicted of a felony, treason, or a crime against the elective franchise unless their right to hold elective office has been restored.

#### To file in person:

 Prospective candidates must file in person at the Election Office (Town Office) at 74 West 800 South, Genola, Utah during the filing period.

## Candidates must file in person unless:

They will be out of the state or country during the entire declaration period. The
candidate must send a representative with all the forms filled out, signed, and
notarized. The candidate must be available by video chat while their
representative is in the Election Office.

Please do not wait until the last minute to file. The doors close promptly at 5:00 PM.

# **SENIOR CITIZENS**

Seniors Luncheon will be on Summer Break till September 9<sup>th</sup>. We look forward to seeing everyone in the fall. If you or someone you know would like to share your talents with our seniors please feel free to contact the town office.

# **ANNUAL DRINKING WATER REPORT**

The Annual Drinking Water Quality Report (CCR) for 2024 is up on our website.

www.genolaut.gov/ccr-compliance-reports If you have any questions please feel free to contact the public works department.

# State of Utah EMT of the Year

Our Assistant Fire Chief Corey Carter has been awarded the State of Utah's EMT of the year! On June 21, 2025 Corey Carter will be awarded the EMT of the year by the Utah State Department of Public Safety during National EMS week. Corey was nominated by the Sandy Fire Department where Corey is a full-time employee. Corey is known in the EMS community for his dedication, leadership and professionalism. We feel privileged to have him as part of Genola's volunteer department, Congratulations Corey!

## FIRE DEPARTMENT

We would like to congratulate firefighters Jake Nelson and Gage Oram for completing the 140-hour class to receive their certifications in Fire 1 & 2 which includes hazmat operations. Both Jake and Gage are a great part of the department, and we would like to thank them both for their time and efforts. With the wet spring some of the fire hydrants may have been hidden by weeds. If you have a fire hydrant near your home please make sure it is clear of weeds so we can find it in an emergency.

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#### RECREATION

Soccer Sign-ups will be start on June 1st and will go until July 21st. You can register at https://genolaut.gov/online-payments/ If you have any questions, please feel free to contact the Town Office or email genolarecreation@gmail.com.

#### MISS GENOLA

Congratulations to our 2025 Miss Genola Royalty! Queen: Erika Bishop Attendants: Megan Moffitt & Adelaide Blatter Junior Queen: Adalyn Ray Attendant: Annalyse Braithwaite Little Miss: Kylea Shelton, Haizley Yates, Annalise Moffitt, & Daniela Di Donato Mini Miss: Arielle Ortiz, Elsie Moffitt, & Kacey Yates

# **RABIES CLINIC**

The annual Dog and Cat Rabies clinic will be held on June 7th Sat 10am-12 at the Santaquin Public Works Building 1215 N Center St. Santaquin, Utah. This is a great way to get your pets up to date on their vaccinations at a lower cost. To pre-register please visit:

https://form.jotform.com/201344984369161

Vaccination Prices:

Rabies \$16.00

Bordetella (Kennel Cough) \$21.00

DHPP (parvo combo) \$21.00

FVRCP (Feline Distemper) \$26.00

FeLV (Feline Leukemia) \$21.00

## <u>Public Open Houses Scheduled for the Nebo Regional Water Project</u>

The Central Utah Water Conservancy District, the U.S. Department of Interior, the Bureau of Reclamation, and the Utah Reclamation Mitigation and Conservation Commission are conducting an environmental study to evaluate the Nebo Regional Water Project. The Nebo Regional Water Project is considering alternatives that would enclose the existing Strawberry High Line Canal in a pipeline, construct a new regional water treatment facility, and make other improvements to water delivery infrastructure and operations in southern Utah County and eastern Juab County.

As part of the environmental process, two public open houses will be held in June to share information and gather public input:

Tuesday, June 10 5-7 p.m. Payson City Hall Banquet Room 439 W Utah Ave Payson, UT Thursday, June 125–7 p.m. Juab High School Gymnasium 802 N 650 E Nephi, UT The public is invited to attend to learn more about the proposed improvements, ask questions, and provide comments on the project's goals, alternatives, and environmental resources that will be evaluated during the NEPA process. For more information or to submit a comment online, visit nebowaterproject.cuwcd.gov. You can also email connect@nebowaterproject.cuwcd.gov or call the project hotline at 385-999-2212. Public comments will be accepted through June 27, 2025.

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