

### Town of Genola Municipal Elections Campaign Finance Statement Report of Contributions and Expenditures (Utah Code Section 10-3-208)

| Type of Report   |
|--|
| N/A_All Primary Election Candidates- no later than 7 days before the date of the   |
| Municipal Primary Election. DUE August 5, 2025 by 5:00 p.m.  |
| N/A_Candidates Eliminated in Primary- no later than 30 days after the date of the  |
| Municipal Primary Election. DUE September 11, 2025 by 5:00 p.m.  |
| Candidates not Eliminated in Primary- 28 days prior to General Election.   |
| DUE October 7, 2025 by 5:00 p.m.   |
| Candidates participating in the General Election- no later than 7 days before the  |
| General Election. DUE October 28, 2025 by 5:00 p.m.  |
| All General Election Candidates- no later than 30 days after the Municipal General   |
| Election. DUE December 4, 2025 by 5:00 p.m.  |
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| Report Verification  |  |  |  |  |
|--|--|--|--|--|
| I, <u>Chad Cobum</u> ,<br>Print Name of Candidate  |  |  |  |  |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |  |  |  |  |
| Signature Date _ / / ~   |  |  |  |  |
| Address 708 5-9 for Street Genola, UT 84655  |  |  |  |  |
| Email Ccblack dagelve Phone Number 801-960-6333  |  |  |  |  |
| Office Seeking:Mayor (4-yr)Council Member (4-yr)Council Member (2-yr)  |  |  |  |  |

To File this Form Mail or deliver to:

Town of Genola City Clerk 74 W 800 S Genola, UT 84655

cityclerk@genolaut.gov For More Information Contact the City Office (801) 754-5300

For Office Use Only

Date Received Time Received

☐ Received by

# Schedule A Itemized Contributions Received

| Name of Donor                | Amount of<br>Contribution<br>Exceeding \$50.00 |            |  |
|------------------------------|--|------------|--|
|                              | \$   |            |  |
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|                              |  |            |  |
| SUBTOTAL FOR THIS PAGE       | \$ 0   | n<br>Gerte |  |
| TOTAL CONTRIBUTIONS RECEIVED | \$ 0   |            |  |

#### Schedule B Itemized Expenditures

|                        | Amour                            | Amount of |  |  |
|------------------------|----------------------------------|-----------|--|--|
| Name of Recipient      | Expenditure<br>Exceeding \$50.00 |           |  |  |
|                        | Exceeding                        | φου.υυ    |  |  |
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|                        |                                  |           |  |  |
| SUBTOTAL FOR THIS PAGE | \$ 0                             |           |  |  |
| TOTAL EXPENDITURES     | \$ 8                             |           |  |  |

### Summary Page

(Complete this page after filling out Schedules A, B & C)

|     |   | Column A Total thru August 24 | Column B Total Remaining | Column C Total thru October 19 | Column D Total thru November 9 | Column E Total Remaining | Column F<br>Campaign<br>Total |
|-----|---|-------------------------------|--------------------------|--------------------------------|--------------------------------|--------------------------|-------------------------------|
|     | <b>Balance</b> at<br>Beginning of<br>Reporting Period:                | \$                            | \$                       | \$                             | \$                             | \$                       | \$                            |
| +   | CONTRIBUTIO   | NS RECEIVE                    | D                        | green and the second           |                                |                          |                               |
| С   | TOTAL ONTRIBUTIONS – (Schedule A):                                    | \$                            | \$                       | \$                             | \$                             | \$                       | \$                            |
| +   | AGGREGATE T   | OTAL                          |                          |                                |                                |                          |                               |
| all | Aggregate total of contributions that ndividually do not exceed \$50: | \$                            | \$                       | \$                             | \$                             | \$                       | \$                            |
| =   | TOTAL<br>CONTRIBUTI<br>ONS  | \$                            | \$                       | \$                             | \$                             | \$                       | \$                            |
| •   | EXPENDITURE   | S MADE                        |                          |                                |                                |                          |                               |
|     | TOTAL EXPENDITURES – (Schedule B):                                    | \$                            | \$                       | \$                             | \$                             | \$                       | \$                            |
|     | <b>BALANCE SUM</b>  | MARY                          |                          |                                |                                |                          |                               |
|     | alance at Close of Reporting Period:                                  | \$                            | \$                       | \$                             | \$                             | \$                       | \$                            |

#### **Attach Schedule C**

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

| Total Campaign Contributions \$500 or less: | \$<br>8 |
|---|---------|
| Total Campaign Expenditures \$500 or less:  | \$<br>R |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made <u>must still be filed</u>.

# Schedule C <u>In-Kind and Other Nonmonetary Contributions Received</u>

| Name of Donor (must be provided) | Contribution | \$ Amount of<br>Contribution |   |
|----------------------------------|--------------|------------------------------|---|
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|                                  | \$           | 2                            |   |

Attach additional pages if needed