

SURVEY RECORDING SHEET

Digital Image of Survey Available in Separate System

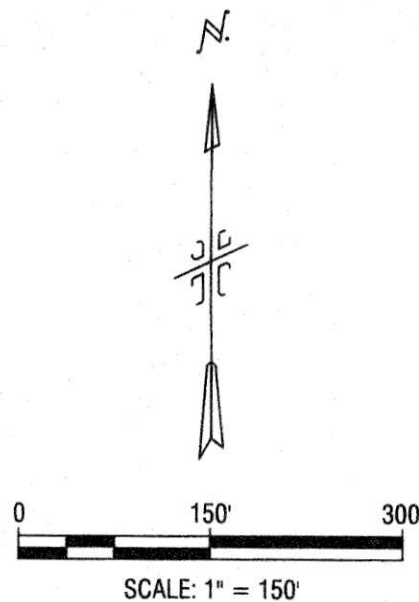
SURVEY NO. 13750

NAME OF SURVEY RIVERSIDE HOTEL & OREGON TRAIL LANDMARK SURVEY

SURVEYOR JAMES R. WASHBURN

AT THE REQUEST OF THE LAND GROUP

COMMENTS SW 1/4 SEC 4 T3N R2E
GOV'T LOT 11 SEC 5 T3N R2E
GOV'T LOT 12 SEC 5 T3N R2E



Legend:

- FOUND BRASS CAP
- FOUND ALUMINUM CAP
- FOUND 5/8" REBAR, AS SHOWN
- FOUND 1/2" REBAR, AS SHOWN
- FOUND MAG NAIL
- FOUND COPPER DISC, AS SHOWN
- SET 5/8"x 24" REBAR WITH PLASTIC CAP, PLS 7880
- SET 1-1/4" COPPER DISC WITH MAGNET IN CONCRETE, PLS 7880
- CALCULATED POINT, NOTHING FOUND OR SET
- NO CAP
- WC
- POB
- NO CAP FOUND ON MONUMENT
- WITNESS CORNER MONUMENT
- POINT OF BEGINNING
- OVERALL PROPERTY BOUNDARY LINE
- MEAN HIGH WATER LINE
- EXISTING PROPERTY LINE
- CENTERLINE OF SETTLERS CANAL SLOUGH
- SECTION LINE
- BOUNDARY TIE LINE
- ORIGINAL GLO MEANDER LINE (CIRCA 1867)
- RIGHT-OF-WAY LINE
- EXISTING BUILDING

Line Table			Line Table		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N89°56'59"E	80.36'	L45	S27°57'28"W	10.40'
L2	S51°56'37"W	347.54'	L46	N63°19'52"W	28.84'
L3	S44°42'37"W	15.00'	L47	N63°19'52"W	35.36'
L4	S44°42'59"W	7.35'	L48	N55°09'33"W	164.18'
L5	S51°56'37"W	7.47'	L49	N59°58'42"W	30.65'
L6	N47°58'42"W	106.84'	L50	N49°28'48"W	227.88'
L7	N47°58'42"W	30.00'	L51	N68°28'22"W	12.63'
L8	N47°58'42"W	51.35'	L52	N59°58'42"W	14.24'
L9	N45°17'25"W	7.03'	L53	N67°05'35"W	31.90'
L10	N25°05'34"W	107.44'	L54	N77°39'24"W	67.00'
L11	S55°28'51"W	10.89'	L55	N48°17'10"W	19.92'
L12	N45°17'23"W	150.00'	L56	N68°28'49"W	193.71'
L13	N44°42'37"E	165.00'	L57	N44°13'56"W	72.05'
L14	N45°17'23"W	200.00'	L58	N68°28'49"W	23.28'
L15	N51°56'37"E	201.60'	L59	S60°33'08"W	39.46'
L16	N45°17'23"W	149.99'	L60	S29°25'36"E	11.00'
L17	N51°55'59"E	303.03'	L61	S60°34'24"W	62.07'
L18	N45°40'43"W	50.06'	L62	N61°23'04"W	38.30'
L19	N51°55'59"E	211.60'	L63	S86°38'27"W	12.29'
L20	N72°22'24"E	37.63'	L64	N15°56'26"E	169.66'
L21	N17°44'16"W	75.97'	L65	S86°38'27"W	189.38'
L22	N17°58'54"W	112.24'	L66	N02°28'48"W	19.92'
L23	N26°38'34"W	55.31'	L67	S02°28'48"E	48.64'
L24	S11°49'39"E	55.33'	L68	S88°29'46"W	39.07'
L25	S20°43'32"E	155.96'	L69	S21°04'52"E	4.66'
L26	N24°37'36"W	82.54'	L70	S21°04'52"E	63.25'
L27	N34°17'52"W	158.23'	L71	S02°28'48"E	42.24'
L28	N34°17'52"W	57.42'	L72	N51°52'32"E	82.62'
L29	S28°42'05"E	150.81'	L73	S51°52'32"W	265.22'
L30	S20°29'15"E	52.03'	L74	S38°08'28"E	30.12'
L31	N56°59'16"W	39.75'	L75	N68°10'03"E	134.79'
L32	N29°47'29"W	80.63'	L76	N68°10'03"E	116.16'
L33	S37°33'08"E	122.30'	L77	N00°03'01"W	86.30'
L34	N43°30'17"W	56.77'	L78	S21°04'52"E	284.01'
L35	N49°01'40"W	33.87'	L79	S42°01'18"W	62.88'
L36	S37°33'08"E	224.93'	L80	S18°41'01"W	120.58'
L37	N34°04'14"W	30.48'	L81	S12°13'16"W	96.12'
L38	N13°15'01"W	19.75'	L82	S44°28'50"W	27.93'
L39	N70°00'29"W	10.14'	L83	S00°32'50"E	8.48'
L40	N70°00'29"W	27.29'	L84	S45°34'29"E	149.31'
L41	N51°56'37"E	29.33'	L85	N44°30'47"E	114.31'
L42	S09°47'35"E	141.80'	L86	N45°18'32"W	173.30'
L43	S12°37'54"E	26.47'	L87	N18°41'01"E	129.01'
L44	S02°28'48"E	292.80'	L88	N42°01'18"E	56.68'

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	81.46'	95.32'	48°57'53"	S76°25'33"W	79.00'
C2	62.07'	136.50'	26°03'14"	N66°03'53"W	61.54'
C3	12.06'	136.50'	5°03'48"	N50°30'22"W	12.06'
C4	128.86'	67.00'	110°11'58"	N80°11'23"W	109.90'
C5	49.18'	560.50'	5°01'38"	S63°05'13"W	49.16'
C6	37.33'	40.68'	52°34'17"	N88°03'15"W	36.03'
C7	32.98'	59.50'	31°45'30"	N77°30'49"W	32.56'
C8	36.86'	148.03'	14°16'05"	S79°27'39"W	36.77'
C9	107.32'	750.63'	8°11'30"	N89°17'50"W	107.23'
C10	40.47'	16.50'	140°32'28"	N15°00'09"W	31.06'
C11	93.50'	560.50'	9°33'28"	N60°05'34"E	93.39'
C12	90.98'	2,282.33'	2°17'02"	N66°08'41"E	90.97'
C13	19.67'	148.03'	7°36'54"	S68°47'37"W	19.66'

1/4 CORNER
FOUND ALUMINUM CAP
CP&F INST. NO. 110109198

Record of Survey

Idaho Department of Lands Disclaimer of Interest

for

Riverside Hotel & Oregon Trail Landmark

Located in Blocks 38, 39, 40 & 41
of Fairview Acres Subdivision No. 5,
the SW 1/4 of Section 4, and Government
Lots 11 and 12 of Section 5,
Township 3 North, Range 2 East, B.M.
Garden City, Ada County, Idaho
2022

Certificate of Ada County Recorder:

STATE OF IDAHO)
SS
COUNTY OF ADA)
INSTRUMENT NUMBER 2022-100600

I HEREBY CERTIFY THAT THIS PLAT WAS FILED AT THE REQUEST OF The Land Group
AT 39 MINUTES PAST 1 O'CLOCK P.M. THIS 22nd
DAY OF December, A.D. 2022, IN MY OFFICE AND WAS DULY RECORDED.

Lindsay Wheeler Phil McGrane
DEPUTY EX-OFFICIO RECORDER

FEES: \$15.00

Referenced Survey Table:

- R1. RECORD OF SURVEY No. 12693, RECORDS OF ADA COUNTY.
- R2. RECORD OF SURVEY No. 10718, RECORDS OF ADA COUNTY.
- R3. RECORD OF SURVEY No. 5713, INSTRUMENT #102021219, RECORDS OF ADA COUNTY.
- R4. RECORD OF SURVEY No. 7762, RECORDS OF ADA COUNTY.
- R5. FAIRVIEW ACRES SUBDIVISION NO. 5, BOOK 11 OF PLATS, PAGE 619, RECORDS OF ADA COUNTY.

Survey Narrative:

THIS SURVEY IS BEING PERFORMED TO ILLUSTRATE THE CURRENT MEAN HIGH WATER LINE OF THE BOISE RIVER AS ESTABLISHED BY IDAHO DEPARTMENT OF LANDS IN FEBRUARY 2022. THE BOUNDARY SHOWN IS BASED UPON FOUND MONUMENTS, FOUND MONUMENTS SUBSTANTIALLY FIT RECORD DATA. THE TRIANGULAR PIECE OF LAND BETWEEN THE RIVERSIDE HOTEL (PARCEL D) & THE OREGON TRAIL LANDMARK PROPERTIES (PARCEL H) WAS NOT OWNED BY EITHER PARTY. A LINE WAS CREATED ALONG THE APPROXIMATE CENTER OF THIS STRIP OF LAND TO ENABLE THE DEPARTMENT OF LANDS TO DISCLAIM THEIR INTEREST IN THIS LAND TO THE TWO ADJACENT OWNERS AS THIS LAND WAS ORIGINALLY IN THE BED OF THE BOISE RIVER.

Certificate of Surveyor:

I, JAMES R. WASHBURN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.



462 East Shore Drive, Suite 100
Eagle, ID 83616 (208) 939-4041

INDEX No.: 321-4-3-3-0-11-619
INDEX No.: 321-5-2-0-0-11-619

PN 115154

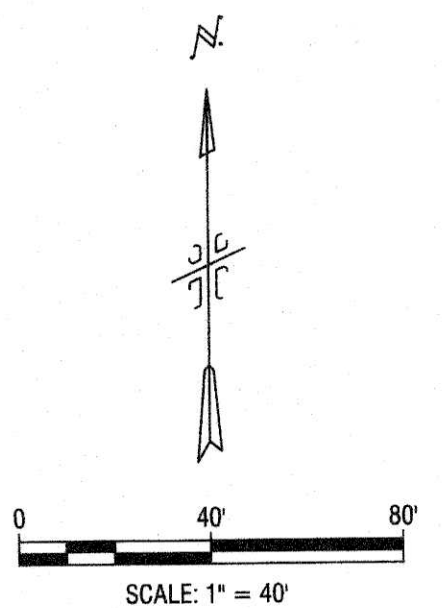
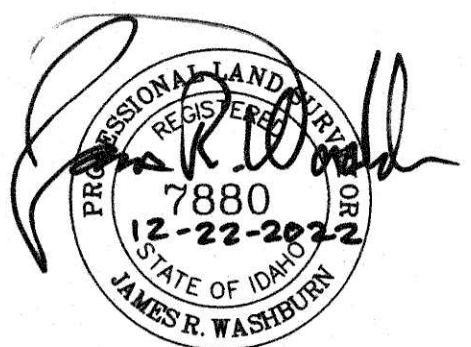
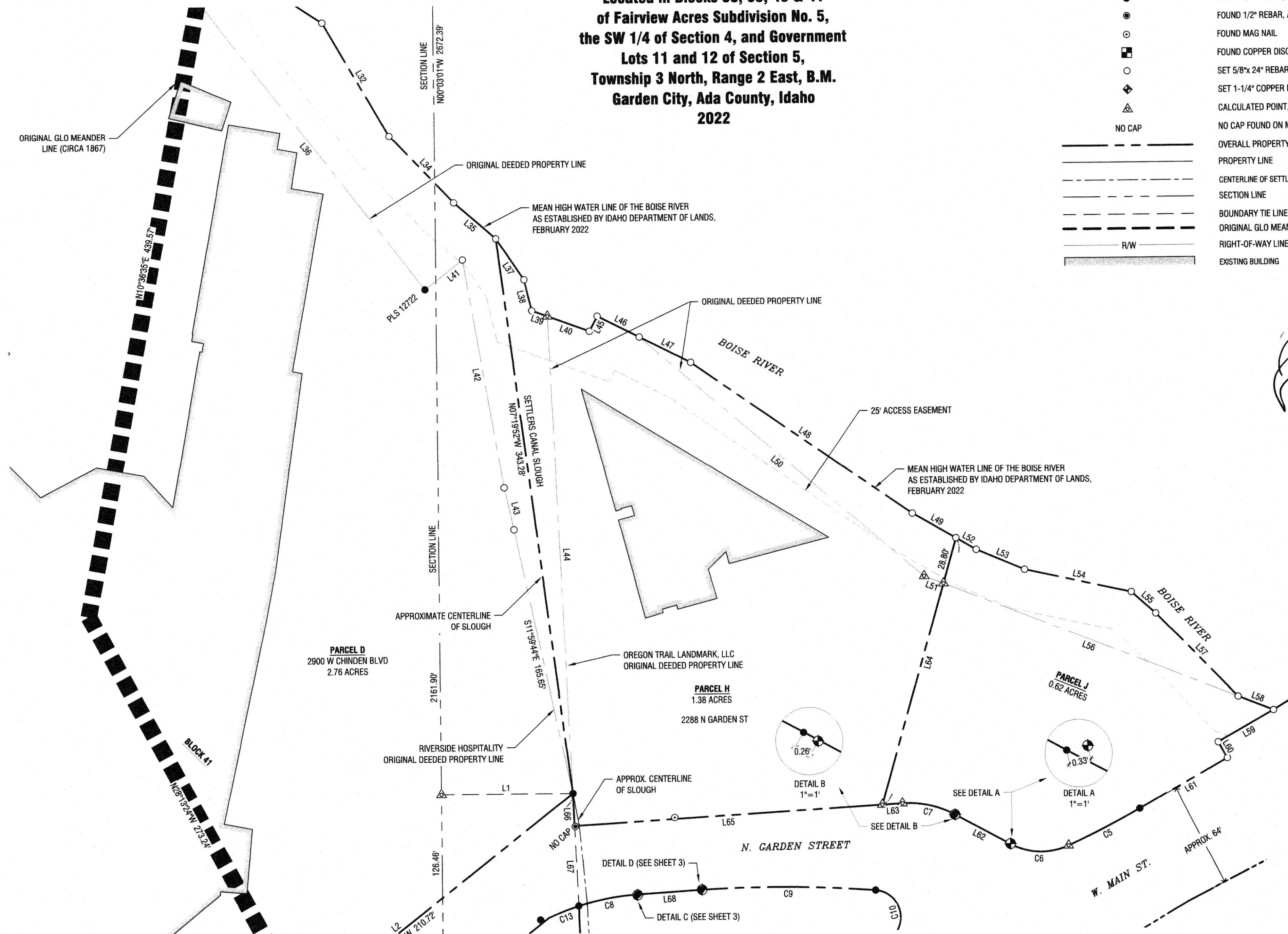
SHEET 1 OF 3

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for
Riverside Hotel & Oregon Trail Landmark

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2022

Legend:

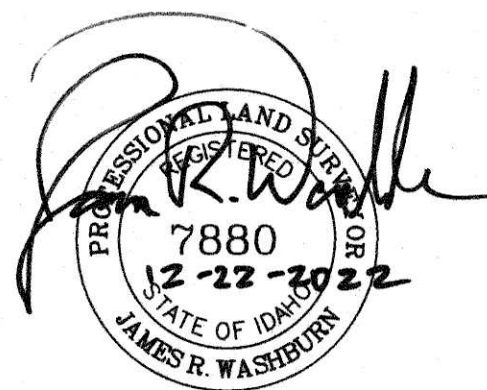
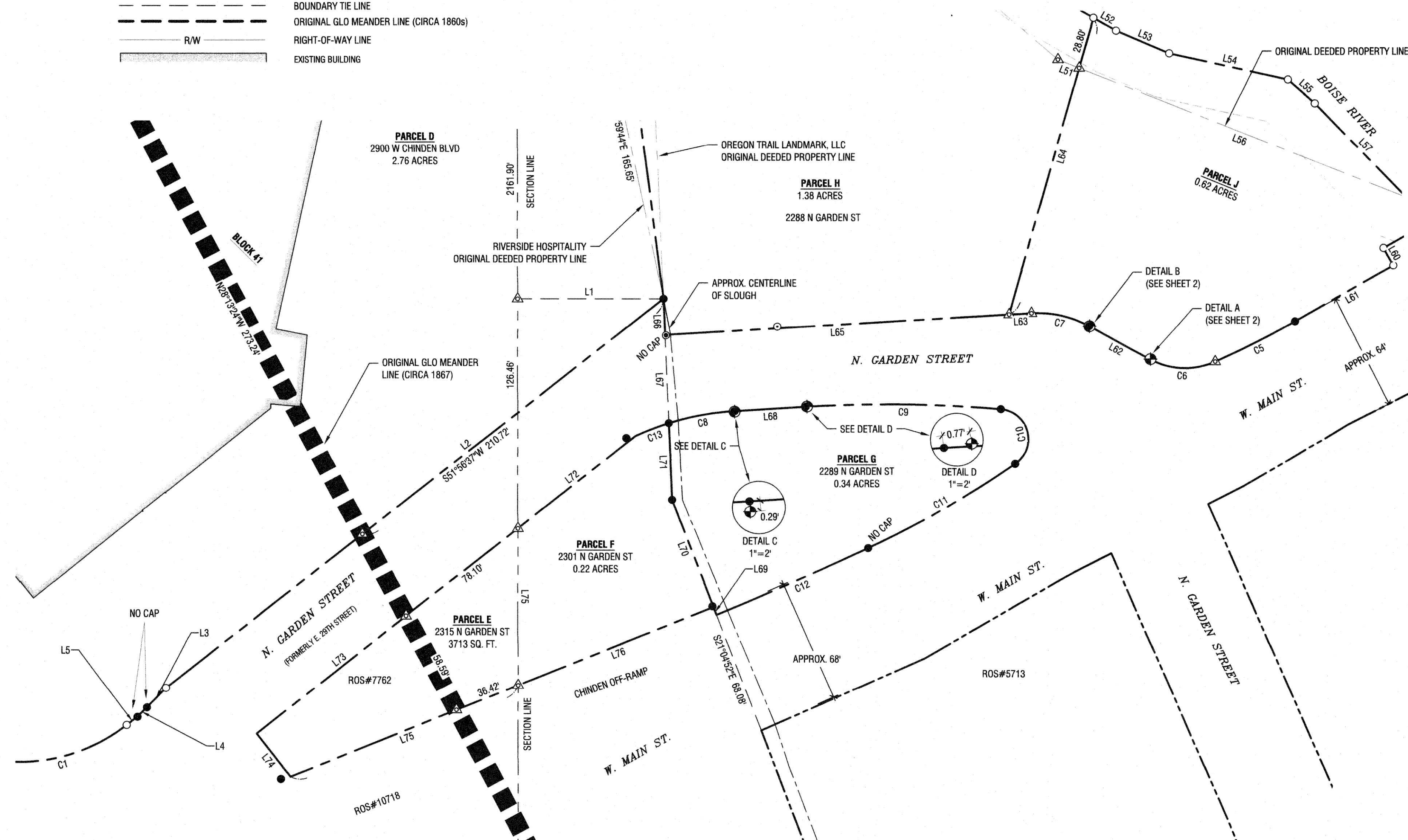
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