



## CONDITIONAL USE PERMIT

Permit info: CUPFY2024-0009  
 Application Date: 7/3/2024 Rec'd by: CW  
 FOR OFFICE USE ONLY

6015 Glenwood Street ▪ Garden City, ID 83714 ▪ 208.472.2921  
 ▪ [www.gardencityidaho.org](http://www.gardencityidaho.org) ▪ [building@gardencityidaho.org](mailto:building@gardencityidaho.org)

APPLICANT	PROPERTY OWNER
Name: Rory Heggie	Name: <i>MAL LP</i>
Company: Studio H Architects	Company: <i>Latco Enterprises</i>
Address: 306 NE 2nd St.	Address: <i>940 Calle Negocio #200</i>
City: Meridian	City: <i>San Clemente</i>
State: Idaho Zip: 83642	State: <i>CA</i> Zip: <i>92673</i>
Tel.: 208-649-8306	Tel.: <i>949-276-4402</i>
E-mail: rory@studioharchitects.com	E-mail: <i>chrize@latcoenterprises.com</i>

**PROPERTY AND DESIGN INFORMATION:** VISIT ADA COUNTY ASSESSOR'S SITE

Site Address: 4999 N. Glenwood St. Garden City, ID 83714

Subdivision Name:	Lot:	Block:
Tax Parcel Number: R8191508798	Zoning: C-2	Total Acres:
Proposed Use: Restaurant	Floodplain: YES	<b>NO</b>

**Describe the proposed use:**

Restaurant use to remain the same, but adding a second drive thru lane

Will you be making changes to the structure(s)?	YES	<b>NO</b>
If no, will you be changing the occupancies as defined by the IBC?	YES	<b>NO</b>
Check any that are applicable to this application:  <i>*If any of the first three boxes are checked, a Design Review Application is required*</i>		I will build a new structure
		I will add 25% or more to the floor area of an existing building
		I will alter, replace rehabilitate or restore 25% or more of a store façade.

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**How is the use appropriate to the location, the lot, and the neighborhood, and is compatible with the uses permitted in the applicable zoning district?**

The current location is a restaurant with drive-thru and we are looking to add an extra lane to the drive thru area.

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**Is the use supported by adequate public facilities or services such as water/sewer, schools, roads, parks, transit, fire protection and police protection?**

Yes, there is adequate public facilities at the location.

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**How does the use affect the health, safety or welfare of the community?**

We shouldn't be changing anything to the community aside from less traffic in the open parking lot area. This will allow more guests to remain in their cars and get drive-thru food.

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**How does the use support the goals of the Comprehensive Plan?**

The use remains the same and aligns with the comprehensive plan.

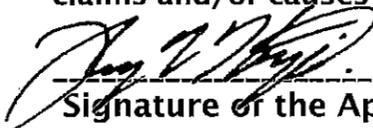
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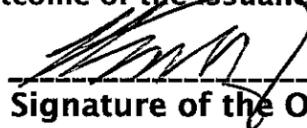
**How far is the proposed use from a pedestrian/bicycle pathway?**

There is a sidewalk adjacent to the property along Glenwood.

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I consent to this application and hereby certify that information contained on this application and in the accompanying materials is correct to the best of my knowledge. I agree to be responsible for all application materials, fees and application correspondence with the City. I will hold harmless and indemnify the City of Garden City from any and all claims and/or causes of action from or an outcome of the issuance of a permit from the City.

 6/24/24  
Signature of the Applicant (date)

 7-1-24  
Signature of the Owner (date)

## APPLICATION INFORMATION REQUIRED

**NOTE: AN ELECTRONIC COPY OF THE ENTIRE APPLICATION SUBMITTAL REQUIRED**

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES**

### ONE (1) HARD COPY OF EACH CHECKLIST ITEM REQUIRED:

- Compliance Statement and Statement of Intent
- Neighborhood Map
- Fire Flow / Ability to Serve
- 11"x17" Site Plan
- Irrigation/Ditch Company Authorization Letter
- Landscape Plan
- Photos of Site
- Neighborhood Meeting Verification
- Affidavit of Legal Interest
- Waiver Request of Application Materials
- Structural Documentation  
(if previous Certificate of Occupancy has been issued and no change to IBC occupancy is anticipated)  
*\*Additional information may be required by staff such as a traffic/parking analysis, a use analysis or documents related specifically to a business.*



## **PLEASE CHECK THE FOLLOWING:**

### INFORMATION REQUIRED ON COMPLIANCE STATEMENT AND STATEMENT OF INTENT:

- Statement explaining how the proposed use(s) is compliant with the standards of review for the proposed application. Cite the ordinances the proposed use(s) is compliant with
- Should include purpose, scope, and intent of project
- Information concerning noxious uses, noise, vibration, and any other aspects of the use or structure that may impact adjacent properties or the surrounding community

### INFORMATION REQUIRED ON NEIGHBORHOOD MAP:

- 8 ½" x 11" size minimum
- Location of contiguous lots and lot(s) immediately across from any public or private street, building envelopes and/or existing buildings and structures at a scale not less than one inch equals one hundred feet (1" = 100')
- Impact of the proposed siting on existing buildings, structures, and/or building envelopes

### INFORMATION REQUIRED ON SITE PLAN:

- Scale not less than 1" = 20', legend, and north arrow.
- Property boundary, dimensions, setbacks and parcel size.
- Location of the proposed building, improvement, sign, fence or other structure, and the relationship to the platted building envelope and/or building zone
- Building envelope dimensions with the center of the envelope location established in relation to the property lines
- Adjacent public and private street right of way lines
- Total square footage of all proposed structures calculated for each floor. If the application is for an addition or alteration to an existing building or structure, then the new or altered portions shall be clearly indicated on the plans and the square footage of new or altered portion and the existing building shall be included in the calculations

- For uses classified as drive-through, the site plan shall demonstrate safe pedestrian and vehicular access and circulation on the site and between adjacent properties as required in Section 8-2C-13 of Title 8.

**INFORMATION REQUIRED FOR IRRIGATION/DITCH AUTHORIZATION LETTER:**

- Required if irrigation canal/irrigation ditch runs through property or along property lines**

**INFORMATION FOR NEIGHBORHOOD MEETING VERIFICATION:**

- Copy of notice sent to property owners within 300' of an applicable property**
- List of notice recipients with names and addresses**
- Sign-up sheet from meeting**

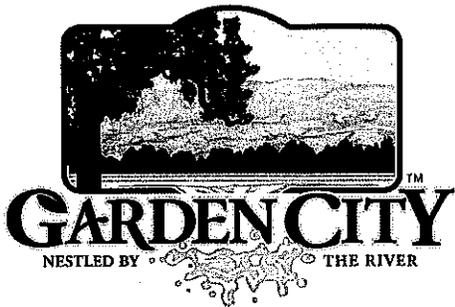
**INFORMATION REQUIRED FOR WAIVER REQUEST OF APPLICATION MATERIALS:**

- Statement must include a list of the application materials to be waived and an explanation for the request**

**STRUCTURAL DOCUMENTATION (IF NO CHANGE TO STRUCTURE OR IBC OCCUPANCY):**

- Industrial treatment compliance: a statement answering the following questions:**
  - Do you or will you discharge wastewater other than domestic water from bathrooms to the City Sewer System? If yes, please describe.
  - Are floor drains present in your facility? If yes, are any chemicals stored on site in containers exceeding 1 gallon?
  - Do you or will you use fats, oils or greases in your business? If yes, do you have a grease trap/interceptor present
- One set of detailed current floor plans legibly drawn on minimum 8 1/2 X 11 plan sheet drawn to 1/4" = 1' scale (with scale noted on plans) identifying:**
  - Use and square footage per room (i.e. office, storage, restroom, etc.)
  - Primary Occupancy Classification (2018 IBC sec 303-312)
  - Occupancy Load (2018 IBC Sec 1004, table 1004.5)
  - Interior and exterior wall and opening dimensions, windows, doors, roll-up doors
  - Electrical panels interior and exterior
  - Gas meter location
  - Fire extinguisher locations and size
  - Emergency lighting locations
  - Illuminated exit sign locations
  - Fire sprinkler riser location
  - Fire alarm panel location
  - Commercial cooking operation location, including size and type of hoods and grease traps
  - Spray finishing operation location
  - Flammable or combustible product locations
  - Welding operation locations
  - Rack storage locations

*Disclaimer Clause: X Denotes application information that may be waived depending on the nature of the request" found under table 8-6a-2 "required application information."*



6015 Glenwood Street • Garden City, Idaho 83714  
Phone 208 - 472-2921 • Fax 208 - 472-2926  
www.gardencityidaho.org

### Property Owner Permission (Affidavit of Legal Interest)

State of Idaho )  
                          )SS  
County of Ada )

I, Maal LP, 940 Calle Negocio #200  
Name Address of Owner  
(must be primary owner as noted in Ada County Assessor's records.  
If the primary owner is a business write the business name)  
San Clemente CA 92673  
City State and Zip

Being first duly sworn upon oath, depose and say:

1. That I am the record owner of the property described on the attached, and I grant my permission to Rory Heagle,  
Name of Applicant  
to submit the accompanying application pertaining to 4999 N. Glenwood St.,  
Garden City Idaho, 83714\_\_ property. Address of Property Subject to this Affidavit
2. I agree to indemnify, defend, and hold the City of Garden City and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.
3. I hereby grant permission to City of Garden City staff to enter the subject property for the purpose of site inspections related to processing said applications.
4. I acknowledge that all fees related to said applications and improvements are ultimately the property owner's responsibility.

Dated this 2nd day of July, 2024  
Robert Lattaris Robert Lattaris  
Signature Printed Name  
(must be primary owner, registered agent, or otherwise have legal authority to sign on behalf of primary owner)

Subscribed and sworn to before me the day and year first above written. see attached CA swat

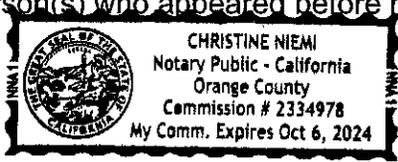
Notary Public for Idaho  
Residing at: 940 Calle Negocio Ste 200 San Clemente CA 92673  
My Commission expires 10/6/2024

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

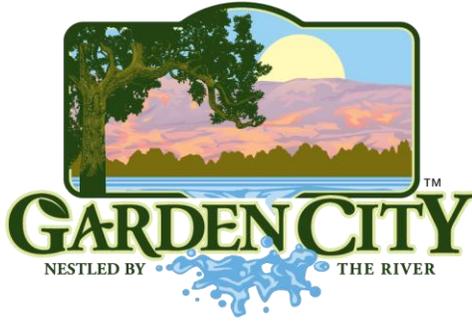
Subscribed and sworn to (or affirmed) before me on this 2nd  
day of July, 2024, by Robert Lattanzio

proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.



(Seal)

Signature *Christine Niemi*



## CITY OF GARDEN CITY

6015 Glenwood Street ■ Garden City, Idaho 83714  
Phone 208/472-2900 ■ Fax 208/472-2996

Chief Romeo Gervais  
Boise Fire Department  
333 Mark Stall Place  
Boise, Idaho 83704-0644

June 24, 2024

Subject: Ability to Provide Fire Flows

### **Fire Flow Information:**

Address fire flow requested for: 4999 N Glenwood Street

Fire hydrant serving this address: #8000

Fire flow Garden City is able to provide is 1750 gpm at 20 psi residual for 2 hours.

### **Sprinkler System Design Information:**

Static pressure: 50 psi

Residual pressure: 20 psi

Minimum flow at residual pressure: 1750 gpm

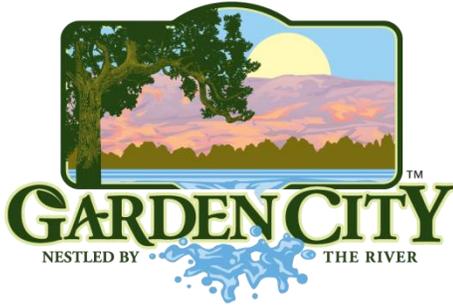
For questions please contact the Garden City permitting desk at 472-2921.

Sincerely,

*Chad Vaughn*

Garden City Public Works Water Division

cc:  
Applicant  
File



## CITY OF GARDEN CITY

6015 Glenwood Street ▪ Garden City, Idaho 83714  
Phone 208/472-2900 ▪ Fax 208/472-2996

28 June 2024

Building Department  
City of Garden City  
6015 North Glenwood Street  
Garden City, Idaho 83714

Subject: **4999 North Glenwood Street  
Parcel Number R8191508798  
Water and Conditional Sanitary Sewer Ability to Serve  
ATSFY2024-0021**

I am a consultant (employed by Centurion Engineers, Inc.) appointed by the city council as the engineer for the city of Garden City. The referenced project is eligible to receive water and sewer service from the city of Garden City from existing infrastructure.

The city water system in the area provided a minimum fire flow of 1,750 gallons per minute with a residual pressure of 20 pounds per square inch for two hours based upon a letter dated 24 June 2024 (fire hydrant 8000) from the Garden City Public Works Water Division. Said system is capable of providing fire protection capacity to serve a proposed facility if the North Ada County Fire and Rescue District determines that the project does not require more fire protection water than what is available from the city system. Should the District require more fire protection water than the current system is capable of providing, the owner of the project may be required to modify and propose construction to comply with the District's flow requirements and/or upgrade the city's water system. The District may also require additional fire hydrants.

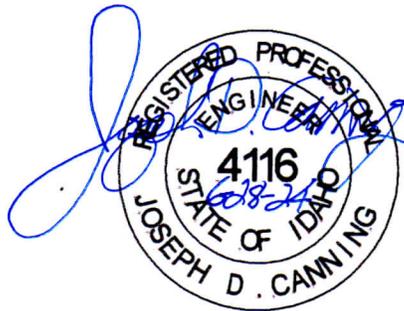
Any new water mainline extensions or water service connections must be coordinated, reviewed and approved by the city prior to installation. Design and installation is the responsibility of the applicant.

Garden City **cannot** provide sanitary sewer service from existing public infrastructure. Prior sewer service to this site was from the city of Boise. The applicant should either contact the city of Boise for sewer service or expect to construct necessary infrastructure to access existing Garden City sewer in the area. Said infrastructure could require obtaining easements from adjacent landowners that currently do not exist. Garden City is not obligated to obtain said easements or provide service.

Any new sanitary mainline extensions or sewer service connections to Garden City's infrastructure must be coordinated, reviewed and approved by the city prior to installation. The applicant must verify location and available grade to the city sewer system. Design and installation is the responsibility of the applicant.

Special uses on the site may require pretreatment of wastewater based upon review of use by Garden City or Boise City Environmental.

Sincerely,



J. D. Canning, PE/PLS  
B & A Engineers, Inc.  
Garden City Engineer

ec. Mr. Colin Schmidt  
Public Works Director  
City of Garden City

Mr. Troy Vaughn  
Garden City Collections/Construction Manager  
City of Garden City

Mr. Chad Vaughn  
Garden City Public Works Water Division

June 20, 2024

Statement of Intent:

The drive thru restaurant at 4999 N. Glenwood Drive St. is looking to retain the restaurant and drive thru but add an additional drive thru lane to the property. The interior of the restaurant will expand for more seating in lieu of the former kids playground. All other items on the site will remain the same and the building footprint is to remain the same as well. There will be updated paint colors to align the exterior with the Big Bun brand as well as an interior remodel. With this location remaining the same use, we feel that this complies with the comprehensive plan for Garden City.

Thank you,



Rory Heggie  
Principal, Studio H Architects

PARCEL	Primary owner	Address	City/State
S0525110205	ADA COUNTY - TREASURERS OFFICE	200 W FRONT ST	BOISE, ID 83702-0000
R8191508798	GREENSTAR PROPERTIES LLC	7013 DANYEUR RD	REDDING, CA 96001-0000
R1285070010	NORRIS WILLIAM E SEPARATE PROPERTY TRUST	PO BOX 146	SUN VALLEY, ID 83353-0000
R8191508840	FRONTIER CREDIT UNION	PO BOX 1865	IDAHO FALLS, ID 83403-0000
R1285070020	TPC GLENWOOD LLC	PO BOX 4067	BOISE, ID 83711-0000

Date: June 7, 2024

RE: Neighborhood Meeting Notice for Project in your Neighborhood

To whom it may concern,

You are invited to a neighborhood meeting to discuss a project we are proposing near your property. The purpose of the meeting is to discuss the project, answer any questions, and listen to your feedback and suggestions.

**Meeting Date:** June 18, 2024

**Meeting Time:** 5:30 pm

**Meeting Location:** On site, 4999 N. Glenwood St., Garden City, ID 83714

**Project Summary:** The application is for an additional drive-thru stacking area and ordering board at an existing site/structure. The proposal is intended to utilize the existing drive-thru lane and add an additional stacking lane in the landscape area directly west of the drive-thru area.

If you would like to contact us ahead of the meeting, please feel free to reach us at 208-649-8306 or [rory@studioharchitects.com](mailto:rory@studioharchitects.com). We look forward to hearing from you.

If you provide written comments to the city seven days or more prior to the applicant's consultation with the design consultants, your comments will be reviewed as part of the application. This application's review with the City may take place as soon as 15 days after the neighborhood meeting.

Please note, that if you wish to be an interested party or have the ability to appeal you must notify the city in writing. The city will inform interested parties of any revised materials that are submitted. You cannot appeal the application unless you have standing as prescribed in Idaho Code and provide written comment to the city seven days prior to the application's formal review with the City.

Thank you,

Rory Heggie, NCARB

Principal Architect

208-649-8306

[rory@studioharchitects.com](mailto:rory@studioharchitects.com)

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Those who have standing may appeal the decision, **provided that written comment is received by the city at least seven days prior to the consultation.** Those who have not provided written comments seven days or more in advance of the consultation will not be permitted to appeal.

If you wish to be an interested party or may wish to appeal the city's decision please provide the city with the following information to the city via email [planning@gardencityidaho.org](mailto:planning@gardencityidaho.org) or mail to Attn: Design Review 6015 Glenwood, Garden City, Idaho, 83714.

File:

I wish to be an interested party \_\_\_Yes \_\_\_No

I wish to have the ability to appeal \_\_\_Yes \_\_\_No

Name:

Email :

Physical Address:

Which design elements are of concern:

\_\_\_\_\_ Massing

\_\_\_\_\_ Architectural elements

\_\_\_\_\_ Connectivity

\_\_\_\_\_ Landscaping

\_\_\_\_\_ Water features

\_\_\_\_\_ Site layout

\_\_\_\_\_ Other

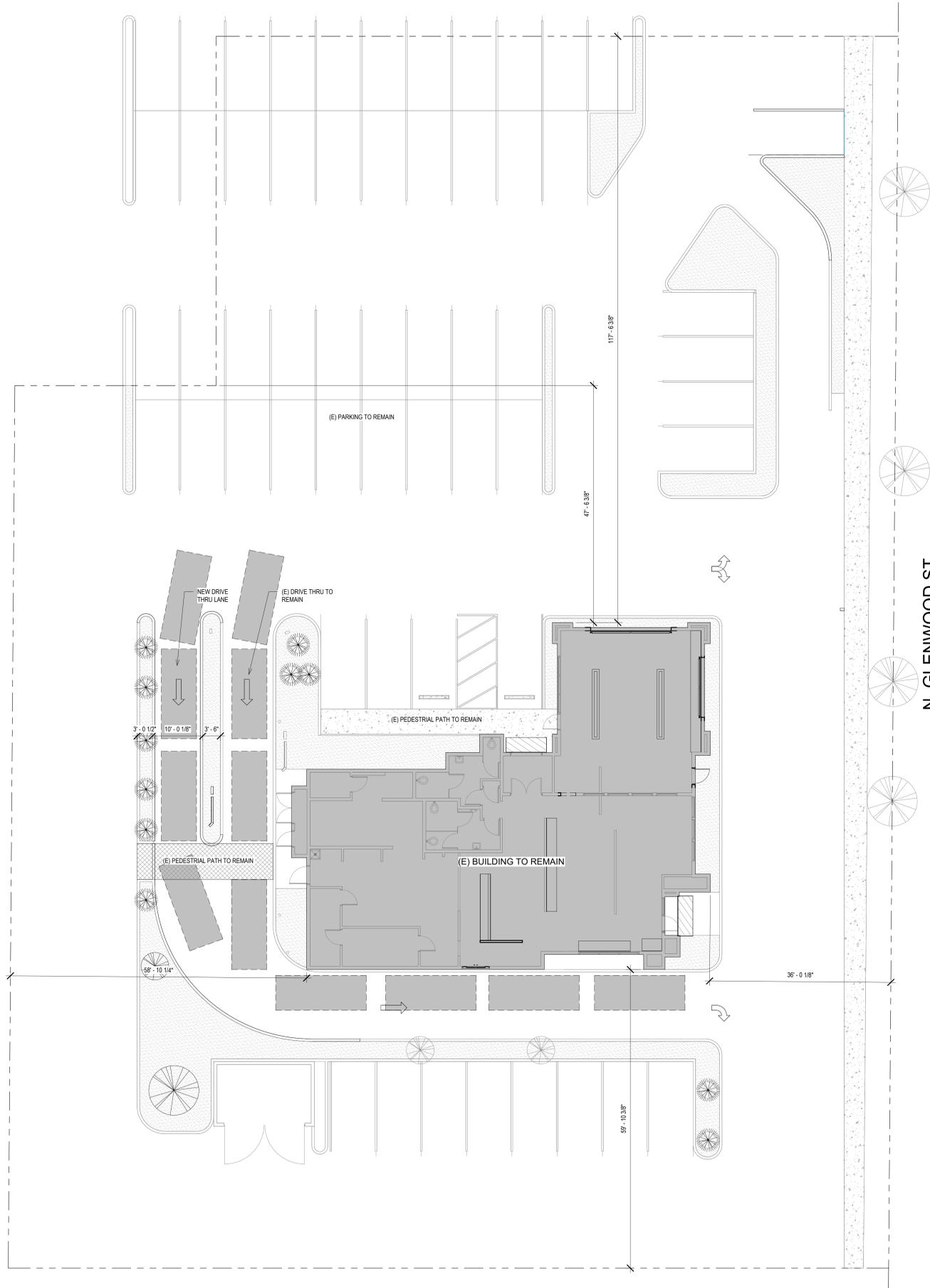
Please elaborate:

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Signature

Date

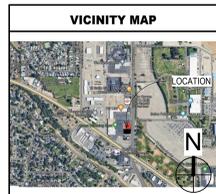




- GENERAL NOTES**
- PRIOR TO SUBMITTING COST PROPOSAL, THE CONTRACTOR / OWNER SHALL VERIFY EXISTING CONDITIONS ON SITE & REVIEW MODIFICATIONS AND DIMENSIONS TO ALIGN WITH THE CONTRACT DOCUMENTS.
  - CONTRACTOR / OWNER TO NOTIFY ARCHITECT IMMEDIATELY SHOULD THERE BE ANY DISCREPANCY IN THE DRAWINGS. IF CONTRACTOR / OWNER PROCEEDS WITHOUT CONTACT THEN THE CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTING ANY DAMAGE OR DEFICIENCY.
  - ALL WORK SHALL MEET FEDERAL, STATE AND LOCAL BUILDING CODES AND ANY ORDINANCES THAT APPLY TO THE PROPERTY.
  - CONTRACTOR SHALL REMOVE AND CLEAN SITE ON A DAILY BASIS OR AS DIRECTED BY OWNER.
  - NO PORTION OF WORK REQUIRING A SHOP DRAWING OR SAMPLE SUBMISSION SHALL COMMENCE UNTIL THE SUBMISSION HAS BEEN REVIEWED AND RESPONDED TO.
  - CONTRACTOR / OWNER SHALL BE RESPONSIBLE FOR ACCURATE LOCATIONS OF PLOT LINES, BOUNDARIES AS NOTED ON CIVIL DRAWINGS AND / OR SITE PLAN IF APPLICABLE.
  - PATCH AND REPAIR ALL EXISTING CONDITIONS TO REMAIN TO AS NEW IF DAMAGE OCCURS.
  - ALL OPEN JOINTS, PENETRATIONS AND OTHER OPENINGS IN THE BUILDING ENVELOPE SHALL BE SEALED, CAULKED, GASKETED OR WEATHERSTRIPPED TO LIMIT AIR AND WATER INFILTRATION.
  - PROVIDE WATER-RESISTANT GYPSUM BOARD AT ALL BATH, TOILET, LAUNDRY OR AN AREA DEEMED "WET".
  - PROVIDE TILE BACKER BOARD WHERE TILE OR STONE FINISHES ARE BEING APPLIED.
  - CONTRACTOR TO COORDINATE WITH OWNER FOR ALL "OWNER PROVIDED" ITEMS.

**SYMBOLS LEGEND**

	ELEVATION MARKER
	DOOR TAG
	WALL TAG
	WINDOW TAG
	KEYNOTE TAG
	SECTION
	DETAIL OR ENLARGED PLAN CALLOUT
	ELEVATION LEVEL MARKER



**ABBREVIATIONS**

@	AT
#	POUND, NUMBER
Ø	OVER
'	FOOT, FEET
"	INCH, INCHES
ADJ	ADJUSTABLE
AFF	ABOVE FINISH FLOOR
AL	ALUMINUM
ANSI	AMERICAN NATIONAL STANDARDS INSTITUTE
ARCH	ARCHITECT, ARCHITECTURAL
ASSY	ASSEMBLY
ASTM	AMERICAN SOCIETY OF TESTING & MATERIALS
AV	AUDIOVISUAL
B.O.	BOTTOM OF
BD	BOARD
BLDG	BUILDING
CG	CORNER GUARD
CLR	CLEAR
CLG	CEILING
CJ	CONTROL JOINT
CMU	CONCRETE MASONRY UNIT
COL	COLUMN
CONC	CONCRETE
CONT	CONTINUOUS
CPT	CARPET
CT	CERAMIC/PORCELAIN TILE
D	PENNY (NAILS, ETC.)
DBL	DOUBLE
DEG	DEGREE
DEPT	DEPARTMENT
DTL	DETAIL
DF	DRINKING FOUNTAIN
DIA	DIAMETER
DIM	DIMENSION
DW	DISHWASHER
DWG	DRAWING
EA	EACH
EFS	EXTERIOR INSULATION FINISH SYSTEM
ELEV	ELEVATION
ELEC	ELECTRICAL
EXH	EXHAUST
EXIST.	EXISTING
EXT	EXTERIOR
FD	FLOOR DRAIN
FEC	FIRE EXTINGUISHER CABINET
FN	FINISH
FLR	FLOOR
FT	FOOT OR FEET
FTG	FOOTING
GA	GAUGE
GALV	GALVANIZED
GB	GYPSUM BOARD
GYP	GYPSUM BOARD
HDWD	HARDWOOD
HORIZ	HORIZONTAL
HVAC	HEATING, VENTILATION, AND AIR CONDITIONING
IBC	INTERNATIONAL BUILDING CODE
IN	INCH OR INCHES
INCL	INCLUDE
INFO	INFORMATION
INT	INTERIOR
JT	JOINT
LAM	LAMINATE
LAV	LAVATORY
LB, LBS	POUND, POUNDS
MATL	MATERIAL
MAX	MAXIMUM
MB	MARKERBOARD
MECH	MECHANICAL
MTL	METAL
MEZZ	MEZZANINE
MFR	MANUFACTURER
MN	MINIMUM
MISC	MISCELLANEOUS
N/A	NOT APPLICABLE
NIC	NOT IN CONTRACT
NO.	NUMBER
NOM	NOMINAL
NTS	NOT TO SCALE
OC	ON CENTER
OPP	OPPOSITE
OPCI	OWNER-FURNISHED, CONTRACTOR-INSTALLED
OFOI	OWNER-FURNISHED, OWNER-INSTALLED
PLAM	PLASTIC LAMINATE
PL	PROPERTY LINE
PLYWD	PLYWOOD
PVC	POLY-VINYL CHLORIDE
QTY	QUANTITY
RB	RUBBER OR RESILIENT BASE
RD	ROOF DRAIN
REF	REFRIGERATOR
REQD	REQUIRED
REV	REVISION
RM	ROOM
RO	ROUGH OPENING
ROW	RIGHT OF WAY
SECT	SECTION
SHT	SHEET
SIM	SIMILAR
SPEC	SPECIFICATION
SQ	SQUARE
SS	SOLID SURFACE
SST	STAINLESS STEEL
STOR	STORAGE
STRUC	STRUCTURAL
SUSP	SUSPENDED
SYM	SYMMETRICAL
T&G	TONGUE AND GROOVE
T.O.	TOP OF
TYP	TYPICAL
UL	UNDER WRITERS LABORATORY
U.N.O.	UNLESS NOTED OTHERWISE
VERT	VERTICAL
V.I.F.	VERIFY IN FIELD
VCT	VINYL COMPOSITION TILE
W	WITH
WC	WATER CLOSET
WD	WOOD
W/O	WITHOUT
YD	YARD

**MASTER KEYNOTE LIST**

NO.	KEYNOTE / REFERENCE NOTE
2.01	EXISTING CONSTRUCTION, PRESERVE AND PROTECT, REPAIR DAMAGED AREAS TO ORIGINAL STATE.
2.02	DEMO (E) CONC. CURB
2.03	DEMO (E) LANDSCAPE AREA, COORDINATE W/ NEW CONSTRUCTION FOR EXTENTS
2.04	(E) SIGNAGE TO REMAIN
2.05	(E) MENU BOARD TO REMAIN
2.07	(E) BOLLARD TO REMAIN
2.10	DEMO (E) PARTIAL WALL
2.11	DEMO (E) COUNTER
2.13	DEMO (E) PLAYGROUND
2.14	DEMO (E) STOREFRONT AND PREP FOR NEW GARAGE DOORS
2.15	DEMO (E) PLAYGROUND FLOORING AND RUBBER FLOORING
2.16	REMOVE TO REFRESH AND APPLY UPHOLSTERING TO (E) BOOTH
2.17	DEMO (E) BOOTH AND BASE
2.18	DEMO (E) DRIVE THRU WINDOW AND PREP FOR NEW WINDOW

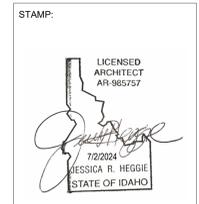
**DISCIPLINE**  
 NAME  
 1234 STREET STREET  
 CITY, STATE, ZIP  
 CODE

**SHEET INDEX**

Sheet Number	Sheet Name
A0.00	COVER SHEET AND GENERAL INFORMATION
A0.01	CODE & LIFE SAFETY
A1.01	1ST FLOOR PLAN
A1.02	LANDSCAPE PLAN
A2.01	EXTERIOR ELEVATIONS
A2.02	EXTERIOR ELEVATIONS
D1.00	DEMOLITION OVERALL PLAN



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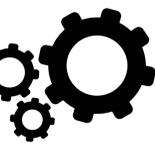


**CONSULTANT:**

**REVISIONS**

No.	Description	Date

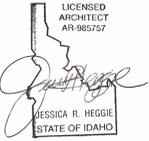




Studio H  
ARCHITECTS

306 NE 2nd Street  
Meridian, ID 83642  
208-649-6306  
www.studioharchitects.com

STAMP:

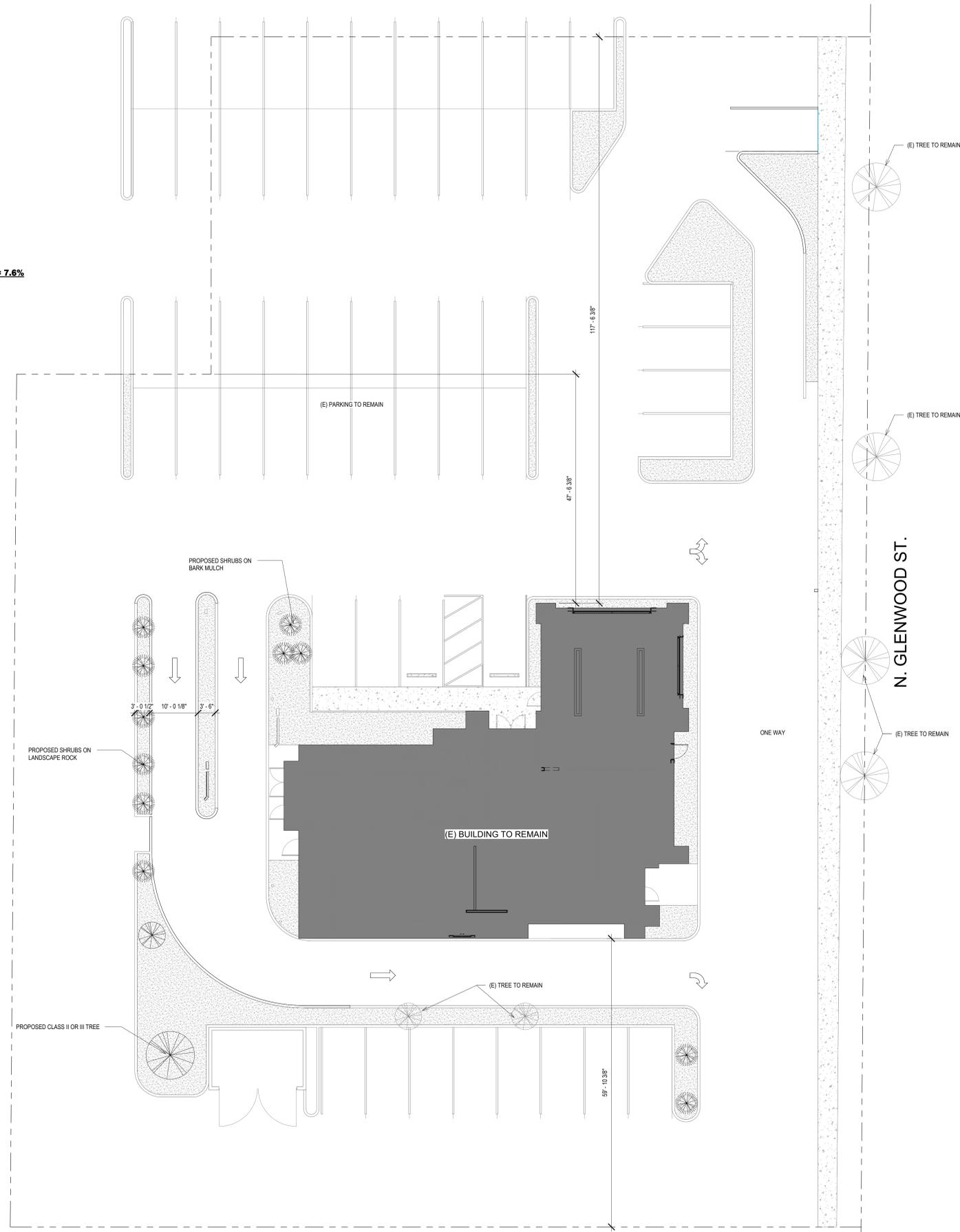


CONSULTANT:

REVISIONS

No.	Description	Date

**TOTAL SITE SIZE:**  
40,446 SF  
**LANDSCAPE AREA:**  
3,075 SF  
**LANDSCAPED AREA = 7.6%**



1 LANDSCAPE PLAN  
1" = 10'-0"



OWNER  
**TYLER KELLOGG**

PROJECT  
**BIG BUN DRIVE IN**

PROJECT ADDRESS  
4699 N. GLENWOOD ST  
GARDEN CITY, ID

SHEET NAME  
**LANDSCAPE PLAN**

PROJECT NUMBER	24-41
SHEET ISSUE DATE	07/02/2024
SUBMITTAL	CIP SUBMITTAL

SHEET  
**A1.02**