| | Town of Scott, Sheboygan C | County Elec | trical Permit Application | on |
|---|-------------------------------------|-----------------------------|---------------------------|--------|
| Date: | Permit # | UDC Permit # | | |
| Owner's Name | | | Phone | |
| Street Address | | | City | Zip |
| Project Address | | | | |
| Contractor's Name | | ldress, City, St, Zip | | |
| Contractor's License/Certification # Contractor's Phone | | | one # | |
| Project Cost | | Sq. Ft. House Sq. Ft Garage | | ge |
| ****** | ********* | ****** | ******** | ****** |
| Electrical Service | AMP SERV | 'ICE | \$50 | |
| Temporary Electric | Service AMP SERV | 'ICE | \$40 | |
| Electrical For Hous | e | \$ 0.03 Per Square Foot | | |
| Electrical For Base | ment | \$ 0.03 Per | Square Foot | |
| Electrical For Gara | ge | \$ 0.03 Per | Square Foot | |
| Automatic Central | Heating & Cooling Devices | No | \$30 | |
| Air Conditioners, 3 | Tons or Smaller in Size | No. | \$30 | |
| Air Conditioners, C | over 3 Tons | Tons | \$ 2.00 Per Ton | |
| Generator | | | \$75 | |
| | oof mount - engineering report requ | \$150 | | |
| Solar Electrical - Room Hount - engineering report Solar Electrical - Ground PV array - site plan, Cour permit required | | pproval & zoning | ş \$150 | |
| Required - Zoning Permit for Ground PV array | | | \$75 | |
| Swimming Pool Wi | ring, Inground Pool | \$40 | | |
| Swimming Pool Wi | ring, Above Ground Pools | \$35 | | |
| Base Charge For Al | l Permits PLUS ABOVE ITEMS | \$50 | \$50.00 | |
| Re-Inspection | | | \$65 | |
| Special One Time Inspection (remodel or additions) | | | \$75 - | |
| | | | TOTAL FEE | |

Note: If work is started before a permit is obtained, except in emergencies, the fee shall be doubled. Granting of a permit after work is started shall not relieve the licensee any liability for a penalty.

The Undersigned hereby applies for a agrees that such work shall conform to the Wisconsin State Electrical Code and with the National electrical Code.

ONLY LICENSED/CERTIFIED ELECTRIANS MAY OBTAIN AN ELECTRICAL PERMIT AND PREFORM WORK AS DESCRIBED ABOVE. Remarks:

| Signature of Applicant: | Date: | | | |
|---|----------------------------|---------------------------|---|--|
| Mail: Application and Supporting documents to | | Building Inspec | Building Inspector: Nick Thill P: 262.2 | |
| Town of Scott N1306 Bolto | Anchored Inspe | Anchored Inspections, LLC | | |
| Checks Payable to Town of | anchorinspectllc@gmail.com | | | |
| FOR OFFICE USE ONLY | Paid on | Check # | Amount | |