



6015 N. Glenwood Street, Garden City, Idaho 83714  
Phone 208/472-2930 □ Fax 208/472-2996  
ubilling@gardencityidaho.org

## RENTER'S ADDENDUM

Acct # \_\_\_\_\_

I, \_\_\_\_\_, do hereby declare that I am a tenant and therefore, a resident at \_\_\_\_\_, Garden City, ID, 837\_\_\_\_ and will be responsible for the payment of the City of Garden City Utility Bill for water, sewer, and garbage at the previously stated property during my tenancy.

Mailing Address (if different from above): \_\_\_\_\_

I acknowledge that, during my tenancy, I will receive a monthly statement from the City of Garden City with a balance due each month. I agree that I will submit payment for that balance promptly each month. If my account becomes past due and services are shut-off due to non-payment, I acknowledge that my landlord will receive notice of the delinquent status of my account. *Tenant's Initials* \_\_\_\_\_

By signing this form, I permit the City of Garden City to release any information requested about this account to my landlord. The information released may be, but is not limited to: account balance, payment history, or delinquency status. *Tenant's Initials* \_\_\_\_\_

I understand that a \$50.00 (Residential)/\$178.50 (Commercial) deposit is required at the time the service is established in my name and this amount will remain on the account until the account is finalized and will be applied to any outstanding balance at that time. *Tenant's Initials* \_\_\_\_\_

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

STATE OF IDAHO )  
                         ) ss:  
COUNTY OF ADA )

Office Use:
Start Date: _____ Final Sent: _____
Winter Average: _____ Discount: Y / N

I HEREBY CERTIFY that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ before me, the undersigned, a Notary Public in and for the said State of \_\_\_, personally appeared \_\_\_\_\_, known or proven to me to be the person(s) who executed the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for \_\_\_\_\_ Garden City \_\_\_\_\_  
Residing at \_\_\_\_\_, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_