



DESIGN REVIEW RESPONSE
AMBROSE SCHOOL
PORTABLE CLASSROOMS

**9655 W. STATE
STREET
Garden City, Idaho 83714
Parcel No. S0514346816**

DSRFY2023-0005

**PRELIMINARY DESIGN CONSULTATION COMMENTS AND RECOMMENDATIONS
RESPONSE:**

In response to the Preliminary Design Consultation Comments and Recommendations we find the proposed structures to meet the following requirements.

1. As recommended in the design review meeting, the buildings are rotated toward the adjoining streets with 5 connections in total to Charlie Lane, N. Ulmer Lane, and the existing parking lot. See attached site plan.
2. See attached elevations for glazing square footages. Portables A & C have 15% glazing on all sides. Portable B has 15% glazing on the East Elevation as that is the only elevation facing a street.
3. The proposed u-shaped orientation of the buildings creates an inviting courtyard with landscaping and sidewalks that connect to adjoining streets and the existing parking lot.
4. The 50' rooflines are broken up with additional roofs in the front and back of the building.
5. 67' roofline is broken up in the front and back facades with smaller gable and single slope roofs to provide relief. See attached elevation.
6. All materials used are high quality such as white cementitious siding, black stone, and copper fascia. These materials are typically used in permanent structures and are used on site. The bump out around the entry and the added outdoor storage in the rear of the portables add undulation to the facades exceeding 50'.

Thank you for your time and please email me with any questions.

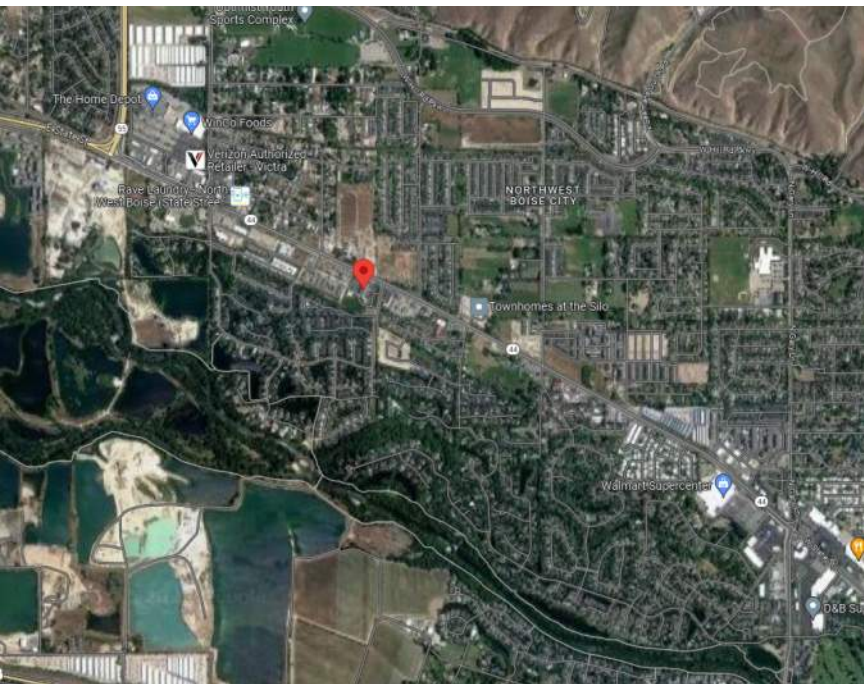
Best,

Jeff Likes
Architect
ALC Architecture
jeff@alcarchitecture.com
208.514.2713

AMBROSE SCHOOL PORTABLES

9655 W STATE ST. GARDEN CITY, ID 83714

VICINITY MAP



PROJECT INFORMATION

ADDRESS :	9655 W STATE ST GARDEN CITY, ID. 83714
JURISDICTION :	CITY OF GARDEN CITY
OCCUPANCY GROUP :	EDUCATIONAL
CONSTRUCTION TYPE :	TYPE V-B
ASSESSORS PARCEL NUMBER :	S01514346816
ZONING :	R-20
SITE AREA:	6.388 ACRES OR 268,261 SF
PROPOSED BUILDING AREA:	5,007 SF
MAX BUILDING HEIGHT :	35'-0"
PROPOSED BUILDING HEIGHT:	12' - 9-1/2"
STORIES :	1 STORY
SETBACKS:	
FRONT	5'
STREET SIDE	5'
REAR	5'
INTERIOR SIDE	0'

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SP ASD1.00	SITE DETAILS
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A1.3	ROOF PLAN
A2.1	ELEVATIONS PORTABLE A
A2.3	ELEVATIONS PORTABLE C

DESIGN TEAM

ARCHITECT :
ALC ARCHITECTURE
1119 EAST STATE STREET, SUITE 120
EAGLE, IDAHO 83616
JEFF LUKES
208.514.2713
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LANDSCAPE ARCHITECT:
BAER DESIGN GROUP
539 S. FITNESS PL
EAGLE, ID 83616
GREG BAER
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GREG@BAERDGB.COM

APPLICABLE CODES

2018 INTERNATIONAL BUILDING CODE (IBC)
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ABROSE PORTABLES

9655 W STATE ST. | GARDEN CITY, ID 83714

DRAWN : Author
CHECKED : Checker
DATE : 04.21.2023
PROJECT
NUMBER : 23047
COVER SHEET

G1.1



2 FRONT OF COURTYARD



3 SIDE VIEW



1 PORTABLE ENTRANCE



5 HVAC SIDE VIEW



4 REAR VIEW

REVISION	DESCRIPTION	DATE
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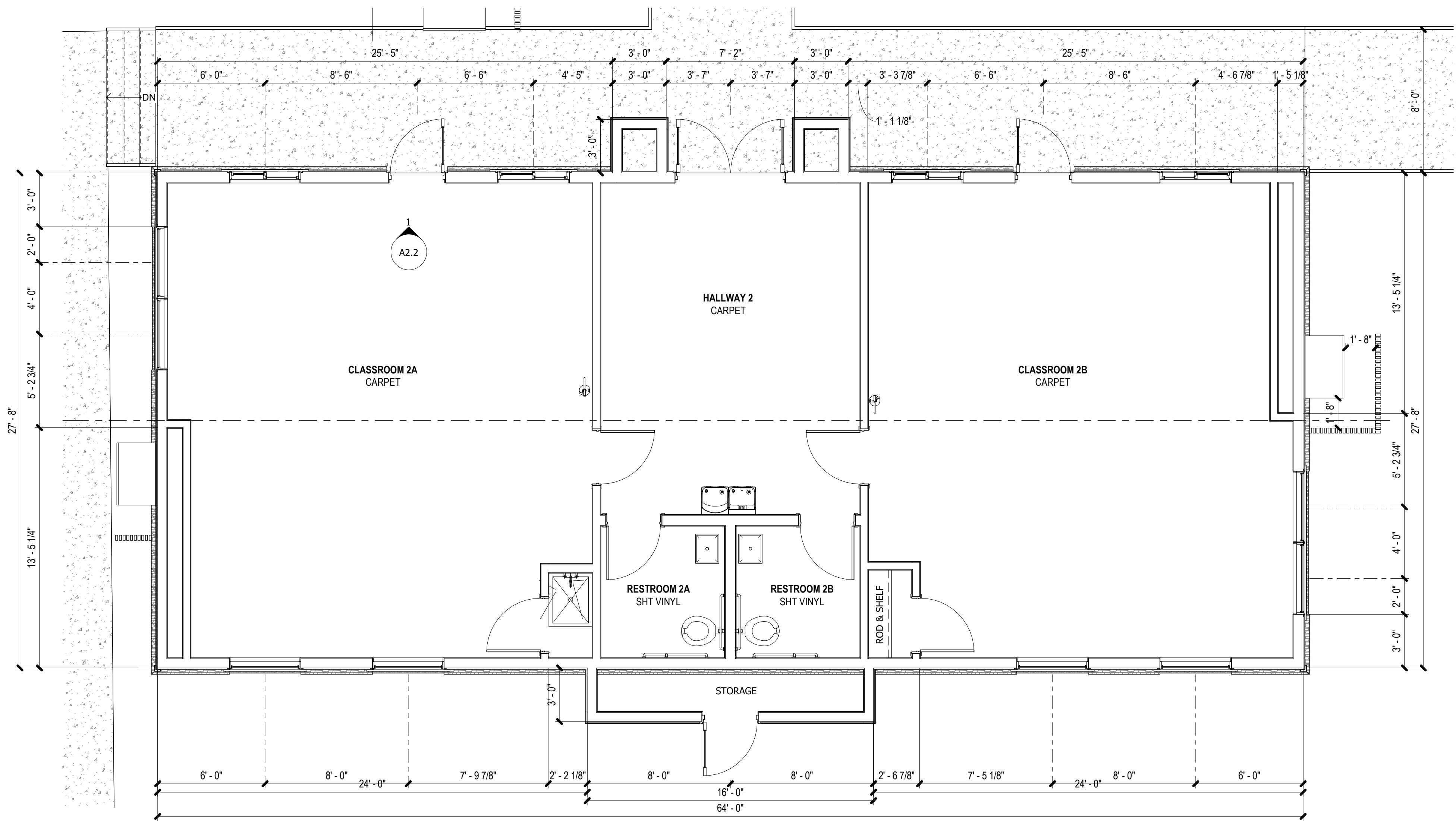
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CONCEPTUAL EXTERIOR PERSPECTIVES	



1 FIRST FLOOR BUILDING A + C
1/4" = 1'-0"

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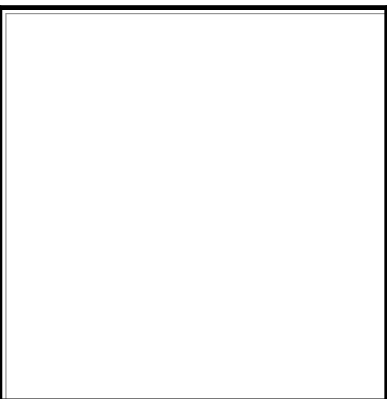
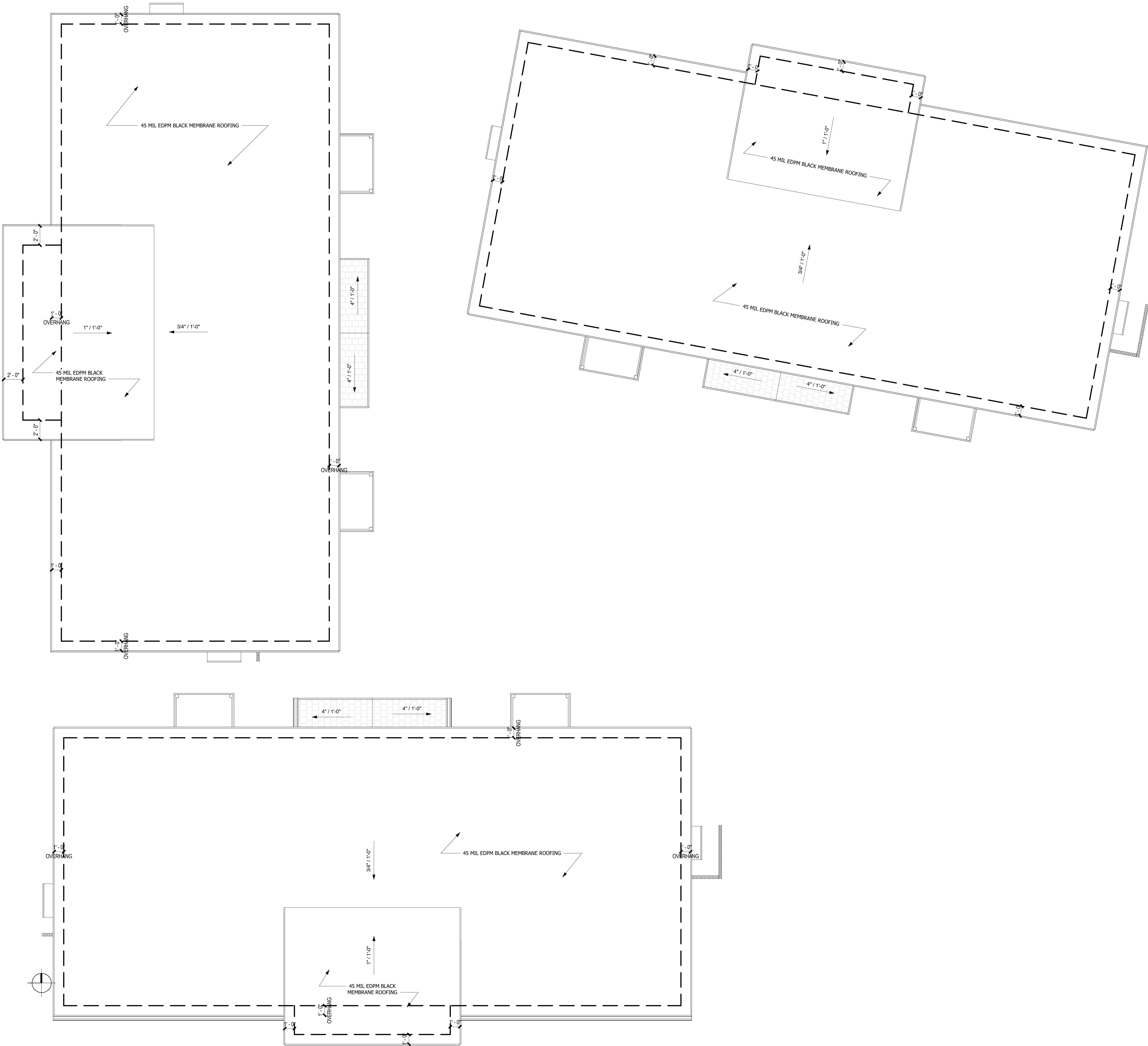
ABROSE PORTABLES

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DRAWN :	CC
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FIRST FLOOR PLAN PORTABLES A & C	

A1.1

1 ROOF PLAN
1/4" = 1'-0"



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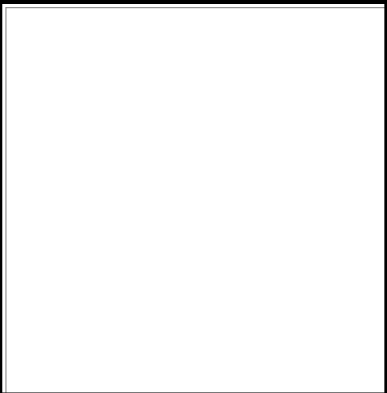
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ROOF PLAN	

A1.3



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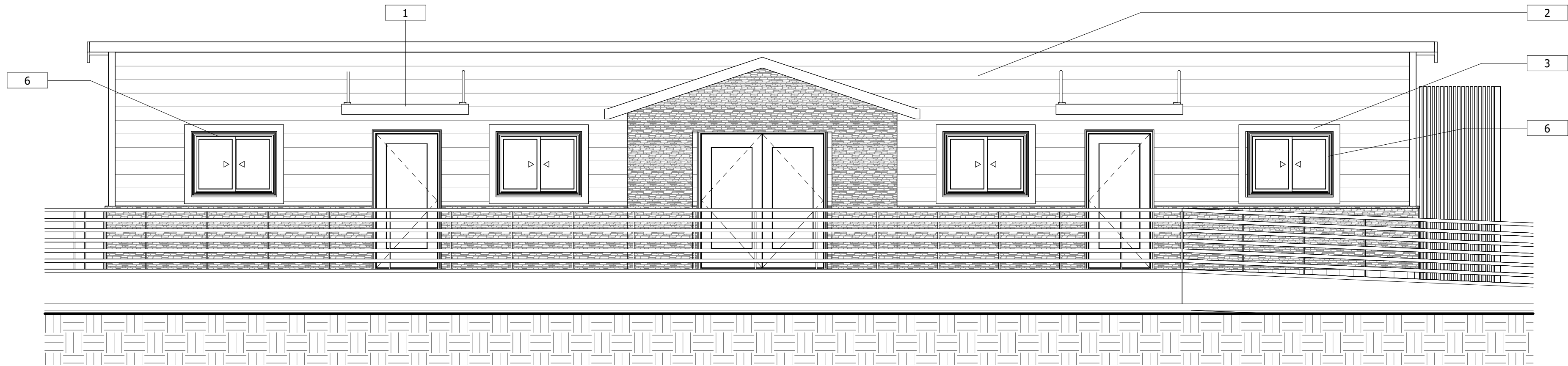
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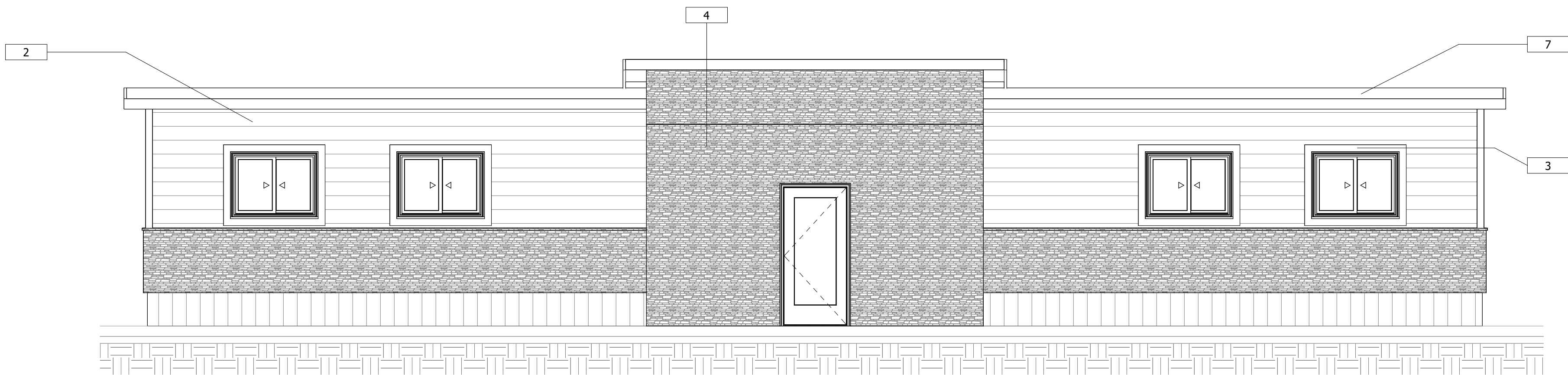
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ELEVATIONS	
PORTABLE A	

A2.1

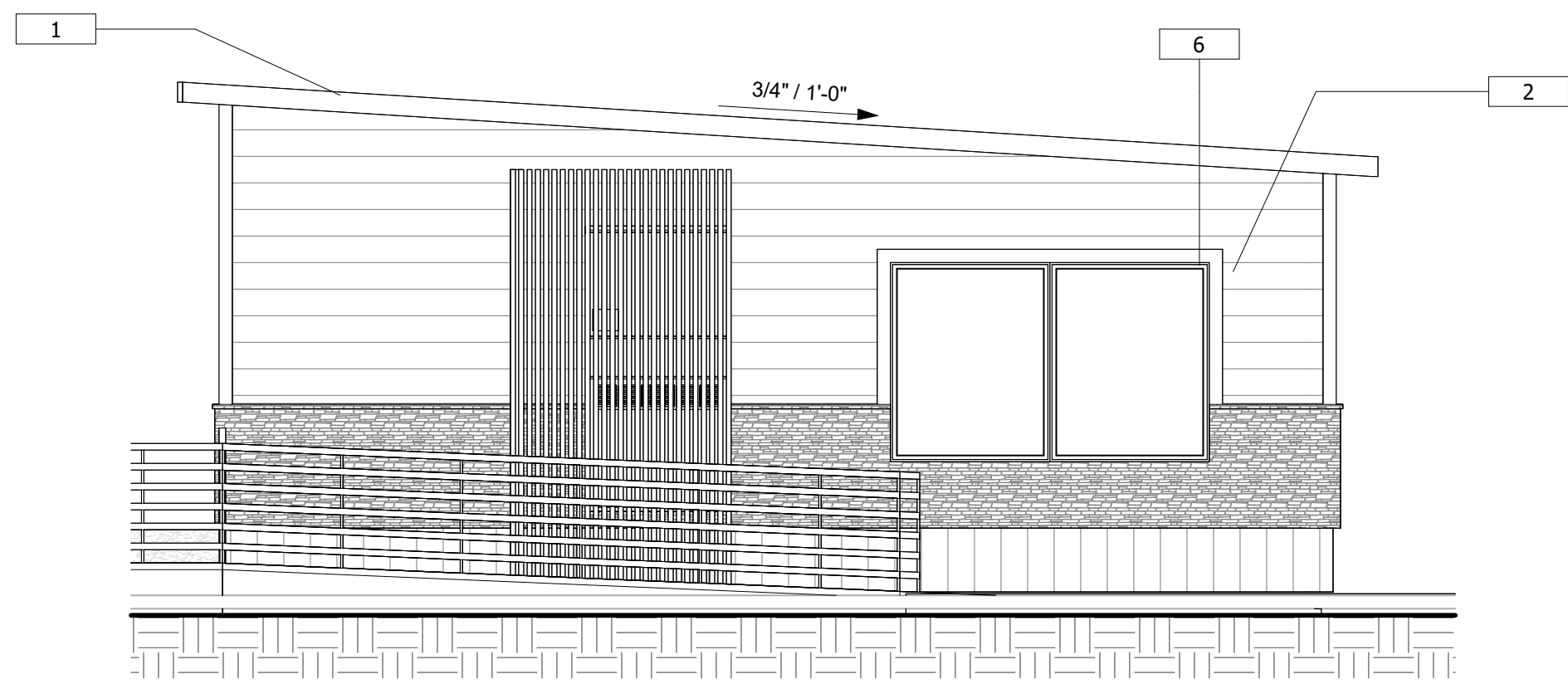
- MATERIAL LEGEND
- 1. COPPER FASCIA
 - 2. WHITE 5/16" FIBER CEMENT LAP SIDING (7" EXPOSURE)
 - 3. LIGHT GRAY 4" (5/4) L.P. VERTICAL TRIM
 - 4. BLACK STONE WAINSCOT
 - 5. ASPHALT SHINGLE SIDING
 - 6. WOOD GRILLE SCREEN WALL
 - 7. 45 MIL EDPM BLACK MEMBRANE ROOFING
 - 8. WHITE EXTERIOR DOOR
 - 9. AWNING PER OWNER



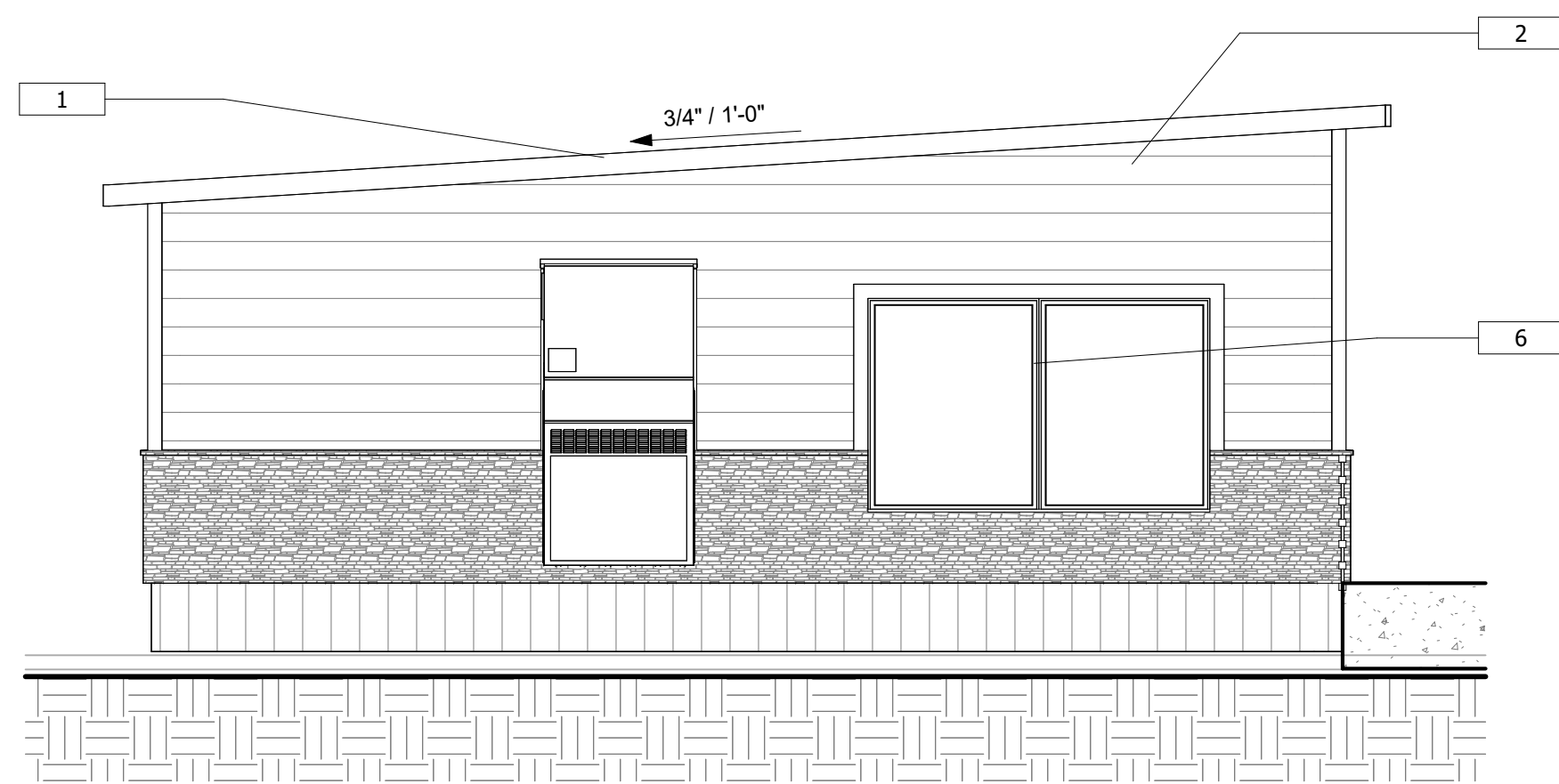
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1/4" = 1'-0"



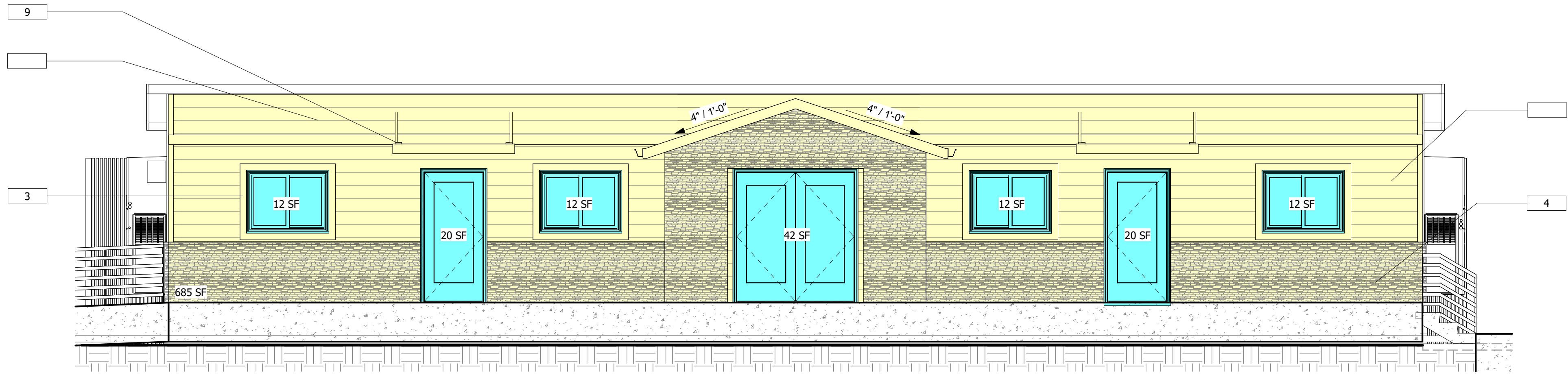
4 NORTH ELEVATION PORTABLE A
1/4" = 1'-0"



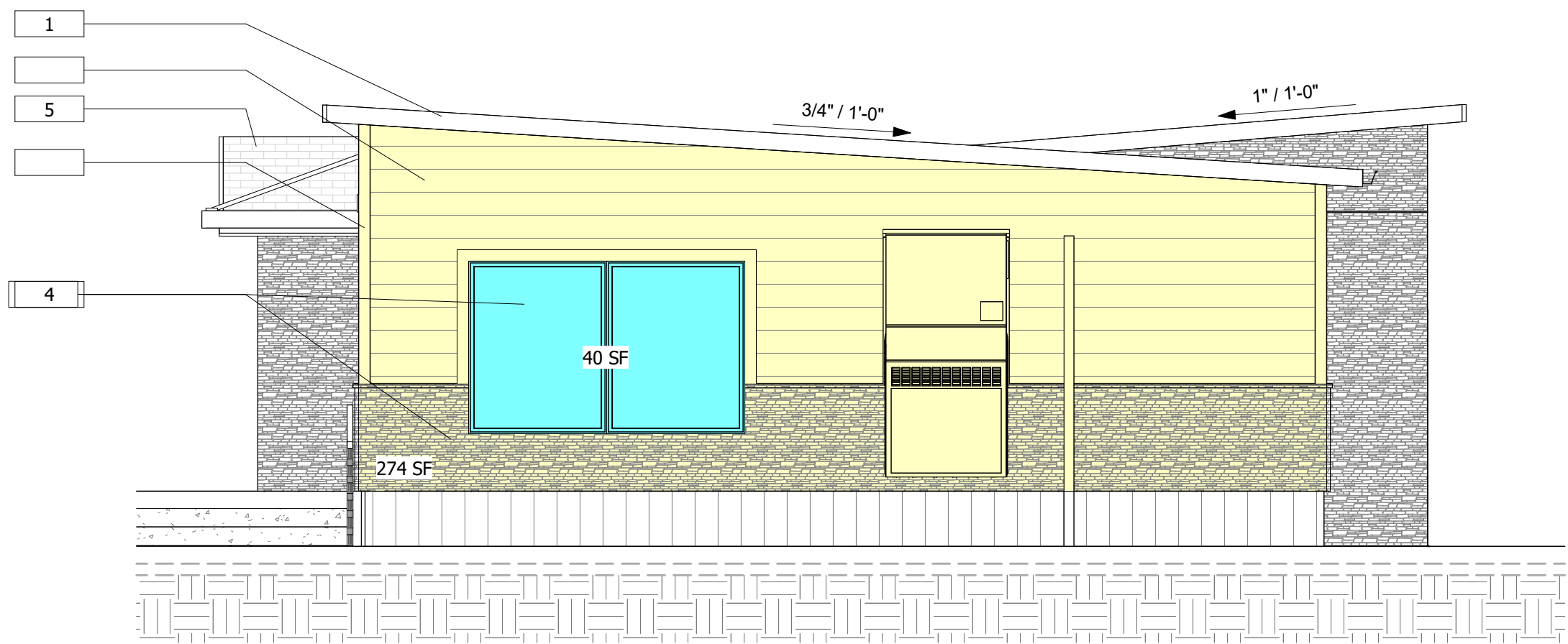
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1/4" = 1'-0"



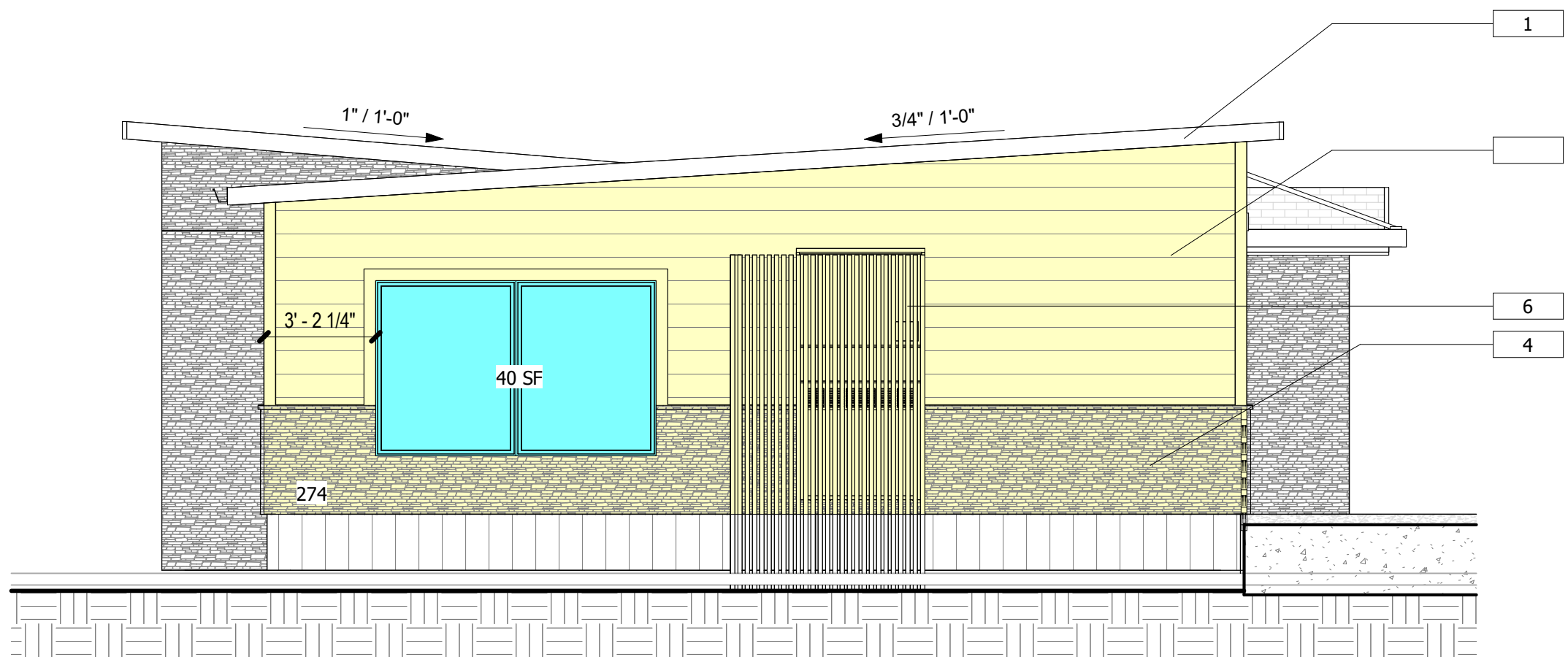
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1/4" = 1'-0"



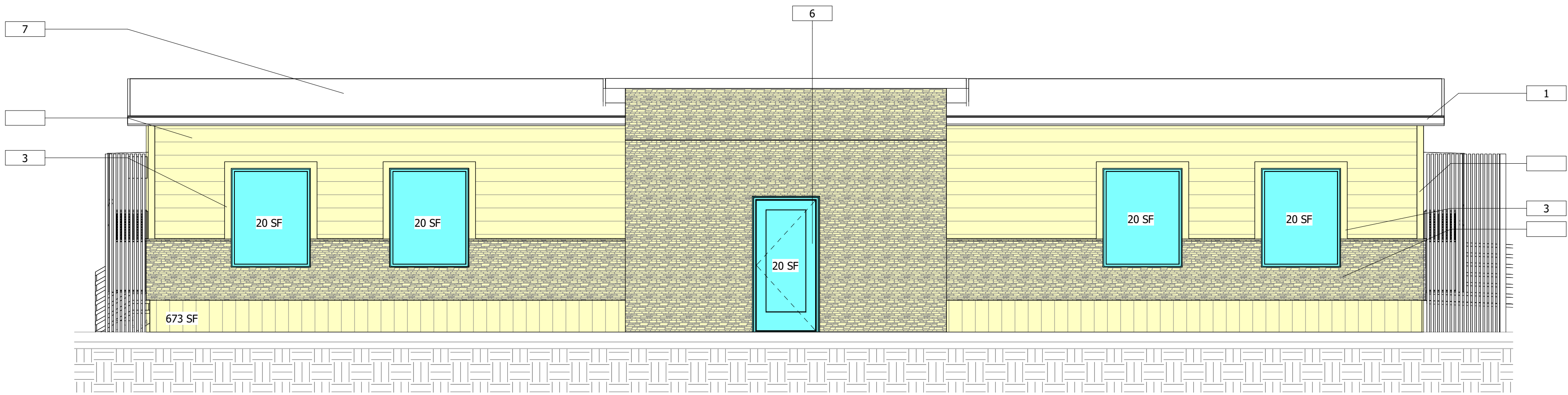
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1/4" = 1'-0"



2 WEST ELEVATION BUILDING C
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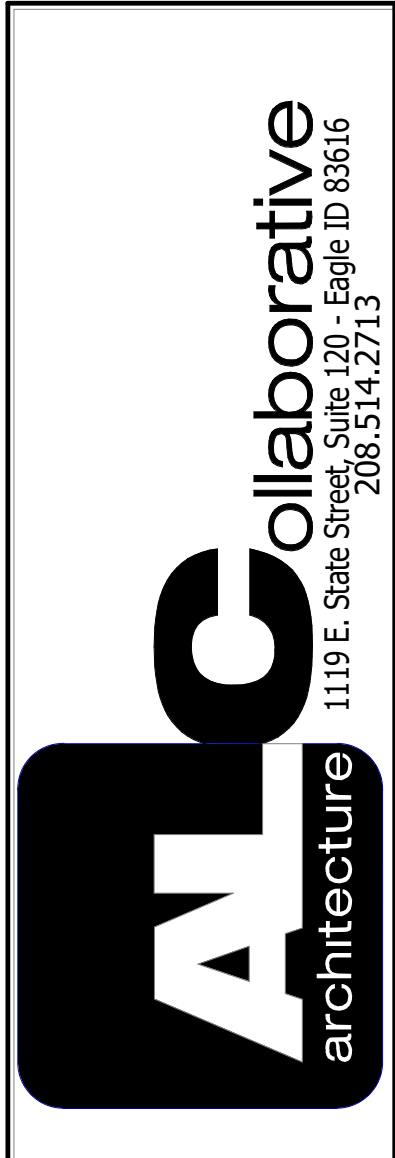
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ABROSE PORTABLES

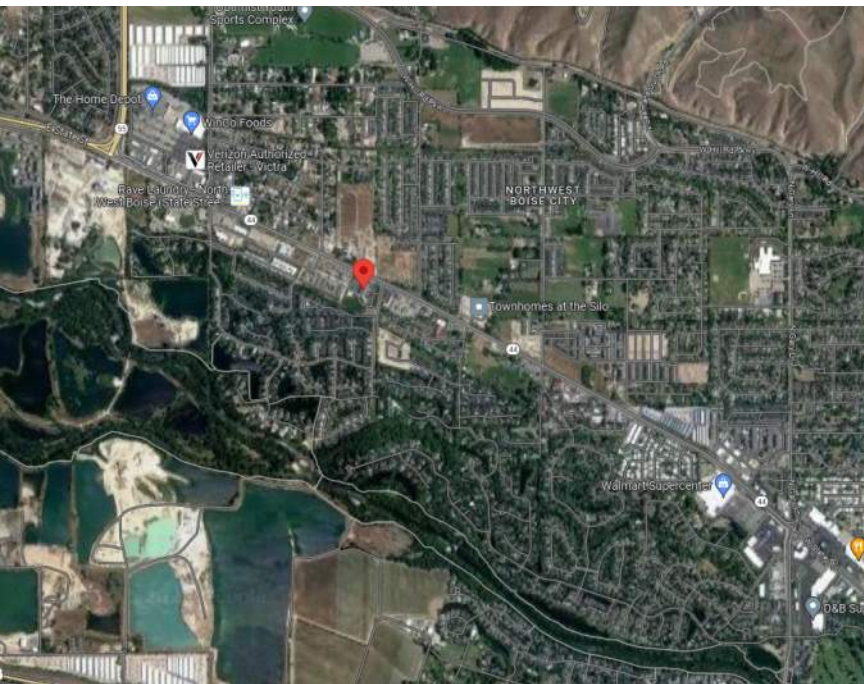
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PORTABLE C	

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2 FRONT OF COURTYARD



3 SIDE VIEW



1 PORTABLE ENTRANCE

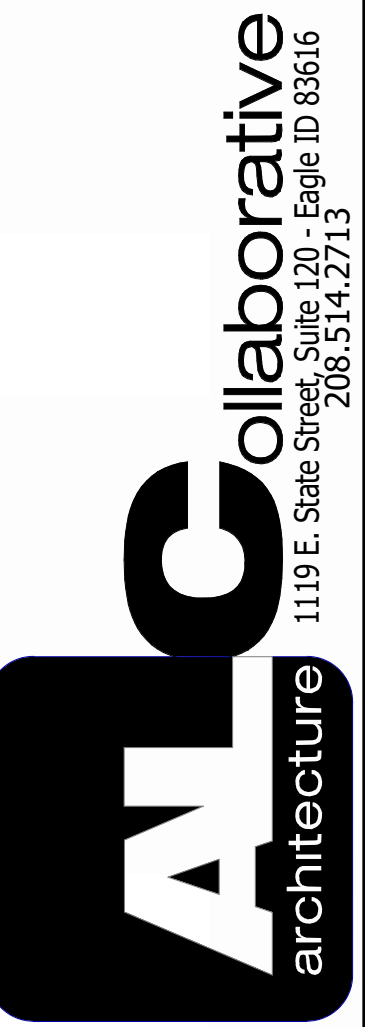


5 HVAC SIDE VIEW



4 REAR VIEW

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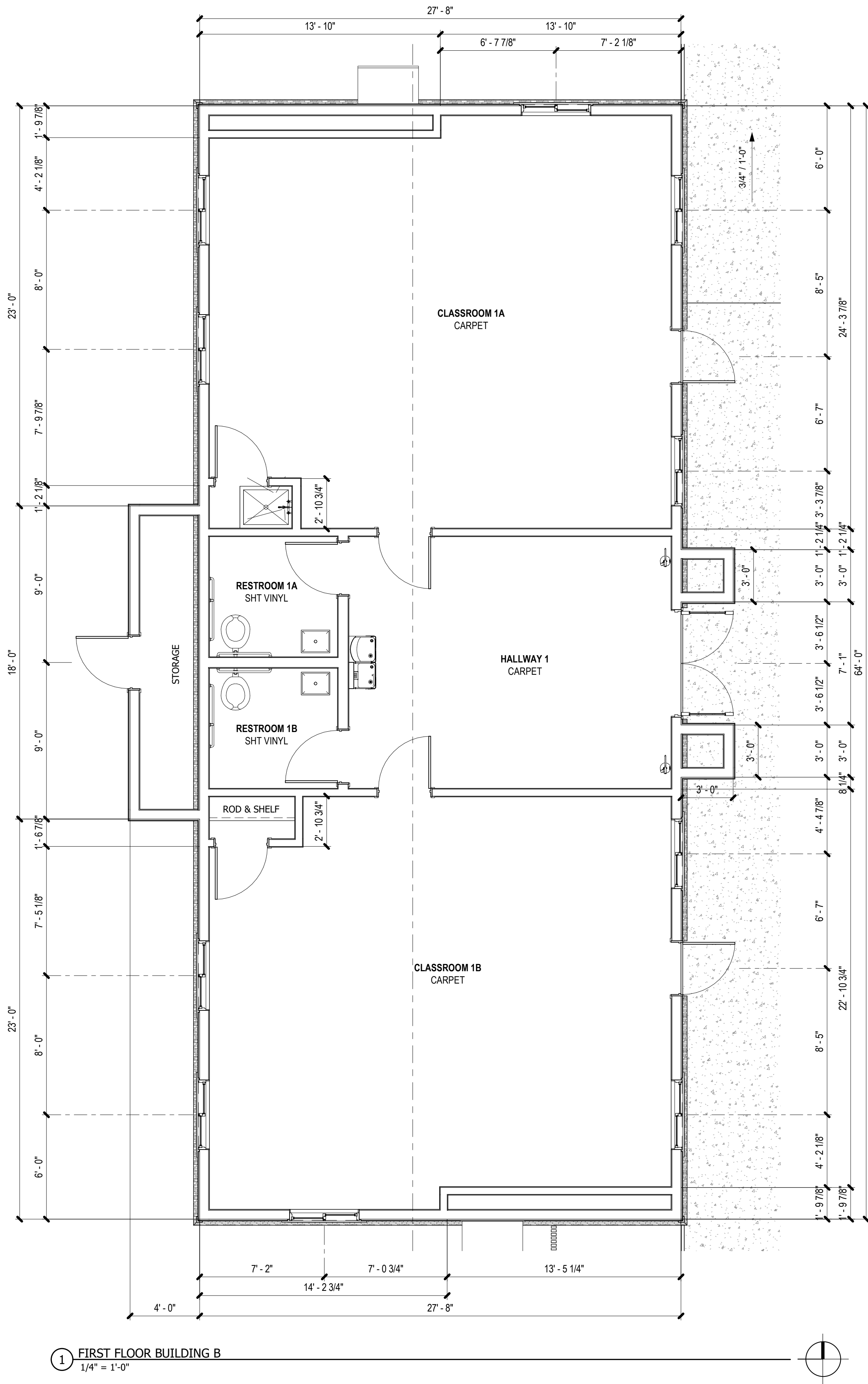


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CONCEPTUAL
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G1.2



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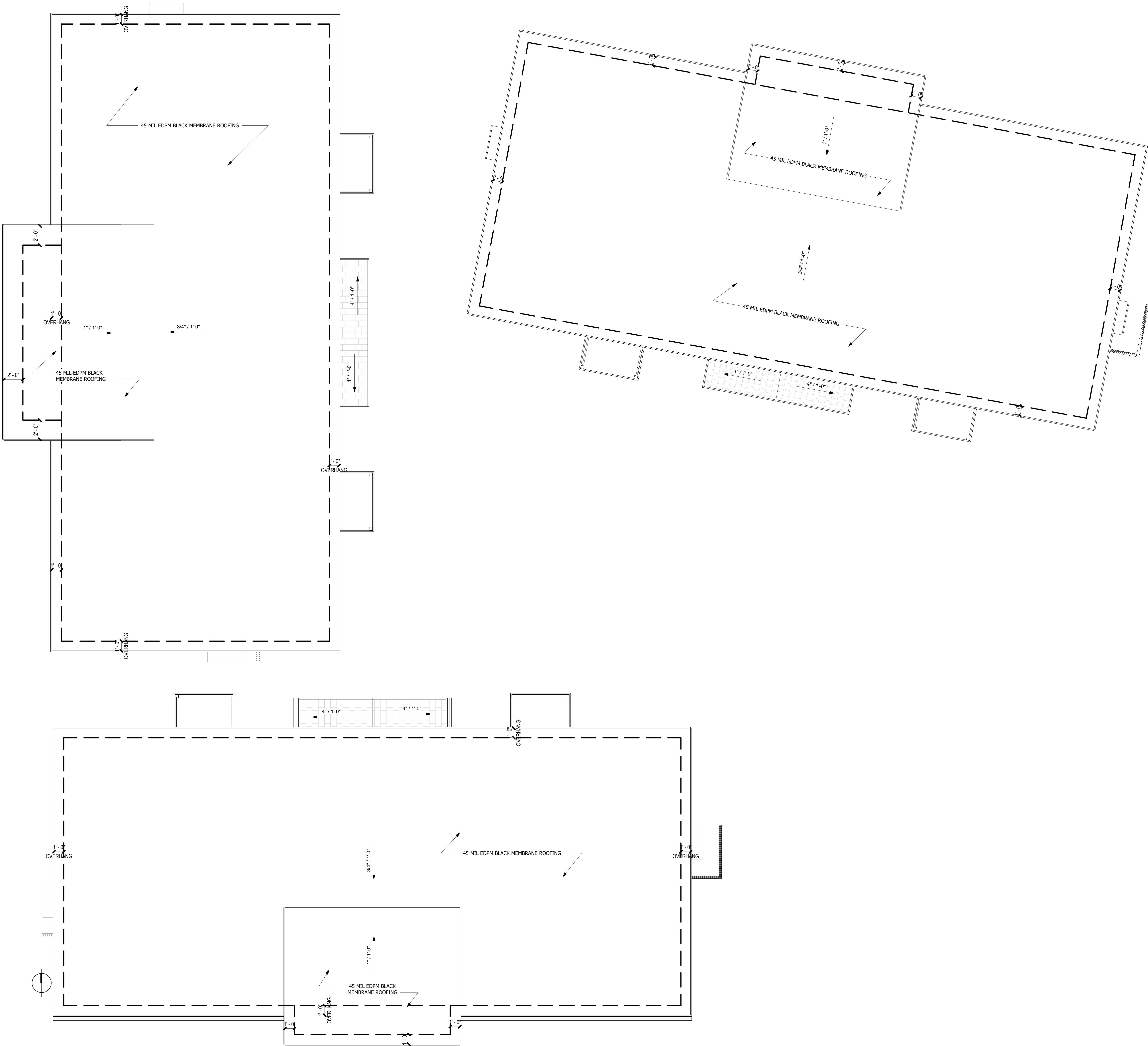
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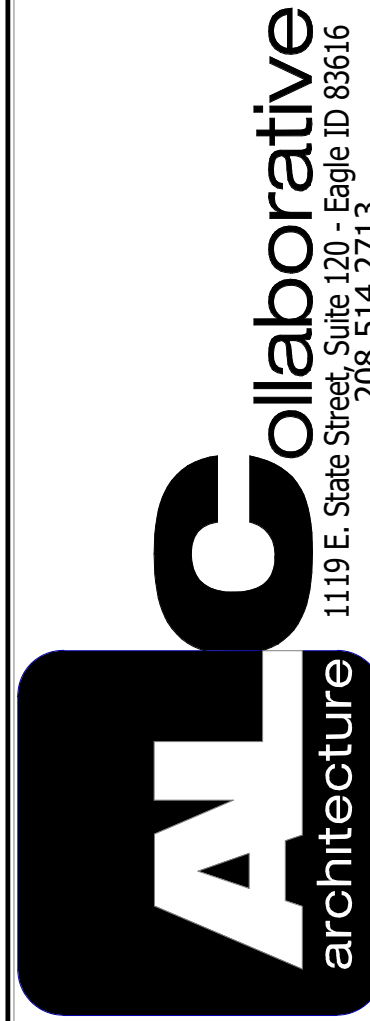
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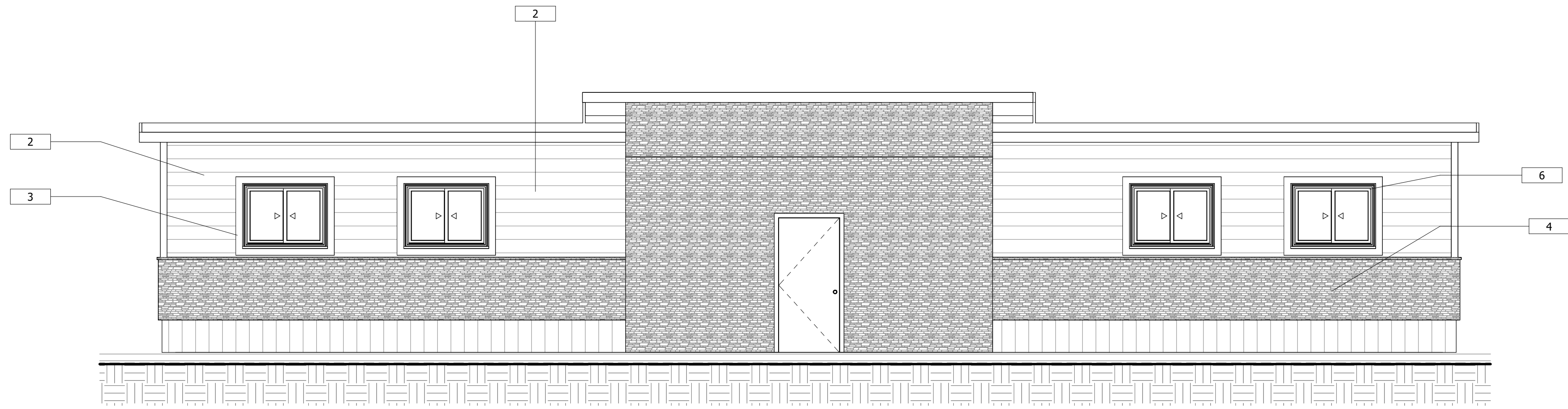
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ROOF PLAN

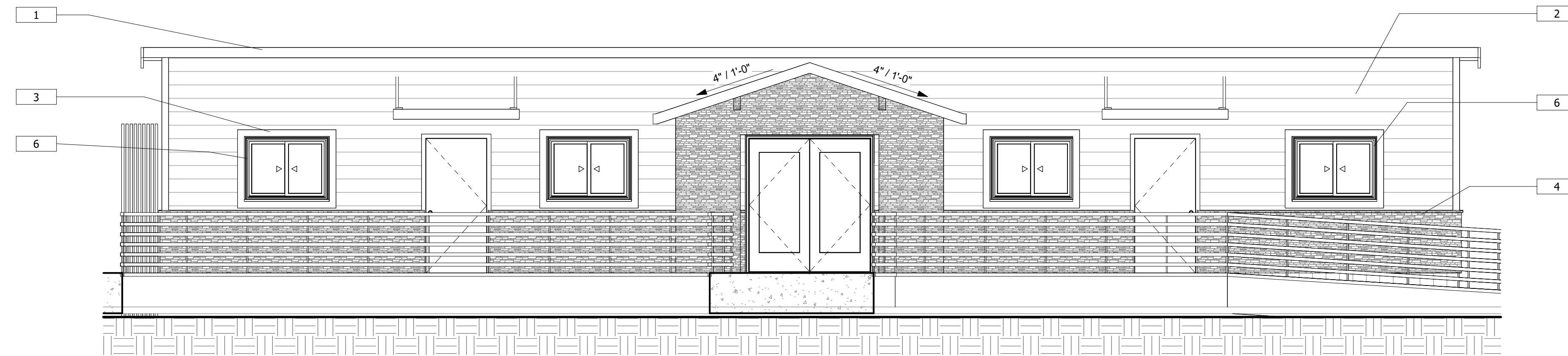
A1.3



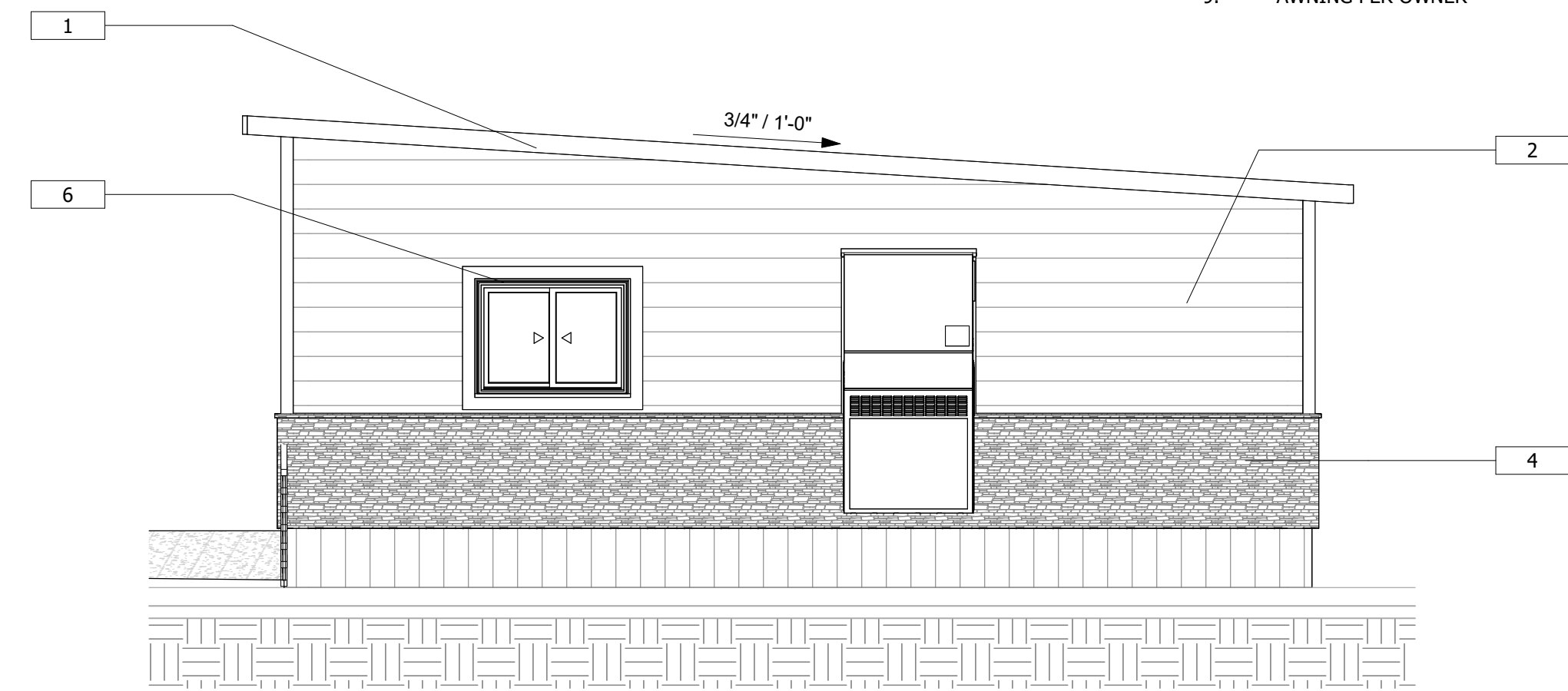
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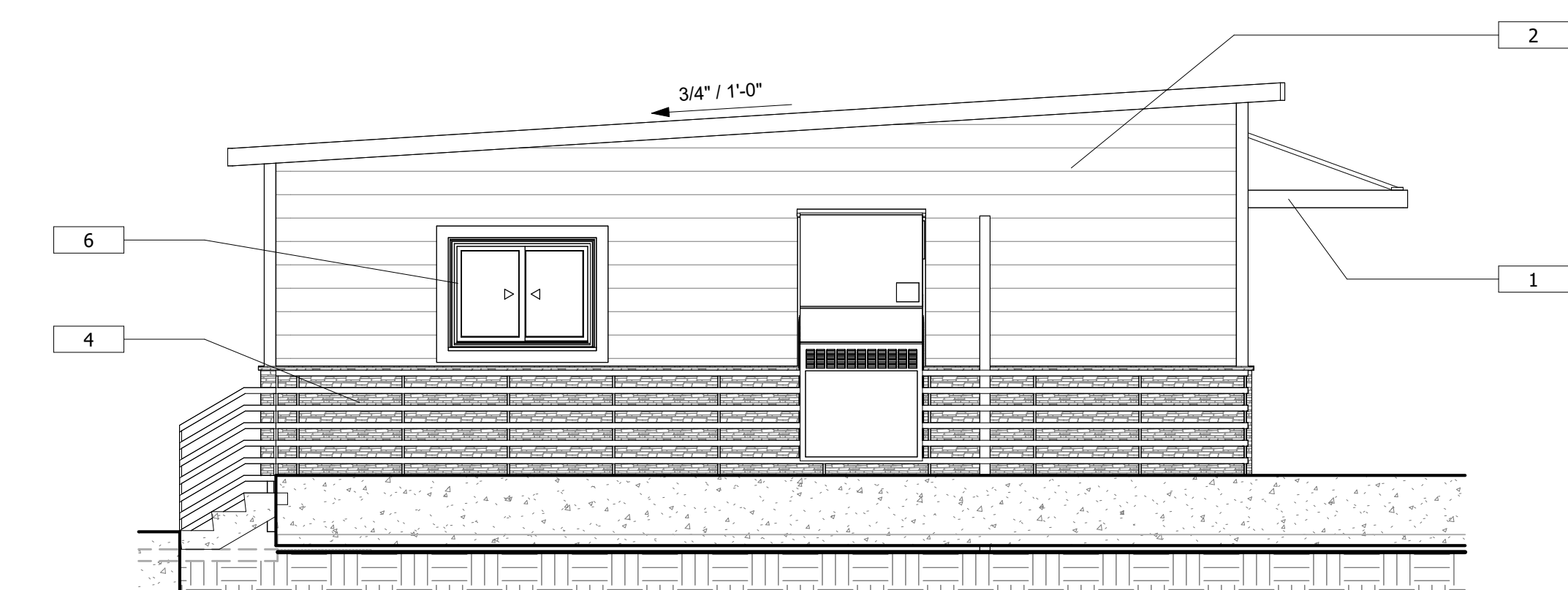
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1/4" = 1'-0"



4 EAST ELEVATION PORTABLE B
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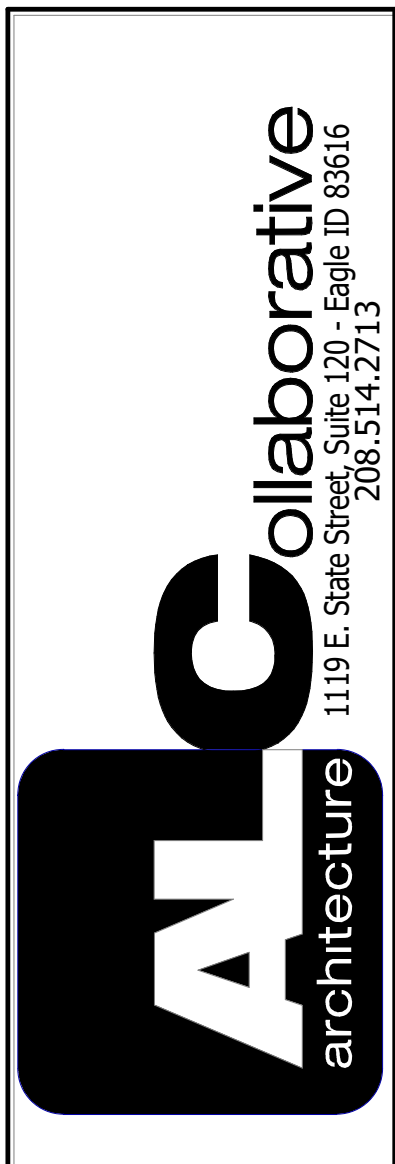
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A2.2