



CONDITIONAL USE PERMIT

Permit info: _____ CUPFY2025-0004 _____
 Application Date: 01/08/2025 Rec'd by: MA _____
 FOR OFFICE USE ONLY

6015 Glenwood Street ▪ Garden City, ID 83714 ▪ 208.472.2921
 ▪ www.gardencityidaho.org ▪ building@gardencityidaho.org

APPLICANT	PROPERTY OWNER
Name: Lauryn Allen/ Jeff Hatch	Name: Doug Crafts
Company: Hatch Design Architecture	Company: Chinden Business Center, LLC
Address: 200 W. 36th St.	Address: PO Box 313
City: Garden City	City: Los Gatos
State: ID Zip: 83714	State: CA Zip: 95031
Tel.: Cell: 208-593-2603 Office: 208-475-3204	Tel.: 408-839-5389
E-mail: Lauryn@hatchda.com/ Jeff@Hatchda.com	E-mail: craftsdoug@gmail.com

PROPERTY AND DESIGN INFORMATION: [VISIT ADA COUNTY ASSESSOR'S SITE](#)

Site Address: 5200 W. Chinden Blvd.

Subdivision Name: 4N 2E 31	Lot: 3 & 4	Block:
Tax Parcel Number: S0631233600 / S0631233601	Zoning: C-2	Total Acres: .0680
Proposed Use: Drive-Thru Coffee Shop (Starbucks)	Floodplain: YES NO ^x	

Describe the proposed use:

Owner proposing a drive-thru coffee shop with interior cafe seating and exterior patio seating (Starbucks)

Will you be making changes to the structure(s)? YES ^x NO	
If no, will you be changing the occupancies as defined by the IBC? YES NO	
Check any that are applicable to this application:	☒ I will build a new structure
<i>*If any of the first three boxes are checked, a Design Review Application is required*</i>	☐ I will add 25% or more to the floor area of an existing building
	☐ I will alter, replace rehabilitate or restore 25% or more of a store façade.

How is the use appropriate to the location, the lot, and the neighborhood, and is compatible with the uses permitted in the applicable zoning district?

The current zoning district of this site is C-2. The use of an eating establishment is a permitted use, however a drive-thru establishment is a conditional use.

Is the use supported by adequate public facilities or services such as water/sewer, schools, roads, parks, transit, fire protection and police protection?

The project and site will be serviced by water and sewer, it is located on the very active Chinden Blvd. which is also State HWY 20/26, the site is serviced by North Ada Fire District (Station 16 is located along Chinden Blvd.)

How does the use affect the health, safety or welfare of the community?

The site is well connected and creates a variety of pedestrian pathways throughout which connects to existing adjacent sidewalks. The site is also well lit and incorporates a variety of site lighting features including lighted bollards around the exterior patio space, multiple light poles throughout, and exterior lighting on the building itself.

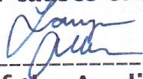
How does the use support the goals of the Comprehensive Plan?

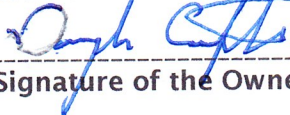
The site and building support the goals of the Comprehensive Plan by creating a uniquely designed building that helps improve the image of the city, incorporates exterior features for creating a space for community engagement with the exterior patio, and enhances the natural environment by implementing a variety of landscaping types throughout.

How far is the proposed use from a pedestrian/bicycle pathway?

The proposed use is roughly .5 miles from the existing pedestrian and bikepathway known as the Greenbelt, which can be accessed at the intersection of Remington St. and 52nd St. The site will also be adding additional sidewalks along Chinden Blvd. and 52nd St. to connect to existing adjacent sidewalks.

I consent to this application and hereby certify that information contained on this application and in the accompanying materials is correct to the best of my knowledge. I agree to be responsible for all application materials, fees and application correspondence with the City. I will hold harmless and indemnify the City of Garden City from any and all claims and/or causes of action from or an outcome of the issuance of a permit from the City.

 01/07/25
Signature of the Applicant (date)

 01/07/25
Signature of the Owner (date)

APPLICATION INFORMATION REQUIRED

NOTE: AN ELECTRONIC COPY OF THE ENTIRE APPLICATION SUBMITTAL REQUIRED

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES

ONE (1) HARD COPY OF EACH CHECKLIST ITEM REQUIRED:

- | | |
|-------------------------------------|---|
| ☒ | Compliance Statement and Statement of Intent |
| ☒ | Neighborhood Map |
| ☒ | Fire Flow / Ability to Serve |
| ☒ | 11"x17" Site Plan |
| ☒ | Irrigation/Ditch Company Authorization Letter |
| ☒ | Landscape Plan |
| ☒ | Photos of Site |
| ☒ | Neighborhood Meeting Verification |
| ☒ | Affidavit of Legal Interest |
| ☒ | Waiver Request of Application Materials |
| ☒ | Structural Documentation |
- (if previous Certificate of Occupancy has been issued and no change to IBC occupancy is anticipated)
- *Additional information may be required by staff such as a traffic/parking analysis, a use analysis or documents related specifically to a business.*



PLEASE CHECK THE FOLLOWING:

INFORMATION REQUIRED ON COMPLIANCE STATEMENT AND STATEMENT OF INTENT:

- ☒ Statement explaining how the proposed use(s) is compliant with the standards of review for the proposed application. Cite the ordinances the proposed use(s) is compliant with
- ☒ Should include purpose, scope, and intent of project
- ☒ Information concerning noxious uses, noise, vibration, and any other aspects of the use or structure that may impact adjacent properties or the surrounding community

INFORMATION REQUIRED ON NEIGHBORHOOD MAP:

- ☒ 8 ½" x 11" size minimum
- ☒ Location of contiguous lots and lot(s) immediately across from any public or private street, building envelopes and/or existing buildings and structures at a scale not less than one inch equals one hundred feet (1" = 100')
- ☒ Impact of the proposed siting on existing buildings, structures, and/or building envelopes

INFORMATION REQUIRED ON SITE PLAN:

- ☒ Scale not less than 1" = 20', legend, and north arrow.
- ☒ Property boundary, dimensions, setbacks and parcel size.
- ☒ Location of the proposed building, improvement, sign, fence or other structure, and the relationship to the platted building envelope and/or building zone
- ☒ Building envelope dimensions with the center of the envelope location established in relation to the property lines
- ☒ Adjacent public and private street right of way lines
- ☒ Total square footage of all proposed structures calculated for each floor. If the application is for an addition or alteration to an existing building or structure, then the new or altered portions shall be clearly indicated on the plans and the square footage of new or altered portion and the existing building shall be included in the calculations

- ☒ For uses classified as drive-through, the site plan shall demonstrate safe pedestrian and vehicular access and circulation on the site and between adjacent properties as required in Section 8-2C-13 of Title 8.

INFORMATION REQUIRED FOR IRRIGATION/DITCH AUTHORIZATION LETTER:

- ☐ Required if irrigation canal/irrigation ditch runs through property or along property lines N/A

INFORMATION FOR NEIGHBORHOOD MEETING VERIFICATION:

- ☒ Copy of notice sent to property owners within 300' of an applicable property
- ☒ List of notice recipients with names and addresses
- ☒ Sign-up sheet from meeting

INFORMATION REQUIRED FOR WAIVER REQUEST OF APPLICATION MATERIALS:

- ☐ Statement must include a list of the application materials to be waived and an explanation for the request

STRUCTURAL DOCUMENTATION (IF NO CHANGE TO STRUCTURE OR IBC OCCUPANCY):

- ☐ **Industrial treatment compliance: a statement answering the following questions:**
 - ☒ Do you or will you discharge wastewater other than domestic water from bathrooms to the City Sewer System? If yes, please describe.
 - Are floor drains present in your facility? If yes, are any chemicals stored on site in containers exceeding 1 gallon?
 - ☒ Do you or will you use fats, oils or greases in your business? If yes, do you have a grease trap/interceptor present
- ☒ **One set of detailed current floor plans legibly drawn on minimum 8 1/2 X 11 plan sheet drawn to 1/4" = 1' scale (with scale noted on plans) identifying:**
 - Use and square footage per room (i.e. office, storage, restroom, etc.)
 - ☒ Primary Occupancy Classification (2018 IBC sec 303-312)
 - ☒ Occupancy Load (2018 IBC Sec 1004, table 1004.5)
 - Interior and exterior wall and opening dimensions, windows, doors, roll-up doors
 - ☒ Electrical panels interior and exterior
 - ☒ Gas meter location
 - Fire extinguisher locations and size
 - ☒ Emergency lighting locations
 - ☒ Illuminated exit sign locations
 - N/A Fire sprinkler riser location
 - Fire alarm panel location
 - Commercial cooking operation location, including size and type of hoods and grease traps
 - Spray finishing operation location
 - Flammable or combustible product locations
 - Welding operation locations
 - Rack storage locations

Disclaimer Clause: X Denotes application information that may be waived depending on the nature of the request" found under table 8-6a-2 "required application information."



**HATCH
DESIGN
ARCHITECTURE**

200 w. 36th St., Boise, Idaho 83714 • phone 208.475.3204 • fax 208.475.3205 • email info@hatchda.com

Waiver Request of Application Materials

January 8th, 2025

Planning and Zoning
Garden City
6015 Glenwood St.
Garden City, ID 83714

Re: **Conditional Use Permit – Starbucks 52nd St
5200 W. Chinden Blvd – Garden City, ID 83714**

Dear Planning. Staff,

Below is a list of items we are requesting to be waived from the Conditional Use Permit along with the respective explanations:

1. Specific information pertaining to the interior layout of the building.
R1. The Conditional Use Permit that we are applying for should be pertaining to just the Building Permit for the building shell. There will be a separate TI building permit application for the interior of the space that will be coming from the Starbucks Corporation.
2. Information pertaining to the cooking operation, including size and type of hoods and grease traps, spray finishing operation locations, flammable or combustible product locations, rack storage locations
R2. We are requesting that the information above also be included in the future TI building permit application and be kept separate from the building shell application. We have an interior layout that is provided in this application that is missing detailed information regarding exact specifications of equipment, etc.

Please contact our office with any questions you may have in reviewing the application materials.

Sincerely,

Jeff Hatch, AIA LEED AP
HATCH DESIGN ARCHITECTURE



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200 w. 36th st., boise, idaho 83714 • phone 208.475.3204 • email info@hatchda.com

Compliance Statement and Statement of Intent

January 8th, 2025

Planning & Zoning
Garden City
6015 Glenwood St.
Garden City, Idaho 83714

Re: **Conditional Use Permit for Starbucks 52nd Street**
Located at: 5200 W Chinden Blvd, Garden City, ID 83714
Parcel Nos.: S0631233600, S0631233601

Dear Planning Staff,

The scope of this project is to add a new drive-thru coffee shop with indoor and outdoor seating to an undeveloped site in Garden City, thereby creating a neighborhood destination and gathering place with a welcoming environment meant to encourage community connections. The proposed project meets all applicable city, state, and national building codes.

The proposed tenant is Starbucks, the drive-thru and plaza sits on approximately 0.70 acres. The site consists of two parcels S0631233600, S0631233601. It is located at 5200 W Chinden Blvd, on the north corner of the Chinden Boulevard and 52nd Street intersection. The proposed site will include 14 standard parking stalls, 4 compact parking stall, 1 ADA parking stall, and 6 bicycle parking spaces. The site has been designed with safety and comfort in mind by ensuring unobstructed views in the parking lot, while also having clear signage alerting drivers to pedestrian pathways and drive-thru entrances/exit on the site. The site is also compatible with the surrounding commercial zones.

The landscaped areas provide a sense of place within the site and allow for both private and communal engagement within. They also soften surfaces with the incorporation of vegetation. The outdoor seating is located on the corner of the site furthest away from neighboring parcels, and the light toward Chinden Blvd from the headlights of cars waiting for the drive-thru window will be obstructed by architectural screens and vegetation.

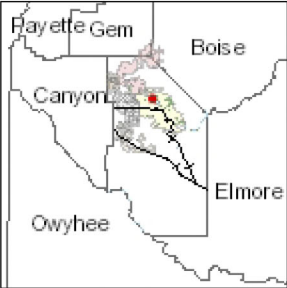
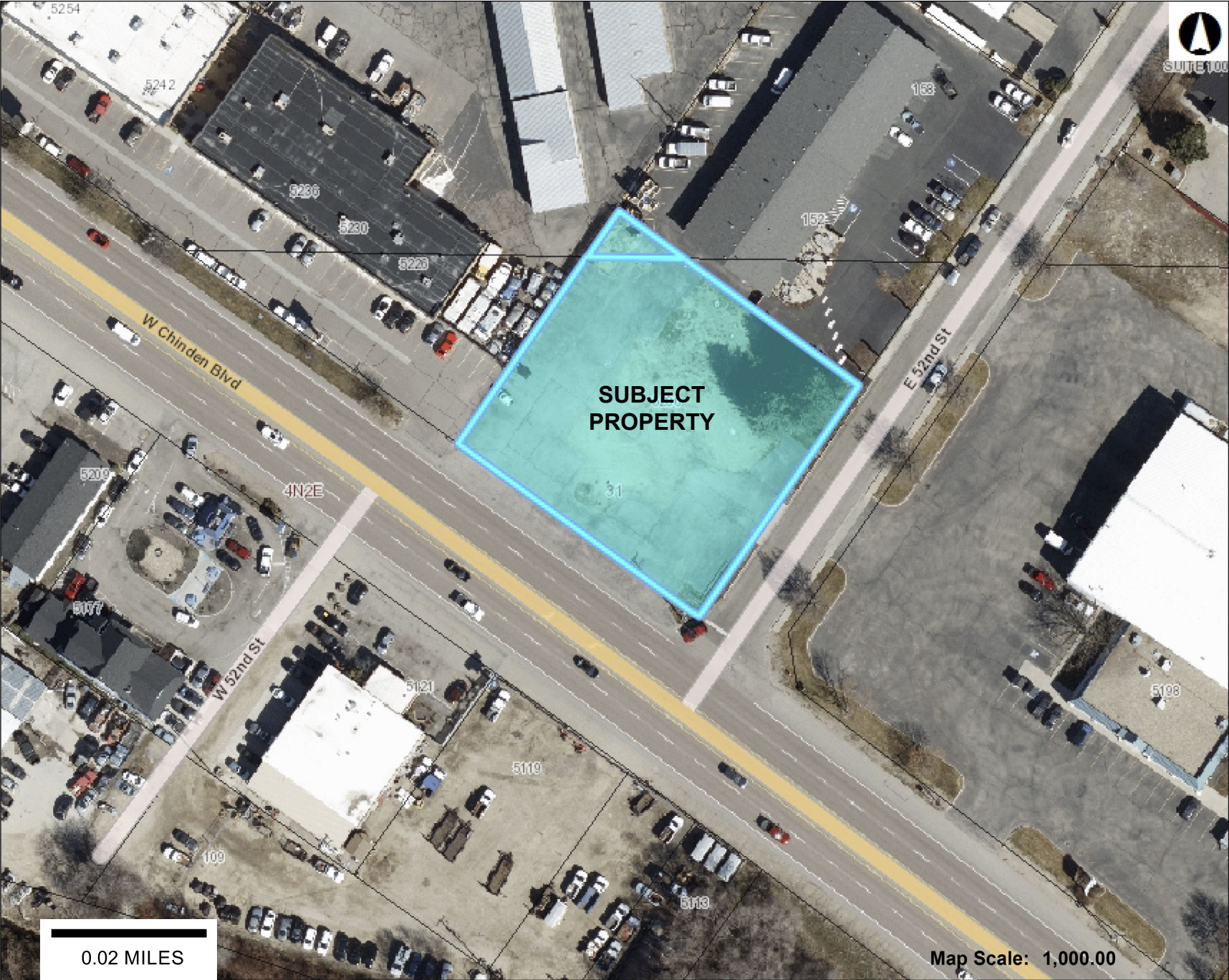
Please contact our office with any questions you may have in reviewing the application materials.

Sincerely,

Jeff Hatch, AIA LEED AP
Hatch Design Architecture

Ada County Assessor

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.



Legend

+

Railroad

Roads (<2,000 scale)

<all other values>

Interstate

Ramp

Principal Arterial

Collector

Minor Arterial

Local

Parks

Alley

Driveway

Parks

Address

Townships

Sections

Condos

Parcels

raster.DBO.AdaOrthos:

Red: Band_1

Green: Band_2

Blue: Band_3

raster.DBO.AdaOrthos:

Red: Band_1

Green: Band_2

Blue: Band_3

6/18/2024



CITY OF GARDEN CITY

6015 Glenwood Street ■ Garden City, Idaho 83714
Phone 208/472-2900 ■ Fax 208/472-2996

Chief Romeo Gervais
Boise Fire Department
333 Mark Stall Place
Boise, Idaho 83704-0644

July 16, 2024

Subject: Ability to Provide Fire Flows

Fire Flow Information:

Address fire flow requested for: 5200 W Chinden Blvd

Fire hydrant serving this address: #3202

Fire flow Garden City is able to provide is 2000 gpm at 20 psi residual for 2 hours.

Sprinkler System Design Information:

Static pressure: 60 psi

Residual pressure: 20 psi

Minimum flow at residual pressure: 2000 gpm

For questions please contact the Garden City permitting desk at 472-2921.

Sincerely,

Chad Vaughn

Garden City Public Works Water Division

cc:
Applicant
File



State of Idaho)
)SS
County of Ada)

Being first duly sworn upon oath, depose and say:

- Dated this 24 day of July, 2024

Signature _____

Subscribed and sworn to before me the day and year first above written

Notary Public for Idaho

Residing at: Boise, ID

My Commission expires 6-14-2027

REQUIRED ATTACHEMENTS

1. Neighborhood meeting notice
2. Affidavit of posting
3. Sign in sheet

CODE ANALYSIS

A. GENERAL PROJECT DESCRIPTION:

THE OWNER IS PROPOSING A SINGLE STORY (SHELL ONLY) COMMERCIAL BUILDING WITH A TOTAL GROSS SQUARE FOOTAGE OF 2,293 SF. THE PROPOSED FUNCTIONS INCLUDE: COFFEE SHOP

FUTURE FLOOR CONSTRUCTION - CONCRETE SLAB ON GRADE
NEW WALL CONSTRUCTION - WOOD STUDS W/ METAL, STUCCO, AND FAUX WOOD SIDING
NEW ROOF CONSTRUCTION - PRE-ENGINEERED WOOD TRUSSES W/ TPO MEMBRANE
NEW INTERIOR WALL CONSTRUCTION - WOOD STUDS WITH GYP. BOARD.

**** THIS BUILDING IS NOT FIRE SPRINKLERED THROUGHOUT ****

B. THE BUILDING DESIGN IS DONE WITH REFERENCE TO THE FOLLOWING CODES:

1. INTERNATIONAL BUILDING CODE (2018 EDITION) W/ LOCAL AMENDMENTS.
2. INTERNATIONAL FIRE CODE (2018 EDITION) W/ LOCAL AMENDMENTS.
3. NATIONAL ELECTRICAL CODE (2017 EDITION).
4. INTERNATIONAL MECHANICAL CODE (2018 EDITION) W/ LOCAL AMENDMENTS.
5. IDAHO STATE PLUMBING CODE (2017 EDITION).
6. INTERNATIONAL ENERGY CONSERVATION CODE (2018 EDITION) W/ LOCAL AMENDMENTS.
7. ICC-ANSI A117.1 (2009 EDITION).

C. OCCUPANCY DESCRIPTION / TYPE OF CONSTRUCTION: (SEC. 303.3 & SEC. 602.5)

1. GROUP A-2, COFFEE SHOP
TYPE V-B, NON-SPRINKLERED

D. ALLOWABLE HEIGHT & BUILDING AREA (TABLE 504.3 & 506.2 IBC):

1. (A-2 OCCUPANCY, TYPE V-B) ALLOWED: 1 STORY, 6,000 SF, 50'-0"
PROPOSED: 1 STORY, 2,293 SF, 24'-0" [OK]

E. OCCUPANT LOADS (IBC TABLE 1004.5):

1. (TOTAL LEASE SPACE) GROUP A-2, COFFEE SHOP OCC: 2,293 S.F.
PROPOSED OCCUPANCY: 13 OC. [OK],
BUSINESS AREA: 1255/150: 8 OC.
COMMERCIAL KITCHEN: 856/200 GROSS: 4 OC.
ACCESSORY STORAGE AREA: 182/300 GROSS: 1 OC.
EXTERIOR PATIO AREA: 1/SEAT: 40 OC.
TOTAL WITH PATIO: 53 OC.

F. REQUIRED EXIT ACCESS (SEC. 1006.3, IBC):

1. 13 OCCUPANTS MAX
REQUIRED: 2 EXIT MIN.
PROPOSED: 3 EXITS [OK]

G. TRAVEL DISTANCE REQUIREMENTS (CH. 10, IBC):

1. EXIT ACCESS TRAVEL DISTANCE (TABLE 1017.2, IBC)
ALLOWED: MAX. DISTANCE OF 200'-0"
PROPOSED: 190'-0" [OK]

H. EXIT/DOOR WIDTH (SEC. 1005.3.2, SEC. 1010.1.1 IBC):

1. 13 OCCUPANTS X 0.2 INCHES = 2.6" MIN. EXIT WIDTH REQ. OR 32" MIN. DOOR WIDTH REQ.
PROPOSED: 150" (3'-0" MIN PER EXIT) [OK]

J. FIRE RESISTIVE REQUIREMENTS FOR T.I. (IBC TABLE 601 & 602):

<u>BUILDING ELEMENT</u>	<u>TYPE V-B</u>
1. PRIMARY STRUCTURE FRAME	0 HOUR
2. BEARING WALLS - EXTERIOR	0 HOUR
3. BEARING WALLS - INTERIOR	0 HOUR
4. NON-BEARING WALLS EXTERIOR	0 HOUR
5. NON-BEARING WALLS INTERIOR	0 HOUR
6. FLOOR CONSTRUCTION	0 HOUR
7. ROOF CONSTRUCTION	0 HOUR

K. FIRE FLOW REQUIREMENTS (IFC B105.1 & C105.1):

1. TYPE V-B - 2,293 SF. NON SPRINKLERED: 1,500 GPM W/1-HR DUR.
2. NUMBER OF FIRE HYDRANTS PROVIDED: 1 HYDRANT @ 1,500

L. PLUMBING FIXTURES (IBC SECTION 29):

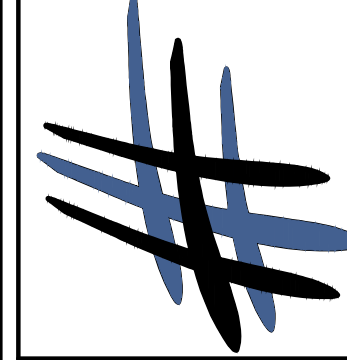
<u>53 OCCUPANTS = 27 MEN AND 27 WOMEN.</u>	<u>REQ.</u>	<u>PROVIDED</u>
FUTURE WATERCLOSET (MEN) =	1 / 75 =	1 W/C
FUTURE WATERCLOSET (WOMEN) =	1 / 75 =	1 W/C
FUTURE LAVATORY (MEN) =	1 / 200 =	1 LAV
FUTURE LAVATORY (WOMEN) =	1 / 200 =	1 LAV
DRINKING FOUNTAIN =	1 / 500 =	1 DF
FUTURE SERVICE SINK =	1 SS	1 SS

*SEE NOTE #1

NOTE 1: TENANT IS REQUIRED TO PROVIDE POTABLE WATER FOR THE PURPOSE OF CONSUMPTION TO THE PUBLIC

**HATCH DESIGN
ARCHITECTURE**
200 W. 36th ST.
BOISE, IDAHO 83714
OFFICE: (208) 475-3204
FAX: (208) 475-3205

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NEW CONSTRUCTION FOR:

STARBUCKS

5200 W CHINDEN BLVD, GARDEN CITY, IDAHO 83714

DELTA DATE	DESCRIPTION- COMMENTS
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DATE:	JAN 202
DRAWN BY:	L
CHECKED BY:	JL
JOB NUMBER:	2411

SHEET TITLE

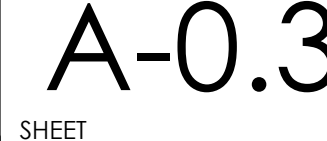
CODE ANALYSIS

SHEET NUMBER

A-0.1

SHEET

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041



shall include underlayment, rigid board insulation, glass cover board, sheet flashing, edge seals, saddles, corners, and vent flashing.

Structure: Roof structure shall be designed in conformance with local codes and engineered to resist uplift, live, and dead loads requirements. In addition, structure shall be sized to support Tenant's RTUs, utility, and remote condenser (if applicable), in locations and heights as approved by Tenant).

Finish: SR (Solar Reflectance) of 0.79 minimum.

Penetrations: Landlord shall furnish and install roof/penetration, curbs, and associated flashings. Size and location of penetrations shall be coordinated with and approved by Tenant prior to installation. Penetrations shall include and not be limited to the following:

1. Plumbing Vents - Extend 12" into building for Tenant's tie-in
2. Water Heater B-Vent
3. Utility Set Fan Curb
4. RTU Curbs
5. Electrical and Gas penetrations for RTUs
6. Electrical Signage penetrations
7. Line set penetration for Ice maker (if applicable)
8. Sleepers for condenser (if applicable)

Rooftop Access [Exterior]: Provide aluminum channel exterior roof access ladder at rear of building in Tenant approved location. Ladder shall be fixed exterior grade with lockable door. Ladder shall be in compliance with OSHA regulations and conform with local and national codes.

Drainage: Landlord shall furnish and install jurisdictionally approved rooftop drainage to tie in with site stormwater management system. Drainage shall include: Scupper and downspouts shall be minimum .032" thickness formed and coated aluminum, curb to match adjacent finish. Coordinate scupper/ downspouts with exterior building elements and Tenant provided signage.

General: Landlord shall furnish and install all exterior doors, windows, and/or storefront system in compliance with all local and national codes. Thermal resistance of all opening shall comply with the prescriptive requirement of all the ICC. Thermal resistance shall be as follows:

Verticals: In Climate Zone 5 and above, Landlord shall furnish and install heated entry vestibule in conformance with the barrier free provisions of the code and applicable energy code requirements.

Steel Doors: Landlord shall furnish and install one commercial grade 42" x 84" rear service doors. (Door)s shall be cold rolled and welded 16-gauge steel with polystyrene core. Doors shall include double Rabbit fully welded 14-gauge steel. Finish hot dip galvalume coated with two (2) coats shop prime color similar to finish.

Aluminum Storefront: Storefront shall be 2" x 4-1/2" extruded aluminum section in conformance with ASTM B221; glass type; flush design; thermally broken. Doors shall be heavy duty aluminum; class type; out swinging with 10" bottom rail. Design and size doors and storefronts to withstand wind loads as required by the jurisdictional code, and to resist door pivot and closer reaction forces. Provide hurricane resistance frames and associated anchorage for special wind regions as defined in ASCE 7-05.

Aluminum Glazing: To be clear, non-tinted, non-reflective, double glazed and low-e with U-value complying with the appropriate climate zone in the ICC International Energy Conservation Code or local jurisdictional requirements. Provide hurricane resistance glazing in hurricane or special wind regions as defined in ASCE 7-05. Glazing must be at a minimum height of 10'-0" at head of storefront.

Hardware: Landlord shall furnish and install all exterior door hardware in compliance with federal, state, provincial, and local building, life safety, and accessibility requirements.

Aluminum Storefront:

Weather Stripping: Hard-backed poly pile in door and/or frame

Threshold: Extruded aluminum with ribbed surface

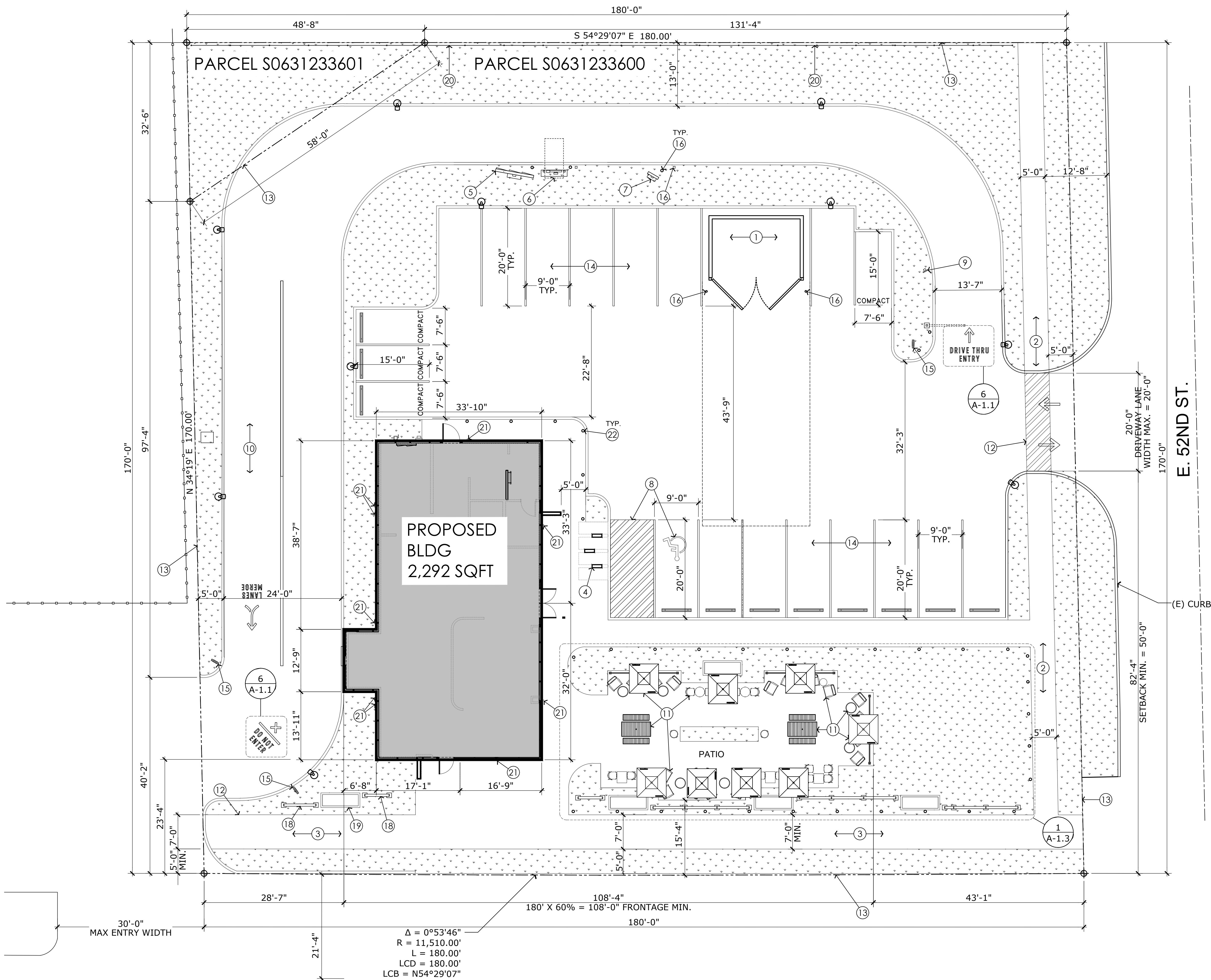
Sill Severs: Brush strip, concave

Pivoting/Hinged: Offset pivot; top and intermediate



		Controls: Any exterior building lighting dedicated to Tenant occupancy shall require controls within Tenant's space.
33.	SITE INTERNET & VOICE SYSTEMS	Landlord Initiated Connectivity: Telecommunication services will be ordered by Starbucks for the space leased however to provide Starbucks with control of point of feed entries and Landlord to coordinate initial installation of communication infrastructure with local telco or broadband provider, including the termination of ONT (Optical Network Termination) fiber and/or broadband node at the minimum point of entry. Landlord to provide electrical connectivity for potential LEC (Local Exchange Carrier) fiber node or broadband router as well as backboard per local specification for service termination and demarcation point placement. Starbucks will require at least fiber or broadband service with minimum speeds of 50K00 Mbps. In exceptional situations, Starbucks might need access to mount roof antennas. Distribution: Provide (2) 2" conduit pathways with pull strings, (1) for voice cabling, and (1) for internet cabling from LEC (Local Exchange Carrier) and cable MPOE (Minimum Point of Entry) to Tenant's space. LEC (Local Exchange Carrier) and cable MPOE may not be co-located. Terminate conduit in Tenant's space at the ceiling above the manager's workstation in the back of house, or as otherwise designated by Tenant. Service Entry: Landlord shall provide minimum 4" conduit for service entrance, or size per requirements of local service provider. Provide labeled, end-to-end pull strings in all conduits for future use. Remote Spaces: If Tenant's cafe space is located in multiple spaces, (e.g. kiosk with remote office and/or cafe with remote storage), Landlord will provide (2) separate 2" conduit paths to allow voice an internet connectivity between detached spaces.
34.	FIRE ALARM	General: If required by applicable codes for Tenant's use: Landlord to permit, furnish and install building monitoring and fire protection alarm system based on Tenant's construction documents. Requirements: System shall include audible alarms, visual strobes, duct smoke and heat detectors and pull stations per all applicable codes. Any and all modification to base building system shall be required to coordinate with Tenant's construction documents shall be at the expense of the Landlord and shall be accomplished in accordance with Tenant's opening schedule. Provide all tie-ins to building smoke detectors, duct-sense valve, and duct-smoke/heat detectors. The system must be programmed and functional. Monitoring: Central Station monitoring, if required, shall be provided by Landlord. Coordination & Testing: Provide all coordination, testing and inspections for a fully functional fire alarm system able to obtain Tenant's permanent Certificate of Occupancy and to meet Tenant's opening schedule.
35.	SOLAR	N/A

A
SHEET



PROPOSED SITE PLAN
SCALE: 1"=10'-0"

SITE RECAP

ZONING: C-2 GENERAL COMMERCIAL	
TOTAL PROJECT SITE:	
PARCEL S0631233600	29,844 SF (±0.68 ACRES)
PARCEL S0631233601	792 SF (±0.02 ACRES)
TOTAL	30,636 SF (±.70 ACRES)

PROPOSED BUILDING FOOTPRINT:	
PROPOSED BUILDING	2,293 SF
TOTAL	2,293 SF (8%)

INTERNAL LOT COVERAGE:	
PROPOSED BUILDING	2,300 SF (8%)
IMPERVIOUS SURFACE	19,411 SF (63%)
LANDSCAPING	8,925 SF (29%)
TOTAL	30,636 SF (100%)

SETBACKS:		
FRONT - 5'-0"	SIDE - 5'-0"	REAR - 5'-0"

PARKING:	
REQUIRED:	
1 SPACE PER 500 SF	
1 SPACE PER 500 SF (BICYCLE)	
2,300 SF / 500 SF = 5 SPACES	
HC ACCESSIBLE - 1 SPACE	
BICYCLE - 5 SPACES	

PROVIDED: HC ACCESSIBLE	1 SPACE
STANDARD	14 SPACES
COMPACT	4 SPACES
TOTAL	19 SPACES
BICYCLE	6 SPACES

STACKING SPACES BEFORE ORDER BOX:

4 SPACES MIN.
6 SPACES PROVIDED

STACKING SPACES FROM ORDER BOX TO PICK UP WINDOW:

7 SPACES PREFERRED BY STARBUCKS
7 SPACES PROVIDED

KEYNOTES

- TRASH ENCLOSURE, SEE DETAILS ON SHEET A-1.2
- PROPOSED 5'-0" WIDE CONCRETE SIDEWALK
- PROPOSED 7'-0" WIDE CONCRETE SIDEWALK
- BIKE RACK, SEE DETAIL 5/L-1.1
- MENU BOARD
- DIGITAL ORDER SCREEN WITH CANOPY
- PRE-MENU BOARD
- ACCESSIBLE PARKING STALL WITH ACCESS AISLE, SEE DETAIL 4/A-1.1
- IDLE-FREE SIGNAGE, PER GCMC 8.2C.13
- DRIVE-THRU ESCAPE LANE
- OUTDOOR SEATING WITH PATIO UMBRELLAS
- PEDESTRIAN CROSSING SIGNAGE
- PROPERTY BOUNDARY LINE
- PARKING STALLS
- WAYFINDING DIRECTIONAL SIGNAGE
- METAL BOLLARD, PROVIDE AT ALL EXTERIOR ELECTRICAL/DATA SIGNAGE LOCATIONS. SEE DETAIL 2/A-1.1
- 3'-6" HIGH MAX. GABION WALL SITE SCREENING, SEE DETAILS ON SHEET L-1.1
- 3'-0" HIGH MAX. GABION WALL SITE SCREENING, SEE DETAILS ON SHEET L-1.1
- PLANTER BOX, SEE DETAIL 6/L-1.1
- 6'-0" TALL, WHITE, VINYL FENCE FOR PRIVACY SCREENING. RUN SPAN OF PROPERTY
- DOWNSPOUT, PER PLAN. REF: A-2.0 AND CIVIL DRAWINGS FOR DETAILS
- LIGHTED BOLLARD, REF: ELECTRICAL DRAWINGS

GENERAL NOTES

- REFER TO CIVIL PLANS FOR SITE GRADING AND UTILITY DETAILS
- WATER, SEWER AND POWER SERVICES PER CIVIL DRAWINGS.
- REFER TO SITE ELECTRICAL PLAN FOR MORE INFORMATION

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FAX: (208) 475-3205
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NEW CONSTRUCTION FOR:

STARBUCKS

5200 W CHINDEN BLVD, GARDEN CITY, IDAHO 83714

DATE	DESCRIPTION/COMMENTS

DATE:	JAN 2025
DRAWN BY:	LL
CHECKED BY:	JLH
JOB NUMBER:	24113

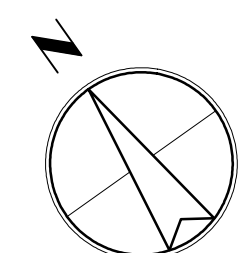
SHEET TITLE

SITE PLAN

SHEET NUMBER

A-1.0

SHEET



SHEET

SYMBOL LEGEND	
	KEYNOTE TAG, SEE KEYNOTES ON THIS SHEET.
	WALL TAG, WALL PARTITION TYPES ON SHEET A-6.1
	DOOR TAG, SEE SCHEDULE ON SHEET A-6.0
	WINDOW TAG, SEE SCHEDULE ON SHEET A-6.0
	SECTION TAG, SEE SECTIONS ON SHEET A-4.0

- ## KEYNOTES
- | | |
|---|---|
| ① | DOOR, SEE DOOR SCHEDULE. |
| ② | WINDOW, SEE WINDOW SCHEDULE |
| ③ | DRIVE-THRU WINDOW, SEE WINDOW SCHEDULE |
| ④ | 4" PRE-FINISHED METAL DOWNSPOUT, REFER TO SPEC. ON SHEET A-4.0 |
| ⑤ | ROOF ACCESS LADDER, SEE ROOF PLAN ON SHEET A-3.0 |
| ⑥ | ADA COMPLIANT THRESHOLD, PER DETAIL |
| ⑦ | LINE INDICATES WALL FOR INSTALLATION PER SEPARATE TI PERMIT |
| ⑧ | ELECTRICAL METER, REF: ELECTRICAL DRAWINGS |
| ⑨ | GAS METER, REF: PLUMBING DRAWINGS |
| ⑩ | ELECTRICAL PANELS, REF: ELECTRICAL DRAWINGS |
| ⑪ | WALL MOUNTED FIRE EXTINGUISHER, PER DETAIL |
| ⑫ | DIRT FLOOR, FUTURE CONCRETE SLAB TO BE PROVIDED BY PROPERTY OWNER DURING T.I. |

BUILDING AREA RECAP	
INTERIOR SF. (NET)	2188 SQ. FT.
OVERALL BUILDING	2293 SQ. FT.

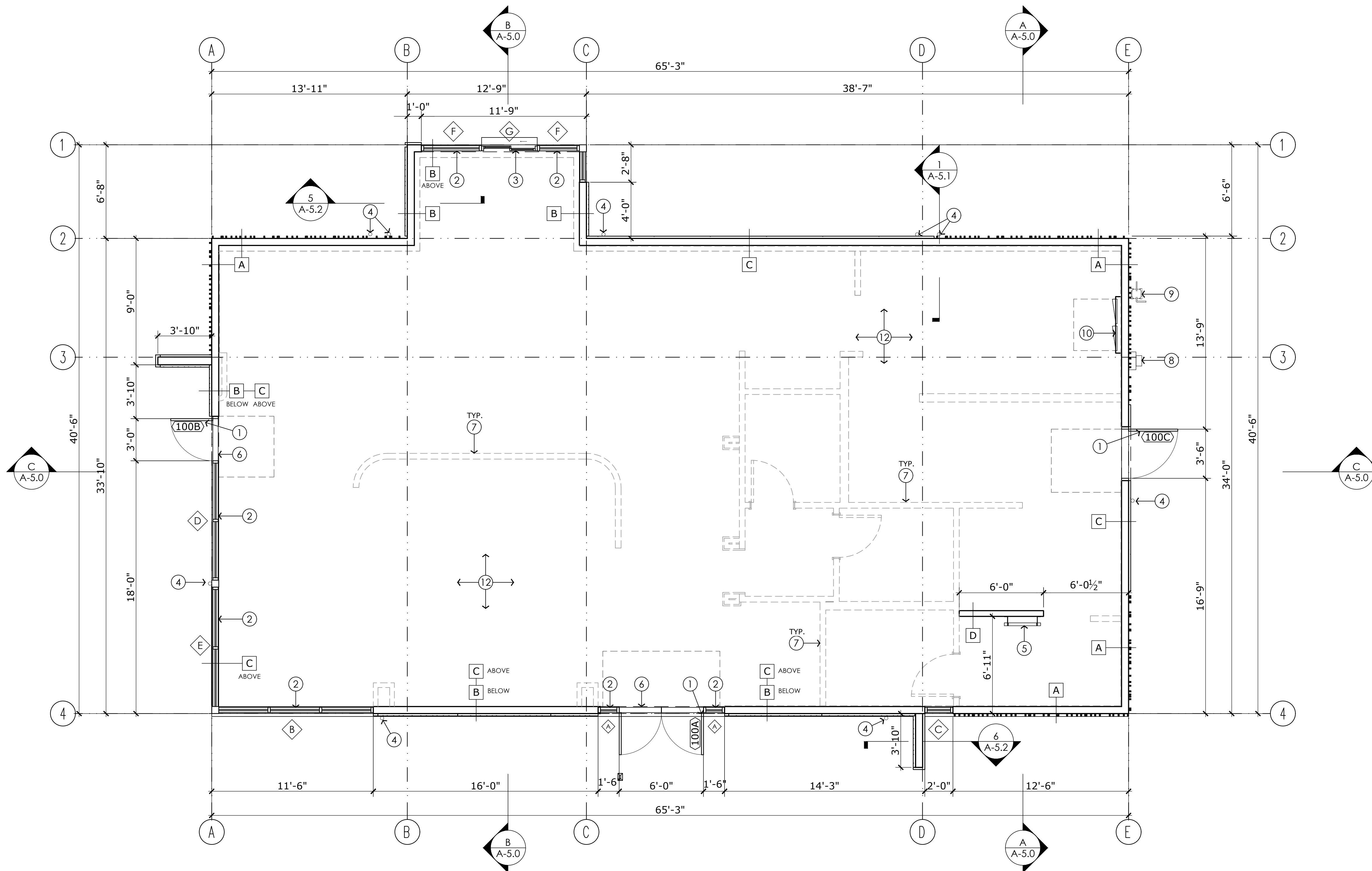
INTERIOR SF. (NET) 2188 SQ. FT.

OVERALL BUILDING 2293 SQ. FT.

GENERAL NOTES

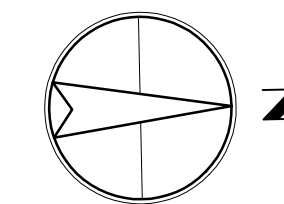
A.	ALL DIMENSIONS ARE TO FACE OF FINISH UNLESS NOTED OTHERWISE
B.	ALL PIPING AND UTILITY ROUGH-INS TO BE APPROVED BY TENANT.
B.	ALL INTERIOR IMPROVEMENTS TO BE COMPLETED UNDER SEPARATE TENANT IMPROVED PERMIT.

- A. ALL DIMENSIONS ARE TO FACE OF FINISH UNLESS NOTED OTHERWISE
- B. ALL PIPING AND UTILITY ROUGH-INS TO BE APPROVED BY TENANT.
- B. ALL INTERIOR IMPROVEMENTS TO BE COMPLETED UNDER SEPARATE TENANT IMPROVED PERMIT.



PROPOSED FLOOR PLAN

SCALE: 1/4" = 1'-0"



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FAX: (208) 475-3205

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NEW CONSTRUCTION FOR:

STARBUCKS

5200 W CHINDEN BLVD, GARDEN CITY, IDAHO 83714

DELTA	DATE	DESCRIPTION- COMMENTS

DATE:	DEC 2024
DRAWN BY:	LL
CHECKED BY:	JLH
JOB NUMBER:	24113

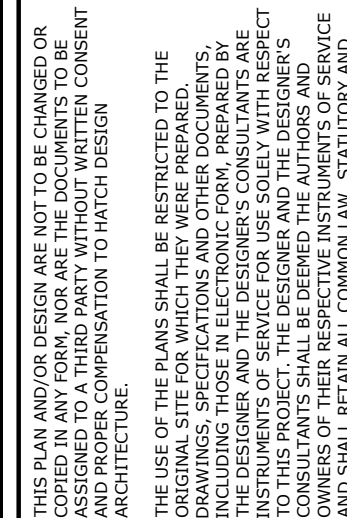
SHEET TITLE

FLOOR PLAN

SHEET NUMBER

A-2.0

SHEET

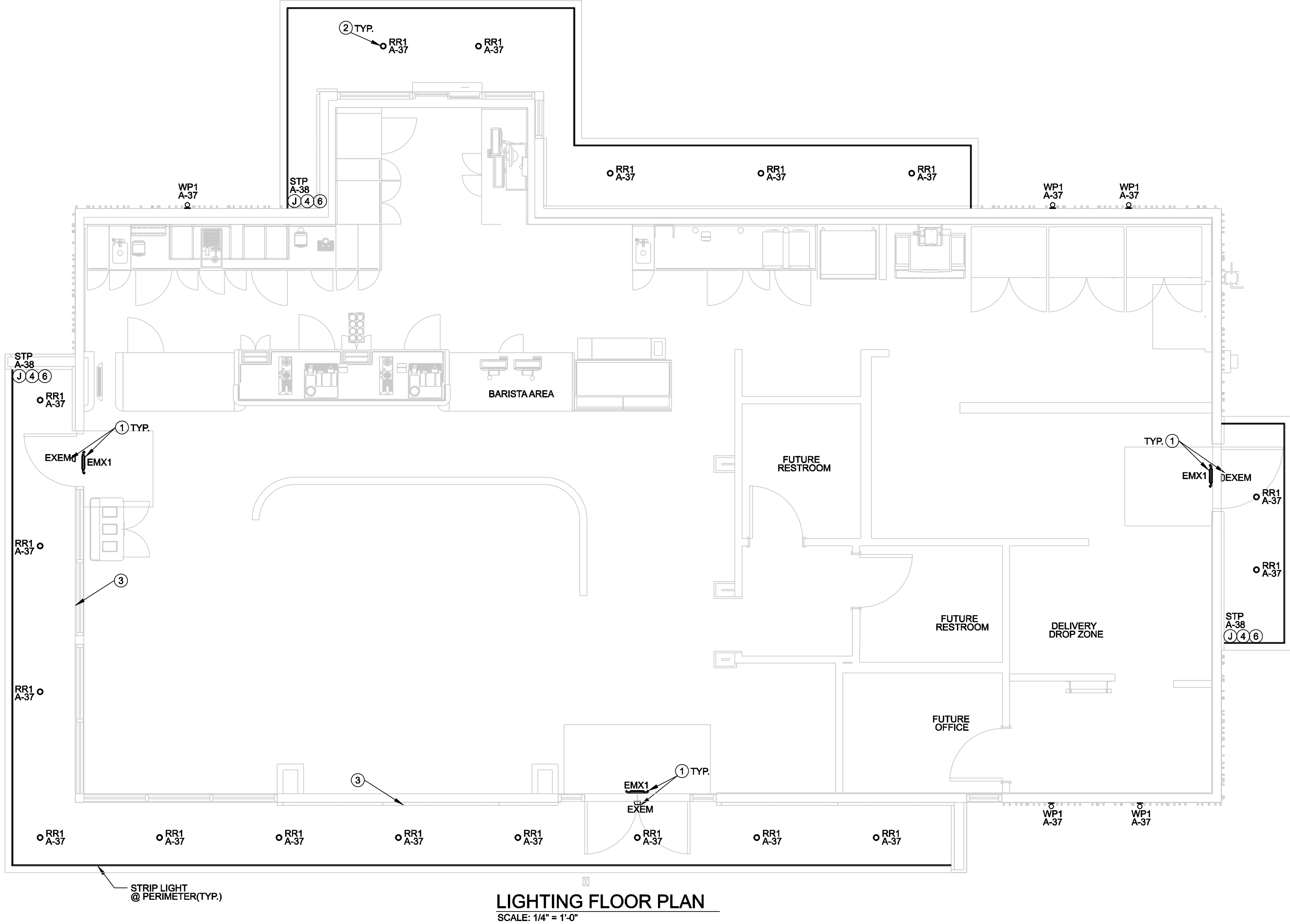
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SHEET TITLE

SHEET NUMBER

SHEET





LIGHTING FLOOR PLAN
SCALE: 1/4" = 1'-0"

LIGHTING FIXTURE SCHEDULE

TYPE	MANUFACTURER	MODEL NUMBER	DESCRIPTION	LAMPS	QTY	FIXTURE WATTS	TOTAL WATTS	NOTES
EMX1	LITHONIA	ECRM B	EXIT LIGHT WALL MTD SINGLE/DOUBLE FACE	LED INCLUDED	3	4.4	13.2	
EXEM	LITHONIA	AFF OEL DWHGXO UVOLT LTP SDRT WT CW	EXTERIOR EMERGENCY EXIT LIGHT	LED INCLUDED	3	2.5	7.5	EMERGENCY EXIT LIGHT
RR1	WAC LIGHTING	R4ERDR W 9CS 725 BK CAN-LED DOWNLIGHT BLACK-725LM	4" ROUND LED	LED	18	8	144	VERIFY FINAL SPEC FOR ALL LIGHTING FIXTURES WITH REGIONAL DESIGN TEAM
STP	JUNO LIGHTING	JFX24V 300LM 100FT 40K 90CRI WL		LED	170	3.4 PER_FT	578	NOT FIELD TRIMMABLE, MUST BE ORDERED AT LENGTH
BL1	LITHONIA	KBD8 LED 16C 350 40K SYM MVOLT PE DBLXD	LED BOLLARD	LED	33	20	660	
PL1	LITHONIA	ESX1 LED P2 40K R3 MVOLT UPA BLS DDBXD M2 HS	20' POLE MOUNTED LED LOW LUMENS	LED	10	98	980	
WP1	BK LIGHTING	CATSKILL CK-LED-X62-WFL-BLP-9-11-A	WALL MOUNTED LED	LED	5	20	100	

NOTES: VERIFY FINAL SPEC FOR ALL FIXTURES WITH OWNER/STARBUCKS DESIGN TEAM.

GENERAL NOTES

- CENTER EMERGENCY/EXIT LIGHTS ABOVE DOORS, UNLESS OTHERWISE NOTED.
- EMERGENCY LIGHTING TO BE CONNECTED TO UNSWITCHED LEG OF NEAREST LIGHTING CIRCUIT.
- EXTERIOR LIGHTING TO BE CONTROLLED VIA PHOTOCELL AND/OR TIME CLOCK.

KEYED NOTES

- ALL EMERGENCY/EXIT LIGHTS TO BE WIRED AHEAD OF ANY CONTROLS.
- LOCATE DRIVERS AND DISCONNECT FOR LIGHTING WITHIN CANOPY FRAMING.
- PROVIDE CONDUITS FOR FUTURE OUTDOOR SPEAKER. COORDINATE CONDUIT SIZE, QUANTITY AND LOCATION WITH GENERAL CONTRACTOR/OWNER.
- MOUNT LIGHTING DRIVER ON INSIDE FACE OF EXTERIOR WALL IN ACCESSIBLE LOCATION ABOVE CEILING.
- NOT USED
- COORDINATE LED STRIP LIGHT INSTALLATION WITH ARCHITECTURAL SCOFFIT DETAIL. SEE ARCHITECTURAL PLANS. COORDINATE WORK WITH GENERAL CONTRACTOR.

COMMUNICATION, SECURITY/FIRE

ALARM AND SECURITY SYSTEMS, BY OWNER/OTHER (NIC)

ENERGY COMPLIANCE

**COMcheck Software Version 4.1.5.5**
Exterior Lighting Compliance Certificate

Project Information
Energy Code: 2018 IECC
Project Title: Starbucks
Project Type: New Construction
Exterior Lighting Zone: 4 (High activity metropolitan commercial district (L24))

Construction Site:
5200 W. Chinden Blvd
Garden City, ID 83714

Owner/Agent:
Jeffrey Hatch
Hatch Design Architecture
200 W. 3400 St.
Boise, ID 83713
208-888-7145
bsatch@hatchmap.com

Designer/Contractor:
Brogan Setfler
Kartchner Beaucannon Associates
1301 S. Five Mile Rd.
Boise, ID 83713
208-888-7145
bsatch@hatchmap.com

Area/Surface Category	B Quantity	C Allowed Watts / Unit	D Tradable Wattage	E Allowed Watts (B X C)	
				Yes	No
Entry canopy	538 R2	0.4	Yes	215	
Driveway	13065 R2	0.05	Yes	1119	
Walkway >= 10 feet wide	3008 R2	0.14	Yes	421	
				Total Tradable Watts (a) =	1755
				Total Allowed Watts =	1755
				Total Allowed Supplemental Watts (b) =	900

(a) Wattage tradeoffs are only allowed between tradable areas/surfaces.
(b) A supplemental allowance equal to 900 watts may be applied toward compliance of both non-tradable and tradable areas/surfaces.

Fixture ID - Description / Lamp / Wattage Per Lamp / Ballast	B Lamps/ Fixture	C # of Fixtures	D Fixture Watt. (C X D)	
			Yes	No
Entry canopy (538 R2): Tradable Wattage:				
LED 1: RR1: Other:	1	18	8	144
LED 2: STP: Other:	1	170	3	578
Driveway (13065 R2): Tradable Wattage:				
LED 4: BL1: Other:	1	10	98	980
Walkway >= 10 feet wide (3008 R2): Tradable Wattage:				
LED 3: BL1: Other:	1	23	20	660
LED 5: WP1: Other:	1	5	20	100
			Total Tradable Proposed Watts =	2462

Project Title: Starbucks
Data Filename: H:\0Google Drive\2024\24-83 Starbucks 52nd Street\Com Check.cck

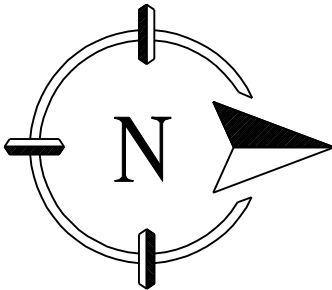
Report date: 11/05/24
Page 2 of 6

Exterior Lighting PASSES: Design 32% better than code

Exterior Lighting Compliance Statement
I, the undersigned, hereby certify that the exterior lighting design represented in this document complies with the building plans, specifications, and other requirements submitted with the permit application. The proposed exterior lighting systems have been designed to meet the 2018 IECC requirements in COMcheck version 4.1.5.5. I am a duly licensed professional engineer in the State of Idaho.
RICHARD T. KARTCHNER P.E.
Date: 12/23/24

Project Title: Starbucks
Data Filename: H:\0Google Drive\2024\24-83 Starbucks 52nd Street\Com Check.cck

Report date: 11/05/24
Page 2 of 6



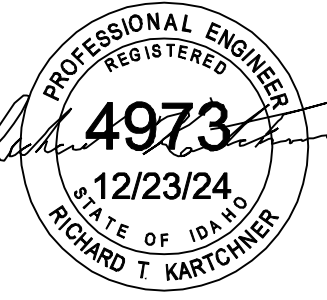
Kartchner
Associates LLC

KB
Beaucannon
MEP consultants

1301 S Five Mile RD / BOISE ID 83709
Phone: 208-888-7145

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NEW CONSTRUCTION FOR:

STARBUCKS

5200 W CHINDEN BLVD, GARDEN CITY, IDAHO 83714

DATE DATE DESCRIPTION COMMENTS

1	2	3	4	5
---	---	---	---	---

DATE: 12/23/24
DRAWN BY: AJ, AB, BPS
CHECKED BY: JB/RK
JOB NUMBER: 24-83

SHEET TITLE

LIGHTING
FLOOR PLAN

SHEET NUMBER

E-3

SHEET



1 VIEW FROM SOUTHWEST CORNER OF SITE
SCALE : NTS



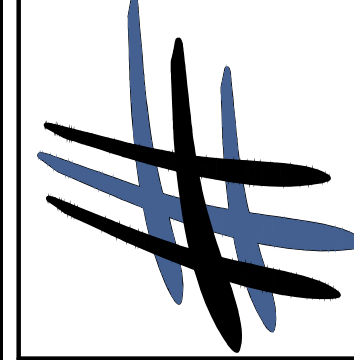
2 VIEW FROM SOUTH OF SITE (FROM CHINDEN BLVD.)
SCALE : NTS



3 VIEW FROM SOUTHEAST CORNER OF SITE
SCALE : NTS



4 VIEW FROM EAST OF SITE (FROM 52ND ST.)
SCALE : NTS



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NEW CONSTRUCTION FOR:
STARBUCKS
5200 W CHINDEN BLVD, GARDEN CITY, IDAHO 83714

DATE	DESCRIPTION/COMMENTS

DATE:	JAN 2025
DRAWN BY:	LL
CHECKED BY:	JLH
JOB NUMBER:	24113

SHEET TITLE
**SITE
PHOTOS**

SHEET NUMBER
A-1.4
SHEET



**HATCH DESIGN
ARCHITECTURE**

200 W 36TH STREET, BOISE, ID 83714 • PHONE 208.475.3204 • FAX 208.475.3205 • EMAIL: INFO@HATCHDA.COM

June 28, 2024

Neighborhood Meeting Notice for Project in your Neighborhood

Dear Resident,

You are invited to a neighborhood meeting to discuss a project we are proposing near your property. The purpose of the meeting is to discuss the project, answer any questions, and listen to your feedback and suggestions.

Meeting Date: Tuesday, July 23, 2024

Meeting Time: 5:30pm

Meeting Location: On the site at 5200 W Chinden Blvd. Garden City, ID 83714

Project Summary: New construction of drive through establishment for a Starbucks coffee shop on empty lot located 5200 W Chinden Blvd. Garden City, ID 83714.

If you would like to contact us ahead of the meeting, please feel free to reach us with the contact information below.

Jeffery L. Hatch with Hatch Design Architecture LLC- Applicant's Representative
200 W. 36th St., Boise, ID 83714 info@hatchda.com (208) 475-3204

If you provide written comments to the city seven days or more prior to the applicant's consultation with the design consultants, your comments will be reviewed as part of the application. This application's review with the City may take place as soon as 15 days after the neighborhood meeting.

Please note, that if you wish to be an interested party or have the ability to appeal you must notify the city in writing. The city will inform interested parties of any revised materials that are submitted. You cannot appeal the application unless you have standing as prescribed in Idaho Code and provide written comment to the city seven days prior to the application's formal review with the City.

Thank you for your time and we look forward to meeting you!

Sincerely,



HATCH DESIGN ARCHITECTURE

200 W 36TH STREET, BOISE, ID 83714 • PHONE 208.475.3204 • FAX 208.475.3205 • EMAIL: INFO@HATCHDA.COM

Those who have standing may appeal the decision, **provided that written comment is received by the city at least seven days prior to the consultation.** Those who have not provided written comments seven days or more in advance of the consultation will not be permitted to appeal.

If you wish to be an interested party or may wish to appeal the city's decision, please provide the city with the following information to the city via email planning@gardencityidaho.org or mail to Attn: Design Review 6015 Glenwood, Garden City, Idaho, 83714.

File:

I wish to be an interested party ____ Yes ____ No

I wish to have the ability to appeal ____ Yes ____ No

Name:

Email :

Physical Address:

Which design elements are of concern:

_____ Massing

_____ Architectural elements

_____ Connectivity

_____ Landscaping

_____ Water features

_____ Site layout

_____ Other

Please elaborate:

Signature

Date

Neighborhood Meeting Notice - Recipients (Names / Addresses)

PARCEL	Primary owner	Address	City/State
R7334170090	RUSSELL AL JR	1350 S WILLOW WOOD WAY	EAGLE, ID 83616-0000
R1055420180	SAHARA GROUP LLC	199 E 52ND ST # 100	GARDEN CITY, ID 83714-0000
R1055420050	STIGILE BRETT M	200 E 52ND ST	GARDEN CITY, ID 83714-0000
R7334170040	TLC PROPERTIES INC	2250 S EMPIRE WAY	BOISE, ID 83709-3201
S0631223240	CRAFTS DOUG	250 S 5TH ST # 200	BOISE, ID 83702-0000
S0631233601	CHINDEN BUSINESS CENTER LLC	250 S 5TH ST FL 2ND	BOISE, ID 83702-0000
S0631233900	LOWE ERIC	4201 N LENORA ST	BOISE, ID 83704-0000
R1055420060	MLP INVESTMENT PROPERTIES LLC	4562 N BURT PL	EAGLE, ID 83616-0000
R7334170105	WIGHT CAPITAL LLC	5177 W CHINDEN BLVD 5671	GARDEN CITY, ID 83714-0000
R1055420040	IRON MOUNTAIN HOLDINGS SAWYER LLC	N KERCLIFFE CT	BOISE, ID 83704-0000
R7334170110	RUSSELL AL FAMILY LIMITED PARTNERSHIP	722 W FRANKLIN RD	MERIDIAN, ID 83642-2829
R1055420221	BERENSTEIN BURTON & SHERRY TRUST	PO BOX 671	BURLINGAME, CA 94011-0671
R7334170045	ERSTAD RODGER LIVING TRUST 01/31/2018	PO BOX 9343	BOISE, ID 83707-0000



Neighborhood Meeting Sign-In Sheet

Contact Information:

NO ATTENDEES